

2019 -- H 6010

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LC001969
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STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2019

H O U S E R E S O L U T I O N

**COMMEMORATING THE 84TH ANNIVERSARY OF THE DISABLED AMERICAN
VETERANS (DAV) DEPARTMENT OF RHODE ISLAND**

Introduced By: Representatives Vella-Wilkinson, Williams, Morin, Jackson, and Carson

Date Introduced: April 23, 2019

Referred To: House read and passed

1 WHEREAS, The Disabled American Veterans (DAV) Department of Rhode Island has
2 been "empowering veterans to lead high-quality lives with respect and dignity" for the past
3 eighty-four years; and

4 WHEREAS, The DAV has been accomplishing this noble goal by ensuring access to the
5 full range of benefits that are available to veterans and their families, and by advocating on behalf
6 of veterans in Washington, D.C., and continuously underscoring their heroic service and great
7 sacrifices; and

8 WHEREAS, Annually, through the DAV, more than 1 million veterans connect with the
9 healthcare, disability, employment, education, and financial benefits that they have earned and
10 that are vitally necessary to assist them in transitioning back to civilian life; and

11 WHEREAS, Navigating the transition from service to civilian life is not always easy, but
12 with the help of DAV, no veteran has to go it alone. DAV provides a lifetime of support for
13 veterans of all generations and their families in positive, life-changing ways; and

14 WHEREAS, Nationally, for nearly 100 years, the DAV has been "Building Better Lives
15 for America's Disabled Veterans" and has submitted more than 11 million claims on behalf of
16 veterans; and

17 WHEREAS, Annually, the DAV Department of Rhode Island and the Disabled American
18 Veterans Auxiliary (DAVA) hold a Convention. This year's Convention, held on April 26-27,
19 2019, will include an Awards Ceremony, Memorial Service, and Commander's Recognition

1 Dinner; now, therefore be it

2 RESOLVED, That this House of Representatives of the State of Rhode Island and
3 Providence Plantations hereby recognizes that our freedom and human rights are safeguarded by
4 the heroic service of all the valiant and dauntless members of the Armed Forces; and be it further

5 RESOLVED, That this House hereby commemorates the 84th Anniversary of the
6 Disabled American Veterans Department of Rhode Island and thanks them for "Fulfilling our
7 Promises to the Men and Women Who Served"; and be it further

8 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
9 transmit a duly certified copy of this resolution to Alan C. Conca, Commander of the DAV
10 Department of RI.

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