

2021 -- H 5349

=====  
LC000859  
=====

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2021

---

HOUSE RESOLUTION

CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE  
RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN  
ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC  
ELEMENTARY SCHOOL STUDENTS

Introduced By: Representatives Messier, Giraldo, Fogarty, Kazarian, Solomon,  
McNamara, Fellela, and Donovan

Date Introduced: February 05, 2021

Referred To: House Education

1           RESOLVED, That a special legislative commission be and the same is hereby created  
2 consisting of nine (9) members: three (3) of whom shall be members of the House of  
3 Representatives, not more than two (2) from the same political party, to be appointed by the  
4 Speaker of the House; one of whom shall be the President of the Rhode Island Association of  
5 School Committees, or designee; one of whom shall be the President of the Rhode Island  
6 Association of Administrators, or designee; one of whom shall be the President of the Rhode  
7 Island Association of Administrators of Special Education, or designee; one of whom shall be the  
8 President of the Rhode Island Chapter of the American Federation of Teachers, or designee; one  
9 of whom shall be the President of the Rhode Island Chapter of the National Education  
10 Association, or designee; and one of whom shall be the Commissioner of Elementary and  
11 Secondary Education, or designee.

12           In lieu of any appointment of a member of the legislature to a permanent advisory  
13 commission, a legislative study commission, or any commission created by a General Assembly  
14 resolution, the appointing authority may appoint a member of the general public to serve in lieu  
15 of a legislator, provided that the majority leader or the minority leader of the political party which  
16 is entitled to the appointment consents to the appointment of the member of the general public.

17           The purpose of said commission shall be to study and make recommendations for the  
18 development and implementation of an anti-littering education program for elementary students

1 in Rhode Island's public schools.

2           Forthwith upon passage of this resolution, the members of the commission shall meet at  
3 the call of the Speaker of the House and organize and shall select, from among the legislators, a  
4 chairperson.

5           Vacancies in said commission shall be filled in like manner as the original appointment.

6           The membership of said commission shall receive no compensation for their services.

7           All departments and agencies of the state shall furnish such advice and information,  
8 documentary and otherwise, to said commission and its agents as is deemed necessary or  
9 desirable by the commission to facilitate the purposes of this resolution.

10           The Speaker of the House is hereby authorized and directed to provide suitable quarters  
11 for said commission; and be it further

12           RESOLVED, That the commission shall report its findings and recommendations to the  
13 House of Representatives no later than February 3, 2022, and said commission shall expire on  
14 April 3, 2022.

=====  
LC000859  
=====

EXPLANATION  
BY THE LEGISLATIVE COUNCIL  
OF

H O U S E R E S O L U T I O N

CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE  
RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN  
ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC  
ELEMENTARY SCHOOL STUDENTS

\*\*\*

1           This resolution would create a nine (9) member special legislative commission whose  
2 purpose it would be to study and make recommendations for the development and  
3 implementation of an anti-littering education program for elementary students in Rhode Island's  
4 public schools, and who would report back to the House of Representatives on or before February  
5 3, 2022, and whose life would expire on April 3, 2022.

=====  
LC000859  
=====