## 2016 -- H 7479

LC004423

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# STATE OF RHODE ISLAND

#### IN GENERAL ASSEMBLY

#### **JANUARY SESSION, A.D. 2016**

### HOUSE RESOLUTION

CONGRATULATING MEMBERS OF THE ROGERS HIGH SCHOOL ROBOTICS TEAMS ON TAKING TOP HONORS IN BOTH DIVISIONS OF THE 5TH ANNUAL SEAPERCH DERBY

**Introduced By:** Representatives Carson, and Abney

Date Introduced: February 04, 2016

Referred To: House read and passed

1 WHEREAS, In December of 2015, nearly 100 middle school and high school students, 2 representing twenty-three teams from New Bedford, Sterling, and Hyannis, Massachusetts and Newport, Rhode Island, gathered at New Bedford High School to compete in the 5<sup>th</sup> Annual 3 SeaPerch Derby; and 4 5 WHEREAS, Sponsored by the Naval Undersea Warfare Center Division Newport (NUWC) and the Undersea Science and Engineering Foundation (USEF), the competition "is 6 7 designed to promote excellence and interest in science, technology, engineering and mathematics (STEM) education among high school and middle school students"; and 8 9 WHEREAS, Members of the Rogers High School Open Division Team and the High School Division Team swept the competition, taking top honors. Top scorers from this 10 competition will advance to the National SeaPerch Competition in May of 2016, at Louisiana 11 12 State University; and 13 WHEREAS, It is essential and fitting to recognize the triumphs of our youth and to 14 celebrate the accomplishments of our future leaders. The members of the Rogers High School Robotics Teams are remarkable young men and women. They exemplify everything that young 15 people can achieve and are truly deserving of our recognition and praise; now, therefore be it 16 17 RESOLVED, That this House of Representatives of the State of Rhode Island and Providence Plantations hereby congratulates members of the Rogers High School Robotics 18

Teams on taking top honors in both divisions of the 5<sup>th</sup> annual SeaPerch Derby. We furthermore

- 1 wish them continued success in all their future endeavors; and be it further
- 2 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
- 3 transmit duly certified copies of this resolution to Carlie R. Walton, Sierra L. Walton, Pandora A.
- 4 Walker, Juliana M. DiMeglio, Lucas A. Machado, Tasia M. Terrell, Ashley L. Bronk, Stefanny
- 5 Martinez, Rose A. Kutsaftis, Joseph S. Frederick, II, Noah A. Manuel, David R. Breault, and
- 6 Cooper D. MacNicholl.

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