LC001804

### 2017 -- S 0379

# STATE OF RHODE ISLAND

#### IN GENERAL ASSEMBLY

#### JANUARY SESSION, A.D. 2017

#### AN ACT

#### RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF ATTORNEY GENERAL - GUN CRIMES REPORT

Introduced By: Senators Archambault, Ruggerio, McCaffrey, Lombardo, and Lombardi Date Introduced: March 02, 2017

Referred To: Senate Judiciary

It is enacted by the General Assembly as follows:

1 SECTION 1. Chapter 42-9 of the General Laws entitled "Department of Attorney

2 General" is hereby amended by adding thereto the following section:

3

42-9-12.1. Annual gun crimes law enforcement report.

4 (a) The attorney general shall annually, on or before June 30, make a report in writing to

5 the general assembly showing the transactions of their office in relation to the enforcement of law

6 with respect to crimes involving a gun during the prior year ending on December 31.

7 (b) The report shall show for each of the counties of the state the number of non-

8 warranted indictments and information cases with respect to crimes involving a gun pending at

9 the beginning of the year, and the number of warranted indictments and informations cases with

10 respect to crimes involving a gun pending at the beginning of the year, the number of indictments

11 returned and informations filed in such cases during the year, the number of indictments and

- 12 informations disposed of in such cases during the year:
- 13 <u>(1) By jury trial;</u>
- 14 (2) By jury waived trial;
- 15 (3) Without jury trial on plea of guilty or nolo contendere; and
- 16 (4) By a nol pros; and the number of non-warranted and warranted indictments and
- 17 informations pending at the end of the year.
- 18 (c) The report shall also show the number of offenders in such cases punished by

- 1 sentence or imprisonment, or by the payment of a fine, or by both fine and imprisonment, or by
- 2 suspended or deferred sentence or probation, with the sentences and fines specified in each
- 3 <u>instance.</u>
- 4 (d) The report shall be subdivided to show the sex of the offenders and the age of the
- 5 offenders, arranged by decades. The report shall be compiled using statistics provided by the
- 6 <u>Rhode Island statewide judicial information system.</u>
- 7 SECTION 2. This act shall take effect upon passage.

LC001804

#### **EXPLANATION**

#### BY THE LEGISLATIVE COUNCIL

#### OF

## AN ACT

# RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF ATTORNEY GENERAL - GUN CRIMES REPORT

\*\*\*

1 This act would direct the attorney general to report annually to the general assembly on

2 the incidence and disposition of crimes involving guns.

This act would take effect upon passage.

LC001804

\_\_\_\_

3