LC002540

## STATE OF RHODE ISLAND

## IN GENERAL ASSEMBLY

## **JANUARY SESSION, A.D. 2017**

## SENATE RESOLUTION

COMMEMORATING MAY, 2017, AS "NATIONAL MELANOMA AWARENESS MONTH"

Introduced By: Senators Goodwin, Satchell, Lombardi, Metts, and Felag

Date Introduced: May 11, 2017

Referred To: Recommended for Immediate Consideration

| 1  | WHEREAS, Skin cancer is a serious problem for people who spend significant time in                |
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| 2  | the sun outdoors and/or from ultraviolet light from tanning beds; and                             |
| 3  | WHEREAS, Melanoma is the most deadly form of skin cancer and the second most                      |
| 4  | common form of cancer for young adults age 15-29; and   |
| 5  | WHEREAS, Melanoma accounts for 5 percent of all skin cancers and for 71 percent of                |
| 6  | all skin cancer deaths; and   |
| 7  | WHEREAS, Melanoma treatment costs approximately \$3.3 billion annually in the United              |
| 8  | States. Advocacy, increased awareness, and screening will result in meaningful reduction of the   |
| 9  | burden of melanoma; and   |
| 10 | WHEREAS, Melanoma rates have doubled in Rhode Island since 1991; and                              |
| 11 | WHEREAS, Members of The Partnership to Reduce Cancer in Rhode Island are                          |
| 12 | diligently working to raise awareness about the dangers of sun exposure, to promote safe sun      |
| 13 | behaviors, to recognize and treat melanoma as early as possible, when it is still curable, and to |
| 14 | accomplish the objectives within the 2013-2018 Rhode Island Cancer Prevention and Control         |
| 15 | Plan; and   |
| 16 | WHEREAS, Across the country, the month of May is designated as National Melanoma                  |
| 17 | Awareness Month; now, therefore be it   |
| 18 | RESOLVED, That this Senate of the State of Rhode Island and Providence Plantations                |
| 19 | hereby commemorating May, 2017, as "National Melanoma Awareness Month" and encourages             |
| 20 | all residents to learn more about the prevention of melanoma and other skin cancers; and be it    |

1 further

- 2 RESOLVED, That the Secretary of State be and hereby is authorized and directed to
- 3 transmit two duly certified copies of this resolution to David Rousseau, Chair, Partnership to
- 4 Reduce Cancer in Rhode Island.

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