LC002766

# 2023 -- H 6298

# STATE OF RHODE ISLAND

### IN GENERAL ASSEMBLY

#### JANUARY SESSION, A.D. 2023

#### HOUSE RESOLUTION

# PROCLAIMING APRIL OF 2023, TO BE THE "MONTH OF THE MILITARY CHILD" IN THE STATE OF RHODE ISLAND

Introduced By: Representatives Finkelman, Cortvriend, Abney, Shekarchi, Blazejewski, Chippendale, Dawson, Noret, Kennedy, and Edwards Date Introduced: April 20, 2023

Referred To: House read and passed

WHEREAS, Across our nation, and here in the State of Rhode Island, children in military
families sacrifice much in order to allow their parents to serve our nation and protect our liberty.
In this month of April, people are encouraged to show support for our military and veteran
children, and to thank them for their strength and the sacrifices they have made and continue to
make; and

6 WHEREAS, More than two million military children in the United States have 7 experienced a parental deployment since 2001, and currently, 1.6 million have an active duty 8 parent worldwide. The average military student faces transition challenges every two or three 9 years, and most military children attend six to nine different school systems from kindergarten 10 through the 12th grade. Taking care of our military children sustains our nation's fighting force 11 and strengthens the health and safety of our nation's families and communities; and

WHEREAS, The Middletown School District serves the largest number of military kids
in the State, with approximately 300 military connected students, amounting to approximately 16
percent of the student population; and

WHEREAS, April 19th is also "PURPLE UP! FOR MILITARY KIDS" day. The month
of April is a time to recognize the service and sacrifices of our military members, their families,
and especially their children. "They deserve our support!"; now, therefore be it

18 RESOLVED, That this House of Representatives of the State of Rhode Island hereby 19 proclaims April of 2023, to be the "Month of the Military Child" in Rhode Island; and be it

## 1 further

RESOLVED, That the Secretary of State be and hereby is authorized and directed to
transmit duly certified copies of this resolution to the Middletown School Committee,
Middletown School Superintendent Rosemarie Kraeger, and Chairwoman of the Military
Interstate Children's Compact Commission.

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