

**2023 -- H 6441**

LC003037

**STATE OF RHODE ISLAND**

**IN GENERAL ASSEMBLY**

**JANUARY SESSION, A.D. 2023**

**H O U S E R E S O L U T I O N**

**HONORING AND THANKING SALLY STRACHAN FOR HER SERVICE AND CONTRIBUTIONS TO THE BETTERMENT OF THE STATE OF RHODE ISLAND**

Introduced By: Representatives Ajello, Shekarchi, Blazejewski, Chippendale, Tanzi, Shallcross Smith, Solomon, Cortvriend, Spears, and Boylan

Date Introduced: May 25, 2023

Referred To: House read and passed

1           WHEREAS, Sally Strachan is a woman of immense and varied talents. She was born and  
2 spent her youth in the South, attending Emory University and the University of South Carolina.  
3 Her educational and certification background also includes an Executive Leadership Program,  
4 Cornell University, a Registered Representative through the National Association of Securities  
5 Dealers and Financial Industry Regulatory Authority, and a General Registered Representative  
6 with the Securities Association, United Kingdom; and

7           WHEREAS, Ms. Strachan began what would become a lifetime of amazing  
8 accomplishments and altruistic endeavors as an Information Specialist with the Centers for  
9 Disease Control and Prevention in Atlanta, followed by serving as a Senior Technical Staff  
10 member at Princeton University. In 1985, she joined Bankers Trust Company as a Vice President,  
11 and in 1993, was Senior Vice President at Guy Carpenter/Marsh & McLennan in New York City  
12 and London; and

13           WHEREAS, To the good fortune of our State, Ms. Strachan moved to Rhode Island in  
14 2008, after more than twenty years in New York, when she was appointed as Administrator &  
15 Registrar for the RI Division of Motor Vehicles; and

16           WHEREAS, Since 2011, Ms. Strachan has been a part of Strategic Leadership and  
17 Organizational Development for the "Power of Possible" a management and organizational  
18 consulting company where she developed "the Rubber Band Theory" which teaches people and  
19 organizations to perform more efficiently with "game-changing approaches beyond what was

1 thought possible"; and

2 WHEREAS, Ms. Strachan has also extended her expertise to numerous important State  
3 endeavors including serving as Chair of the R.I. State House Restoration Society, performing  
4 research and work on a wide range of issue-oriented and political campaigns, serving as a board  
5 member of the Newport Music Festival and First Works, and as a member of the Community  
6 Advisory Board for the Junior League of Rhode Island, Board of Directors; and

7 WHEREAS, Providing invaluable assistance and leaving an indelible mark, Ms. Strachan  
8 spear-headed efforts to restore the Providence Public Library (PPL) and served in a variety of  
9 capacities including Corporator and Trustee and as a member of PPL's Capital Campaign and  
10 Facilities Committees; and

11 WHEREAS, "A born and bred Southerner at heart", Ms. Strachan will sadly be leaving  
12 her beautiful historic home in Providence and returning to her roots, but she will undoubtedly  
13 continue to enhance, vitalize and become an invaluable part of her new community in Greenville,  
14 South Carolina; now, therefore be it

15 RESOLVED, That this House of Representatives of the State of Rhode Island hereby  
16 honors and thanks Sally Strachan for all she has accomplished in bettering Rhode Island and  
17 moreover extends sincerest wishes for her continued success and all the very best that life has to  
18 offer; and be it further

19 RESOLVED, That the Secretary of State be and hereby is authorized and directed to  
20 transmit a duly certified copy of this resolution to Sally Strachan.

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