

2024 -- H 7194

LC004129

STATE OF RHODE ISLAND

IN GENERAL ASSEMBLY

JANUARY SESSION, A.D. 2024

HOUSE RESOLUTION  
EXTENDING CONGRATULATIONS

Introduced By: Representatives Blazejewski, and Chippendale

Date Introduced: January 16, 2024

Referred To: House read and passed

1 WHEREAS, It has been made known to the House that certain persons and organizations  
2 are deserving of commendation; and

3 Matthew David Barrete, Southern New Hampshire University; the outstanding academic  
4 achievement of being named to the President's list for the 2023 Fall Semester at Southern New  
5 Hampshire University;

6 Representative Morales

7 Maria Alfonsia Earabino, Southern New Hampshire University; the outstanding academic  
8 achievement of being named to the President's list for the 2023 Fall Semester at Southern New  
9 Hampshire University;

10 Representative Morales

11 Wayne McNamara, Co-Captain, Lincoln High School Basketball; the outstanding athletic  
12 achievement of reaching "1000 Point Scoring Milestone" during the Lincoln High School  
13 Basketball Team's 96-41 victory over Providence County Day on January 2, 2024;

14 Representative Shallcross Smith

15 Cam DiChiara, Co-Captain, Lincoln High School Basketball; the outstanding athletic  
16 achievement of reaching "1000<sup>th</sup> Point Scoring Milestone" during the Lincoln High School  
17 Basketball Team's 96-41 victory over Providence County Day on January 2, 2024;

18 Representative Shallcross Smith

19 Alec Domagala, Southern New Hampshire University; the outstanding academic  
20 achievement of being named to the President's list for the 2023 Fall Semester at Southern New

1 Hampshire University;

2 Representative Fenton-Fung

3 Gianna Lynn Gargaro, Southern New Hampshire University; the outstanding academic  
4 achievement of being named to the President's list for the 2023 Fall Semester at Southern New  
5 Hampshire University;

6 Representative Fenton-Fung

7 Dylan Archilla, Southern New Hampshire University; the outstanding academic  
8 achievement of being named to the President's list for the 2023 Fall Semester at Southern New  
9 Hampshire University;

10 Representative Fenton-Fung

11 Eric and Sara Bogosian; the joyous and momentous occasion of the birth of your  
12 daughter Cire Paulette Bogosian on January 1, 2024:

13 Representative Fellela

14 Colonel Bradford E. Connor, Chief of Police, Warwick Police Department; the honor of  
15 being sworn in as President of the Rhode Island Police Chiefs' Association and your commitment  
16 to shape the future of law enforcement and strengthen trust and respect of the policing profession  
17 in Rhode Island;

18 Speaker Shekarchi

19 Erin Kenny, Program Manager, Newport Area Career & Technical Center Culinary  
20 Program; the distinguished honor of receiving the RI Hospitality Education Foundation  
21 "Ambassador of the Year" for your commitment to inspire your students to future careers in  
22 Rhode Island's Hospitality sector;

23 Representative Carson

24 Denise Bourget; the joyous and momentous celebration of your 75<sup>th</sup> Birthday and  
25 recognizing your outstanding commitment and dedication to volunteering for numerous charitable  
26 and service organizations;

27 Representative Brien

28 Raymond Baccari; the completion of your Senior Honors Project at Rhode Island  
29 College, "Gen-Z: Ready to Govern" documentary film;

30 Representative Morales

31 Rosemary and Paul Costigan; the joyous and momentous celebration of your 45<sup>th</sup>  
32 wedding anniversary;

33 Representative Messier

34 Jayla Lopez; the distinction and outstanding achievement of placing 1<sup>st</sup> in the Middle

1 School Division in The Rev. Dr. Martin Luther King, Jr. State Holiday Commission Essay  
2 Contest Essay Theme: "Marching to the Beat of Justice";

3 Representative Hull

4 Camila Arrazola; the distinction and outstanding achievement of placing 2<sup>nd</sup> in the  
5 Middle School Division in The Rev. Dr. Martin Luther King, Jr. State Holiday Commission  
6 Essay Contest Essay Theme: "Marching to the Beat of Justice";

7 Representative Hull

8 Alexander Rogers; the distinction and outstanding achievement of placing 1<sup>st</sup> in the High  
9 School Division in The Rev. Dr. Martin Luther King, Jr. State Holiday Commission Essay  
10 Contest Essay Theme: "Marching to the Beat of Justice";

11 Representative Hull

12 Lena Shanty; the distinction and outstanding achievement of placing 2<sup>nd</sup> in the High  
13 School Division in The Rev. Dr. Martin Luther King, Jr. State Holiday Commission Essay  
14 Contest Essay Theme: "Marching to the Beat of Justice";

15 Representative Hull

16 Honorable Patrick C. Lynch, former Attorney General; the distinguished honor of being  
17 inducted into the Rhode Island Criminal Justice "2023 Hall of Fame" for your significant  
18 contributions to the criminal justice system in the State of Rhode Island;

19 Speaker Shekarchi

20 Honorable Mary S. McElroy, Judge for the United States District Court for the District of  
21 Rhode Island; the distinguished honor of being inducted into the Rhode Island Criminal Justice  
22 "2023 Hall of Fame" for your significant contributions to the criminal justice system in the State  
23 of Rhode Island;

24 Speaker Shekarchi

25 AUSA William J. Ferland, retired Assistant U.S. Attorney for the Rhode Island US  
26 Attorney's Office; the distinguished honor of being inducted into the Rhode Island Criminal  
27 Justice "2023 Hall of Fame" for your significant contributions to the criminal justice system in  
28 the State of Rhode Island;

29 Speaker Shekarchi

30 Chief Elwood M. Johnson, Jr., Chief of Police for the Richmond Police Department; the  
31 distinguished honor of being inducted into the Rhode Island Criminal Justice "2023 Hall of  
32 Fame" for your significant contributions to the criminal justice system in the State of Rhode  
33 Island;

34 Speaker Shekarchi

1 Detective Robert Lauro, retired detective for the Providence Police Department; the  
2 distinguished honor of being inducted into the Rhode Island Criminal Justice "2023 Hall of  
3 Fame" for your significant contributions to the criminal justice system in the State of Rhode  
4 Island;

5 Speaker Shekarchi

6 Fabian Fabian, Director Coronel de la Policia Nacional, Escuela para cadetes 2 de Marzo;  
7 Gracias por su servicio, a nombre del estado de Rhode Island;

8 Representative Sanchez

9 Pamela Galva, Central Falls High School Girls Basketball; the outstanding athletic  
10 achievement of reaching the "1000 Point Scoring Milestone" during the Central Falls High  
11 School game against Narragansett High School on January 8, 2024;

12 Representative Giraldo

13 Mikayla Silcox, Washington College; the outstanding academic achievement of being  
14 named to the Dean's List for the 2023 Fall Semester at Washington College;

15 Speaker Shekarchi

16 John R. Dionne; the distinguished honor of the dedication and naming of the "John R.  
17 Dionne Track" at Cumberland Hill Road and Newland Avenue for your outstanding service for  
18 the people of the City of Woonsocket, Rhode Island;

19 Representative Phillips

20 Patrolman Frank Moody, Providence Police Department; your retirement after 43 years  
21 of dedicated and faithful service to improving the quality of life and preserving the peace for the  
22 people of the City of Providence as member of the Providence Police Department;

23 Representative Baginski

24 Wendy J.W. Marshall, Municipal Clerk, Town of Middletown, Rhode Island; the  
25 outstanding achievement and distinguished honor of attaining a Master Municipal Clerk  
26 Certification from the International Institute of Municipal Clerks;

27 Representative Cortvriend

28 Detective Christopher Calise, Providence Police Department; your retirement after many  
29 years of dedicated and faithful service to protect and improve the quality of life and preserving  
30 the peace for the people of the City of Providence, Rhode Island;

31 Representative Hull

32 Patrol Officer Miguel Mena-Torres, Providence Police Department; your retirement after  
33 many years of dedicated and faithful service to protect and improve the quality of life and  
34 preserving the peace for the people of the City of Providence, Rhode Island;

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Representative Hull

Brigadier General Matt W. Braman, United State Army 10<sup>th</sup> Mountain Division; the prestigious honor of being promoted to the rank of Brigadier General in the United States Army 10<sup>th</sup> Mountain Division;

Speaker Shekarchi and Representative Azzinaro

Susan Battle, Executive Director, Linden Place; your 21 years of faithful service as Executive Director of Linden Place and your commitment to preserve this historic property and ensure accessibility by developing programs that enhance the artistic, cultural & educational life of the area;

Representatives Donovan and Speakman

Carlos Medeiros; the distinguished honor of being selected President of the 2024 Don Luis Felis Association in Bristol, Rhode Island;

Representatives Donovan and Speakman

NOW, THEREFORE BE IT

RESOLVED, That the House of Representatives hereby extends to the aforesaid persons and organizations its very best wishes on this memorable occasion and expresses the hope for continued good fortune; and be it further

RESOLVED, That the Secretary of State be and hereby is respectfully requested to transmit a properly inscribed citation to each of the aforesaid.

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