

# State of Rhode Island and Providence Plantations

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## **JOURNAL** -OF THE- **HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and nine.

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Volume 136, No. 41

Tuesday, April 28, 2009

Forty-first Day

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The House of Representatives meets at the State House in Providence, Tuesday, April 28, 2009 and is called to order at 4:13 o'clock P.M., by the Honorable William J. Murphy, Speaker.

The roll is called and a quorum is declared present with 71 members present and 4 members absent as follows:

**PRESENT - 71:** The Honorable Speaker Murphy and Representatives Ajello, Almeida, Azzinaro, Baldelli-Hunt, Brien, Caprio, Carnevale, Carter, Coderre, Corvese, Costantino, DaSilva, Dennigan, DeSimone, Diaz, Driver, Edwards, Ehrhardt, Fellela, Ferri, Fierro, Flaherty, Fox, Gallison, Gemma, Giannini, Guthrie, Handy, Hearn, Jacquard, Kennedy, Kilmartin, Lally, Lima, Loughlin, MacBeth, Marcello, Martin, Mattiello, McCauley, McNamara, Melo, Menard, Naughton, Newberry, O'Neill, Pacheco, Palumbo, Petrarca, Pollard, A. Rice, M. Rice, Ruggiero, San Bento, Savage, Schadone, Segal, Serpa, Shallcross-Smith, Silva, Slater, Sullivan, Trillo, Ucci, Vaudreuil, Walsh, Wasyluk, Watson, Williams, Winfield.

**ABSENT - 4:** Representatives Gablinske, Jackson, Malik, Williamson.

### **INVOCATION**

The Honorable Speaker presents Representative Palumbo who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

### **APPROVAL OF RECORD**

By unanimous consent, the House Journal of Thursday, April 23, 2009 is approved as printed.

**ANNOUNCEMENT**

Representative Timothy Williamson will be unable to attend session Tuesday, April 28, 2009.

**REPORTS OF COMMITTEES****TRANSFER OF BILL**

Representative Corvese, for the Committee on Labor, reports back the following measures, with recommendation of transfer to the Committee on Finance

**House Bill No. 5586****BY** Lally

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - RETIREMENT SYSTEM - ADMINISTRATION (would define "active member" and "vested" as it applies to members of the state retirement system) {LC1075/1}

04/28/2009 Committee transferred to House Finance

**COMMITTEE ON CORPORATIONS**

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**House Bill No. 5906 SUB A****BY** Serpa, Silva, Mattiello, Vaudreuil

**ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM MANAGEMENT {LC1818/1/A}

04/28/2009 Placed on House Calendar

**House Bill No. 5103****BY** Serpa

**ENTITLED**, AN ACT AUTHORIZING RHODE ISLAND COLLEGE STUDENT COMMUNITY GOVERNMENT, INC., TO INCREASE ITS HOLDINGS TO AN AMOUNT NOT EXCEEDING TWO MILLION DOLLARS (\$2,000,000) {LC502/1}

04/28/2009 Placed on House Calendar

**House Bill No. 5114****BY** Lima, Coderre E, Ajello, Ruggiero, Rice A

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES ( would define the term "regular price" for purposes of the law regulating discount price advertisements.) {LC372/1}

04/28/2009 Placed on House Calendar

**House Bill No. 5193 SUB A****BY** Kennedy, Kilmartin, Pacheco, Lima, Petrarca**ENTITLED**, AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE RATINGS {LC800/1/A}

04/28/2009 Placed on House Calendar

**House Bill No. 5393****BY** Slater, Diaz, Williams, Almeida, Lima**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- CENTER FOR HEALTH PROFESSIONS ACT (would create a center for health professionals for the development of a healthcare workforce) {LC1069/1}

04/28/2009 Placed on House Calendar

**House Bill No. 5449****BY** Naughton, Walsh, Rice M, Coderre E**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LONG TERM CARE COORDINATING COUNCIL {LC1255/1}

04/28/2009 Placed on House Calendar

**House Bill No. 5609****BY** Gallison, Lima**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS (would have the contractors' registration board become a permanent division within the department of administration) {LC993/1}

04/28/2009 Placed on House Calendar

**House Bill No. 5767****BY** Naughton, Rice M, McNamara**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - HEALTH INSURANCE -- EARLY INTERVENTION SERVICES {LC1838/1}

04/28/2009 Placed on House Calendar

**House Bill No. 5770 (Health)****BY** Watson**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - THE PRESCRIBING SAFETY ACT {LC1547/1}

04/28/2009 Placed on House Calendar

**House Bill No. 5771 SUB A (Business Regulation)****BY** Watson**ENTITLED**, AN ACT RELATING TO INSURANCE - RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT {LC1674/1/A}

04/28/2009 Placed on House Calendar

**House Bill No. 5825****BY** Costantino**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC2025/1}

04/28/2009 Placed on House Calendar

**COMMITTEE ON JUDICIARY**

Representative Lally, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

**House Bill No. 5121 SUB A****BY** Fox**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION ( would make technical revisions to various statutes pursuant to the recommendations of the Law Revision Office.) {LC465/2/A}

04/28/2009 Placed on House Calendar

**House Bill No. 6120****BY** Marcello**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES ( would allow Charles Michael Blais to join Robin Jo Pichette and Nicholas Blais DiMario in marriage within the Town of Narragansett, Rhode Island on or about August 28, 2009.) {LC2418/1}

04/28/2009 Placed on House Calendar

**House Bill No. 6132****BY** O'Neill JP**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES ( would allow Reverend James Gertmenian to join Jessica D. Lanning and Judah H. Rome in marriage within the Town of Bristol, Rhode Island on or about August 15, 2009.) {LC2475/1}

04/28/2009 Placed on House Calendar

**House Bill No. 6134****BY** Caprio D**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGE ( would allow Douglas Hall to join Elizabeth Meade and Anibal Santiago Moran Alvarado in marriage within the Town of Narragansett, Rhode Island on or about July 25, 2009.) {LC2457/1}

04/28/2009 Placed on House Calendar

**NEW BUSINESS****House Bill No. 6142 (by request)****BY** Melo, Dennigan, Savage, DaSilva, Segal**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - REFUSE DISPOSAL {LC2479/1}

04/28/2009 Introduced, referred to House Corporations

**House Bill No. 6143****BY** Segal, Fierro, Walsh, Ajello, Sullivan**ENTITLED**, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS {LC2421/1}

04/28/2009 Introduced, referred to House H.E.W.

**House Bill No. 6144****BY** Pacheco, Newberry**ENTITLED**, AN ACT RELATING TO THE BURRILLVILLE SEWER COMMISSION {LC2417/1}

04/28/2009 Introduced, referred to House Municipal Government

**House Resolution No. 6145****BY** Fox, Loughlin**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC2557/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Loughlin by unanimous consent, on a rising vote.

**House Resolution No. 6146****BY** Fox, Loughlin**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC2556/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Loughlin by unanimous consent, on a voice vote.

**House Resolution No. 6147****BY** Edwards, Loughlin, Gallison, Rice A, Menard**ENTITLED**, HOUSE RESOLUTION CONGRATULATING KYLE ROBERT HURLEY ON ATTAINING THE RANK OF EAGLE SCOUT {LC2555/1}

Representative Edwards requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Edwards seconded by Representatives Gallison, M. Rice, Azzinaro, Menard, Pollard, Martin, McNamara, Marcello and Gemma by unanimous consent, on a voice vote.

**House Resolution No. 6148****BY** Guthrie, Loughlin, Sullivan, Edwards**ENTITLED**, HOUSE RESOLUTION CONGRATULATING TRAVIS MATTHEW GELINEAU ON ATTAINING THE RANK OF EAGLE SCOUT {LC2534/1}

Representative Guthrie requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Guthrie seconded by Representatives Gallison, Edwards, Menard, M. Rice, Pollard, Loughlin, Azzinaro, Gemma, Martin and Trillo by unanimous consent, on a voice vote.

**House Resolution No. 6149****BY** Guthrie, Loughlin, Sullivan, Edwards**ENTITLED**, HOUSE RESOLUTION CONGRATULATING MICHAEL A. BENNETT, JR. ON ATTAINING THE RANK OF EAGLE SCOUT {LC2527/1}

Representative Guthrie requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Guthrie seconded by Representatives Gallison, Menard, M. Rice, Savage, Pollard, Azzinaro, Marcello, Trillo, Loughlin and Edwards by unanimous consent, on a voice vote.

**With agreement of the Majority and the Minority, Representative Martin requests to place (09-6150) on tomorrow's Calendar. There is no objection.**

**House Resolution No. 6150****BY** Martin, Jackson, Rice A, Ruggiero, Gallison**ENTITLED**, HOUSE RESOLUTION DECLARING MAY 2, 2009 MARY FERRAZZOLI DAY IN THE STATE OF RHODE ISLAND {LC2304/1}

04/28/2009 Placed on House Calendar

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to the Honorable Secretary of State, forthwith.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Resolution No. 453** (General Treasurer)**BY** Walaska**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ESTABLISHMENT OF UNIVERSAL VOLUNTARY RETIREMENT ACCOUNTS {LC1771/1}

04/28/2009 Referred to House Constituent Services

**Senate Bill No. 620** (Business Regulation)**BY** Algieri, Ruggerio**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - LAND SURVEYORS (would revise the requirements to qualify for registration as a professional land surveyor and for certification as a land surveyor-in-training) {LC1422/1}

04/28/2009 Referred to House Corporations

**Senate Bill No. 532** SUB A (Business Regulation)**BY** Blais**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF BUSINESS REGULATION {LC1307/1/A}

04/28/2009 Referred to House Corporations

**Senate Bill No. 351** as amended**BY** Sosnowski, Felag, Walaska**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY {LC1375/1}

04/28/2009 Referred to House Environment and Natural Resources

**Senate Bill No. 731** SUB A as amended**BY** Sosnowski, Walaska, Bates, Ciccone, Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- WASTE RECYCLING (would provide for municipal oversight of recycling with respect to commercial and multi-family entities) {LC1709/1/A}

04/28/2009 Referred to House Environment and Natural Resources

**Senate Bill No. 485** SUB A**BY** Miller, Levesque C, Sosnowski, Tassoni, Ruggerio**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RENEWABLE ENERGY STANDARD ( would allow for a check for credits to be issued on a monthly basis from the electric distribution company to the Rhode Island city or town, education institution, farm, or Narragansett Bay commission.) {LC1807/1/A}

04/28/2009 Referred to House Environment and Natural Resources

**Senate Bill No. 833** as amended**BY** Sosnowski, Levesque C, Lenihan, Sheehan, Blais**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - STATE PURCHASES {LC2275/1}

04/28/2009 Referred to House Finance

**Senate Bill No. 832** SUB A**BY** Ciccone, Lenihan, Sheehan, Levesque C, Sosnowski**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - STATE PURCHASES {LC2274/1/A}

04/28/2009 Referred to House Finance

**Senate Bill No. 831****BY** Ciccone, Lenihan, Levesque C, Sheehan, Blais**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES {LC2276/1}

04/28/2009 Referred to House Finance

**Senate Bill No. 525** as amended**BY** DiPalma, Paiva-Weed, Connors, Algiere**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR FUEL TAX (would define the meaning of a manufactured biodiesel fuel with regard to the state motor fuel tax.) {LC1540/1}

04/28/2009 Referred to House Finance

**Senate Bill No. 198****BY** Ciccone, Tassoni, Ruggerio, Jabour**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF STATE GOVERNMENT {LC320/1}

04/28/2009 Referred to House Judiciary

**Senate Bill No. 318** (Secretary of State)**BY** Ciccone, Crowley, Tassoni**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - APPOINTMENT, QUALIFICATION AND TENURE OF OFFICERS ( would require any person appointed to a state board, agency or commission to take a prescribed oath of office, and shall entitle the appointee to a commission.) {LC1212/1}

04/28/2009 Referred to House Judiciary

**Senate Bill No. 131** as amended**BY** O'Neill E, Connors**ENTITLED**, AN ACT IN AMENDMENT OF THE ACT, PASSED AT THE JANUARY SESSION, A.D. 1948, ENTITLED "AND ACT TO INCORPORATE THE LIME ROCK FIRE DISTRICT IN THE TOWN OF LINCOLN," AS AMENDED (would change the date and time of the annual meeting of the Lime Rock Fire District and would permit the board of commissioners to designate any place of assembly in the Town of Lincoln as the venue of said meeting.) {LC640/1}

04/28/2009 Referred to House Municipal Government

**Senate Bill No. 818****BY** Tassoni**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT EXCEEDING \$1,000,000 GENERAL OBLIGATION BONDS OR NOTES FOR LAND ACQUISITION {LC2195/1}

04/28/2009 Referred to House Municipal Government

**Senate Bill No. 815****BY** DiPalma**ENTITLED**, AN ACT RELATING TO TAXATION {LC2170/1}

04/28/2009 Referred to House Municipal Government

**Senate Bill No. 810****BY** Walaska, Lynch, McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - GENERAL POWERS (would increase the amount of the fine the municipal court can impose from three hundred (\$300) to five hundred (\$500) dollars.) {LC2220/1}

04/28/2009 Referred to House Municipal Government

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR TUESDAY, APRIL 28, 2009:****1 2009-H 6098****BY** Ruggiero**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

Representative O'Neill moves passage of the act, seconded by Representative Ruggiero.

Read and passed, on a roll call vote, 60 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 60: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Azzinaro, Baldelli-Hunt, Brien, Caprio, Carnevale, Carter, Coderre, Corvese, Costantino, DaSilva, Driver, Edwards, Ehrhardt, Fellela, Ferri, Fierro, Flaherty, Fox, Gallison, Giannini, Guthrie, Handy, Hearn, Jacquard, Kennedy, Lima, Loughlin, MacBeth, Marcello, Martin, McNamara, Melo, Menard, Naughton, Newberry, O'Neill, Pacheco, Palumbo, Petrarca, Pollard, Rice, A., Rice, M., Ruggiero, San Bento, Savage, Schadone, Segal, Serpa, Shallcross, Silva, Slater, Sullivan, Trillo, Vaudreuil, Walsh, Williams, Winfield.

NAYS - 0.

**REQUEST**

Representative Mattiello requests the journal to reflect that if he had voted on (09-H 6098), he would have voted in the affirmative.

**TRANSMITTAL**

By unanimous consent, (09-H 6098), on the Clerk's desk is ordered to be transmitted to the Honorable Senate, forthwith.

**ANNOUNCEMENTS**

Representative Carter gives heartfelt thanks to all members of the House and the many friends who extended sympathy.

The Honorable Speaker Murphy wishes Representative Scott Guthrie and his wife Lori a Happy "25<sup>th</sup>" Anniversary.

Representative Kennedy announces that the Committee on Corporations will meet at the rise of the House, in Room 203 of the State House

Representative O'Neill announces that the Committee on Judiciary will meet at the rise of the House, in Room 205 of the State House.

Representative Coderre congratulates Representative Shallcross-Smith on being selected by the Providence Business News as an honoree at the Business Women Awards ceremony.

Representative Costantino congratulates Representative Slater on winning the 2009 Government Service Award.

**GUESTS**

Representative Serpa welcomes to the House Chamber students from Quinn School in West Warwick for a "Books Are Wings" event.

**ADJOURNMENT**

At 4:28 o'clock P.M. on motion of Representative Azzinaro, and as a further mark of respect to the memory of Carol Abate; on motion of Representative Ruggiero, and as a further mark of respect to the memory of Fred Clarke; on motion of Representative Giannini and as a further mark of respect to the memory of Lynn Mulvey; on motion of Representative Shallcross-Smith, and as a further mark of respect to the memory of Samuel Crooks; on motion of Representative Fellela, and as a further mark of respect to the memory of Marissa A. Gardner; seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**  
**Recording Clerk**

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE PETER G. PALUMBO**

Guide us Lord, towards a deeper understanding of the needs of the people of our State, may we be instrumental in serving those needs. Let us work to improve the lives of those who have no voice in their government. Amen.

## APPENDIX

## CALENDAR

## IN ORDER FOR WEDNESDAY, APRIL 29, 2009:

**1 2009-H 6150****BY Martin****ENTITLED,** HOUSE RESOLUTION DECLARING MAY 2, 2009 MARY FERRAZZOLI DAY IN THE STATE OF RHODE ISLAND

Ordered on the Calendar

**2 2009-H 5053 SUB A****BY Corvese****ENTITLED,** AN ACT TO AUTHORIZE THE TOWN OF NORTH PROVIDENCE TO TAKE LAND BY EMINENT DOMAIN

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**3 2009-H 5595****BY Edwards****ENTITLED,** AN ACT RELATING TO THE NORTH TIVERTON FIRE DISTRICT

Committee on Municipal Government recommends passage.

**4 2009-H 5596****BY Edwards****ENTITLED,** AN ACT RELATING TO AN ACT TO INCORPORATE THE STONE BRIDGE FIRE DISTRICT AND TO FINANCE A SUPPLY OF WATER FOR THE TOWN OF TIVERTON

Committee on Municipal Government recommends passage.

**5 2009-H 5957****BY Gallison****ENTITLED,** AN ACT RELATING TO TAXATION - VEHICLE EXCISE TAX - BRISTOL

Committee on Municipal Government recommends passage.

**6 2009-H 6081****BY Driver****ENTITLED,** AN ACT CREATING THE OAK RIDGE CONDOMINIUM WATER DISTRICT

Committee on Municipal Government recommends passage.

**7 2009-H 6108****BY Edwards****ENTITLED,** AN ACT RELATING TO THE TOWN OF TIVERTON

Committee on Municipal Government recommends passage.

**IN ORDER FOR THURSDAY, APRIL 30, 2009:****1 2009-H 6128****BY Trillo****ENTITLED,** HOUSE RESOLUTION PROCLAIMING WARWICK ICE CREAM  
THE OFFICIAL ICE CREAM OF THE STATE OF RHODE ISLAND

Ordered on the Calendar

**2 2009-H 5103****BY Serpa****ENTITLED,** AN ACT AUTHORIZING RHODE ISLAND COLLEGE STUDENT  
COMMUNITY GOVERNMENT, INC., TO INCREASE ITS  
HOLDINGS TO AN AMOUNT NOT EXCEEDING TWO MILLION  
DOLLARS (\$2,000,000)

Committee on Corporations recommends passage.

**3 2009-H 5114****BY Lima****ENTITLED,** AN ACT RELATING TO COMMERCIAL LAW -- GENERAL  
REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES

Committee on Corporations recommends passage.

**4 2009-H 5193 SUB A****BY Kennedy****ENTITLED,** AN ACT RELATING TO INSURANCE -- CASUALTY INSURANCE  
RATINGSCommittee on Corporations recommends indefinite postponement of the original bill  
and passage of Substitute A.**5 2009-H 5393****BY Slater****ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- CENTER FOR  
HEALTH PROFESSIONS ACT

Committee on Corporations recommends passage.

**6 2009-H 5449****BY Naughton****ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - LONG TERM CARE COORDINATING COUNCIL

Committee on Corporations recommends passage.

**7 2009-H 5609****BY Gallison****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends passage.

**8 2009-H 5767****BY Naughton****ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY - HEALTH INSURANCE -- EARLY INTERVENTION SERVICES

Committee on Corporations recommends passage.

**9 2009-H 5770****BY Watson****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS - THE PRESCRIBING SAFETY ACT

Committee on Corporations recommends passage.

**10 2009-H 5771 SUB A****BY Watson****ENTITLED,** AN ACT RELATING TO INSURANCE - RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**11 2009-H 5825****BY Costantino****ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends passage.

**12 2009-H 5906 SUB A****BY Serpa****ENTITLED,** AN ACT RELATING TO PROPERTY - CONDOMINIUM MANAGEMENT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**13 2009-H 5121 SUB A**

**BY Fox**

**ENTITLED,** AN ACT RELATING TO STATUTES AND STATUTORY  
CONSTRUCTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**14 2009-H 6120**

**BY Marcello**

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

**15 2009-H 6132**

**BY O'Neill JP**

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

**16 2009-H 6134**

**BY Caprio D**

**ENTITLED,** AN ACT RELATING TO SOLEMNIZATION OF MARRIAGE

Committee on Judiciary recommends passage.

**Francis P. McCabe**  
**Clerk of the House**

**Tuesday, April 28, 2009**