

# State of Rhode Island and Providence Plantations

---

# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

---

**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.**

---

Volume 145, No. 20

Tuesday, February 27, 2018

Twentieth Day

---

The House of Representatives meets at the State House in Providence, Tuesday, February 27, 2018 and is called to order at 4:18 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 74 members present and 1 member absent as follows:

**PRESENT** – 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield

**ABSENT** – 1: Representative Almeida.

## INVOCATION

The Honorable Speaker presents Representative Diaz who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

Representative Diaz introduces Angel Gautroux, (saxophone player) who will play the National Anthem. Speaker Mattiello thanks Angel.

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, February 14, 2018, is approved.

RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

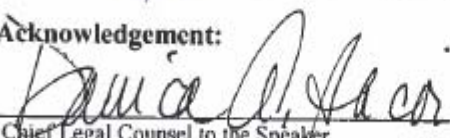
**CO-SPONSORSHIP REMOVAL REQUEST**

Pursuant to House Rule 15(g)(ii), Rep. Quattrocchi  
hereby requests the removal of their co-sponsorship of Bill # H- 7584  
entitled: Election Offenses  
which is currently in the House Committee on Judiciary

Signature: 

House District: 41

Date: 2/27, 2018

Acknowledgement:  
  
Chief Legal Counsel to the Speaker

*NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file*

## CALENDAR

From the Calendar are taken:

**IN ORDER FOR TUESDAY, FEBRUARY 27, 2018:**

- 1. 2018-H 7041**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends passage.

Chairman McNamara moves passage of the act, seconded by Representatives Phillips, Solomon, Shanley, Tobon, Coughlin, Maldonado, Kazarian, Johnston, Blazejewski, Tanzi, Lancia, Filippi, Mendonca, Giarrusso, Roberts, Nardolillo, Hull, Bennett, Messier, Morin, McLaughlin, Azzinaro, Canario, Casey, Ajello, Vella-Wilkinson, Costantino, Abney, Donovan, Ranglin-Vassell, Ackerman, Amore, Handy, Casimiro, Perez, Ruggerio, Regunberg and Williams.

Representatives Knight and McNamara discuss the act.

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

- 2. 2018-H 7072**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on Judiciary recommends passage.

Leader Shekarchi moves passage of the act, seconded by Representatives Lima, Corvese, McNamara, Hull, Edwards, Coughlin, Johnston, Blazejewski, Phillips, Lancia, Filippi, Diaz, Ajello, Abney,

Ackerman, Carson, Winfield, Quattrocchi, Mendonca, Giarrusso, Roberts, Nardolillo, Casimiro, Donovan, and Leader Morgan.

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

#### ANNOUNCEMENT

Representative Grace Diaz invites all members to celebrate the 174<sup>th</sup> year of Dominican Republic Independence today in the State Room at 5:00 P.M.

#### GUESTS

Representative Diaz welcomes to the House Chamber as guests from the Dominican Independence Heritage Award Committee of RI: Franklin Solano, President; Isidro de Leon, Treasurer, along with Carmen Mirabal, Everin Pérez, Victor Martinez, Angel Gautroux, saxophone player, Miguel Gautrox, Roseanna Gautrox (parents), Celine Gautrox (sister), and Ramona Hernandez, Keynote speaker.. They are here today celebrating the 174<sup>th</sup> Anniversary of the Dominican Republic Independence Day. Speaker Mattiello thanks all for coming to the State House today and sharing their heritage with us.

#### NEW BUSINESS

##### **House Resolution No. 7689**

**BY** Diaz, Perez, Maldonado, Slater, Shekarchi

**ENTITLED**, HOUSE RESOLUTION COMMEMORATING THE 174TH ANNIVERSARY OF DOMINICAN REPUBLIC INDEPENDENCE ON FEBRUARY 27, 2018 {LC3661/1}

With the agreement of the majority and the minority, Representative Diaz requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Diaz seconded by Representatives Perez, Maldonado, Slater, Leaders Shekarchi, Morgan, Representatives Lancia, Chippendale, Speaker Mattiello, and the entire House of Representatives by unanimous consent, on a voice vote.

**House Resolution No. 7690**

**BY** Shekarchi, Morgan

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC5019/1}

Majority Leader Shekarchi request unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Shekarchi seconded by Minority Leader Morgan by unanimous consent, on a rising vote.

**House Resolution No. 7691**

**BY** Shekarchi, Morgan

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC5020/1}

Majority Leader Shekarchi request unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Shekarchi seconded by Minority Leader Morgan by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Chairman Jacquard announces that the Committee on Corporations will meet today, at the rise of the House, in Room 203 of the State House.

Representative McLaughlin congratulates the URI Men's Basketball Team for winning the Atlantic Ten Conference Season Championship. Speaker Mattiello also congratulates the URI Basketball Team.

Chairman Keable announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 101 of the State House.

By unanimous consent, the House returns to:

**NEW BUSINESS**

**House Resolution No. 7692**

**BY** Morgan, Giarrusso, Canario, McNamara, Fogarty

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF STELLA M. DEGREGORY {LC4939/1}

With the agreement of the majority, Leader Morgan requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Leader Morgan seconded by Leader Shekarchi by unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

### ANNOUNCEMENTS

Representative Mendonca wishes his parents Ellie and Francis Mendonca a Happy “60<sup>th</sup>” Anniversary. Speaker Mattiello also wishes Mr. & Mrs. Mendonca a Happy Anniversary.

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House. Chairman Abney informs members they will receive a publication from the House fiscal staff to help understand the 2019 Budget Proposal which will also be also available on the General Assembly website.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 7693**

**BY** Filippi, Craven, McEntee, Price, Fogarty

**ENTITLED**, HOUSE RESOLUTION RECOGNIZING AND HONORING CHARLESTOWN POLICE CHIEF JEFFREY ALLEN ON THE OCCASION OF HIS RETIREMENT AFTER THIRTY-TWO YEARS OF DEDICATED AND DEVOTED PUBLIC SERVICE TO THE CITIZENS OF SOUTH KINGSTOWN, CHARLESTOWN, AND THE STATE OF RHODE ISLAND {LC4863/1}

With the agreement of the majority and the minority, Representative Filippi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Filippi seconded by Representatives Hull, Lombardi, Kennedy, Craven, McEntee, Fogarty, Price, Speaker Mattiello, Representatives Tanzi, Casey and Roberts by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

### GUESTS

Representative Ranglin-Vassell welcomes to the House as guests Alex Lucini, Jill Baker, Hillary McCarthy, Valrie Ranglin Brown, Grizel Clemetson, Caroe Marshall, Principal Regina Winkfield (not present), and Renee Walker, Assistant Principal, (not present). They are here today to be recognized for

their service to our children and to stand in solidarity with Parkland teachers. Speaker Mattiello welcomes them to the House.

By unanimous consent, the House returns to:

#### ANNOUNCEMENTS

Representative McLaughlin requests prayers for the victims, their families and the survivors of the Parkland High School shootings.

Representative Fogarty congratulates Charlestown Chief of Police, Jeff Allen who was a Captain on the South Kingstown Police for many years, and recognizes him for the great work that he did.

Representative O'Brien congratulates Mount Pleasant High School Boys' Basketball on the Division I RI State Championship.

Representative Canario congratulates Tiverton Girls' Basketball Division 3 Champions.

#### DESK HELD OPEN

Leader Shekarchi requests the Desk be held open. There is no objection.

Leader Shekarchi announces today is the last day of filing of bill introductions. The desk will be held open between the conclusion of session today and before the start of session tomorrow, please leave your signed legislation in the Speaker's office to the attention of Chief Legal Counsel, Danica Iacoi. After we gavel in tomorrow, all members must stand and file bills under Rule 7(d) by giving one-day notice to the body of their intention to introduce the bill on the next legislative day.

Leader Shekarchi invites all to celebrate the birthdays of colleagues who have birthdays in the off session months June through December in the House Lounge after session today. The cake is provided by Representative Ucci. Speaker Mattiello thanks Representative Ucci and wishes a Happy Birthday to all. Representative Williams also wishes a Happy Birthday to all.

Leader Shekarchi announces the House fiscal staff is providing a summary of the Budget either today or tomorrow and congratulates and thanks the House fiscal staff and Chairman Abney for all their hard work. Speaker Mattiello also thanks them.

#### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

**REPORTS OF COMMITTEE****COMMITTEE ON JUDICIARY**

Chairman Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 7304****BY** Morgan

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Howard Nesbitt to join Taylor Lynn Leahy and Frederick Robert Pierce in marriage on or about June 30, 2018, within the City of Warwick, Rhode Island.) {LC4193/1}

02/27/2018 Placed on the House Consent Calendar (03/01/2018)

**House Bill No. 7460****BY** Costantino

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Michael P. Narducci to join Krystina M. D'Amario and Devin J. Noll in marriage on or about April 22, 2018, within the Town of North Kingstown, Rhode Island.) {LC4504/1}

02/27/2018 Placed on the House Consent Calendar (03/01/2018)

**NEW BUSINESS****House Bill No. 7694****BY** Mattiello, Slater, Diaz, Serpa, Casey

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Requires that school district safety assessments be provided to the Rhode Island school safety committee every three (3) years for review and recommendations.) {LC3030/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7695****BY** Shekarchi, Shanley, Morin, Coughlin, Nardolillo

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MATERNAL MENTAL HEALTH {LC5064/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Resolution No. 7696****BY** Messier, Morin, Williams, Vella-Wilkinson, Phillips

**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION -- RIGHT TO AN ADEQUATE EDUCATION (Proposed constitutional amendment providing that the right to an adequate education is a fundamental right.) {LC5013/1}

02/28/2018 Introduced, referred to House H.E.W.



**House Bill No. 7697**

(Department of Health)

**BY** Bennett, Newberry, McNamara, Shekarchi, Marshall

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF MEDICAL EXAMINERS (Provides that the state medical examiner is to conduct a multi-disciplinary team review of drug-related overdose deaths.) {LC4919/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7698**

**BY** Fogarty, Nunes, McEntee, Serpa, Tanzi

**ENTITLED**, AN ACT RELATING TO EDUCATION -- COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION (Requires that the council of elementary and secondary education take into consideration the time and cost of transporting students across municipal boundaries.) {LC3490/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7699**

**BY** Carson, Fogarty, Donovan, Ranglin-Vassell, Ajello

**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL WASTE RECYCLING AND REFUSE DISPOSAL (Requires schools to comply with recycling and composting laws and promotes food donation and local food service contracts.) {LC4942/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7700**

**BY** Tanzi, Fogarty, Kennedy, Kazarian, Blazejewski

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHARMACIES - INSURANCE - PRESCRIPTION DRUG BENEFITS (Establishes rights pursuant to pharmacist-patient relationship.) {LC4784/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7701**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE (Creates an action at law authorizing any person who has been sentenced to a term of imprisonment greater than 1 year subsequent to being wrongfully convicted of a criminal offense to petition for an award of compensation, damages and attorneys' fees.) {LC5001/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7702**

**BY** Lombardi, Hull, Walsh, Ajello, Vella-Wilkinson

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Prohibits insurance companies from penalizing pharmacies or medical providers from disclosing information regarding the cost of medication or the availability of therapeutically equivalent alternative medications or methods of purchasing the medication.) {LC5034/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7703****BY** Kazarian, McKiernan, Amore, Regunberg, Casimiro**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT (Requires all school districts to designate an athletic trainer to be available for high school athletic practices and games.) {LC3503/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7704****BY** Price, O'Grady, McKiernan, Filippi, Roberts**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - DEPARTMENT OF HEALTH (Requires informed consent for mandatory vaccines.) {LC4884/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7705****BY** Bennett, Vella-Wilkinson, Hull, Lima, Abney**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - HEALTH CARE FACILITIES STAFFING (Allows any member of the military or their spouse to practice nursing in Rhode Island without a Rhode Island nursing license as long as they possess a nursing license from a state other than Rhode Island.) {LC4829/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7706****BY** Edwards, Kennedy, Newberry, Canario, Shekarchi**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PRESCRIPTION DRUG SALES - REPRESENTATIVE DISCLOSURE ACT (Requires prescription drug manufacturers to file a detailed, updated list of each pharmaceutical sales representative and to pay an annual fee for each name listed with the department of business regulation.) {LC4678/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7707****BY** Donovan, Kazarian, Ranglin-Vassell, Casimiro, Ackerman**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT (Requires that Interscholastic League Athletes and youth sports athletes who are female and 19 years of age or younger and who play certain softball positions wear protective face masks during practice and at games.) {LC3497/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7708****BY** Bennett, Vella-Wilkinson, Ajello, Diaz, O'Brien**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Includes in the practice of physical therapy ordering diagnostic images and studies provided they are performed and interpreted by other licensed health care professionals.) {LC4886/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7709****BY** Vella-Wilkinson, Maldonado, Messier, Solomon, Jacquard**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES (Authorizes a pharmacist to prescribe and dispense hormonal contraceptive patches and self-

administered oral hormonal contraceptives, provided that the pharmacist has completed a training program approved by the state board of pharmacy.) {LC3808/1}  
02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7710**

**BY** O`Grady, Tanzi, Casey, Johnston, Kazarian

**ENTITLED**, AN ACT RELATING TO EDUCATION -- PROTECTING STUDENT PRIVACY ON SCHOOL-OWNED TECHNOLOGY (Establishes privacy rights with respect to take-home technology devices from school and establishes monitoring and access criteria thereto.) {LC4962/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7711**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS (Requires charter school populations to reflect the combined demographics of the sending district(s).) {LC5003/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7712**

(Department of BHDDH)

**BY** Diaz, Slater, Blazejewski, Johnston, Maldonado

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS (Expands certain rights of persons with developmental disabilities.) {LC4916/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7713**

**BY** Diaz, Slater, Blazejewski, Johnston, Maldonado

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Provides a process for issuing administrative penalties for child care licensing violations.) {LC5009/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7714**

**BY** Marshall, Shekarchi, Diaz, McLaughlin, Ruggiero

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Raises the legal age to purchase or sell a rifle or shotgun from 18 years of age to 21 years of age and restricts permits to minors for sporting or training purposes to age 21.) {LC3239/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7715**

(Attorney General)

**BY** Mattiello, Jacquard, Lima, Serpa, Corvese

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - HOMICIDE (Known and may be cited as Kristen's Law and would include the death of all human beings as a result of a controlled substance transaction.) {LC4307/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7716****BY** Blazejewski**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SPECIAL POLICE FOR PRIVATE INSTITUTIONS (Clarifies the jurisdiction of special police officers upon the land and buildings of educational institutions, and on roads adjacent to the educational institutions to instances where the officer notices that a person is in danger of bodily harm.) {LC4469/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7717****BY** Craven, O'Brien**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - OPEN MEETINGS (Amends the open meeting act.) {LC4435/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7718**

(Governor)

**BY** Craven, McEntee, Knight**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSE - ELECTRONIC IMAGING DEVICES (Prohibits the purposeful dissemination of indecent images of another without approval.) {LC4923/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7719**

(Judiciary)

**BY** Craven, Amore**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS (Grants the district and family courts the explicit statutory authority to issue equitable orders incidental to their adjudication of matters falling within their jurisdiction under this chapter.) {LC4853/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7720****BY** O'Grady, Tanzi, Newberry, Marszalkowski, Handy**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS (Vests with the governor the sole authority to nominate, on the basis of merit, from a list submitted by the judicial nominating commission with the advice and consent of the senate, all judges and magistrates, to all courts.) {LC4995/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7721**

(Secretary of State)

**BY** Handy, Shekarchi**ENTITLED**, AN ACT RELATING TO ELECTIONS - NOMINATION DEADLINES (Makes changes in the declaration of candidacy period from late June to early June and moves primary elections from September to August.) {LC4301/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7722**

(Governor)

**BY** Morin, Messier, Casey, Phillips, Solomon**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- THEFT, EMBEZZLEMENT, FALSE PRETENSES, AND MISAPPROPRIATION (Amends certain campaign contribution and expenditure reporting requirements and provides for forfeiture of campaign contributions upon a candidate's conviction of certain felonies.) {LC4921/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7723**

(Department of Health)

**BY** Messier, Williams, Phillips, Johnston, Maldonado**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE UNIFORM CONTROLLED SUBSTANCES ACT (Exempts certain prepackaged manufacturer-supplied steroids and hormones from the pharmaceutical dosage limits contained in the uniform controlled substance act.) {LC4920/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7724****BY** Casey, Morin, Canario, Hull, Jacquard**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- SUBSTANCE ABUSE-- INVOLUNTARY COMMITMENT OF SUBSTANCE ABUSERS (Provides for the involuntary commitment of drug and intoxicating substance abusers who are a danger to themselves or others.) {LC4843/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7725****BY** Casey, Morin, Canario, Hull, Jacquard**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- EMERGENCY COMMITMENT FOR DRUG INTOXICATION (Provides for the involuntary commitment of drug and intoxicating substance abusers who are a danger to themselves or others.) {LC4964/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7726****BY** O`Grady, Tanzi, McKiernan, Ajello, Walsh**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - DIVORCE AND SEPARATION -- CHILD SUPPORT (Extends child support for children attending college and living with custodial parent; restricts the court's power to modify existing orders of child support regarding arrearages owed to custodial parent even if the parties agree to waive.) {LC4658/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7727****BY** Ucci, Solomon, Barros**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES (Permits the use of monster trucks and specially constructed vehicles to be used upon the public highways for limited purposes.) {LC3524/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7728**

(Board of Elections)

**BY** Azzinaro, Coughlin, Maldonado**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Amends the time within which mail ballots must be returned to the state board of elections and the time to commence the counting of mail ballots on election day, from nine o'clock (9:00) p.m. to eight o'clock (8:00) p.m.) {LC4959/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7729****BY** Marszalkowski, Casimiro**ENTITLED**, AN ACT RELATING TO ELECTIONS (Requires all candidates seeking to be elected by write-in ballots to file a declaration of intent with the secretary of state no later than four (4:00) p.m. on the day before the election.) {LC4706/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7730****BY** Hearn, Shekarchi, Serpa**ENTITLED**, AN ACT RELATING TO ELECTIONS - CAMPAIGN FINANCE (Makes several changes to the campaign finance report requirements to promote their regularity and accuracy.) {LC4705/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7731****BY** Perez, O'Brien, Hull, Lombardi**ENTITLED**, AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING (Increases the yearly aggregate amount that may be contributed to or accepted by a person, political action committee or political party committee to two thousand dollars (\$2,000).) {LC4953/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7732****BY** Marszalkowski, Casimiro, Handy, Kazarian, Ajello**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PFAS IN FOOD PACKAGING (Prohibits PFAS, a class of fluorinated organic chemicals, from being used in food packaging.) {LC4803/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7733**

(Judiciary)

**BY** Knight, McEntee, Craven, McKiernan, Ruggiero**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - LANGUAGE INTERPRETERS - USE OF LANGUAGE INTERPRETERS IN LEGAL PROCEEDINGS (Protects communications between language interpreters appointed under this chapter and limited-English-proficient persons.) {LC4851/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7734****BY** Tobon, Barros, Maldonado, Diaz, Cunha**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC VEHICLE RECOVERY SERVICES (Creates the "Electric Vehicle Recovery Services Act" to require vehicle owners with electronic recovery systems to submit an affidavit attesting to the theft of their motor vehicle prior to law enforcement contacting the recovery service provider.) {LC4767/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7735****BY** Vella-Wilkinson, Corvese, Maldonado, Messier, Fellela**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN (Makes the practice of aiding a minor in the process of getting an abortion a civil and criminal offense.) {LC4660/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7736****BY** Vella-Wilkinson, Maldonado, Messier, Bennett, Walsh**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- CONSENT TO MEDICAL AND SURGICAL CARE {LC4985/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7737****BY** Kennedy, Edwards, McNamara, O`Grady, Marshall**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Permits adults with valid foreign driver's licenses to drive in Rhode Island in compliance with Geneva Convention.) {LC4701/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7738****BY** Kennedy, O`Grady, Edwards, Marshall, Azzinaro**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- GAMES OF CHANCE

(Decriminalizes violations regarding games of chance and would make violations punishable by a civil fine of up to one thousand dollars (\$1000).) {LC4809/1}

02/28/2018 Introduced, referred to House Judiciary

**House Resolution No. 7739****BY** Phillips, Solomon, Casimiro, Canario, Filippi**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE-OF ELECTIONS AND CAMPAIGN FINANCE (Proposes a constitutional amendment authorizing four (4) year terms for members of the general assembly, elected members from even numbered districts would begin to be elected to four (4) year terms.) {LC3443/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7740****BY** Casey, Shekarchi**ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM LAW (Changes newspaper notice publication requirements and grants defaulting unit owner rights of post-sale notice and rights of redemption.) {LC3477/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7741****BY** Shekarchi, Shanley, Cunha, Lima, Edwards**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Requires that building height in special flood hazard zones be measured from the base flood elevation.)

{LC5052/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7742****BY** Donovan**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Rachel Anne Hampton to join Jacqueline Alexis John and Charles Patrick McCabe, IV, in marriage on or about July 28, 2018, within the Town of Bristol, Rhode Island.) {LC5037/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7743****BY** Keable, Carson**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Patricia Antonelli, Esq. to join Lauren Gayle Lemisch and Fred Rehab, Jr., in marriage on or about October 13, 2018, within the City of Newport, Rhode Island.) {LC4988/1}

02/28/2018 Introduced, referred to House Judiciary

**House Resolution No. 7744****BY** Marshall, Cunha, Costantino, Casey, Edwards**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE OF RHODE ISLAND (FOUR-YEAR TERMS FOR GENERAL ASSEMBLY) (Proposes a constitutional amendment which, if approved, would give members of the general assembly four-year terms commencing in January, 2021.) {LC4650/1}

02/28/2018 Introduced, referred to House Judiciary

**House Resolution No. 7745****BY** Marshall, Cunha, Casey, Costantino, Bennett**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE OF RHODE ISLAND (This proposed constitution amendment, if adopted, would provide for a special election to fill any vacancy in the office of the governor.) {LC4941/1}

02/28/2018 Introduced, referred to House Judiciary

**House Resolution No. 7746****BY** Lombardi, Hull, Vella-Wilkinson, Ranglin-Vassell**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE OF RHODE ISLAND (SESSIONS OF GENERAL ASSEMBLY) (Proposes a constitutional amendment which, if approved by the voters, changes the opening date of the general assembly to the first Tuesday after the first Monday in January, and provides for adjournment no later than the Friday preceding Memorial Day.) {LC5018/1}

02/28/2018 Introduced, referred to House Judiciary



**House Bill No. 7747****BY** Fellela, Costantino, Ucci, Lima**ENTITLED**, AN ACT RELATING TO ELECTIONS - VACANCY IN GENERAL ASSEMBLY

(Enables a chief executive of a town or city to appoint a representative or senator to a vacant seat in the general assembly until a special election is held.) {LC4676/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7748****BY** Fellela**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- FLAGS AND EMBLEMS

(Imposes a fine of five hundred dollars for desecrating the American flag.) {LC3762/1}

02/28/2018 Introduced, referred to House Judiciary

**House Resolution No. 7749****BY** Knight, Chippendale, Ajello, Filippi, Nunes**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION --

REAPPORTIONMENT {LC4899/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7750****BY** McEntee**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Patricia Lynn Elmer to join Casandra Munoz and Daniel Lawrence Feeney in marriage on or about August 17, 2018, within the town of Burrillville, Rhode Island.) {LC4732/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7751****BY** McEntee, Craven, McKiernan, O'Brien**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DIVORCE AND SEPARATION (Revokes beneficiary status of a spouse upon the divorce or annulment to the designor.) {LC5040/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7752****BY** McEntee, Craven, McKiernan, O'Brien**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE --

INHERITANCE FROM CHILD BY NON-SUPPORTING PARENT (Provides a mechanism for disqualification of parent(s) of a child who dies intestate upon petition to the probate court for denial or limitation of the right of the parent(s) to a share of the decedent's estate.) {LC5042/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7753****BY** McEntee, Tanzi, Craven, Knight, O'Brien**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE

GENERALLY (Eliminates the statute of limitations for injuries suffered as a result of sexual abuse by any person including a child.) {LC5041/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7754****BY** Filippi, Chippendale, Morgan, Quattrocchi, Roberts**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- PEN REGISTERS AND TRAP AND TRACE DEVICES (Prohibits the use of a stingray cell-site simulator device by any law enforcement agency except upon application for its use and the granting of its order by the presiding justice of the superior court.) {LC3754/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7755****BY** Filippi, Chippendale, Morgan, Roberts**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - SEARCH WARRANTS (Provides for issuance of search warrants on probable cause for electronic communication service providers with customers in Rhode Island.) {LC3880/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7756****BY** Filippi, Chippendale, Quattrocchi, Roberts**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE (Comprehensively regulates the use of unmanned aerial vehicles and the use of any information that they may generate.) {LC3708/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7757****BY** Filippi, Chippendale, Knight, Morgan, Roberts**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS (Requires the sealing of an application for a search warrant unless the court issuing the warrant issues an order granting relief from the seal.) {LC3707/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7758****BY** Chippendale, Newberry, Mendonca, Filippi, Quattrocchi**ENTITLED**, AN ACT RELATING TO ELECTIONS - RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING (Requires campaign treasurers, to file with the board of elections a copy of every written agreement that is entered into by a candidate and a committee of a political party, where the agreement pertains to campaign contributions or expenditures.) {LC4794/1}

02/28/2018 Introduced, referred to House Judiciary

**House Resolution No. 7759****BY** Newberry, Edwards, Ucci, Chippendale, Amore**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE OF RHODE ISLAND (SESSIONS OF GENERAL ASSEMBLY) (Proposes a constitutional amendment which, if approved by the voters, changes the opening date of the general assembly to the first Tuesday after the first Monday in January, and provides for adjournment no later than the last Friday in May.) {LC4943/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7760****BY** Giarrusso, Price, Quattrocchi, Roberts, Mendonca**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- AUTOMATED TRAFFIC VIOLATION MONITORING SYSTEMS (Repeals the Rhode Island automated traffic violation monitoring system act of 2005/the Rhode Island automated school-zone-speed-enforcement system act of 2016 authorizing the use of sensors which produce images of motor vehicles violating traffic laws.) {LC4870/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7761****BY** Tanzi, Ranglin-Vassell, Fogarty, Knight, Kazarian**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Raises the age to purchase or possess a rifle or shotgun from 18 years of age to 21 years of age, "grandfathers" current ownership by persons under 21 years of age, and makes an exemption for police and military.) {LC4977/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7762****BY** Ranglin-Vassell, Tanzi, Regunberg, Lombardi, Slater**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Repeals the statute providing state preemption of laws pertaining to the ownership, possession, transportation, and sale of firearms and ammunitions.) {LC5031/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7763****BY** Ranglin-Vassell, Williams, Tanzi, McEntee, Knight**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- EXTREME RISK PROTECTION ORDERS -- CRIMINAL OFFENSES--WEAPONS (Establishes a procedure where a person who is determined to be an extreme risk to themselves or others will be required to surrender their firearm for a certain period.) {LC4865/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7764****BY** Ajello, Carson, Tanzi, Donovan, Kazarian**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PUBLIC ACCOUNTANCY (Deletes the phrase "crime of moral turpitude" as a cause for denying or revoking a license of various businesses and professions.) {LC4634/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7765****BY** Ajello, Lombardi, Walsh, McNamara, Donovan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - VITAL RECORDS (Requires that a death certificate reflect the decedent's gender identity, as reported by the next of kin.) {LC4681/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7766****BY** Knight, Ajello, Tanzi, Blazejewski, Diaz**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Restricts possession and sale of new assault weapons. Limits magazine capacity to 10 rounds or less. Grandfathers current possession/ownership.) {LC4984/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7767****BY** Cunha, Shekarchi, Shanley, Morin, Barros**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES (Requires written notice of public hearing to all real property owners when proposed zoning amendment seeks to merge lots of those owners.) {LC5047/1}

02/28/2018 Introduced, referred to House Municipal Government

**House Resolution No. 7768****BY** McNamara, Shekarchi, Shanley, Solomon, Vella-Wilkinson**ENTITLED**, HOUSE RESOLUTION HONORING THE SANDRA FEINSTEIN - GAMM THEATRE AND WISHING THEM WELL ON THEIR MOVE TO JEFFERSON BOULEVARD IN WARWICK, RHODE ISLAND {LC5044/1}

02/28/2018 Introduced, referred to House Municipal Government

**House Bill No. 7769****BY** Fogarty, Carson, Craven, Filippi, Knight**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - SUBDIVISION OF LAND (Allows residential only projects to remain minor and subject to the lesser time period for certification. Adds more time for cert. And resubmission at the master and preliminary plan phases on major projects but reducing such time for the final plan.) {LC4542/1}

02/28/2018 Introduced, referred to House Municipal Government

**House Bill No. 7770****BY** Roberts, Mendonca, Price, Quattrocchi, Morgan**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOBILE AND MANUFACTURED HOMES--AFFORDABLE HOUSING (Qualifies mobile and manufactured homes as affordable housing when installed and affixed in mobile and manufactured home parks in groups of twenty (20) or more for a year or more.) {LC4167/1}

02/28/2018 Introduced, referred to House Municipal Government

**House Bill No. 7771****BY** Edwards, Kennedy, Newberry, Blazejewski, Casey**ENTITLED**, AN ACT RELATING TO WEIGHTS AND MEASURES - FIREWOOD AND CHARCOAL (Repeals the provision of the general laws that require baskets of charcoal be sealed by the sealer of weights and measures of the town where the person so using the basket resides, or of the town where the charcoal is measured for sale.) {LC4750/1}

02/28/2018 Introduced, referred to House Municipal Government

**House Bill No. 7772****BY** Edwards, Kennedy, Newberry, Blazejewski, Casey**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - SODA AND CREAM OF TARTAR (Repeals the requirement that city and town councils appoint an inspector or saleratus, bicarbonate of soda, and cream of tartar in order to test for adulterated product, and eliminates the fine for any person selling such adulterated product.) {LC4749/1}

02/28/2018 Introduced, referred to House Municipal Government

**House Bill No. 7773****BY** Jacquard**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - ADMINISTRATION AND ENFORCEMENT (Requires that all electrical work performed in the state be done in accordance with the latest edition of the National Electric Code, and would also require that the state building commission adopt the latest edition of the National Electric Code.) {LC4975/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7774****BY** Solomon, Shanley**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - PUBLIC UTILITIES COMMISSION (Requires an electric utility to bury power lines in the event of a residential power outage lasting ninety-six (96) consecutive hours or more, unless the outage was caused by the resident.) {LC4291/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7775****BY** Solomon, Shanley, Newberry, Phillips**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - EXCAVATION NEAR UNDERGROUND UTILITY FACILITIES (Requires public utilities and municipalities to coordinate their construction activities to lessen inconvenience to the public and save money.) {LC4292/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7776**

(Department of Transportation)

**BY** Marszalkowski, Casimiro**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS (Amends several provisions relative to truck size and weight limitations to be compatible with federal law.) {LC4924/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7777****BY** Casey, Kennedy, Morin, Phillips, Blazejewski**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- WINE DIRECT SHIPPER LICENSE (Creates a wine direct shipper license and a wine gift basket license allowing for the shipment of certain amounts of wine both in and out-of-state.) {LC3583/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7778****BY** Ucci, Winfield**ENTITLED**, AN ACT REGISTRATION TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Exempts vehicle owners by a rental company from provisions permitted to the DMV to refuse registration for failure to pay fines including interest, penalties, or other monetary amount.) {LC4879/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7779****BY** Donovan**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING (Removes the requirement that hunting and fishing licenses may be issued only by town and city clerks.) {LC4762/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7780****BY** Donovan, Amore, Carson, Kazarian, Blazejewski**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HOME HEATING OIL SALES (Provides that a home heating oil dealer subject to delivery contract shall provide oil within 24 hours or waive penalty.) {LC5035/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7781****BY** Fogarty, Amore, Hull, Winfield**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC TRANSIT AUTHORITY (Limits damages to \$100,000 in any tort action against the public transit authority, except by a special act, authorized by the general assembly.) {LC3550/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7782****BY** Fogarty, Hull, Tanzi, Winfield**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RHODE ISLAND SEED ACT (Provides that jurisdiction of all use of agricultural and vegetable seeds is vested exclusively in the director of the department of environmental management.) {LC5036/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7783****BY** Fogarty, Casey, Morin, McEntee, Blazejewski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - NEW HOME BUYERS FIRE PROTECTION ACT (Mandates builders of new 1 and 2 family dwellings to provide written info to buyer about installation of automatic sprinkler system subject to civil penalties for violations/results of radon tests/certification of working smoke detector devices eff 1/1/19) {LC4596/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7784****BY** Fogarty, Amore, Hull, Winfield, Ucci**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Requires electric transmission and electric distribution companies to conduct periodic equipment inspections. Such companies are required to submit a periodic report to the

public utilities division regarding the status of such inspections.) {LC3486/1}  
02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7785**

**BY** Williams, Slater, Lombardi, Hull, Maldonado

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - RECIPROCITY AGREEMENTS (Specifically authorizes the governor and the reciprocity board to enter into motor vehicle and disability parking reciprocity agreements with the Commonwealth of Puerto Rico.) {LC4907/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7786**

**BY** Giarrusso, Price, Quattrocchi, Roberts, Mendonca

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - CHANGEABLE MESSAGE SIGNS (Regulates the use of electronic changeable highway message signs (CMS) and requires the signs to display traffic operational, regulatory, warning, guidance, accident, and road information only.) {LC4630/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7787**

**BY** Tobon, Barros, Maldonado, Diaz, Cunha

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL (Includes a facility's potential detrimental impact on the community as a factor to be considered when approving the construction or operation of a solid waste management facility.) {LC4846/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7788**

**BY** Kennedy, Edwards, Marshall, Shekarchi, Azzinaro

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION (Requires verification of computer hours worked by contractors for professional technical services rendered to depts of transportation, health, human services, administration and commerce in excess of \$100,000 for bids/proposals issued on/after 7/1/18.) {LC4992/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7789**

(Department of Business Regulation)

**BY** Kennedy, O`Grady, Edwards, Marshall, Azzinaro

**ENTITLED**, AN ACT RELATING TO INSURANCE - INSURANCE DATA SECURITY ACT (Creates the "Insurance Data Security Act" which would adopt the National Association of Insurance Commissioners Model Act regarding data security.) {LC4917/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7790**

(Department of Business Regulation)

**BY** Kennedy, O`Grady, Edwards, Marshall, Ucci

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HAWKERS AND PEDDLERS (Provides for the consolidation of food truck registration within the department of business

regulation to streamline the registration process and reduce the burden on small businesses.)  
{LC4913/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7791**

**BY** Nunes, McLaughlin

**ENTITLED**, AN ACT RELATING TO TAXATION - VETERANS' PROPERTY EXEMPTIONS

(Authorizes town of Coventry to enact ordinance granting \$1,000 exemption to person who was member of National Guard for not less than 5 consecutive years or served in National Guard and called to active duty by President.) {LC5056/1}

02/28/2018 Introduced, referred to House Corporations

**House Resolution No. 7792**

**BY** Marshall, Bennett, Edwards, McKiernan, O'Brien

**ENTITLED**, JOINT RESOLUTION APPROVING A LEGISLATIVE ENACTMENT REQUIRED BY THE MEDICAID REFORM ACT OF 2008 {LC4866/1}

02/28/2018 Introduced, referred to House Environment and Natural Resources

**House Bill No. 7793**

**BY** Handy, Carson, Fogarty, McKiernan, Barros

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - THE RHODE ISLAND ENERGY RESOURCES ACT (Requires, by July 1, 2019, the establishment of renewable energy siting ordinances in all cities and towns which would meet the standards set by a working group within the office of energy resources.) {LC5014/1}

02/28/2018 Introduced, referred to House Environment and Natural Resources

**House Bill No. 7794**

(Department of Environmental Management)

**BY** McEntee, Craven, Handy, Knight

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE - SHELLFISH GROUNDS (Ensures compliance with the National Shellfish Sanitation Program.) {LC4914/1}

02/28/2018 Introduced, referred to House Environment and Natural Resources

**House Bill No. 7795**

**BY** Ruggiero, Shekarchi, Canario, Vella-Wilkinson, McEntee

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE (Requires the veterans' cemetery to bear the cost of funeral processions originating from Aquidneck Island crossing the Newport Bridge at the rate per vehicle in the funeral procession.) {LC4844/1}

02/28/2018 Introduced, referred to House Veterans Affairs

**House Bill No. 7796**

(by request)

**BY** Shekarchi, Lima, Nunes

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - SELECTION OF ARBITRATORS (Replaces the American Arbitration Association, as the selector of labor arbitrators, in non-grievance contract matters, with the director of the department of labor and training.) {LC4862/1}

02/28/2018 Introduced, referred to House Labor



**House Bill No. 7797****BY** Barros, Maldonado, Messier, Shanley, Cunha**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - NONCOMPETE AGREEMENTS - BROADCAST EMPLOYEES (Prohibits the inclusion of noncompete agreements in broadcast industry employment contracts that are entered into after January 1, 2019.) {LC5010/1}  
02/28/2018 Introduced, referred to House Labor**House Bill No. 7798****BY** Williams, Lombardi, Hull, Blazejewski, Vella-Wilkinson**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Requires the director of the department of labor and training to establish a list, on the department's website, of all employers that owe their employees' wages.) {LC5008/1}  
02/28/2018 Introduced, referred to House Labor**House Bill No. 7799****BY** Regunberg, Williams, O`Grady, Amore, Handy**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING (Provides an opportunity for employees affected by plant closings or mass layoffs to furnish competitive bids to purchase businesses otherwise at risk of reducing workforce.) {LC5050/1}  
02/28/2018 Introduced, referred to House Labor**House Bill No. 7800****BY** Craven**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Provides the method by which records are to be furnished relative to an employee's statement of earnings.) {LC4741/1}  
02/28/2018 Introduced, referred to House Labor**House Resolution No. 7801****BY** Abney, Shekarchi, Ackerman, Marshall, Mendonca**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE POSSIBILITY OF TRANSITIONING THE STATE OF RHODE ISLAND TO THE ESTABLISHMENT OF A BIENNIAL BUDGET (Creates a 13 member commission to study of the possibility of transitioning the state to the establishment of a biennial budget, and who would report back to the General Assembly and the Governor by February 1, 2019, and expire on July 1, 2019.) {LC4268/1}  
02/28/2018 Introduced, referred to House Finance**House Bill No. 7802****BY** Lima, Serpa, Fellela, Ucci, Slater**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - MEDICAL ASSISTANCE (Provides that anytime the state increases the required minimum wage, the direct care and indirect care of Medicaid rates paid by the state to nursing facilities would be increased by the same percentage.) {LC4768/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7803****BY** Blazejewski, Slater, Fogarty, Regunberg, Maldonado**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- QUALITY SELF-DIRECTED SERVICES -- PUBLIC OFFICERS AND EMPLOYEES -- INDIVIDUAL PROVIDERS OF DIRECT SUPPORT SERVICES (Enables the creation of a public registry of home health aides giving seniors and individuals living with disabilities another choice when accessing long-term care options.)

{LC4816/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7804****BY** Serpa, Lima, Fellela, Knight, Casimiro**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - MEDICAL ASSISTANCE (Amends provisions relating to the process of filing a complete Medicare application and coverage provided while the application is pending.) {LC4811/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7805****BY** Serpa**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION EQUITY AND PROPERTY TAX RELIEF (Provides for quarterly assessments of district payments to charters, Davies and the Met Center calculated on a per diem basis and payable within 30 days and requires those schools to keep enrollment records with student ID numbers to avoid double billing.) {LC3963/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7806**

(Governor)

**BY** Diaz, Slater, Blazejewski, Johnston, Maldonado**ENTITLED**, AN ACT RELATING TO INSURANCE - INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Includes behavioral health counseling visits and medication maintenance visits as primary care visits for patient cost-sharing requirements under the provisions of a health plan.) {LC4922/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7807****BY** Marshall, Cunha, Kennedy, Costantino**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Requires the office of energy resources to conduct a study to verify the energy savings measures from the state energy efficiency programs.) {LC4998/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7808****BY** Marshall, Bennett, Kennedy**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- LEAST COST PROCUREMENT (Caps the system benefit charge at the annual published Consumer Price Index or two and one-half percent (2.5%), whichever is greater.) {LC4999/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7809**

(Dept. of Administration)

**BY** Edwards, Canario, Cunha, Marshall

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS (Increases threshold amount for contractor bonds to \$100,000, allows for waiver of bond on projects up to \$250,000, reduces time for payments to contractors and subcontractors and authorizes related regulations.) {LC4918/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7810**

**BY** Bennett, Vella-Wilkinson, Hull, Lima, Walsh

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires annual pediatric mental health exam determination medically necessary by physician/pediatrician/court order for children ten (10) years to up to eighteen (18) years. Effective January 1, 2019.) {LC4885/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7811**

**BY** Bennett, Vella-Wilkinson, Hull, Lima, Ajello

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND BEST RX PRESCRIPTION DRUG DISCOUNT PROGRAM FOR THE UNINSURED (Requires that enrollees in the Rhode Island best RX Prescription drug discount program for the uninsured are not charged a copay for their prescriptions.) {LC4243/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7812**

**BY** Tobon, Barros, Maldonado, Cunha, Johnston

**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS (Imposes a fee of one hundred sixty dollars (\$160) for all domestic and foreign corporations for a certificate of authority to transact business in this state.) {LC4766/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7813**

(Dept. of Transportation)

**BY** Tobon, Barros, Maldonado, Diaz, Johnston

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND PUBLIC RAIL CORPORATION ACT (Enables the Rhode Island Public Rail Corporation to lower the self-insured retention amount required of the state and would provide indemnification statewide.) {LC4925/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7814**

**BY** Tobon, Barros, Maldonado, Diaz, Cunha

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - RAILROAD PRESERVATION (Suspends payments to the MBTA or its operating subcontractor as long as either is in default of the South County operating agreement.) {LC4765/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7815****BY** Regunberg, Vella-Wilkinson, Slater, Amore, Fogarty**ENTITLED**, AN ACT RELATING TO TAXATION-PERSONAL INCOME TAX (Adds a personal income tax bracket of 8.99% for income over one million dollars (\$1,000,000)) {LC4545/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7816****BY** Craven**ENTITLED**, AN ACT RELATING TO TAXATION -- TAX SALES (Expedites the foreclosure procedure on vacant property.) {LC3961/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7817****BY** Ucci, Winfield, Costantino, Lima, Fellela**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - PROTECTION OF INFORMATION SYSTEMS ACT (Requires state, municipal, and quasi-public departments to provide protection of information systems that they own.) {LC4889/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7818****BY** Ucci, Winfield, Costantino, Lima, Fellela**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE LOTTERY - DISBURSEMENT OF REVENUE (Directs profits from the state lottery into an education aid restricted receipt account to be disbursed as state aid to education.) {LC4909/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7819****BY** Ucci, Casey, Barros, Edwards, Nunes**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- SPECIAL PLATE FOR RHODE ISLAND BOY SCOUTS (Authorizes a special license plate for Rhode Island Boy Scouts, a nonprofit corporation, and establish the fees and other conditions applicable to its issuance.) {LC4890/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7820****BY** Ucci, Winfield, Costantino, Lima, Fellela**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES--LIABILITY AND COMPUTATION (Exempts the portion of an automobile lease agreement relating to the reimbursement of the motor vehicle dealer/lessor for the assessment of excise tax by the state and/or the tangible personal property tax by any city or town commencing July 1, 2018.) {LC4888/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7821****BY** Ucci, Casey, Winfield, Costantino, Lima**ENTITLED**, AN ACT RELATING TO TAXATION - SALES AND USE TAXES --LIABILITY AND COMPUTATION (Exempts the trade-in value of pickup trucks under eight thousand one hundred pounds (8,100 lbs.) gross weight, used exclusively for personal use, from sales tax.) {LC4887/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7822****BY** Casey, Morin, Marshall, Edwards, Hull**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES--LIABILITY AND COMPUTATION (Exempts from the sales or use tax that portion of a motor vehicle lease payment collected for tangible personal property tax, municipal property tax, excise tax or any other similar tax) {LC4674/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7823****BY** Canario, Bennett, McNamara, Edwards, Lima**ENTITLED**, AN ACT RELATING TO INSURANCE - PRESCRIPTION DRUG BENEFITS (Prohibits any health plan with a pharmacy benefit from requiring the insured to order from a particular pharmacy in order to have payments applied to their deductible.) {LC4760/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7824****BY** Handy, Ruggiero, Carson, Tanzi, Fogarty**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- THE RIVERS AND COASTAL ADAPTATION FUND (Establishes Rhode Island rivers/coastal adaptation fund; enables cities, towns and state to apply for grants to fund projects that invest in measures to address the impacts of climate change. Trust to be funded by fees on barrels of petroleum products.) {LC4783/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7825****BY** Nunes, Marszalkowski**ENTITLED**, AN ACT RELATING TO SPORTS, RACING AND ATHLETICS (Authorizes the division of racing and athletics to implement online games of skill including fantasy sports.) {LC5058/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7826****BY** Nunes, Serpa, Morgan**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- EMERGENCY MANAGEMENT DIRECTOR EMERITUS (Creates an emergency management director emeritus license plate for Thomas F. Senerchia of West Warwick.) {LC5057/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7827****BY** Handy, Regunberg, McKiernan, Barros, Williams**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND GLOBAL WARMING SOLUTIONS ACT (Establishes the Rhode Island global warming solutions act to reduce carbon emissions across various sectors of the local economy.) {LC4718/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7828****BY** Handy, Regunberg, Slater, Ruggiero, Barros**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-THE ENERGY AND CONSUMER SAVINGS ACT OF 2005 (Establishes minimum energy and water efficiency standards

for certain products sold or installed in the state.) {LC3817/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7829**

**BY** Ranglin-Vassell, Williams

**ENTITLED**, AN ACT RELATING TO INSURANCE - PRIMARY CARE TRUST ACT (Creates the "Primary Care Trust Act" to require health insurers to allocate a fair portion of medical spending for the delivery of primary care services and creates a trust for administration of the program.) {LC4864/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7830**

**BY** Casimiro, Nunes, Marszalkowski, Ackerman, Shanley

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION -- MOTOR VEHICLES LEASE PAYMENTS (Prohibits the collection of a sales or use tax on that portion of a motor vehicle lease payment representing taxes payable by the lessor on the leased motor vehicle.) {LC3139/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7831**

**BY** Casimiro, Marszalkowski, Price, Handy, Ackerman

**ENTITLED**, AN ACT RELATING TO TAXATION -- RESIDENTIAL RENEWABLE ENERGY SYSTEM TAX CREDIT {LC4986/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7832**

**BY** Maldonado, Tanzi, Barros, Diaz, Ajello

**ENTITLED**, AN ACT RELATING TO TAXATION - SUGARY DRINKS (Creates a tax on sugary drinks for the purpose of reducing the demand for those beverages, and discouraging the excessive consumption of, sugary drinks.) {LC4950/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7833**

**BY** McKiernan, Slater, Diaz, Lombardi, Hull

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - TOURISM AND DEVELOPMENT (Applies the uniform hotel tax distribution formula for entities within the Providence regional tourism district to any and all hotels physically connected to the Rhode Island Convention Center.) {LC4983/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7834**

**BY** Roberts, Price, Quattrocchi, Morgan, Giarrusso

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF ADMINISTRATION (Prohibits certain affordable housing programs with requirements that exceed those set forth in the general laws of the state from being included in the statewide planning program.) {LC4207/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7835****BY** Roberts, Price, Morgan, Giarrusso, Nardolillo**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- BUILDING ON OR DEVELOPMENT OF STATE LAND (Requires general assembly approval for construction on or development of certain classes of state-owned properties.) {LC4166/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7836****BY** Roberts, Morgan, Giarrusso, Nardolillo, Quattrocchi**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND HOUSING RESOURCES ACT OF 1998 AND TOWNS AND CITIES - LOW AND MODERATE INCOME HOUSING (Alters the definition of "affordable housing" to include housing that costs no more than thirty percent (30%) of gross household income for a household with income less than sixty percent (60%) of the median income for city or town.) {LC3974/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7837****BY** Filippi, Giarrusso, Nardolillo, Quattrocchi**ENTITLED**, AN ACT RELATING TO HIGHWAYS - RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (Prohibits the use of toll collection facilities to toll collection only and not for issuing any other motor vehicle violation.) {LC3954/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7838****BY** Newberry, Edwards, Ucci, Chippendale, Amore**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- REVENUE ESTIMATING CONFERENCES (Changes the dates of the R.E.C. meeting to the last ten (10) of April and the first ten (10) days of November of each year.) {LC4982/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7839****BY** Price, Giarrusso, Roberts, Craven, Filippi**ENTITLED**, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- PERSONS WITH DISABILITIES (Exempts disabled persons, who have been issued a disability placard, from fees charged by park and recreation facilities owned and operated by the state.) {LC4799/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7840****BY** Price, Giarrusso, Roberts, Quattrocchi, Craven**ENTITLED**, AN ACT RELATING TO PARKS AND RECREATIONAL AREAS -- GENERAL PROVISIONS (Waives fees for entrance to state parks for any person sixty-five (65) years of age or older who suffers from a disability as defined by the director of the department of environmental management.) {LC4728/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7841****BY** Price, Casimiro**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- STATE AID--TOWN OF EXETER (This act would clarify the status of pilot payments to the town of Exeter in view of its not presently having a police department.) {LC4740/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7842****BY** Price, Handy**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND CESSPOOL ACT OF 2007 (Requires that any outhouse in use or in existence on any land in the state be properly abandoned within one year of January 1, 2019. Outhouses in existence not in use and on historic lands for historical purposes or display would be exempt.) {LC4958/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7843****BY** Mendonca, Ruggiero, Hearn**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Limits recovery of costs for permitting activities during periods of normal building activity multipliers for fees based on value.) {LC4627/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7844****BY** Cunha, Shanley, McLaughlin, Maldonado, Barros**ENTITLED**, AN ACT RELATING TO TAXATION -- ESTATE AND TRANSFER TAXES-- LIABILITY AND COMPUTATION (Provides that the estate tax be eliminated if state revenues increase in any given year beyond the governor's budget projections in an amount greater than the revenue that is estimated to be generated by the estate tax.) {LC4449/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7845****BY** Lombardi, Hull, Walsh, Vella-Wilkinson, Ranglin-Vassell**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- REVENUE ESTIMATING CONFERENCES (Changes the dates of the R.E.C. meeting to the last ten (10) of April and the first ten (10) days of November of each year.) {LC5043/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7846****BY** Phillips, Morin, Vella-Wilkinson, Casimiro**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Subjects residential properties which are a part of certain federal programs to a 12% tax of the prior year's rental income.) {LC3445/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7847****BY** Phillips, Morin, Casey, Solomon, Ucci**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - PUBLIC UTILITIES COMMISSION (Repeals the monthly surcharge and prepaid wireless E-911 charge and replaces them



with a budget appropriation by the general assembly to fund the E-911 system.) {LC5039/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7848**

**BY** Shanley, Canario, Nardolillo, Cunha, Casimiro

**ENTITLED**, AN ACT RELATING TO TAXATION -SALES AND USE TAXES-LIABILITY AND COMPUTATION (Exempts the trade-in value of pickup trucks with eight-thousand eight hundred pounds (8,800 lbs.) or less gross weight, used for commercial and/or pleasure purposes, from sales tax.) {LC4564/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7849**

**BY** Solomon, McKiernan, Shekarchi, Casey, Morin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ESTABLISHING A SMALL BUSINESS DEVELOPMENT FUND (Establishes a small business development fund to encourage formation of private capital investment by federally-licensed investment companies.) {LC5048/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7850**

**BY** McLaughlin, Marszalkowski, Amore, Nunes, Cunha

**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Requires ten percent (10%) of school aid be allocated to school safety measures.) {LC4997/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7851**

**BY** McEntee, Handy, Regunberg, Fogarty, Tanzi

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC WASTE REDUCTION ACT (Prohibits large retail establishments from providing plastic checkout bags/all retail establishments providing polystyrene food containers with enforcement by municipalities with opt out election effective January 1, 2021.) {LC5049/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7852**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES--LIABILITY AND COMPUTATION (Exempts from sales tax any amount a construction contractor charges its clients for materials and supplies in connection with a construction contract.) {LC5026/1}

02/28/2018 Introduced, referred to House Finance

**House Resolution No. 7853**

**BY** Tanzi, Carson, Regunberg, Donovan, Fogarty

**ENTITLED**, JOINT RESOLUTION RESPECTFULLY URGING THE DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS AND THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO INCREASE CERTAIN DIRECT AND HOME CARE WORKER WAGES {LC5085/1}

02/28/2018 Introduced, referred to House Labor

**House Bill No. 7854****BY** Phillips**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ESTABLISHING A PROGRAM FOR SCHOOL RESOURCE OFFICERS (Establishes a program for the training and assignment of school resource officers to middle and high schools.) {LC5038/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7855****BY** Costantino, Edwards, Cunha, Marshall**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - CONTRACTORS' REGISTRATION AND LICENSING BOARD (Provides procedures relative to contractor/subcontractor retainage.) {LC5072/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7856****BY** Messier, Morin, Donovan**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM - CONTRIBUTIONS AND BENEFITS (Provides a stipend up to \$450 to retirees in years when there are no cost of living adjustments.) {LC5012/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7857****BY** Tobon**ENTITLED**, AN ACT RELATING TO TAXATION - SALES AND USE TAXES - LIABILITY AND COMPUTATION (Exempts the gross receipts of nonprofit municipal government employee associations from the sales and use taxation.) {LC5105/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7858****BY** Marszalkowski**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Revises the list of personal property subject to local taxation and provide greater clarity to businesses in the state concerning such taxes.) {LC5007/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7859****BY** Tanzi, Carson**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- MEDICAL ASSISTANCE AND PUBLIC ASSISTANCE CASELOAD ESTIMATING CONFERENCES (Requires the participation and input of the EOHHS, DHS, DCYF and BHDDH in medical assistance and public assistance caseload estimating conferences and the generation of monthly data to the members of the caseload estimating conference.) {LC3291/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7860****BY** Tanzi, Carson, Donovan, Fogarty, Maldonado**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR ELDERLY AND DISABLED (Increases the income eligibility limit for medical assistance coverage for seniors and

disabled individuals from one hundred percent (100%) to one hundred thirty-three percent (133%) of federal poverty level.) {LC4698/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7861**

**BY** Hull, Azzinaro, Perez, Lombardi, Williams

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION -- LEASE PAYMENTS (Prohibits the collection of a sales or use tax on that portion of a motor vehicle lease payment representing taxes payable by the lessor on the leased motor vehicle.) {LC5093/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7862**

**BY** McLaughlin

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Raises the legal age to purchase or possess a rifle or shotgun from 18 to 21 years of age/ "grandfather" lawful current ownership by persons under 21 years of age/make an exemption for police and military.) {LC5000/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7863**

**BY** McLaughlin

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Raises the legal age to purchase or possess a rifle, assault rifle or shotgun from 18 to 21 years of age/ "grandfather" lawful current ownership by persons under 21 years of age/make an exemption for police and military.)

{LC5079/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7864**

(by request)

**BY** Morin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LAW ENFORCEMENT OFFICERS' BILL OF RIGHTS (Provides that sworn law enforcement members of the state fire marshal's office be subject to the state law enforcement officers' bill of rights.) {LC5054/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7865**

**BY** Cunha, Solomon, Fellela, Nunes, Marshall

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES (Creates a Day of Portugal and Portuguese Heritage in RI, Inc. motor vehicle license plate.) {LC5071/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7866**

**BY** Maldonado, Vella-Wilkinson, Bennett, Tanzi, Regunberg

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PRIMARY CARE TRUST ACT (Creates the "Primary Care Trust Act" to require health insurers to allocate a fair portion of medical spending for the delivery of primary care services and creates a trust for administration of the program.) {LC5011/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7867****BY** McNamara

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Allows disclosure of info in any prescription-drug-monitoring-database to health plan subject to jurisdiction of health insurance office that contracts/offers to contract to provide/deliver/arrange for/pay for/reimburse any costs of health care services.) {LC5069/1}  
02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7868****BY** Tanzi, Regunberg, Maldonado

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- HEALTHY BEVERAGE ACT (Creates the "Healthy Beverage Act" and requires children's meals provided by restaurants include certain healthy beverage options if the beverage comes with the meal.) {LC4696/1}  
02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7869****BY** Morgan

**ENTITLED**, AN ACT RELATING TO EDUCATION -- SAFE AND SUPPORTIVE SCHOOLS TRUST FUND--COMBATTING ADDICTION, ACCESSING TREATMENT, REDUCING PRESCRIPTIONS, AND ENHANCING PREVENTION (Would, through the amendments to several sections of law, govern the treatment of, and prescription of drugs for, persons with opiate abuse and related issues.) {LC4184/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7870****BY** Perez, Lombardi, Bennett

**ENTITLED**, AN ACT RELATING TO ELECTIONS - DUAL OFFICE SEEKING (Enables an individual to simultaneously run for a general assembly office and a statewide general office.) {LC4744/1}  
02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7871****BY** Mendonca

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND COMMERCE CORPORATION (Provides that the board of directors of the Rhode Island Commerce Corporation shall include a senior manager of a business which derives a majority of its revenue from the defense industry and has facilities located in the state.) {LC3618/1}  
02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7872****BY** Tanzi, Carson, Regunberg, Donovan, Fogarty

**ENTITLED**, AN ACT RELATING TO EDUCATION - COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION (Council on elementary and secondary education to mandate libraries in high schools to be open one hour before, during and one hour after school.) {LC4697/1}  
02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7873****BY** Tanzi, Carson, Regunberg, Donovan, Ajello**ENTITLED**, AN ACT RELATING TO EDUCATION -- COUNCIL ON POST SECONDARY EDUCATION -- PUBLIC TRANSPORTATION FEE (Directs council on postsecondary education to assess \$50.00 per semester transportation fee on RI public college students with student ID cards serving as pass for services furnished/operated by RI public transit authority.) {LC5075/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7874****BY** Hull, Azzinaro, Perez, Walsh, Williams**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- CABLE BILLING (Requires cable television companies to give their customers the option to purchase, at its fair market value, a device which decodes digital cable signals for their cable signal reception.) {LC5091/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7875****BY** Hull, Azzinaro, Perez, Morin, Walsh**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - PUBLIC UTILITIES COMMISSION (Requires all public utilities to maintain a customer service facility within the state to perform services such as addressing customer inquiries and accepting bill payments.) {LC5092/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7876****BY** Amore**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION (Includes the East Providence Waterfront District Commission's appointment process within its subsidiary creation.) {LC5024/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7877****BY** Tanzi, Carson, Donovan, Ruggiero, Knight**ENTITLED**, AN ACT RELATING TO ELECTIONS - PRESIDENTIAL CANDIDATES (Requires all candidates for the United States President and Vice President to file tax returns with the state board of elections.) {LC5082/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7878****BY** Ajello, Chippendale, Regunberg, Tanzi**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Includes the general assembly elections in the risk-limiting audits within the jurisdiction of the board of elections.) {LC5062/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7879****BY** Filippi, Chippendale, Marshall, McEntee, Lombardi, Hull**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

(Requires government officials to convert all data, electronic or otherwise, retained in compliance with

the access to public records act, into a form readily and easily retrievable to enable them to comply with a records request.) {LC5070/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7880**

**BY** McNamara, Vella-Wilkinson, Bennett, Casimiro, Ackerman

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND LIVABLE HOME MODIFICATION GRANT ACT (Establishes the "Rhode Island Livable Home Modification Grant Act" allowing individuals to retrofit their residence to nationally recognized accessibility standards and receive (50%) of the total sum spent, up to five thousand dollars (\$5,000).)

{LC4690/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7881**

**BY** McNamara, Vella-Wilkinson, Bennett, Casimiro, Ackerman

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE STUDENT LOAN BILL OF RIGHTS

{LC4801/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7882**

(Dept. of Health)

**BY** McNamara, Ackerman

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - DEPARTMENT OF HEALTH

(Expands the current law so that RI adult residents would be included in the department of health immunization registry presently maintained for children. Also provides that any person may opt-out of the registry by contacting the department.) {LC4915/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7883**

**BY** Slater

**ENTITLED**, AN ACT RELATING TO MARIJUANA -- NON-BINDING REFERENDUM (Submits to the electors of the state a non-binding referendum question concerning the use and possession of marijuana by persons who are at least twenty one (21) years of age.) {LC5067/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7884**

**BY** Barros, Shanley, Cunha, Amore, Blazejewski

**ENTITLED**, AN ACT RELATING TO EDUCATION – MAYORAL ACADEMIES (Requires any mayoral academy which is part of a network that seeks to be established or expanded to provide evidence that its attrition rates, special education rates and suspension rates are within acceptable averages.) {LC4407/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7885**

**BY** Barros, Amore, Ranglin-Vassell, Johnston, Donovan

**ENTITLED**, AN ACT RELATING TO EDUCATION -- INDEPENDENT CHARTER SCHOOLS

(Provides that the office of auditor general be responsible for analyzing and reporting the impact of new or expanded charter schools.) {LC4402/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7886****BY** Barros, Regunberg, Handy**ENTITLED**, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX (Adds three (3) new income tax brackets for purposes of Rhode Island state income taxation.) {LC4546/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7887****BY** Barros, Shanley, Maldonado, Kazarian, Blazejewski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - THE PRODUCT STEWARDSHIP BOTTLE RECYCLING ACT (Creates a beverage container recycling program using redemption centers which includes the use of automated devices to accept containers for recycling.) {LC4400/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7888**

(by request)

**BY** Tanzi, Vella-Wilkinson, Blazejewski, McEntee, Keable**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- UNLAWFUL EMPLOYMENT PRACTICES (Provides that individuals may be liable for unlawful employment practices.) {LC5078/1}

02/28/2018 Introduced, referred to House Labor

**House Bill No. 7889**

(Judiciary)

**BY** Tanzi, Blazejewski, McEntee**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- DOMESTIC ASSAULT (Clarifies the procedures for seeking a protective order from district or family court and the requirements of the surrender of any firearms. Repeals outdated family court form for complaints for protection from abuse.) {LC4855/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7890****BY** McEntee, Fogarty, O'Brien, Tanzi, Carson**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC RESIDENCE--TAX CREDIT (Amends the definition of the term "commission" for purposes of the historic residence tax credit to mean the local historic district commission created by the city or town council, and not the state historical preservation and heritage commission.) {LC4761/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7891****BY** Williams, Barros, Knight, Vella-Wilkinson, Regunberg**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' LICENSE - SAFE ROADS AND MANDATORY INSURANCE (Allows DMV to issue driving privilege licenses/permits to applicants unable to establish lawful presence in US which are not valid for ID purposes effective July 1, 2018.) {LC4972/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7892****BY** Williams, Perez, Walsh, Ranglin-Vassell, Hull**ENTITLED**, AN ACT IN AMENDMENT AND CONSOLIDATION OF THE CHARTER OF THE GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION (Amends and restates the charter of the Greater Providence YMCA and provides for governance by a board of directors.) {LC4861/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7893****BY** Williams, Morin, Vella-Wilkinson, Walsh, Hull**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - PAYMENT OF WAGES (Enables employees to file a lien against their employers personal or real property for unpaid wages.) {LC5065/1}

02/28/2018 Introduced, referred to House Labor

**House Bill No. 7894**

(Judiciary)

**BY** McEntee, Knight, O'Brien, Solomon, Ucci**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - DIVORCE AND SEPARATION (Eliminates the waiting period for the granting of a complaint/divorce/separation following the filing of the complaint would shorten the waiting period for the filing of a final judgment for divorce following the hearing at which the divorce is granted.) {LC4854/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7895****BY** Morgan, Price, Roberts, Filippi**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- PREVAILING WAGES (Exempts contractors, while they are performing repairs or improvements to public schools, from the requirement that they pay prevailing wages to their employees in public works projects.) {LC3953/1}

02/28/2018 Introduced, referred to House Labor

**House Bill No. 7896****BY** Morgan, Price, Filippi, Roberts**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- E-911 UNIFORM EMERGENCY TELEPHONE SYSTEM DIVISION (Requires all the money collected for various billed services, by each telecommunications provider be deposited in a restricted receipt account, not the general fund.) {LC3941/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7897****BY** Ucci**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - RIGHTS OF ELDERLY PATIENTS (Prohibits health care workers from accepting gifts with a value of over ten dollars (\$10.00) from patients.) {LC5077/1}

02/28/2018 Introduced, referred to House H.E.W.



**House Bill No. 7898****BY** O'Brien, Costantino, Serpa, Amore, Craven**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS RIGHTS (Creates a comprehensive bill of rights for school teachers.) {LC4669/1}

02/28/2018 Introduced, referred to House H.E.W.

**House Bill No. 7899****BY** Slater**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE EDWARD O. HAWKINS AND THOMAS C. SLATER MEDICAL MARIJUANA ACT (Prohibits employers from refusing to hire/discharge/discriminate against medical marijuana users testing positive for marijuana use.)

{LC4742/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7900****BY** Slater, Diaz, Handy, Blazejewski, Maldonado**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE HOME ENERGY RATE AFFORDABILITY ACT (Creates the Home Energy Rate Affordability Program to ensure that utility rates are affordable for low-income households.) {LC4949/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7901****BY** Marshall, Filippi, Maldonado, Bennett, McNamara**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - HOME COMMUNITY CARE SERVICES TO THE ELDERLY (Expands eligibility for elderly services assistance to persons under age 65 suffering from physician confirmed Alzheimer's disease related dementia with income not to exceed 250% of federal poverty level.) {LC5090/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7902****BY** Marshall, Filippi, Maldonado, Bennett, McNamara**ENTITLED**, AN ACT RELATING TO TAXATION - PERSONAL INCOME TAX (Allows a credit against personal income tax due for educational costs incurred in the taxable year. The annual credit allowable shall not exceed \$10,000 for each individual for whom the taxpayer paid such education costs.) {LC5083/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7903****BY** Marshall**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- HOISTING ENGINEERS (Mandates certain apprenticeship requirements in order to become a hoisting engineer.) {LC4572/1}

02/28/2018 Introduced, referred to House Labor

**House Bill No. 7904****BY** Marshall**ENTITLED**, AN ACT RELATING TO EDUCATION -- FOUNDATION LEVEL SCHOOL SUPPORT (Designates all regional school districts in effect as of July 1, 2018, as taxing regional school

districts, with authority to levy and collect property taxes for educational purposes.) {LC5059/1}  
02/28/2018 Introduced, referred to House Finance

**House Bill No. 7905****BY** Craven

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION -- BENEFITS (Allows for employers, in workers' compensation actions, to shift the legal burden to employees to prove they were not intoxicated at the time of injury or death, after a showing that the employee had a positive test for intoxicating substances.) {LC5076/1}

02/28/2018 Introduced, referred to House Labor

**House Bill No. 7906****BY** Craven

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - WORKERS' COMPENSATION - GENERAL PROVISIONS (Streamlines the application and examination process as well as the educational and experience standards for applicants seeking registration as professional land surveyors.) {LC5073/1}

02/28/2018 Introduced, referred to House Labor

**House Bill No. 7907****BY** Craven

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - RHODE ISLAND UNINSURED EMPLOYERS FUND (Extends the effective date of the Rhode Island uninsured employers fund to July 1, 2019.) {LC5074/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7908****BY** Williams, Vella-Wilkinson, Almeida, Craven, McEntee

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- JUDICIAL SELECTION (Require the judicial nominating commission to consider a nominee's unique background and field of practice rather than emphasizing trial and courtroom experience in selecting new members of the judiciary.) {LC5063/1}

02/28/2018 Introduced, referred to House Judiciary

**House Bill No. 7909****BY** Slater

**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR COMPETITION AND PRACTICES (Adds insurance provided in the surplus lines market to the payment of premiums and cancellation regulations contained in the unfair competition and practices chapter.) {LC4675/1}

02/28/2018 Introduced, referred to House Corporations

**House Bill No. 7910****BY** Kazarian

**ENTITLED**, AN ACT RELATING TO TAXATION -- REAL ESTATE CONVEYANCE TAX (Exempts from the real estate conveyance tax the transfer of interests in any housing development, financed in whole or in part by federal low-income housing tax credits.) {LC4798/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7911****BY** Keable, Casey, Knight, Fogarty, Amore**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS - DIVISION OF DEVELOPMENTAL DISABILITIES (Provides for authorizations for services to developmentally disabled adults issued on or after July 1, 2018 be developed on an annual basis with funding for these services to be issued on an annual basis.) {LC4579/1}

02/28/2018 Introduced, referred to House Finance

**House Bill No. 7912**

(Judiciary)

**BY** Keable, McEntee, Blazejewski, Knight, Solomon**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - DISTRICT COURT (Allows for the appointment of more than one district court clerk/magistrate by the chief judge of the district court.) {LC4852/1}

02/28/2018 Introduced, referred to House Judiciary

**RECESS**

At 5:09 o'clock P.M. on motion of Representative Fellela, and as a further mark of respect to the memories of Patricia Baptista and Enis M. Gosselin; on motion of Representative McLaughlin, and as a further mark of respect to the victims of the shooting at Marjory Stoneman Douglas High School in Parkland, Florida; on motion of Leader Morgan and as a further mark of respect to the memory of Stella M. DeGregory; on motion of Representative Canario and Cunha, and as a further mark of respect to the memory of Eloise A. Kent; seconded by Leader Shekarchi and Minority Whip Filippi the House is in recess, on a unanimous rising vote.

*Linda M. McElroy*  
*Recording Clerk*

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE GRACE DIAZ**

Today we stand and celebrate with the people of the Dominican Republic in honor of their long struggle for independence. Through years of adversity they never stopped believing in themselves and in the righteousness of their cause. We thank you for their freedom and pray you help all those around the world who still struggle against oppression. Amen.

**APPENDIX**

**CONSENT CALENDAR**

**IN ORDER FOR THURSDAY, MARCH 1, 2018:**

- 1. 2018-H 7304**  
**BY Morgan**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage.

- 2. 2018-H 7460**  
**BY Costantino**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage.

**Francis McCabe**  
Clerk of the House

**Tuesday, February 27, 2018**

APPENDIX

CALENDAR

**IN ORDER FOR WEDNESDAY, FEBRUARY 28, 2018:**

1. **2018-H 7270**  
**BY** Casimiro  
**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION RELATING TO EDUCATION - SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Health, Education & Welfare recommends passage.

2. **2018-H 7360**  
**BY** Giarrusso  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF DONEGAN & ASSOCIATES, LTD.

Committee on Corporations recommends passage.

**IN ORDER FOR THURSDAY, MARCH 1, 2018:**

1. **2018-H 7302**  
**BY** Corvese  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOSIVES, FIREWORKS, AND PYROTECHNICS

Committee on Judiciary recommends passage.

2. **2018-H 7191**  
**BY** Chippendale  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRIME JEWELRY GROUP

Committee on Corporations recommends passage.

**Francis McCabe**  
Clerk of the House

Tuesday, February 27, 2018