

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

Volume 145, No. 31

Thursday, March 29, 2018

Thirty-first Day

The House of Representatives meets at the State House in Providence, Thursday, March 29, 2018 and is called to order at 4:22 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 67 members present and 8 members absent as follows:

PRESENT – 67 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Chippendale, Corvese, Costantino, Craven, Cunha, Diaz, Donovan, Edwards, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Solomon, Tanzi, Tobon, Vella-Wilkinson, Williams, Winfield

ABSENT – 8: Representatives Casimiro, Coughlin, Fellela, O'Brien, O'Grady, Slater, Ucci, Walsh.

INVOCATION

The Honorable Speaker presents Representative Ruggiero who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, March 28, 2018, is approved.

ANNOUNCEMENTS

Representative Julie A. Casimiro is unable to attend session today, Thursday, March 29, 2018.

Representative Deborah Fellela is unable to attend session today, Thursday, March 29, 2018.

NEW BUSINESS

House Bill No. 8011

BY Slater, Diaz, Marshall, Bennett, Edwards

ENTITLED, AN ACT RELATING TO EDUCATION - HEALTH CARE SAFETY OF PUPILS

(Allows a school nurse-teacher and school nurse's designee to possess and administer properly authorized medical marijuana to a student at school.) {LC5303/1}

03/29/2018 Introduced, referred to House H.E.W.

House Bill No. 8012

BY Tanzi, Ruggiero, Casimiro, Messier, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- LONG-TERM MANAGED CARE

ARRANGEMENTS (Requires managed care organizations to consult with the EOHHS to develop incentives for nursing facilities that demonstrate lower direct care staff turnover.) {LC5326/1}

03/29/2018 Introduced, referred to House H.E.W.

House Bill No. 8013

BY Marshall, Corvese, McKiernan, Casey, Tobon

ENTITLED, AN ACT RELATING TO INSURANCE - MOTOR VEHICLE REPLACEMENT

PARTS (Amends provisions of law relative to motor vehicle replacement parts specifications time limits for using aftermarket body parts, and notification to the vehicle owner of the intention to use aftermarket body parts.) {LC5169/1}

03/29/2018 Introduced, referred to House Corporations

House Bill No. 8014

BY Blazejewski, Bennett, Regunberg, Fogarty, Tanzi

ENTITLED, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL

DISABILITIES AND HOSPITALS -- MENTAL HEALTH CONSUMER ADVOCATES OF RHODE ISLAND -- OASIS WELLNESS AND RECOVERY CENTER (Establishes a mental health consumer advocate and wellness recovery center to provide support for those suffering from mental health issues and would appropriate two-hundred ninety five thousand dollars (\$295,000) to operate the program.)

{LC5203/1}

03/29/2018 Introduced, referred to House Finance

House Bill No. 8015

BY McKiernan, Williams, Lombardi, Hull, Lima

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

(Places limitations on the tax exempt real and personal property a nonprofit college, university or hospital may hold.) {LC5315/1}

03/29/2018 Introduced, referred to House Finance

House Bill No. 8016**BY** Tobon, Barros, Maldonado, Diaz, Edwards**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- STATE AID (Appropriates \$4,000,000 to the city of Pawtucket to clean and cap the city's municipal transfer station, and further appropriates another \$1,000,000 to the city to market the property for a renewable energy facility or facilities.) {LC5309/1}

03/29/2018 Introduced, referred to House Finance

House Bill No. 8017**BY** Tobon, Marshall, Maldonado, Diaz, Edwards**ENTITLED**, AN ACT RELATING TO EDUCATION - THE MEDICAL PROFESSIONAL SCHOLARSHIP PROGRAM (Establishes medical professional scholarship program within postsecondary education council with its commissioner awarding \$5,000 yearly scholarships for each of the 4 years to worthy recipients funded by \$25 assessment on fee charged for state licensure.) {LC5312/1}

03/29/2018 Introduced, referred to House Finance

House Bill No. 8018**BY** Tobon, Marshall, Barros, Maldonado, Diaz**ENTITLED**, AN ACT RELATING TO TAXATION -- QUALIFIED FAMILY MIGRATION TO RHODE ISLAND ACT (Creates the "Qualified Family Migration to Rhode Island Act", which would encourage middle class families to relocate to Rhode Island using a ten thousand dollar (\$10,000) tax credit.) {LC5311/1}

03/29/2018 Introduced, referred to House Finance

House Bill No. 8019**BY** Maldonado, Tobon, Kazarian, Barros, Slater**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Provides for proration of a homestead exemption in the city of Central Falls in cases when property is transferred during the year for which the exemption is claimed.) {LC5358/1}

03/29/2018 Introduced, referred to House Finance

House Bill No. 8020**BY** Marshall, O'Brien, Kennedy, McKiernan, Bennett**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - NET METERING (Expands the definition of eligible net metering resources by including "eligible biomass fuels" as defined in § 39-26-2(6).) {LC5324/1}

03/29/2018 Introduced, referred to House Finance

(For Co-sponsorship removal request, see Journal of 5-17-2018, page 2.)**House Bill No. 8021****BY** Marshall, O'Brien, Kennedy, McKiernan, Bennett**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING (Allows a public entity, educational institution, hospital, nonprofit, or multi-municipal collaborative to participate in net metering without having to own the land on which the net metering resource is situated.) {LC5325/1}

03/29/2018 Introduced, referred to House Finance

House Bill No. 8022**BY** Edwards, Keable, Johnston, Casey**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- UNLAWFUL EMPLOYMENT PRACTICES (Prohibits an employer, employment agency, labor organization, or employee, to commit any act declared to be an unlawful employment practice; individuals would be held personally liable for such conduct.) {LC5350/1}

03/29/2018 Introduced, referred to House Labor

House Bill No. 8023**BY** Edwards, Keable, Johnston, Casey**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - PAYMENT OF WAGES (Eliminates repealed statute references and creates a mechanism for employees to enforce their existing right to continuation of medical benefits, reinstatement of status after returning from being a temporary caregiver and Sunday pay wage laws.) {LC5351/1}

03/29/2018 Introduced, referred to House Labor

House Bill No. 8024

(Attorney General)

BY Diaz, Slater, Maldonado, Tanzi, McKiernan**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Increases the lawful age to purchase a rifle/shotgun to from 18 years of age to 21 years of age. Also requires a person complete a basic rifle/shotgun safety course before they can legally purchase a rifle/shotgun.) {LC5277/1}

03/29/2018 Introduced, referred to House Judiciary

House Bill No. 8025**BY** Walsh, Ajello, Hull**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Homer Darrell Callicutt to join Toni Lee Courvilee and Joseph Michael Doiley in marriage on or about July 3, 2018, within the Town of Narragansett, Rhode Island.) {LC5321/1}

03/29/2018 Introduced, referred to House Judiciary

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MARCH 29, 2018:**1. 2018-H 7039****BY** Azzinaro**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- DEALERSHIPS

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Hull, McLaughlin, Corvese, Azzinaro, Bennett, Marshall, Johnston, Mendonca, Giarrusso, Chippendale, Diaz, Vella-Wilkinson, Canario, and Costantino.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Canario, Carson, Casey, Chippendale, Corvese, Costantino, Craven, Cunha, Diaz, Donovan, Edwards, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Solomon, Tanzi, Tobon, Vella-Wilkinson, Winfield.

NAYS - 0:

RECUSED - 0:

GUESTS

Representative Edwards introduces his interns for the winter/spring year 2018: Adriana Wilding-URI, and Nicholas Colicci-URI. Speaker Mattiello welcomes them to the House and wishes them good luck.

ANNOUNCEMENTS

Representative McLaughlin wishes all a Happy Easter.

Representative Azzinaro announces today is the 57th anniversary of the Vietnam War and asks all to reflect on those who served and never made it home and thank all the ones who did.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Quattrocchi-An Act relating to Waters and Navigation

Representative Ajello-An Act relating to Utilization Review

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Vice Chairwomen Tanzi announces that Finance Sub Committee on Human Services will meet today, at the rise of the House, in Room 35 of the State House.

Representative Jacquard and Speaker Mattiello discuss the distribution of cards with State symbol. Speaker Mattiello requests no cards allowed on the desks without approval.

Leader Shekarchi wishes a Happy (milestone) Birthday to Representative Deb Ruggiero on Monday. Leader Shekarchi also wishes a Happy Easter, Happy Passover and Happy Good Friday to all.

Representative Ackerman congratulates House Page, Mary Lind for being named RI Journalist of the year.

Chairman Handy announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in Room 203 of the State House.

By unanimous consent, the House returns to:

RULE 7D

The following bill was received pursuant to Rule 7D:

Representative Marszalkowski-An Act relating to Manufacturing and Economic Development

By unanimous consent, the House returns to:

ANNOUNCEMENT

Chairman Craven announces that the Committee on Labor will meet today, at the rise of the House, in Room 101 of the State House.

By unanimous consent, the House returns to:

RULE 7D

The following bill was received pursuant to Rule 7D:

Representative McKiernan-An Act relating to Public Offices and Employees Code of Ethics

By unanimous consent, the House returns to:

ANNOUNCEMENT

Representative McLaughlin also wishes all a Happy Passover.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

REPORTS OF COMMITTEES

TRANSFER OF BILLS

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

House Bill No. 7684**BY** Hull, Lombardi, Messier, Morin, Kazarian**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY (Establishes audit requirements for pharmacy benefit managers, and annual reporting requirements for health insurers.) {LC4666/1}

03/30/2018 Committee transferred to House Corporations

Chairman Jacquard, for the Committee on Corporations, reports back the following measure, with recommendation of transfer to the Committee on Municipal Government:**House Bill No. 7791****BY** Nunes, McLaughlin**ENTITLED**, AN ACT RELATING TO TAXATION - VETERANS' PROPERTY EXEMPTIONS

(Authorizes town of Coventry to enact ordinance granting \$1,000 exemption to person who was member of National Guard for not less than 5 consecutive years or served in National Guard and called to active duty by President.) {LC5056/1}

04/02/2018 Committee transferred to House Municipal Government

COMMITTEE ON CORPORATIONS

Chairman Jacquard, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

House Bill No. 7562

(Secretary of State)

BY Marshall, Solomon, Edwards, O'Brien, Casey**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND**PARTNERSHIPS -- THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT** (Provides that the alternate window for documents filed with the secretary of state to take effect is increased from up to thirty (30) days to up to ninety (90) days.) {LC4304/1}

03/30/2018 Placed on House Calendar (04/03/2018)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Handy, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Resolution No. 7408**BY** Price**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ESTABLISHMENT OF PROCEDURES TO REGULATE AND LICENSE THE INTENTIONAL MANIPULATION OF THE GLOBAL ENVIRONMENT THROUGH**GEOENGINEERING** (Amends the membership of the commission to study the regulation and licensure of geoengineering from 5 to 7 members and extends the reporting and expiration dates from April 2, 2018, to February 7, 2019, and expires on May 7, 2019.) {LC4397/1}

03/30/2018 Placed on House Calendar (04/03/2018)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

House Bill No. 7045 SUB A

BY Serpa, Solomon, Shanley, O'Brien, Shekarchi

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - CARE OF DOGS (Prohibits mistreatment of animals by failing to provide adequate water, shelter or veterinary care.) {LC3314/A/1}

03/30/2018 Placed on House Calendar (04/04/2018)

House Resolution No. 7614

BY Marszalkowski, Donovan, Carson

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL HOUSE COMMISSION TO STUDY IMPLEMENTATION OF A FOOD RECOVERY INCENTIVE PROGRAM (Extends the reporting and expiration dates of the legislative commission to study implementation of a food recovery incentive program from March 7, 2018 to June 28, 2018, and said commission and expires on July 26, 2018.) {LC4648/1}

03/30/2018 Placed on House Calendar (04/05/2018)

COMMITTEE ON JUDICIARY

Chairman Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 7918

BY Keable, Amore

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Patrick James Quinlan to join Teri Lynn Stifano and Jonathyn Albert Arioste Pirolli in marriage on or about July 7, 2018, within the City of East Providence, Rhode Island.) {LC4894/1}

03/30/2018 Placed on the House Consent Calendar (04/03/2018)

House Bill No. 7960

BY Abney

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Erik B. Lawson, Esq., to join Kendra L. Harper and Kyle F. Woodford in marriage on or about June 28, 2018, within the City of Newport, Rhode Island.) {LC5251/1}

03/30/2018 Placed on the House Consent Calendar (04/03/2018)

House Bill No. 7961

BY Abney

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Henry Francis Winthrop to join Ashley Elizabeth Breitenstein and Kyle Francis Kluth in marriage on or about June 15, 2018, within the Town of Jamestown, Rhode Island.) {LC5250/1}

03/30/2018 Placed on the House Consent Calendar (04/03/2018)

House Bill No. 7985**BY** Solomon**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Christopher Holland to join Elizabeth Correia and Andrew Medeiros in marriage on or about April 21, 2018, within the City of Warwick, Rhode Island.) {LC5288/1}

03/30/2018 Placed on the House Consent Calendar (04/03/2018)

House Bill No. 7178**BY** Edwards, Newberry, Coughlin, Johnston**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- HIGHWAYS (Repeals the section of the law prohibiting the testing of the speed of a horse on a public highway.) {LC3610/1}

03/30/2018 Placed on House Calendar (04/05/2018)

NEW BUSINESS**House Bill No. 8026****BY** Mattiello, Jacquard, Bennett, Lima, Lancia**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- AFFORDABLE HOUSING OPPORTUNITY (Limits the number of registered sex offenders in any facility that operates as a homeless shelter whether on state or private property. Those limits may be exceeded if the facility complies with the provisions of § 11-37.1-21(c).) {LC5345/1}

03/30/2018 Introduced, referred to House Judiciary

House Bill No. 8027**BY** Keable, Nardolillo, Roberts, Edwards, Casey**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- PRESERVATION OF FAMILIES WITH DISABLED PARENT (Precludes the disability of a parent from serving as a basis for denial or restriction in matters involving a child's welfare, foster care, family law, guardianship and adoption without written findings by the family court.) {LC5234/1}

03/30/2018 Introduced, referred to House Judiciary

House Bill No. 8028**BY** Price, Nardolillo, Filippi, Roberts, Giarrusso**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- GENERAL PROVISIONS (Enables fishermen aggrieved by confiscation of their gear and/or catch to retrieve their gear on posting a bond, and to be compensated if the violation if any, is found not to be significant or substantial.) {LC5377/1}

03/30/2018 Introduced, referred to House Environment and Natural Resources

House Bill No. 8029**BY** Phillips, Solomon, Casey, Filippi, Newberry**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT -- APPLICATION, EXAMINATION AND ISSUANCE (Eliminates the requirement that a renewal applicant, whose commercial driver's license has expired for more than one year, take examinations.) {LC5357/1}

03/30/2018 Introduced, referred to House Corporations

House Bill No. 8030**BY** Edwards, Shekarchi, Marshall, Phillips**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - DESIGNERS OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS (Exempts registered professional engineers from the requirements imposed upon designer's license applicants.) {LC5373/1}

03/30/2018 Introduced, referred to House Corporations

House Resolution No. 8031**BY** Serpa**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT TASK FORCE TO STUDY ELDERLY ABUSE AND FINANCIAL EXPLOITATION (Creates a 9 member task force to study the prevalence and impact of elder abuse and exploitation and make recommendations on policies and legislation, and who would report back to the General Assembly by February 1, 2019, and expire on June 30, 2019.) {LC5362/1}

03/30/2018 Introduced, referred to House H.E.W.

House Bill No. 8032

(Attorney General)

BY Kennedy, Craven, Corvese, Marshall, Edwards**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Authorizes that the building at 4 Howard Avenue in the city of Cranston would hereafter be named and known as the "Attorney General Julius C. Michaelson Customer Service Center.") {LC5276/1}

03/30/2018 Introduced, referred to House Municipal Government

House Bill No. 8033**BY** Carson, Shekarchi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- COASTAL AND RIVERINE HOME PROTECTION (Enables cities and towns to provide property tax relief to individuals who take resiliency measures to rehabilitate their property because of flood hazards.) {LC5005/1}

03/30/2018 Introduced, referred to House Finance

House Bill No. 8034**BY** Phillips, Nardolillo, Casey, Morin, Giarrusso**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- SPECIAL PLATE FOR MASONIC GRAND LODGE CHARITIES OF RHODE ISLAND (Authorizes a special license plate for Masonic Grand Lodge Charities of Rhode Island, specify the minimum order and govern the amount and distribution of the fee surcharge.) {LC5268/1}

03/30/2018 Introduced, referred to House Finance

ADJOURNMENT

At 4:39 o'clock P.M. on motion of Representative Corvese, and as a further mark of respect to the memory of Thomas W. Zona; seconded by Leaders Shekarchi and Morgan the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

DEBORAH L. RUGGIERO

Dear Lord: We thank you for giving us the privilege of serving our citizens. May our hearts always be open to hear and feel the hopes and needs of those we represent. Amen.

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, APRIL 3, 2018:

1. **2018-H 7918**
 BY Keable
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

2. **2018-H 7960**
 BY Abney
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

3. **2018-H 7961**
 BY Abney
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

4. **2018-H 7985**
 BY Solomon
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

Francis McCabe
Clerk of the House

Friday, March 30, 2018

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, APRIL 3, 2018:

1. **2018-H 7562**
BY Marshall
ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT

Committee on Corporations recommends passage.

2. **2018-H 7408**
BY Price
ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE ESTABLISHMENT OF PROCEDURES TO REGULATE AND LICENSE THE INTENTIONAL MANIPULATION OF THE GLOBAL ENVIRONMENT THROUGH GEOENGINEERING

Committee on Environment and Natural Resources recommends passage.

IN ORDER FOR WEDNESDAY, APRIL 4, 2018:

1. **2018-H 7045 SUB A**
BY Serpa
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - CARE OF DOGS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR THURSDAY, APRIL 5, 2018:

1. **2018-H 7178**
BY Edwards
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- HIGHWAYS

Committee on Judiciary recommends passage.

2. **2018-H 7614**

BY Marszalkowski

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL HOUSE COMMISSION TO STUDY IMPLEMENTATION OF A FOOD RECOVERY INCENTIVE PROGRAM

Committee on Health, Education & Welfare recommends passage.

Francis McCabe
Clerk of the House

Friday, March 30, 2018