

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

Volume 145, No. 34

Thursday, April 5, 2018

Thirty-fourth Day

The House of Representatives meets at the State House in Providence, Thursday, April 5, 2018 and is called to order at 4:28 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 67 members present and 8 members absent as follows:

PRESENT – 67 The Honorable Speaker Mattiello and Representatives Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Coughlin, Diaz, Donovan, Edwards, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield

ABSENT – 8: Representatives Abney, Chippendale, Craven, Cunha, Fellela, Filippi, Marshall, Solomon.

INVOCATION

The Honorable Speaker presents Representative Maldonado who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, April 4, 2018, is approved.

ANNOUNCEMENTS

Representative Blake Filippi is unable to attend session today, Thursday, April 5, 2018

Representative Abney is unable to attend session today, Thursday, April 5, 2018. He is traveling to Texas to accept the honor of "Distinguished Alumni" from his high school.

Representative Deborah Fellela is unable to attend session today, Thursday, April 5, 2018.

Representative Joseph J. Solomon, Jr. is unable to attend session today, Thursday, April 5, 2018.

Representative Robert E. Craven is unable to attend session today, Thursday, April 5, 2018.

NEW BUSINESS

House Bill No. 8054

BY Fogarty, Craven, McEntee, Abney, Tanzi

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY - NAMING THE UNIVERSITY OF RHODE ISLAND WELCOME CENTER (Names the welcome center at the University of Rhode Island "The Robert J. Higgins Welcome Center.") {LC5386/1}

04/05/2018 Introduced, referred to House Judiciary

House Bill No. 8055

BY Blazejewski

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Brian John McGuirk to join Amy Larson McGuirk and Darrell Andre Lazier in marriage on or about January 5, 2019, within the City of East Providence, Rhode Island.) {LC5415/1}

04/05/2018 Introduced, referred to House Judiciary

House Bill No. 8056

BY Messier, Donovan, Amore, O'Brien, Serpa

ENTITLED, AN ACT RELATING TO EDUCATION - TEACHERS RETIREMENT [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT] (Provides for a stipend to be paid to certain retired state employees, municipal employees, and teachers or their beneficiaries during years when a cost of living adjustment is not scheduled.) {LC5387/1}

04/05/2018 Introduced, referred to House Finance

House Bill No. 8057

BY Mendonca, Amore, Quattrocchi, Lancia, Barros

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND PUBLIC SCHOOL SAFETY EVALUATION PROGRAM FUND (Establishes a restricted receipt account for the purpose of funding school safety evaluations, to be known as the "Rhode Island Public School Safety Evaluation Program Fund.") {LC5359/1}

04/05/2018 Introduced, referred to House Finance

House Bill No. 8058**BY** O'Brien, McEntee, Perez, McKiernan, Almeida**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Requires the Board of Medical Licensure and Discipline to provide for reciprocal licensure of physicians from other jurisdictions under certain conditions, and in connection therewith, requires the board to promulgate applicable rules and regulations.) {LC5392/1} 04/05/2018 Introduced, referred to House H.E.W.**House Bill No. 8059****BY** Lancia, Shanley, Vella-Wilkinson, Mendonca, Nardolillo**ENTITLED**, AN ACT RELATING TO EDUCATION - FEDERAL AID (Prohibits lunch-shaming of children unable to pay for meals served as part of breakfast/lunch program offered at elementary/secondary schools.) {LC5381/1} 04/05/2018 Introduced, referred to House H.E.W.**House Bill No. 8060****BY** Casimiro, Craven, Shanley, Regunberg, Shekarchi**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - DUTIES OF UTILITIES AND CARRIERS (Requires the issuance of utility bill credits to customers of electrical or cable television providers when the customer's service is interrupted for a period of one hundred sixty-eight (168) hours within a thirty (30) day period.) {LC5270/1} 04/05/2018 Introduced, referred to House Corporations**CALENDAR**

From the Calendar are taken:

IN ORDER FOR THURSDAY, APRIL 5, 2018:**1. 2018-H 7178****BY** Edwards**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- HIGHWAYS

Committee on Judiciary recommends passage.

Chairman Keable moves passage of the act, seconded by Representatives Corvese, Casey, Coughlin, Azzinaro, Costantino, and O'Brien.

Read and passed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: The Honorable Speaker Mattiello and Representatives Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Coughlin, Diaz, Donovan, Edwards, Fogarty, Giarrusso, Handy, Hull, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

2. 2018-H 7614

BY Marszalkowski

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL HOUSE COMMISSION TO STUDY IMPLEMENTATION OF A FOOD RECOVERY INCENTIVE PROGRAM

Committee on Health, Education & Welfare recommends passage.

Chairman McNamara moves passage of the resolution, seconded by Representatives Bennett, Slater, Azzinaro, Marszalkowski, Fogarty, Edwards, Carson, Donovan and Tanzi.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 62: The Honorable Speaker Mattiello and Representatives Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Coughlin, Diaz, Donovan, Edwards, Fogarty, Giarrusso, Handy, Hull, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Phillips, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

NEW BUSINESS

House Resolution No. 8061

BY Messier, Johnston, Mattiello, Barros, Tobon

ENTITLED, HOUSE RESOLUTION CELEBRATING "BEN MONDOR DAY" ON APRIL 5TH, 2018, IN THE STATE OF RHODE ISLAND {LC4990/1}

With the agreement of the majority and the minority, Representative Messier requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Messier seconded by Representative Johnston, Speaker Mattiello, Representatives Barros, Tobon, and the entire House of Representatives by unanimous consent, on a voice vote.

NOW PRESIDING

At 4:34 o'clock P.M. the Honorable Speaker Mattiello yields the rostrum to the Honorable Deputy Speaker Lima.

RULE 7D

The following bill was received pursuant to Rule 7D:

Representative Carson-An Act relating to Planning Boards

ANNOUNCEMENT

Vice Chairwoman Ackerman announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 101 of the State House.

By unanimous consent, the House returns to:

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative O'Brien-An Act relating to Insurance.

Representative Ucci-An Act relating to Fish and Wildlife.

Representative Handy-An Act relating to Taxation.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Vice-Chairwoman Messier announces that the Committee on Labor will meet today, at the rise of the House, in Room 205 of the State House.

Chairman Handy announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in Room 203 of the State House.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 8062**

BY Kennedy, Azzinaro, Shekarchi, Morgan, Price

ENTITLED, HOUSE RESOLUTION JOYOUSLY CELEBRATING THE 125TH ANNIVERSARY OF THE WESTERLY SUN {LC5432/1}

With the agreement of the majority and the minority, Representative Kennedy requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Kennedy seconded by Representative Azzinaro, Leader Shekarchi, Leader Morgan and Representative Price by unanimous consent, on a voice vote.

House Resolution No. 8063

BY Tanzi, McEntee, Shekarchi

ENTITLED, HOUSE RESOLUTION HONORING NANCY DENUCCIO FOR HER DEVOTED SERVICE AS EXECUTIVE DIRECTOR OF THE NARRAGANSETT PREVENTION PARTNERSHIP {LC5406/1}

With the agreement of the majority and the minority, Representative Tanzi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Tanzi seconded by Representative McEntee and Leader Shekarchi by unanimous consent, on a voice vote.

House Resolution No. 8064

BY Bennett, McNamara, Hull, Shanley, Newberry

ENTITLED, HOUSE RESOLUTION RECOGNIZING APRIL 16, 2018, AS "NATIONAL HEALTHCARE DECISIONS DAY" IN THE STATE OF RHODE ISLAND {LC5384/1}

With the agreement of the majority and the minority, Representative Bennett requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Bennett seconded by Representatives McNamara, Hull, Shanley, Newberry, Blazejewski, Tanzi, Leader Morgan, Representatives Tobon, Kennedy, Diaz and Edwards by unanimous consent, on a voice vote.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2772**BY** Miller**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Kyle Jude McKendall to join Kelly Troye Morse and Michael Wade Devlin in marriage on or about April 27, 2018, within the Town of North Kingstown, Rhode Island.) {LC5423/1}

04/06/2018 Placed on the House Consent Calendar

Senate Bill No. 2106**BY** Felag, Seveney, Coyne, Raptakis, Algieri**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS -- NEW RHODE ISLAND VETERANS HOME RECREATION ROOM (Names the recreation room at the Rhode Island Veterans Home as the "Michael Andrade Memorial") {LC3871/1}

04/06/2018 Referred to House Veterans Affairs

Senate Bill No. 2239**BY** Pearson, Satchell, DiPalma, Euer, Seveney**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND MUNICIPAL INFRASTRUCTURE GRANT PROGRAM (Creates a municipal infrastructure grant program within the DOA relating to municipal and other public infrastructure projects.) {LC3671/1}

04/06/2018 Referred to House Finance

Senate Bill No. 2242**BY** Morgan**ENTITLED**, AN ACT RELATING TO THE RICHMOND-CAROLINA FIRE DISTRICT (Repeals and replaces Richmond-Carolina Fire District charter.) {LC3811/1}

04/06/2018 Referred to House Municipal Government

Senate Bill No. 2361 SUB A**BY** Sosnowski, Miller, Goldin, Crowley, Felag**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RHODE ISLAND SEED ACT (Provides that jurisdiction of all use of agricultural and vegetable seeds is vested exclusively in the director of the department of environmental management.) {LC4637/A/1}

04/06/2018 Referred to House Environment and Natural Resources

Senate Bill No. 2488**BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS (Permits the division of motor vehicles to issue a certificate of title to certain types of trailers, including a travel trailer, a fifth wheel trailer, and a park trailer.) {LC4891/1}

04/06/2018 Referred to House Corporations

Senate Bill No. 2489**BY** Gallo, Ciccone, Conley, Goodwin, Sosnowski**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES (Adds prepackaged cheeses to the items allowed for sale at Class A license holders premises in towns or cities of ten thousand (10,000) or more inhabitants.) {LC4709/1}

04/06/2018 Referred to House Corporations

Senate Bill No. 2675

(by request)

BY DiPalma**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT AND LOAD LIMITS--MIDDLETOWN (Imposes size and weight restrictions on through traffic on Forest Avenue, Middletown.) {LC5202/1}

04/06/2018 Referred to House Municipal Government

Senate Bill No. 2677**BY** McCaffrey, Lynch Prata, Calkin**ENTITLED**, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2019 THROUGH 2023, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF ISSUANCE (Authorizes up to \$40,000,000 in general obligation bonds to finance school construction.) {LC5223/1}

04/06/2018 Referred to House Finance

Senate Bill No. 2697**BY** DiPalma**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows David Aptaker to join Rosanne Somerson and Jonathan Cherneff in marriage on or about August 17, 2018, within the Town of Tiverton, Rhode Island.) {LC5172/1}

04/06/2018 Referred to House Judiciary

Senate Bill No. 2701**BY** Fogarty**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Russell J. Cornelia to join Danielle La Torre Cornelia and Mohammed El Ayate in marriage on or about June 30, 2018, within the Town of Burrillville, Rhode Island.) {LC5286/1}

04/06/2018 Referred to House Judiciary

Senate Bill No. 2646**BY** Pearson, Gallo, Lynch Prata, McCaffrey, Goodwin**ENTITLED**, AN ACT RELATING TO EDUCATION - COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF

EDUCATION] (Commissioner of elementary and secondary education would be appointed by the governor with the advice and consent of the senate and serves at the pleasure of the governor.)
{LC5242/1}

04/06/2018 Referred to House H.E.W.

REPORTS OF COMMITTEES

TRANSFER OF BILLS

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of transfer to the Committee on Municipal Government:

House Bill No. 7281

BY Price, Kennedy

ENTITLED, AN ACT RELATING TO THE RICHMOND-CAROLINA FIRE DISTRICT (Repeals and replaces Richmond-Carolina Fire District charter.) {LC3814/1}

04/06/2018 Committee transferred to House Municipal Government

House Bill No. 7355

BY McEntee, Canario, O'Brien, Almeida, Tanzi

ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Exempts from taxation the real property of the surviving spouse of any law enforcement officer or firefighter killed in the line of duty.) {LC4276/1}

04/06/2018 Committee transferred to House Municipal Government

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Judiciary:

House Bill No. 7214

BY Regunberg, Kazarian, Marszalkowski, Casimiro, Shanley

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Improves access to the state house by creating more parking, childcare services and remote testimony, prohibits contributions to legislators during the legislative session and reduces the amount allowed to be contributed to a candidate.) {LC3386/1}

04/06/2018 Committee transferred to House Judiciary

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Health, Education and Welfare:

House Resolution No. 7284

BY Regunberg, Ajello, Knight, Ranglin-Vassell, Walsh

ENTITLED, HOUSE RESOLUTION RESPECTFULLY URGING THE UNITED STATES CONGRESS TO PASS LEGISLATION ESTABLISHING AN IMPROVED "MEDICARE FOR ALL" SINGLE PAYER PROGRAM THAT WOULD PROVIDE UNIVERSAL COMPREHENSIVE AFFORDABLE HEALTH CARE {LC3267/1}

04/06/2018 Committee transferred to House H.E.W.

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

House Bill No. 7661

BY Regunberg, Diaz, Handy, Morin, Shekarchi

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Requires the public utilities commission to periodically review the advertising expense, passed through in utility rates, to determine whether the expense should be deemed allowable or should be excluded from the utility's rates.) {LC3939/1}

04/06/2018 Committee transferred to House Corporations

COMMITTEE ON CORPORATIONS

Chairman Jacquard, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

House Bill No. 7604

(Attorney General)

BY Ackerman, Shekarchi, Handy, Newberry

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- CONSUMER EMPOWERMENT AND IDENTITY PREVENTION ACT OF 2006

(Provides that a consumer report agency may not charge a consumer a fee for any security freeze service. Effective September 1, 2018.) {LC4311/1}

04/06/2018 Placed on House Calendar (04/10/2018)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Handy, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Resolution No. 7381

BY Quattrocchi, Giarrusso, Perez, Morgan

ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE EFFICACY AND COST OF IMPLEMENTING A RECYCLING PROGRAM FOR ALL MULTI-FAMILY RESIDENTIAL UNITS, INCLUDING CONDOMINIUM COMPLEXES (Amends the membership of the commission to study v from 5 to 9 members and extends the reporting and expiration dates from February 6, 2018, to February 7, 2019, and expires on May 7, 2019.) {LC4231/1}

04/06/2018 Placed on House Calendar (04/11/2018)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

House Bill No. 7414**BY** Lima, Fellela, Winfield, O'Brien, Solomon**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DISPOSITION OF RESEARCH ANIMALS (Requires educational institutions using dogs or cats for medical research to make animals no longer useful for research available for adoption.) {LC4366/1}

04/06/2018 Placed on House Calendar (04/11/2018)

House Bill No. 7416**BY** Mattiello, McNamara, Serpa, Ackerman, Edwards**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHARMACIES-- PARTIAL FILLS (Allows a pharmacist to dispense a partial fill of a Schedule II controlled substance at the request of the patient or the prescriber.) {LC3027/1}

04/06/2018 Placed on House Calendar (04/10/2018)

House Bill No. 7496 SUB A**BY** Mattiello, Ackerman, McNamara, Edwards, Serpa**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT -- NON-OPIATE DIRECTIVE (Establishes a procedure for individuals to file a revocable voluntary non-opiate directive form with the person's licensed health care practitioner.) {LC3028/A/1}

04/06/2018 Placed on House Calendar (04/10/2018)

House Bill No. 7694 SUB A**BY** Mattiello, Slater, Diaz, Serpa, Casey**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Requires that school district safety assessments be provided to the Rhode Island school safety committee every three (3) years for review and recommendations.) {LC3030/A/1}

04/06/2018 Placed on House Calendar (04/11/2018)

COMMITTEE ON JUDICIARY

Chairman Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 7251 SUB A**BY** Phillips, Solomon, Casey, Morin, Corvese**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - COMMERCIAL DRIVER'S LICENSE (Permits the use of fax or email transmission of the medical certificate required for issuance of a CDL by the division of motor vehicles.) {LC3440/A/1}

04/06/2018 Placed on House Calendar (04/10/2018)

Senate Bill No. 2441**BY** Ruggiero**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joseph P. Baxter to join Bethany E. Marchetti and Thomas P. Gentile in marriage on or about October 7, 2018, within the town of Narragansett, Rhode Island.) {LC4721/1}

04/06/2018 Placed on the House Consent Calendar

Senate Bill No. 2462**BY** Felag, DiPalma**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Catherine Ham to join Laura A. Montgomery and Thomas M. Malone in marriage on or about June 2, 2018, within the Town of Little Compton, Rhode Island.) {LC4516/1}

04/06/2018 Placed on the House Consent Calendar

Senate Bill No. 2468**BY** Raptakis**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Audrey Boyle to join Kaitlynn Erin Ward and Gregory Alan Morris in marriage on or about August 31, 2018, within the town of Lincoln, Rhode Island.) {LC4472/1}

04/06/2018 Placed on the House Consent Calendar

NEW BUSINESS**House Bill No. 8065**

(by request of RI Airport Corp.)

BY Shekarchi**ENTITLED**, AN ACT RELATING TO AERONAUTICS - AIRPORTS AND LANDING FIELDS

(Establishes the RI airport and aviation fund to be managed by the Rhode Island airport corporation and funded by an aviation jet fuel excise tax in the amount of 7% of the gross sales of aviation jet fuel sold and used in the propulsion of aircraft.) {LC5427/1}

04/06/2018 Introduced, referred to House Finance

House Bill No. 8066**BY** Tanzi, Bennett, McNamara, Carson, Ranglin-Vassell**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS (Increases funding appropriated to staffing for developmental disabilities direct support services by an equal amount when an increase of the minimum wage rate occurs.) {LC5385/1}

04/06/2018 Introduced, referred to House Finance

House Bill No. 8067**BY** Nardolillo, Azzinaro, Hull, Canario, Shekarchi**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - SAFETY BELTS IN SCHOOL BUSES (Requires school buses to have 3-point seat system, effective January 1, 2020.) {LC5430/1}

04/06/2018 Introduced, referred to House H.E.W.

House Bill No. 8068**BY** Phillips, Casey, Morin, Barros, Shanley**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES -- SPECIAL EVENTS LICENSE (Permits cities and towns to issue special events liquor licenses to permit the equivalent of one-day licenses one day each month.) {LC5265/1}

04/06/2018 Introduced, referred to House Corporations

REPORTS OF COMMITTEES**TRANSFER OF BILLS**

Chairman Handy, for the Committee on Environment and Natural Resources reports back the following measure, with recommendation of transfer to the Committee on Judiciary:

House Bill No. 8028

BY Price, Nardolillo, Filippi, Roberts, Giarrusso

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- GENERAL PROVISIONS (Enables fishermen aggrieved by confiscation of their gear and/or catch to retrieve their gear on posting a bond, and to be compensated if the violation if any, is found not to be significant or substantial.) {LC5377/1}
04/09/2018 Committee transferred to House Judiciary

Chairman Abney, for the Committee on Finance reports back the following measure, with recommendation of transfer to the Committee on Health, Education and Welfare:

House Bill No. 7491

BY Casimiro, Shanley, Donovan, Vella-Wilkinson, Marszalkowski

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- FAMILY CAREGIVERS SUPPORT ACT OF 2013 (Authorizes EOHHS to seek Medicaid section 1115 waivers or state-plan amendments to enhance support for unpaid family caregivers and requires EOHHS to submit annual reports to the house and senate finance committees and to post reports on EOHHS website.) {LC4298/1}
04/09/2018 Committee transferred to House H.E.W.

ADJOURNMENT

At 4:49 o'clock P.M. on motion of Representatives Donovan and McEntee, and as a further mark of respect to the memory of Christopher Collins; on motion of Representative Amore, and as a further mark of respect to the memory of Mayor Rolland Grant; on motion of Representative McLaughlin, and as a further mark of respect to the memory of Deputy Chief Robert Bradley, Sr.; on motion of Representative Fogarty and as a further mark of respect to the memory of Kimberly MacDonald Gorman Tasich; seconded by Leaders Shekarchi and Morgan the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE SHELBY MALDONADO

Dear God: When so many of our citizens demand our attention, let us rely on your strength when we are overwhelmed. Inspire us to fully appreciate what a true blessing it is to be in service to others. Amen.

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, APRIL 10, 2018:

1. **2018-S 2441**
 BY Ruggiero
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

2. **2018-S 2462**
 BY Felag
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

3. **2018-S 2468**
 BY Raptakis
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

4. **2018-S 2772**
 BY Miller
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Ordered to be placed on the Consent Calendar for passage in concurrence.

Francis McCabe
Clerk of the House

Friday, April 6, 2018

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, APRIL 10, 2018:**

1. **2018-H 7416**
 BY Mattiello
 ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -
 PHARMACIES--PARTIAL FILLS

 Committee on Health, Education & Welfare recommends passage.

2. **2018-H 7496 SUB A**
 BY Mattiello
 ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED
 SUBSTANCES ACT -- NON-OPIATE DIRECTIVE

 Committee on Health, Education & Welfare recommends indefinite postponement of
 the original bill and passage of Substitute A.

3. **2018-H 7604**
 BY Ackerman
 ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY
 PROVISIONS -- CONSUMER EMPOWERMENT AND IDENTITY PREVENTION ACT OF
 2006

 Committee on Corporations recommends passage.

4. **2018-H 7251 SUB A**
 BY Phillips
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - COMMERCIAL
 DRIVER'S LICENSE

 Committee on Judiciary recommends indefinite postponement of the original bill and
 passage of Substitute A.

IN ORDER FOR WEDNESDAY, APRIL 11, 2018:

1. **2018-H 7694 SUB A**
 BY Mattiello
 ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

 Committee on Health, Education & Welfare recommends indefinite postponement of
 the original bill and passage of Substitute A.

2. **2018-H 7414**
BY Lima
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --
DISPOSITION OF RESEARCH ANIMALS

Committee on Health, Education & Welfare recommends passage.

3. **2018-H 7381**
BY Quattrocchi
ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING
THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE
COMMISSION TO STUDY THE EFFICACY AND COST OF IMPLEMENTING A
RECYCLING PROGRAM FOR ALL MULTI-FAMILY RESIDENTIAL UNITS, INCLUDING
CONDOMINIUM COMPLEXES

Committee on Environment and Natural Resources recommends passage.

Francis McCabe
Clerk of the House

Friday, April 6, 2018