

State of Rhode Island and Providence Plantations

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

Volume 145, No. 40

Thursday, April 26, 2018

Fortieth Day

The House of Representatives meets at the State House in Providence, Thursday, April 26, 2018 and is called to order at 4:26 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 64 members present and 11 members absent as follows:

PRESENT – 64 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Newberry, Nunes, O'Grady, Perez, Phillips, Price, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Vella-Wilkinson, Walsh, Winfield

ABSENT – 11: Representatives Blazejewski, Cunha, Edwards, Kennedy, Marshall, Nardolillo, O'Brien, Quattrocchi, Ranglin-Vassell, Tanzi, Williams.

INVOCATION

The Honorable Speaker presents Representative Phillips who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, April 25, 2018, is approved.

ANNOUNCEMENTS

Representative John G. Edwards is unable to attend session today, Thursday, April 26, 2018, due to he is traveling to Israel.

Representative Cunha is unable to attend session today, Thursday, April 26, 2018.

Representative Marcia Rangelin-Vassell is unable to attend session today Thursday, April 26, 2018.

COMMUNICATION



HOUSE OF REPRESENTATIVES
REPRESENTATIVE BRIAN PATRICK KENNEDY *District 38*
Speaker Pro Tempore
Committee on Corporations
Committee on Rules
Dean of the House

April 26, 2018

Speaker Nicholas Mattiello
323 State House
Providence, RI 02903

Dear Speaker Mattiello:

After 30-years of attending every legislative session day and keeping a perfect attendance mark, I write today to inform you that the streak is finally over. I will be in Israel for a State Legislative Leaders Study Tour that is being conducted in conjunction with the America-Israel Friendship League and the National Conference of State Legislatures.

The goal of this Study Tour is to experience the shared modern democratic values that define both of our nations, explore the realities of the country and view the social, economic and political dynamics. We will meet with leaders of the Knesset, visit historic sites and discuss common areas of interest that affect both the United States and Israel.

Sincerely,

Brian Patrick Kennedy
Speaker Pro Tempore
State Representative
District 38

P.O. BOX 1001, ASHAWAY, RHODE ISLAND 02804-0018
ROOM 328 STATE HOUSE, PROVIDENCE, RHODE ISLAND 02903
RES: 401.377.8818 BUS: 401.222.6580
EMAIL: rep-kennedy@rilegislature.gov

Received and placed on file.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2258

BY Lombardi, Lynch Prata, Gallo, Felag, McCaffrey

ENTITLED, AN ACT RELATING TO TAXATION -- VETERANS' EXEMPTIONS (Eliminates the requirement that a service person serving in conflicts or undeclared wars receive a campaign ribbon or expeditionary medal in order to receive a property tax exemption.) {LC3553/1}

04/26/2018 Referred to House Veterans Affairs

Senate Bill No. 2259

BY Euer, Felag, DiPalma, Seveney, Coyne

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE EMBLEMS (Designates the Class A Tall Ship commonly known as the "SSV Oliver Hazard Perry" as the official flagship and tall ship ambassador of the state.) {LC4312/1}

04/26/2018 Referred to House H.E.W.

Senate Bill No. 2353

BY Goodwin, Ruggerio, Metts, Ciccone, Quezada

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN -- DUTY TO REPORT (Requires representatives of educational programs to notify their leadership of all reports of sexual abuse who shall notify the department of children, youth and families and the school superintendent.) {LC4606/1}

04/26/2018 Referred to House Judiciary

Senate Bill No. 2474 SUB A

BY Lombardi, Nesselbush, Lynch Prata, McCaffrey, Goodwin

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Eliminates repealed statute references and creates a mechanism for workers to enforce their existing right to continuation of medical benefits, reinstatement after returning from being a temporary caregiver and relating to Sunday pay wage laws.) {LC4478/A/1}

04/26/2018 Referred to House Labor

Senate Bill No. 2639 SUB A

BY Gallo, McCaffrey, Felag

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Requires that school district safety assessments be provided to the Rhode Island school safety committee every three (3) years for review and recommendations.) {LC5162/A/1}

04/26/2018 Referred to House H.E.W.

Senate Bill No. 2763 SUB A

BY Picard

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - COMMERCIAL DRIVER'S LICENSE (Permits the use of an electronic means of transmission of the medical certificate required for issuance of a CDL by the division of motor vehicles.) {LC5320/A/1}

04/26/2018 Referred to House Corporations

Senate Bill No. 2829**BY** Crowley, Nesselbush, Cano, Conley**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ELECTION AND QUALIFICATION OF OFFICERS (Allows the city of Pawtucket to fill a vacancy on the Pawtucket City Council by combining councilmatic voting districts for a special primary election and special election in 2018.) {LC5545/1}

04/26/2018 Referred to House Municipal Government

NEW BUSINESS**House Bill No. 8117****BY** Costantino, Lima, Marshall, Bennett, Winfield**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Requires tax administrator to send written notice to persons failing to file tax returns/pay taxes informing them they will be prevented from renewing operator license/vehicle registration and procedures to contest determination.) {LC5496/1}

04/26/2018 Introduced, referred to House Corporations

House Bill No. 8118**BY** Shanley, Solomon**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF J.B. SIMON, INC. {LC5527/1}

04/26/2018 Introduced, referred to House Corporations

House Bill No. 8119**BY** Lima, Costantino, Corvese, Casey, Bennett**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Permits the sale and use of stun guns by persons eighteen (18) years of age or older.) {LC5509/1}

04/26/2018 Introduced, referred to House Judiciary

House Bill No. 8120**BY** Keable, Newberry, Price, Handy, Ruggiero**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ENERGY FACILITY SITING ACT (Makes changes to the membership of the energy facilities siting board by increasing the size of the board from three (3) to nine (9) members, and also imposes additional requirements on applicants for energy facilities. Effective 1/1/2019.) {LC5383/1}

04/26/2018 Introduced, referred to House Environment and Natural Resources

House Bill No. 8121

(by request)

BY Phillips, Edwards**ENTITLED**, AN ACT RELATING TO EDUCATION - INDEPENDENT CHARTER SCHOOLS [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT] (Includes "admissions criteria for career preparation programs" as an enrollment procedure required to be included in proposals for the creation or expansion of charter schools.) {LC5471/1}

04/26/2018 Introduced, referred to House H.E.W.

House Bill No. 8122**BY** Abney, Marshall, Ruggiero**ENTITLED**, AN ACT RELATING TO LICENSES GENERALLY (Simplifies the process of doing business in Rhode Island by eliminating unnecessary licensing requirements of various business entities.) {LC5505/1}

04/26/2018 Introduced, referred to House Finance

House Bill No. 8123**BY** Slater, Diaz**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- THE MUNICIPAL WATER SUPPLY SYSTEMS TRANSACTIONS ACT (Allows municipal water supply system and any regional water quality management district commission to enter into an agreement called a "transaction" effectively merging the entities and becoming a public utility.) {LC5523/1}

04/26/2018 Introduced, referred to House Finance

House Bill No. 8124**BY** Carson**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE (Repeals the automatic phase out of the nursing facility reimbursement price based methodology.) {LC5511/1}

04/26/2018 Introduced, referred to House Finance

House Bill No. 8125**BY** Maldonado**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF MUNICIPAL EMPLOYEES AND CLOSED MUNICIPAL RETIREMENT PLANS (Streamlines process for municipal retirement plans to join MERS by providing flexible funding policies/enables investment commission/general treasurer to invest closed plan assets for maximum efficiency/safety/liquidity.) {LC5467/1}

04/26/2018 Introduced, referred to House Finance

House Bill No. 8126**BY** Keable, Newberry**ENTITLED**, AN ACT RELATING TO TAXATION - COLLECTION OF TAXES GENERALLY (Adds the town of Burrillville to those towns wherein taxes assessed on a mobile or manufactured home would constitute a lien on said home.) {LC5502/1}

04/26/2018 Introduced, referred to House Municipal Government

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, APRIL 26, 2018:**1. 2018-H 7261 SUB A****BY** Maldonado**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Jacquard moves passage of the act, seconded by Representatives Johnston, Barros, Coughlin and Tobon.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Newberry, Nunes, O'Grady, Perez, Phillips, Price, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Vella-Wilkinson, Walsh, Winfield.

NAYS - 0:

RECUSED - 0:

2. 2018-H 7683

BY Edwards

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - PICKLED FISH

Committee on Health, Education & Welfare recommends passage.

Chairman McNamara moves to recommit the act. There is no objection.

Read and Recommended to the Committee on Health, Education, and Welfare.

ANNOUNCEMENT

Chairman Corvese announces that the Committee on Rules will meet today, at the rise of the House, in Room 203 of the State House.

GUESTS

Representative Casey, and on behalf of Representatives Ucci, Nunes, Edwards, McNamara and the entire House welcome to the House as guests from the local Boy Scouts of America: Tim McCandless, who is the CEO of the Narragansett Council Boy Scouts of America, which serves all of Rhode Island, as well as Southeastern Massachusetts and Pawcatuck, Connecticut along with CJ Cortez and Jackson Caito, Club Scouts from Pack 6 Cranston; Aiden Meservey from Troop 7 Buttonwoods; Ethan Aldrich, a Cub Scout from Pack 4 Gaspee Plateau; and his sister Avery Aldrich who is also in Pack 4. Avery is one of the first girls in Rhode Island to join the Cub Scouts, and she's doing a great job. Speaker Mattiello welcomes them to the House of Representatives.

RULE 7D**The following bill was received pursuant to Rule 7D:**

Representative McKiernan -An Act relating Insurance: Accident and Sickness Insurance Policies.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Representative Hearn announces that Representative Canario left earlier in this session, as his Daughter-in-Law has given birth to a baby boy and congratulates the Canario family. Speaker Mattiello congratulates Representative Canario and his entire family.

Leader Shekarchi announces that all Ethics Financial Disclosure Statements are due tomorrow, and Campaign Finance Reports are due Monday to the Board of Elections. Tonight the board of directors at Crossroads Rhode Island will be hosting its annual meeting and reception tonight at the Renaissance Hotel, where they will recognize Speaker Mattiello, in appreciation of his commitment on behalf of the House to support Crossroad's mission to help the homeless and less fortunate. Leader Shekarchi congratulates Speaker Mattiello.

Leader Shekarchi also thanks his intern Raymond Limoges, a graduate student at Roger Williams University on his last day, as he is leaving to accept a paid internship with the State.

Leader Shekarchi wishes Representative Edith Ajello a Happy Birthday and congratulates Representative Shelby Maldonado on being accepted to Roger Williams Law School. Speaker Mattiello congratulates Representative Maldonado and wishes her good luck and wishes Representative Ajello a Happy Birthday.

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairman Handy announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in the House Lounge of the State House.

By unanimous consent, the House returns to:

RULE 7D**The following bills were received pursuant to Rule 7D:**

Representative McEntee-An Act relating to Public Utilities and Carriers
An Act relating to Motor and Other Vehicles

By unanimous consent, the House returns to:

ANNOUNCEMENT

Vice Chairwoman Ackerman announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 205 of the State House.

By unanimous consent, the House returns to:

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Morin-An Act relating to Taxation.
An Act relating to Motor Vehicles.

By unanimous consent, the House returns to:

ANNOUNCEMENT

Chairman Azzinaro announces that the Committee on Veterans' Affairs will meet today, at the rise of the House, in Room 135 of the State House.

NEW BUSINESS**House Resolution No. 8127**

BY Hull, Lombardi, Williams, Tobon, Johnston

ENTITLED, HOUSE RESOLUTION PROCLAIMING THE MONTH OF APRIL, 2018, TO BE "SECOND CHANCE MONTH" IN THE STATE OF RHODE ISLAND {LC5473/1}

With the agreement of the majority and the minority, Representative Hull requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Hull seconded by Representatives Lombardi, Tobon, Johnston, Leader Shekarchi, Representatives Lancia, Almeida and Speaker Mattiello by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

ANNOUNCEMENT

Chairman Craven announces that the Committee on Labor will meet today, at the rise of the House, in Room 101 of the State House.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

REPORTS OF COMMITTEES**COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7930

BY Ucci, Perez, Costantino, Fellela

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND RESOURCE RECOVERY CORPORATION (Removes glass from the materials not permitted as cover materials by the resource recovery corporation.) {LC5124/1}

04/27/2018 Placed on House Calendar (05/01/2018)

House Bill No. 7969

BY Edwards

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF F. NASIFF, JR. & CO., INC. {LC5273/1}

04/27/2018 Placed on House Calendar (05/03/2018)

House Bill No. 7997

BY O'Brien

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRIDE ELECTRIC LLC {LC5305/1}

04/27/2018 Placed on House Calendar (05/02/2018)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Handy, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Bill No. 7456 SUB A

BY Serpa, Shanley, Solomon, McKiernan, O'Brien

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- UNLAWFUL CONFINEMENT OF A COVERED ANIMAL (Makes changes in the definitions of what constitutes unlawful confinement of any sow during gestation, calf raised for veal or egg-laying hen kept on a farm, and would apply them throughout the chapter accordingly.) {LC4488/A/2}

04/27/2018 Placed on House Calendar (05/02/2018)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of passage:

House Bill No. 7171 SUB A

BY Edwards, Canario, Serpa, Vella-Wilkinson, Coughlin

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY (Permits the trapping and release of unowned feral cats for the purpose of spaying or neutering.) {LC3594/A/1}
04/27/2018 Placed on House Calendar (05/03/2018)

COMMITTEE ON JUDICIARY

Chairman Keable, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

House Bill No. 7743

BY Keable, Carson

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Patricia Antonelli, Esq. to join Lauren Gayle Lemisch and Fred Rehab, Jr., in marriage on or about October 13, 2018, within the City of Newport, Rhode Island.) {LC4988/1}
04/27/2018 Placed on House Calendar (05/03/2018)

COMMITTEE ON VETERANS' AFFAIRS

Chairman Azzinaro, for the Committee on Veterans' Affairs, reports back the following measure, with recommendation of passage:

House Bill No. 7292

BY Marshall, Donovan, Azzinaro, Costantino, Shekarchi

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS -- NEW RHODE ISLAND VETERANS HOME RECREATION ROOM (Names the recreation room at the Rhode Island Veterans Home as the "Michael Andrade Memorial Recreation Room".) {LC3870/1}
04/27/2018 Placed on House Calendar (05/01/2018)

NEW BUSINESS**House Bill No. 8128**

BY Lima, Ucci, Messier, Costantino, McNamara

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES (Provides that no person shall pass any item to another person while located in an active lane of travel without a special solicitation permit issued by the city or town.) {LC5521/1}
04/27/2018 Introduced, referred to House Judiciary

House Bill No. 8129**BY** Casimiro, Roberts

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- TRAFFICKING OF PERSONS AND INVOLUNTARY SERVITUDE (Provides specific language for signs posted at establishments notifying people of contact information to national human trafficking resource center and deletes provision enabling department of labor and training to impose fines for failure to post signs.) {LC5363/1}

04/27/2018 Introduced, referred to House Judiciary

House Bill No. 8130**BY** Diaz, Almeida, Ajello, Hull, Lombardi

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - LICENSES (Amends procedures regarding local liquor license appeals.) {LC5548/1}

04/27/2018 Introduced, referred to House Judiciary

House Resolution No. 8131**BY** Regunberg

ENTITLED, HOUSE RESOLUTION URGING LAW ENFORCEMENT OFFICIALS TO RECOGNIZE WHITE NATIONALIST AND NEO-NAZI GROUPS AS TERRORIST ORGANIZATIONS {LC5327/1}

04/27/2018 Introduced, referred to House Judiciary

House Bill No. 8132**BY** Regunberg, Casimiro, Donovan, Tanzi, Handy

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 (Allows distribution and utilization of narcotic testing products to assist persons in determining whether drugs contain toxic substances.) {LC5514/1}

04/27/2018 Introduced, referred to House Judiciary

House Bill No. 8133**BY** Keable

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Craig VanRossum to join Kelsey VanRossum and Michael Gagner in marriage on or about September 2, 2018, within the Town of Burrillville, Rhode Island.) {LC5551/1}

04/27/2018 Introduced, referred to House Judiciary

House Bill No. 8134**BY** Shekarchi

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Diane Elizabeth Sugrue and James Walter Rogers in marriage on or about August 18, 2018, within the city of Warwick, Rhode Island.) {LC5562/1}

04/27/2018 Introduced, referred to House Judiciary

House Bill No. 8135**BY** Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Lauren Elizabeth Hart and Brian Cabral in marriage on or about October 27, 2018, within the City of East Providence, Rhode Island.) {LC5561/1}

04/27/2018 Introduced, referred to House Judiciary

House Bill No. 8136**BY** Canario, Shanley, Newberry, Coughlin, Corvese**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- INSPECTION OF MOTOR VEHICLES (Provides for a two year certificate of inspection for any non-commercial vehicle with a gross vehicle weight of less than eleven thousand eight hundred pounds (11,800 lbs.)) {LC5544/1}

04/27/2018 Introduced, referred to House Corporations

House Bill No. 8137**BY** Shanley, McNamara**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRO MACHINING SERVICES INC. {LC5555/1}

04/27/2018 Introduced, referred to House Corporations

House Resolution No. 8138**BY** Handy, Marszalkowski, Blazejewski, McEntee, Casimiro**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO CONTINUE COLLABORATING WITH THE POLLINATOR WORKING GROUP ESTABLISHED TO MAKE FINDINGS AND RECOMMENDATIONS WITH REGARD TO MAINTAINING, PROTECTING AND ENHANCING POLLINATOR HABITAT AND HEALTH IN RHODE ISLAND {LC5480/1}

04/27/2018 Introduced, referred to House Environment and Natural Resources

House Bill No. 8139**BY** Maldonado, McLaughlin, Tobon, McNamara, Amore**ENTITLED**, AN ACT RELATING TO CENTRAL FALLS (Relieves Central Falls from reimbursing state for expenses related to fiscal stability act, expenses related to Central Falls school district bankruptcy proceeding, expenses of Moreau v Flanders, or expenses incurred after termination of the receivership.) {LC5330/1}

04/27/2018 Introduced, referred to House Finance

House Bill No. 8140**BY** Regunberg, Donovan, Ranglin-Vassell, Tanzi, Handy**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE - DIVESTITURE OF INVESTMENTS IN MANUFACTURERS OF FIREARMS (Prohibits the investing of assets of any pension or annuity fund managed by the state investment commission in companies that manufacture firearms.) {LC5499/1}

04/27/2018 Introduced, referred to House Finance

House Bill No. 8141**BY** O`Grady, Fogarty, Mattiello, Chippendale, Carson**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RHODE ISLAND FOREST CONSERVATION ACT (Establishes the Rhode Island Forest Conservation Act which prohibits any state economic and other incentives to develop or convert forest land for renewable energy uses.) {LC5550/1}

04/27/2018 Introduced, referred to House Municipal Government

House Bill No. 8142**BY** Lima, Williams**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows the city of Providence to exempt 11 Lowell Avenue, 187 Pocasset Avenue and 191 Pocasset Avenue from the provisions of § 3-7-19 which would prohibit the retail sale of alcoholic beverages at that location.) {LC5546/1}

04/27/2018 Introduced, referred to House Municipal Government

ADJOURNMENT

At 4:48 o'clock P.M. on motion of Representative Johnston, and as a further mark of respect to the memories of Patrick J. McConaghy, Sr. and James McVay; on motion of Representative Solomon, and as a further mark of respect to the memory of John Solomon seconded by Leaders Shekarchi and Morgan the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE ROBERT D. PHILLIPS

Dear God: Send your Spirit to the members of this House to assist them in their duties. May they always rely on You when they need the courage to provide strong leadership for the benefit of all our citizens. Amen.

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, MAY 1, 2018:**

1. **2018-H 7930**
BY Ucci
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND RESOURCE RECOVERY CORPORATION

Committee on Corporations recommends passage.

2. **2018-H 7292**
BY Marshall
ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS -- NEW RHODE ISLAND VETERANS HOME RECREATION ROOM

Committee on Veterans` Affairs recommends passage.

IN ORDER FOR WEDNESDAY, MAY 2, 2018:

1. **2018-H 7456 SUB A**
BY Serpa
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- UNLAWFUL CONFINEMENT OF A COVERED ANIMAL

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2018-H 7997**
BY O'Brien
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRIDE ELECTRIC LLC

Committee on Corporations recommends passage.

IN ORDER FOR THURSDAY, MAY 3, 2018:

- 1. 2018-H 7171 SUB A**
BY Edwards
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

- 2. 2018-H 7969**
BY Edwards
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF F. NASIFF, JR. & CO., INC.

Committee on Corporations recommends passage.

- 3. 2018-H 7743**
BY Keable
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

Francis McCabe
Clerk of the House

Friday, April 27, 2018