

State of Rhode Island and Providence Plantations

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

Volume 145, No. 46

Thursday, May 10, 2018

Forty-sixth Day

The House of Representatives meets at the State House in Providence, Thursday, May 10, 2018 and is called to order at 4:17 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 69 members present and 6 members absent as follows:

PRESENT – 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Vella-Wilkinson, Walsh, Williams, Winfield.

ABSENT – 6: Representatives Casey, Cunha, Kennedy, Morin, Tanzi, Ucci.

INVOCATION

The Honorable Speaker presents Representative Fogarty who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 9, 2018, is approved.

ANNOUNCEMENTS

Representative Stephen Casey is unable to attend session today, Thursday, May 10, 2018.

Representative Michael Morin is unable to attend session today, Thursday, May 10, 2018.

Representative Teresa Tanzi is unable to attend session today, Thursday, May 10, 2018.

COMMUNICATION



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

REPRESENTATIVE BRIAN PATRICK KENNEDY *District 38**Speaker Pro Tempore**Committee on Corporations**Committee on Rules**Dean of the House*

May 10, 2018

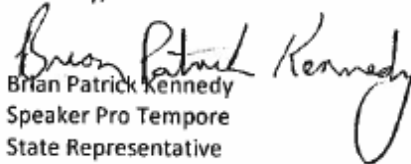
Speaker Nicholas Mattiello
323 State House
Providence, RI 02903

Dear Speaker Mattiello:

I am Co-chairing the National Conference of State Legislatures Executive Committee Task Force on Insurance today May 10th and Friday May 11th in Denver, Colorado. This Task Force meets three times a year, and as one of the founding members of the Insurance Task Force, it is necessary to me to participate fully in the work and deliberations.

Thank you for your time and consideration on this matter.

Sincerely,


Brian Patrick Kennedy
Speaker Pro Tempore
State Representative
District 38

Received and placed on file.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2033 SUB A

BY Felag, Gallo, Ciccone, Lynch Prata, Conley

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES--DISABLED VETERANS (Expands and clarifies what constitutes disability entitling disabled veterans to the waiver of motor vehicle registration fees.) {LC3419/A/1}

05/10/2018 Referred to House Finance

Senate Bill No. 2112

BY Ruggiero, Goodwin, McCaffrey, Ciccone, Lombardo

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - THE HOSPITAL CONVERSIONS ACT (Applies to settlement of St. Joseph Hospital Retirement Plan settlements/joint tortfeasors' releases.) {LC3528/1}

05/10/2018 Referred to House H.E.W.

Senate Bill No. 2254 SUB A

(by request)

BY Sheehan

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE REGISTRATION OF MOTOR VEHICLES -- SPECIAL PLATE FOR FRIENDS OF PLUM BEACH LIGHTHOUSE, INC. (Creates an additional surcharge of \$10 for subsequent registration renewals for holders of the Plum Beach Lighthouse license plate, with the funds distributed to Friends of Plum Beach Lighthouse Inc. for the protection and upkeep of Plum Beach Lighthouse.) {LC3913/A/1}

05/10/2018 Referred to House Finance

Senate Bill No. 2809

BY Sosnowski, Jabour, Algieri, Sheehan, Picard

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY - NAMING THE UNIVERSITY OF RHODE ISLAND WELCOME CENTER (Names the welcome center at the University of Rhode Island "The Robert J. Higgins Welcome Center.") {LC5402/1}

05/10/2018 Referred to House Judiciary

NEW BUSINESS**House Bill No. 8182**

BY Costantino, Lima, Hearn, Shekarchi, Winfield

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- TRANSPORTATION NETWORK COMPANY SERVICES (Limits the maximum charge imposed by the Rhode Island airport corporation to three dollars (\$3.00) per trip for transportation network company services.) {LC5605/1}

05/10/2018 Introduced, referred to House Finance

House Resolution No. 8183**BY** Almeida, Barros, Maldonado, Hull, Lombardi**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$150,000 TO THE OPPORTUNITIES INDUSTRIALIZATION CENTER OF RHODE ISLAND (Authorizes the appropriation of the sum of \$150,000 to the Opportunities Industrialization Center of Rhode Island.) {LC5637/1}

05/10/2018 Introduced, referred to House Finance

House Bill No. 8184**BY** O`Grady**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joseph LaCascio to join Michelle Botelho and Richard P. Botelho in marriage on or about September 29, 2018, within the Town of Smithfield, Rhode Island.) {LC5563/1}

05/10/2018 Introduced, referred to House Judiciary

CONSENT CALENDAR

From the Consent Calendar are taken:

IN ORDER FOR THURSDAY, MAY 10, 2018:**1. 2018-H 8078****BY** Regunberg**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

2. 2018-H 8079**BY** Regunberg**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

3. 2018-H 8112**BY** Costantino**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

4. 2018-H 8113**BY** Ucci**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

Read and passed, on a motion of Majority Leader Shekarchi, seconded by Minority Whip Filippi, and Representative Marshall on a roll call vote 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MAY 10, 2018:

1. 2018-S 2439 SUB A

BY Ciccone

ENTITLED, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Chairwoman Fogarty moves passage of the act, seconded by Representatives O'Brien, Corvese, Slater, and Marshall.

The bill marked Substitute "A" is read and passed, in concurrence and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

2. 2018-S 2829**BY** Crowley**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ELECTION AND QUALIFICATION OF OFFICERS

Committee on Municipal Government recommends passage in concurrence.

Chairwoman Fogarty moves passage of the act, seconded by Representatives Barros, Johnston, Tobon, Shanley, Hearn, and Messier.

Read and passed, in concurrence, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 68: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casimiro, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

GUESTS

Representative Donovan and on behalf of Representative Marshall welcome to the House Girl Scouts of the United States of America who are here today to earn their Silver Award: Julia Lewis –Borgia, Danica Moore, Marissa Astrologo, Abigail Taylor, here today along with Tricia Borgia, Terry Lewis, Tammy Moore, Lea Ricci, Meredith Astrologo, Val Astrologo, and Madison Astrologo. Representative Donovan congratulates them and their families. Speaker Mattiello congratulates them and wishes them much success in the future.

Representative Knight welcomes to the House the RI Holocaust-Genocide Education Committee members: Ezra Stieglitz, Marty Cooper, Alyse Teitelbaum, Esther Kalajian, Channavy Chhay, Barbara Wahlberg, Aram Garabedian, and Pauline Getzoyan. Speaker Mattiello welcomes them to the House and also welcomes Marty and thanks Aram for his civic involvement with the state.

NEW BUSINESS**House Resolution No. 8185****BY** Knight, Regunberg, Ackerman, Kazarian, Morgan**ENTITLED**, HOUSE RESOLUTION STRONGLY SUPPORTING HOLOCAUST AND GENOCIDE EDUCATION IN RHODE ISLAND'S SCHOOLS {LC5632/1}

With the agreement of the majority and the minority, Representative Knight requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Knight seconded by Representatives Regunberg, Ackerman, Kazarian, Leader Morgan, Speaker Mattiello and the entire House of Representatives by unanimous consent, on a voice vote.

ANNOUNCEMENTS

Leader Shekarchi congratulates Assistant Head Page, Karla Garcia on her new job at Rhode Island Hospital and her last day with us. Also, Leader Shekarchi wishes Mary Lind, House Page, a Happy "18th" Birthday and thanks her for all the work she has done. Speaker Mattiello wishes Karla Good Luck and thanks her for all she does.

Chairman Abney announces that the Committee on Finance will **not** meet today, at the rise of the House, in Room 35 of the State House.

By unanimous consent, the House returns to:

NEW BUSINESS

House Resolution No. 8186

BY Mattiello, Shekarchi, Solomon, McNamara, Bennett

ENTITLED, HOUSE RESOLUTION EXTENDING CONDOLENCES ON THE PASSING OF FORMER RHODE ISLAND STATE REPRESENTATIVE DR. ZYGMUNT J. FRIEDEMANN {LC5674/1}

With the agreement of the majority and the minority, Representative McNamara requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McNamara seconded by Speaker Mattiello, Leader Shekarchi, Representatives Solomon, Vella-Wilkinson, Bennett, Shanley, Leader Morgan and Representative Serpa by unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

GUESTS

Representative Diaz welcomes to the House Chamber as guests here today celebrating Lupus Awareness Day: Aida Crosson, Maryann Osediacz, Bea Lanzi, Paula McFarland, Shane Ferguson, Stephanie Anderson, Kayla Barlow, Jovanna Garcia, Zoe Schloss, Carolina Chatainh, Prutha Patel, Patricia Barlow and Charlene Machado.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Representative Fellela wishes all teachers in the state of Rhode Island a happy Teacher Appreciation Week and gives a shout out to the teachers in Johnston, and the teachers at her school, Robert F. Kennedy School. Speaker Mattiello thanks all the teachers during Teacher Appreciation Week for all of their hard work and dedication on behalf of our students.

By unanimous consent, the House returns to:

GUESTS

Speaker Mattiello also welcomes Aida Crosson and the rest of the people here today for Lupus Awareness Day and thanks them for all their work on behalf of all the citizens.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 8187**

BY Diaz, Williams, Fogarty, Casimiro, Ranglin-Vassell

ENTITLED, HOUSE RESOLUTION COMMEMORATING "WORLD LUPUS DAY" IN THE STATE OF RHODE ISLAND ON MAY 10, 2018 {LC5590/1}

With the agreement of the majority and the minority, Representative Diaz requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Diaz seconded by Representatives Williams, Fogarty, Casimiro, Ranglin-Vassell, Donovan, Ackerman, McEntee, Carson, Fellela, Slater, Serpa, Maldonado, Kazarian, Roberts, Speaker Mattiello, Representatives Marshall, Messier, Phillips, Solomon, Tobon, Shanley, Barros, Vella-Wilkinson, Hull and Lombardi by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairwoman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Handy announces that the Committee on Environment, and Natural Resources will meet today, at the rise of the House, in Room 203 of the State House.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

REPORTS OF COMMITTEES**COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7478

BY Solomon, Johnston, Phillips, Marshall, Shanley

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE BROKERS AND SALESPERSONS (Increases the maximum administrative penalty levied against real estate brokers and salespersons from one thousand dollars (\$1,000) to two thousand dollars (\$2,000) per violation.) {LC4380/1}

05/11/2018 Placed on House Calendar (05/17/2018)

Senate Bill No. 2643

BY Metts

ENTITLED, AN ACT IN AMENDMENT AND CONSOLIDATION OF THE CHARTER OF THE GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION (Amends and restates the charter of the Greater Providence YMCA and provides for governance by a board of directors.) {LC4948/1}

05/11/2018 Placed on House Calendar (05/16/2018)

House Bill No. 8118

BY Shanley, Solomon

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF J.B. SIMON, INC. {LC5527/1}

05/11/2018 Placed on House Calendar (05/15/2018)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Handy, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Bill No. 8120 SUB A

BY Keable, Newberry, Price, Handy, Ruggiero

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ENERGY FACILITY SITING ACT (Makes changes to the membership of the energy facilities siting board by increasing the size of the board from three (3) to seven (7) members for certain application, and also imposes additional requirements on applicants for energy facilities.) {LC5383/A/1}

05/14/2018 Placed on House Calendar (05/16/2018)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

House Bill No. 7294**BY** McNamara, Giarrusso, Solomon, Diaz, Tobon**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - TREATMENT FOR PATIENTS WITH TERMINAL ILLNESS--THE NEIL FACHON TERMINALLY ILL PATIENTS' RIGHT TO TRY ACT OF 2018 (Creates the "Neil Fachon Terminally Ill Patient's Right To Try Act of 2018," which establishes the conditions for the use of experimental treatments for terminally ill patients.) {LC3635/1} 05/11/2018 Placed on House Calendar (05/16/2018)**House Bill No. 7419 SUB A****BY** McNamara, Donovan, Ackerman, O'Brien**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Prohibits the advertising of unhealthy food and beverage products in schools that do not meet minimum federal and state governmental nutrition standards.) {LC4245/A/3} 05/11/2018 Placed on House Calendar (05/17/2018)**House Resolution No. 7375****BY** O'Brien, McEntee, Serpa, McNamara, Corvese**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO ASSESS AND MAKE RECOMMENDATIONS ON THE EDUCATIONAL NEEDS OF CHILDREN WITH DYSLEXIA AND/OR READING DISABILITIES (Increases membership to 13 and extends the reporting and expiration dates of commission to assess and make recommendations on the educational needs of children with dyslexia and/or reading disabilities, to February 7, 2019, and expires on May 7, 2019.) {LC4232/1} 05/11/2018 Placed on House Calendar (05/16/2018)**House Bill No. 7569****BY** Ackerman, McNamara, Corvese, Serpa, Vella-Wilkinson**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES (Would require hospitals to offer flu vaccinations to all inpatient individuals sixty-five (65) years of age or older unless the person has a condition that would not allow such vaccination or if the vaccine is in short supply.) {LC4462/1} 05/11/2018 Placed on House Calendar (05/15/2018)**COMMITTEE ON JUDICIARY**

Chairman Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 8087**BY** Abney**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Harry Winthrop to join Emily Jane Morrill and Bryan Patrick Brown in marriage on or about November 3, 2018, within the Town of Middletown, Rhode Island.) {LC5470/1} 05/11/2018 Placed on the House Consent Calendar (05/15/2018)

House Bill No. 8133**BY** Keable

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Craig VanRossum to join Kelsey VanRossum and Michael Gagner in marriage on or about September 2, 2018, within the Town of Burrillville, Rhode Island.) {LC5551/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

House Bill No. 8134**BY** Shekarchi

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Diane Elizabeth Sugrue and James Walter Rogers in marriage on or about August 18, 2018, within the city of Warwick, Rhode Island.) {LC5562/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

House Bill No. 8135**BY** Shekarchi

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Lauren Elizabeth Hart and Brian Cabral in marriage on or about October 27, 2018, within the City of East Providence, Rhode Island.) {LC5561/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

House Bill No. 8145**BY** Jacquard

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Debora D'Alessandro, Esq., to join Ava Maria Simonelli and Jeffrey Taylor Bent in marriage on or about August 18, 2018, within the City of Providence, Rhode Island.) {LC5567/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

House Bill No. 8146**BY** Abney

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Laurence Duggan to join Sarah Follansbee and Michael Donaghey in marriage on or about October 21, 2018, within the City of Newport, Rhode Island.) {LC5582/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

House Bill No. 8155**BY** Handy

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Myron Raisner to join Dara M. Raisner and Everett McCurdy in marriage on or about November 4, 2018, within the City of East Providence, Rhode Island.) {LC5600/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

Senate Bill No. 2759**BY** Calkin

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Anne M. Moniz to join Martha M. Rodriguez and Eric Flanders in marriage on or about June 16, 2018, within the Town of Jamestown, Rhode Island.) {LC5307/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

Senate Bill No. 2843**BY** DiPalma

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joseph I. Macy to join Tanya Whitney Zilewicz and Gilbert Curt Oliveira, III, in marriage on or about June 2, 2018, within the city of Newport, Rhode Island.) {LC5465/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

Senate Bill No. 2844**BY** DiPalma

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Henry Lombardi to join Kathleen Reinhardt and Michael Coombs in marriage on or about May 31, 2018, within the City of Newport, Rhode Island.) {LC5504/1}
05/11/2018 Placed on the House Consent Calendar (05/15/2018)

House Bill No. 7337**BY** Hearn, Keable

ENTITLED, AN ACT RELATING TO PROPERTY - EASEMENTS (Establishes rights and obligations of residential property owners concerning the maintenance of private easements and rights-of-way.) {LC3929/1}
05/11/2018 Placed on House Calendar (05/15/2018)

House Bill No. 7543**BY** Handy, Corvese, Morgan

ENTITLED, AN ACT RELATING TO ELECTIONS - PARTY CONVENTIONS (Removes the requirement that each political party convene every two (2) years to adopt a platform.) {LC4373/1}
05/11/2018 Placed on House Calendar (05/16/2018)

House Bill No. 8042**BY** McKiernan, Mattiello, Donovan, McEntee, Serpa

ENTITLED, AN ACT RELATING TO PUBLIC OFFICES AND EMPLOYEES -- CODE OF ETHICS (Requires the Rhode Island ethics commission to post required financial statements of public officials online.) {LC5378/1}
05/11/2018 Placed on House Calendar (05/17/2018)

COMMITTEE ON MUNICIPAL GOVERNMENT

Chairwoman Fogarty, for the Committee on Municipal Government reports back the following measure, with recommendation of passage:

House Resolution No. 7975**BY** Marszalkowski, Morin, Tobon, O'Grady, Newberry

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS TO ENCOURAGE ECONOMIC DEVELOPMENT WITHIN BLACKSTONE VALLEY (Creates an 18 member commission to study and provide recommendations to encourage economic development within the Blackstone Valley, and who would report back to the House of Representatives by February 5, 2019, and would expire on May 5, 2019.) {LC4425/1}
05/11/2018 Placed on House Calendar (05/15/2018)

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2843**BY** DiPalma

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joseph I. Macy to join Tanya Whitney Zilewicz and Gilbert Curt Oliveira, III, in marriage on or about June 2, 2018, within the city of Newport, Rhode Island.) {LC5465/1}

05/11/2018 Placed on the House Consent Calendar (05/15/2018)

Senate Bill No. 2844**BY** DiPalma

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Henry Lombardi to join Kathleen Reinhardt and Michael Coombs in marriage on or about May 31, 2018, within the City of Newport, Rhode Island.) {LC5504/1}

05/11/2018 Placed on the House Consent Calendar (05/15/2018)

Senate Bill No. 2225 as amended**BY** Archambault, Sosnowski, Satchell, Sheehan

ENTITLED, AN ACT RELATING TO DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- POWERS AND DUTIES -- CHEMICAL DEPENDENCY PROFESSIONALS (Provides that the department of behavioral healthcare, developmental disabilities and hospitals with the power and duty to certify a list of chemical dependency professionals for use by state agencies and for referral of individuals for treatment.) {LC3742/1}

05/11/2018 Referred to House H.E.W.

Senate Bill No. 2467 as amended**BY** DaPonte, Satchell, Jabour, DiPalma, Ciccone

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - THE HOSPITAL CONVERSION ACT (Requires that parties to a hospital conversion be subject to a review of any defined pension plan.) {LC4274/1}

05/11/2018 Referred to House H.E.W.

Senate Bill No. 2840**BY** Archambault

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Francis Cascione, Esq., to join Paula Lee Catuogno and Thomas Steve Morra in marriage on or about July 1, 2018, within the Town of Glocester, Rhode Island.) {LC5602/1}

05/11/2018 Referred to House Judiciary

Senate Bill No. 2845**BY** Archambault

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Stephen E. Cicilline to join Julie A. DeCesare and Stephen E. Cicilline, Jr., in marriage on or about June 15, 2018, within the City of Cranston, Rhode Island.) {LC5522/1}

05/11/2018 Referred to House Judiciary

NEW BUSINESS

House Bill No. 8188**BY** Mattiello, Shekarchi, Blazejewski, Fellela, Tanzi**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - DOMESTIC VIOLENCE

PREVENTION ACT (Renames the domestic violence prevention fund as the Deborah DeBare domestic violence prevention fund.) {LC5631/1}

05/11/2018 Introduced, referred to House Judiciary

House Bill No. 8189**BY** Vella-Wilkinson, Carson, Fogarty, Marshall, Filippi**ENTITLED**, AN ACT RELATING TO PROPERTY -- SHORT-TERM RENTALS ACT (Establishes the "Short-Term Rentals Act" which sets forth requirements for short-term listing services and short-term rental providers when renting to a person for less than thirty (30) days.) {LC5585/1}

05/11/2018 Introduced, referred to House Judiciary

House Bill No. 8190**BY** Donovan, Shekarchi, Casimiro, Carson, Ruggiero**ENTITLED**, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS (Changes the period of time a voter may have to change their party affiliation from the 90th day preceding any primary election for which the voter is eligible to the 29th day preceding any primary election for which the voter is eligible.) {LC5635/1}

05/11/2018 Introduced, referred to House Judiciary

House Bill No. 8191**BY** Almeida, McKiernan, Costantino, Lombardi, Hull**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - ARREST (Adds Rhode Island certified state constables to the definition of peace officer.) {LC5660/1}

05/11/2018 Introduced, referred to House Judiciary

House Bill No. 8192**BY** Winfield, Carson, Marshall, Costantino**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING FIELDS (Extends DOT authority to lease airport property to 50 years. Increase to 9 the directors on the airport corporation board.) {LC5658/1}

05/11/2018 Introduced, referred to House Corporations

House Bill No. 8193

(by request)

BY Carson**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes Newport to set the effective tax rate applicable to any property class in an amount not to exceed by 50% the rate applicable to any other class in the first year following a comprehensive revaluation or any update.) {LC5663/1}

05/11/2018 Introduced, referred to House Municipal Government

House Bill No. 8194**BY** McLaughlin, Messier, Hull, McNamara, Corvese**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - CENTRAL FALLS RETIREE

PENSION BENEFITS (Increases Central Falls retiree pension benefits.) {LC5655/1}

05/11/2018 Introduced, referred to House Finance

ADJOURNMENT

At 4:58 o'clock P.M. on motion of Representative McNamara, and as a further mark of respect to the memory of the Honorable Representative Dr. Zygmunt J. Friedemann; on motion of Representative Ruggiero, and as a further mark of respect to the memory of Donald Boucher; seconded by Leader Shekarchi and Senior Deputy Minority Leader Giarrusso the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE KATHLEEN A. FOGARTY

Heavenly Father: You have blessed us with the responsibility of serving our fellow citizens. Help us to always maintain proper decorum and respect for each other while engaging in reasoned public debate.
Amen

APPENDIX

TRANSMITTED TO THE GOVERNOR

Senate Bill No. 2439 SUB A

BY Ciccone, Ruggiero, Paolino, Nesselbush, Archambault

ENTITLED, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE (Increases the amount of purchases the North Providence's purchasing agent may purchase an item, without bid, from \$1,500 to \$2,500.) {LC4070/A/1}

05/10/2018 Transmitted to Governor

Senate Bill No. 2829

BY Crowley, Nesselbush, Cano, Conley

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ELECTION AND QUALIFICATION OF OFFICERS (Allows the city of Pawtucket to fill a vacancy on the Pawtucket City Council by combining councilmatic voting districts for a special primary election and special election in 2018.) {LC5545/1}

05/10/2018 Transmitted to Governor

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, MAY 15, 2018:

1. **2018-H 8087**
 BY Abney
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.
2. **2018-H 8133**
 BY Keable
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.
3. **2018-H 8134**
 BY Shekarchi
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.
4. **2018-H 8135**
 BY Shekarchi
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.
5. **2018-H 8145**
 BY Jacquard
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.
6. **2018-H 8146**
 BY Abney
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

7. **2018-H 8155**
BY Handy
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

8. **2018-S 2759**
BY Calkin
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

9. **2018-S 2843**
BY DiPalma
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Consent Calendar for passage in concurrence.

10. **2018-S 2844**
BY DiPalma
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Consent Calendar for passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 11, 2018

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, MAY 15, 2018:

1. **2018-H 7569**
 BY Ackerman
 ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF
 HEALTH CARE FACILITIES

 Committee on Health, Education & Welfare recommends passage.

2. **2018-H 7337**
 BY Hearn
 ENTITLED, AN ACT RELATING TO PROPERTY - EASEMENTS

 Committee on Judiciary recommends passage.

3. **2018-H 7975**
 BY Marszalkowski
 ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE
 COMMISSION TO STUDY AND MAKE RECOMMENDATIONS TO ENCOURAGE
 ECONOMIC DEVELOPMENT WITHIN BLACKSTONE VALLEY

 Committee on Municipal Government recommends passage.

4. **2018-H 8118**
 BY Shanley
 ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE
 CHARTER OF J.B. SIMON, INC.

 Committee on Corporations recommends passage.

IN ORDER FOR WEDNESDAY, MAY 16, 2018:

1. **2018-H 7294**
 BY McNamara
 ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - TREATMENT FOR
 PATIENTS WITH TERMINAL ILLNESS--THE NEIL FACHON TERMINALLY ILL
 PATIENTS' RIGHT TO TRY ACT OF 2018

 Committee on Health, Education & Welfare recommends passage.

2. **2018-H 7543**
BY Handy
ENTITLED, AN ACT RELATING TO ELECTIONS - PARTY CONVENTIONS

Committee on Judiciary recommends passage.

3. **2018-H 7375**
BY O'Brien
ENTITLED, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO ASSESS AND MAKE RECOMMENDATIONS ON THE EDUCATIONAL NEEDS OF CHILDREN WITH DYSLEXIA AND/OR READING DISABILITIES

Committee on Health, Education & Welfare recommends passage.

4. **2018-H 8120 SUB A**
BY Keable
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ENERGY FACILITY SITING ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2018-S 2643**
BY Metts
ENTITLED, AN ACT IN AMENDMENT AND CONSOLIDATION OF THE CHARTER OF THE GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION

Committee on Corporations recommends passage in concurrence.

IN ORDER FOR THURSDAY, MAY 17, 2018:

1. **2018-H 7419 SUB A**
BY McNamara
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2018-H 8042**
BY McKiernan
ENTITLED, AN ACT RELATING TO PUBLIC OFFICES AND EMPLOYEES -- CODE OF ETHICS

Committee on Judiciary recommends passage.

3. **2018-H 7478**
BY Solomon
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE BROKERS AND SALESPERSONS

Committee on Corporations recommends passage.

Francis McCabe
Clerk of the House

Friday, May 11, 2018

Updated: Monday, May 14, 2018