

# State of Rhode Island and Providence Plantations

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# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

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Volume 145, No. 48

Wednesday, May 16, 2018

Forty-eighth Day

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The House of Representatives meets at the State House in Providence, Wednesday, May 16, 2018 and is called to order at 4:30 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 71 members present and 4 members absent as follows:

**PRESENT** – 71 The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Chippendale, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

**ABSENT** – 4: Representatives Ackerman, Blazejewski, Corvese, Nunes.

## INVOCATION

The Honorable Speaker presents Representative Diaz who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## NATIONAL ANTHEM

Speaker Mattiello presents Owen Kilcline who will perform the National Anthem.

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Tuesday, May 15 2018, is approved.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 2025 SUB A as amended**

**BY** Seveney, Miller, Euer, Coyne, DiPalma

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE UNIFORMED CONTROLLED SUBSTANCES ACT (Expands drug awareness programs to high schools, directs funding from certain civil fines and mandates establishment of criteria for funding.)

{LC3145/A/1}

05/16/2018 Referred to House Judiciary

**Senate Bill No. 2098 SUB A**

**BY** Felag, Pearson, Seveney, Algieri, Coyne

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS (Exempts volunteer fire companies under the supervision, control, or jurisdiction of another public body from certain posting requirements of the open meetings act.) {LC3418/A/1}

05/16/2018 Referred to House Judiciary

**Senate Bill No. 2301**

**BY** Metts, Crowley, Quezada, Ciccone, Jabour

**ENTITLED**, AN ACT RELATING TO PROPERTY - FAIR HOUSING PRACTICES (Prohibits discrimination in housing against those persons who have a lawful source of income.)

{LC3969/1}

05/16/2018 Referred to House Judiciary

**Senate Bill No. 2538 SUB A**

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - REGISTRATION OF NURSING ASSISTANTS (Allows for a nurse to delegate tasks to certified nursing assistants and authorizes the department of health to promulgate regulations that delineate delegable tasks.)

{LC3200/A/1}

05/16/2018 Referred to House H.E.W.

**Senate Bill No. 2679 SUB A as amended**

**BY** Goodwin, Ruggerio, McCaffrey

**ENTITLED**, AN ACT RELATING TO INSURANCE - MOTOR VEHICLE BODY REPLACEMENT PARTS (Provides that insurance companies may not mandate the use of aftermarket parts without the owner's consent on motor vehicles less than 48 months beyond manufacture date.) {LC5233/A/1}

05/16/2018 Referred to House Corporations

**Senate Bill No. 2693 as amended****BY** Lynch Prata

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - DIVORCE AND SEPARATION (Eliminates the waiting period for the granting of a complaint/divorce/separation following the filing of the complaint would shorten the waiting period for the filing of a final judgment for divorce following the hearing at which the divorce is granted.) {LC4875/1}  
05/16/2018 Referred to House Judiciary

**NEW BUSINESS****House Bill No. 8199****BY** Ucci, Fellela, Costantino

**ENTITLED**, AN ACT RELATING TO EDUCATION -- STUDENT TRANSPORTATION (Requires the town of Johnston to provide transportation to its residents who attend Bishop Hendricken High School in Warwick.) {LC5666/1}  
05/16/2018 Introduced, referred to House Finance

**House Bill No. 8200****BY** Ruggiero

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$2,900,000 TO FINANCE NEW CONSTRUCTION, DEMOLITION, RENOVATIONS AND/OR IMPROVEMENTS TO JAMESTOWN GOLF COURSE AND FACILITIES AT 245 CONANICUS AVENUE AND RELATED EQUIPMENT (Authorizes the Town of Jamestown to issue not more than \$2,900,000 bonds and notes to finance various improvements at the town of Jamestown's golf course and facilities and related equipment.) {LC5647/1}  
05/16/2018 Introduced, referred to House Municipal Government

**House Bill No. 8201****BY** Ruggiero

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FINANCE LIBRARY RENOVATIONS, REPAIRS AND/OR EXPANSION AND RELATED EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR (Authorizes the Town of Jamestown to issue not more than \$1,000,000 bonds and notes to finance various improvements at the town of Jamestown's library and related equipment.) {LC5645/1}  
05/16/2018 Introduced, referred to House Municipal Government

**House Bill No. 8202****BY** Ruggiero

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$5,900,000 TO FINANCE REPLACEMENTS, RENOVATIONS AND IMPROVEMENTS AND RELATED EQUIPMENT AT THE JAMESTOWN PUBLIC SCHOOLS (Authorizes the town of Jamestown to issue not more than \$5,900,000 bonds and notes to finance various improvements and related equipment at the town of Jamestown's schools.) {LC5643/1}  
05/16/2018 Introduced, referred to House Municipal Government

**House Bill No. 8203**

(by request)

**BY** Mendonca, Abney

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - COMMERCIAL LOW SPEED VEHICLES (Authorizes commercial low speed vehicles of 8 persons or less to operate on roadways of the city of Newport as a commercial jitney service.) {LC5620/1}  
05/16/2018 Introduced, referred to House Municipal Government

**GUESTS**

Representative Diaz welcomes to the House in recognition of the 7<sup>th</sup> Annual Child Care Day: Osmary Rodriguez Barker, Child Care Day Strategic Planner; Elizabeth Burke Bryant, RI Kids Count; Peter Goldberg, Photographer; along with children from Providence, East Greenwich, Cranston, Pawtucket, Warren, East Providence, and North Providence.

Speaker Mattiello thanks Representative Diaz for being an advocate for children and child care. Also, Speaker thanks all who advocate for children and child care.

**NEW BUSINESS****House Resolution No. 8204**

**BY** Diaz, Mattiello, Shekarchi, McNamara, Ruggiero

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING MAY OF 2018 TO BE "CHILD CARE AWARENESS MONTH" IN THE STATE OF RHODE ISLAND {LC5743/1}

With the agreement of the majority and the minority, Representative Diaz requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Diaz seconded by Speaker Mattiello, Leader Shekarchi, Representatives McNamara, Ruggiero, Slater and the entire House of Representatives by unanimous consent, on a voice vote.

By unanimous consent the House returns to:

**GUESTS**

Leader Shekarchi welcomes Mayor Charles D. Donovan; Supreme Court Justice, Mayor Francis X. Flaherty; Mayor Joseph W. Walsh; Senator, Governor and Mayor Lincoln D. Chafee; and congratulates departing Mayor Scott Avedisian for his 28 years of service to the city of Warwick.

Speaker Mattiello welcomes all the former Mayors of Warwick and congratulates and wishes good luck to Mayor Scott Avedisian.

By unanimous consent the House returns to:

**NEW BUSINESS****House Resolution No. 8205****BY** Mattiello, Shekarchi, McNamara, Solomon, Vella-Wilkinson**ENTITLED**, HOUSE RESOLUTION RECOGNIZING AND THANKING THE HONORABLE SCOTT AVEDISIAN FOR HIS SERVICE TO THE CITY OF WARWICK AND THE STATE OF RHODE ISLAND {LC5638/1}

With the agreement of the majority and the minority, Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Leader Shekarchi seconded by Speaker Mattiello, Representatives McNamara, Solomon, Vella-Wilkinson, Bennett, Shanley, Leader Morgan, Representatives Serpa, McEntee and the entire House of Representatives by unanimous consent, on a voice vote.

**ANNOUNCEMENTS**

Representative Arthur Corvese is unable to attend session today, Wednesday, May 16, 2018.

Representative Mia Ackerman is unable to attend session today, Wednesday, May 16, 2018. She will be in New York attending her son's college graduation.

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR WEDNESDAY, MAY 16, 2018:****1. 2018-H 7294****BY** McNamara**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - TREATMENT FOR PATIENTS WITH TERMINAL ILLNESS--THE NEIL FACHON TERMINALLY ILL PATIENTS' RIGHT TO TRY ACT OF 2018

Committee on Health, Education & Welfare recommends passage.

Chairman McNamara moves passage of the act, seconded by Representatives Filippi, Giarrusso, Roberts, Mendonca, Nardolillo, Chippendale, Newberry, Phillips, Solomon, Tobon, Cunha, Shanley, Barros, Coughlin, Maldonado, Edwards, Keable, Johnston, Hull, Lombardi, Messier, Morin, McLaughlin, Azzinaro, Diaz, Slater, Bennett, Marshall, Casey, Lancia, Ajello, Walsh, Vella-Wilkinson, Canario, Costantino, Kennedy, Abney, Donovan, Ranglin-Vassell, Lima, Carson, Casimiro, Regunberg, Amore, Marszalkowski, Tanzi, Craven, McEntee, Ruggiero, McKiernan, Fogarty, O'Brien and Almeida.

Representative Giarrusso discusses the act.

By unanimous consent the House returns to:

### GUESTS

Representative Giarrusso welcomes Wendy and Dean Fachon to the Chamber.

By unanimous consent the House returns to:

### CALENDAR

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Chippendale, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

## 2. 2018-H 7543

**BY** Handy

**ENTITLED**, AN ACT RELATING TO ELECTIONS - PARTY CONVENTIONS

Committee on Judiciary recommends passage.

Chairman Keable moves passage of the act, seconded by Representatives Edwards, McNamara, Marshall, Bennett, Coughlin, O'Brien, Marszalkowski and Handy.

Representatives Newberry and Keable discuss the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 5 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier,

Morgan, Morin, O'Brien, O'Grady, Perez, Phillips, Quattrocchi, Ranglin-Vassell, Regunberg, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 5: Representatives Chippendale, Nardolillo, Newberry, Price, Roberts.

RECUSED - 0:

**3. 2018-H 7375**

**BY O'Brien**

**ENTITLED**, HOUSE RESOLUTION AMENDING THE MEMBERSHIP AND EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO ASSESS AND MAKE RECOMMENDATIONS ON THE EDUCATIONAL NEEDS OF CHILDREN WITH DYSLEXIA AND/OR READING DISABILITIES

Committee on Health, Education & Welfare recommends passage.

Chairman McNamara moves passage of the resolution seconded by Representatives Slater, Marshall, Bennett, Hull, Lombardi, Morin, McLaughlin, Azzinaro, Diaz, Casey, Keable, Johnston, Lancia, Giarrusso, Roberts, Nardolillo, Hearn, Canario, Abney, Donovan, Ranglin-Vassell, Amore, Regunberg, Marszalkowski, Craven, McEntee, Tanzi, Ruggiero, Almeida, McKiernan and Fogarty.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Chippendale, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Stephen R. Ucci, State Representative, District 42, hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon: 8120 sub A and Amendments
- 2. (Nature of the potential conflict) I have the following interest in the matter: My law firm represents clients who may be effected.
- 3. (Please select one of the following):
  - ( ) A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):
  - () B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
REPRESENTATIVE

STATE OF RHODE ISLAND  
COUNTY OF Providence

Subscribed and sworn to under the penalties for perjury before me this 16<sup>th</sup> day of May, 20 18.

[Signature]  
NOTARY PUBLIC

Representative UCCI is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

[Signature]  
SPEAKER



**4. 2018-H 8120 SUB A**

BY Keable

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ENERGY FACILITY SITING ACT**

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Handy moves passage of the act, seconded by Representatives Newberry, Nardolillo, Regunberg, McEntee and Craven.

Representative Keable discusses the act.

By unanimous consent, Representative Keable, seconded by Representatives Newberry and Handy offers a written motion to amend.

**FLOOR AMENDMENT  
TO**

2018 -- H 8120 SUBSTITUTE A

**AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ENERGY FACILITY  
SITING ACT**

Mr. Speaker:

I hereby move to amend 2018 -- H 8120 SUBSTITUTE A, entitled "AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ENERGY FACILITY SITING ACT", as follows:

1. On page 4, line 14, by inserting the language "between greater than forty megawatts (40MW) and " after the word "capacity".
2. On page 4, line 30, by deleting the language "or their".
3. On page 4, line 31, by deleting the word "designee".
4. On page 4, line 32, by inserting the language "who shall be an employee of the department of environmental management" after the word "designee".
5. On page 4, line 33, by inserting the language "who shall be an employee of the department of administration," after the word "designee".
6. On page 5, line 1, by deleting the language "or their designee".
7. On page 5, line 2, by inserting the language "who shall be an employee of the department of environmental management" after the word "designee".
8. On page 5, line 3, by inserting the language "who shall be an employee of the department of administration" after the word "designee".
9. On page 5, line 4, by inserting the language "who shall be an employee of the department of health" after the first word "designee".

10. On page 5, line 4, by inserting the language "who shall be an employee of the state fire marshal's office" after the second word "designee".

Respectfully submitted,

\_\_\_\_\_  
Representative Keable

=====  
LC005383/2  
=====

The motion to amend prevails on a roll call vote 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Chippendale, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 1: Representative Ucci.

Leader Morgan and Representative Handy discuss the act, as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Casimiro, Chippendale, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 1: Representative Ucci.



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

Julie Casimiro, State Representative, District 31, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:

2. (Nature of the potential conflict) I have the following interest in the matter: 2018-52643

3. (Please select one of the following): I work at the YMCA

( ) A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):

(✓) B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Julie Casimiro  
REPRESENTATIVE

STATE OF RHODE ISLAND  
COUNTY OF Providence

Subscribed and sworn to under the penalties for perjury before me this 16 day of May, 2018.

Michael E. 3/25/22  
NOTARY PUBLIC

Representative CASIMIRO is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

[Signature]  
SPEAKER

**5. 2018-S 2643****BY Metts****ENTITLED**, AN ACT IN AMENDMENT AND CONSOLIDATION OF THE CHARTER OF THE GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION

Committee on Corporations recommends passage in concurrence.

Chairman Jacquard moves passage of the act, seconded by Representatives Casey, Johnston, Almeida and Abney.

Read and passed, in concurrence, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 68: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Amore, Azzinaro, Barros, Bennett, Canario, Carson, Casey, Chippendale, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 1: Representative Casimiro

By unanimous consent, the House returns to:

**GUESTS**

Leader Shekarchi announces the 56<sup>th</sup> Anniversary of Wein-O-Rama on Oaklawn Avenue in Cranston and welcomes to the House owner George Sotirakos and his daughter Melissa Goudreau. Speaker Mattiello also welcomes George and Melissa.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

On behalf of the entire House of Representatives, Leader Shekarchi wishes a Happy Birthday to Speaker Mattiello with many more years of good health, for him and his family.

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Vice Chairman Canario announces that the Committee on Health, Education and Welfare will meet today, at the rise of the House, in Room 101 of the State House.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### House Resolution No. 8206

BY Tanzi, Shekarchi, McEntee, Vella-Wilkinson

**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY UNLAWFUL SEXUAL HARASSMENT IN THE WORKPLACE (Extends the reporting date of the special legislative commission to study unlawful sexual harassment in the workplace from May 17, 2018, to May 29, 2018.) {LC5762/1}

With the agreement of the majority and the minority, Representative Tanzi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Tanzi seconded by Leader Shekarchi, Representatives McEntee and Vella-Wilkinson by unanimous consent, on a voice vote.

### RULE 7D

**The following bill was received pursuant to Rule 7D:**

Representative Giarrusso-An Act relating to Chemical Dependency Professionals

### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

### ADJOURNMENT

At 5:14 o'clock P.M. on motion of Representative Quattrocchi, and as a further mark of respect to the memory of Anthony Lena; seconded by Leaders Shekarchi and Morgan the House adjourns, on a unanimous rising vote.

*Linda M. McElroy*  
*Recording Clerk*

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE GRACE DIAZ**

Dear Lord: We dedicate today's session to all those who care for our children. We pray you always support them as they tirelessly strive to insure the health and safety of those in their care. Keep us always mindful that our legacy, is our children's inheritance. Amen

APPENDIX

TRANSMITTED TO THE GOVERNOR

**Senate Bill No. 2643**

**BY** Metts

**ENTITLED**, AN ACT IN AMENDMENT AND CONSOLIDATION OF THE CHARTER OF THE GREATER PROVIDENCE YOUNG MEN'S CHRISTIAN ASSOCIATION (Amends and restates the charter of the Greater Providence YMCA and provides for governance by a board of directors.) {LC4948/1}

05/16/2018 Transmitted to Governor

APPENDIX

CALENDAR

**IN ORDER FOR THURSDAY, MAY 17, 2018:**

- 1. 2018-H 7419 SUB A**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

- 2. 2018-H 8042**  
**BY** McKiernan  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICES AND EMPLOYEES -- CODE OF ETHICS

Committee on Judiciary recommends passage.

- 3. 2018-H 7478**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE BROKERS AND SALESPERSONS

Committee on Corporations recommends passage.

**Francis McCabe**  
Clerk of the House

**Friday, May 11, 2018**

**Updated: Monday, May 14, 2018**