

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

Volume 145, No. 49

Thursday, May 17, 2018

Forty-ninth Day

The House of Representatives meets at the State House in Providence, Thursday, May 17, 2018 and is called to order at 4:31 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

PRESENT – 70 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

ABSENT – 5: Representatives Coughlin, Handy, Mendonca, O'Grady, Tobon.

INVOCATION

The Honorable Speaker presents Representative Ruggiero who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 16 2018, is approved.

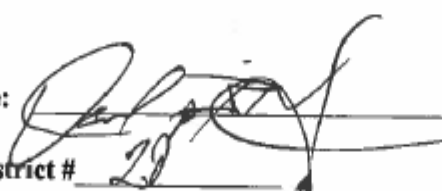
RHODE ISLAND GENERAL ASSEMBLY



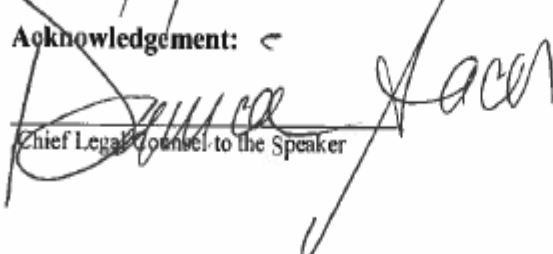
House of Representatives

CO-SPONSORSHIP REMOVAL REQUEST

Pursuant to House Rule 15(g)(ii), Representative **BENNETT** hereby requests the removal of their co-sponsorship of Bill # **H - 8020** entitled: **NET METERING** which is currently in the House Committee on **CORPORATIONS**.

Signature:  _____
House District # 29

Date: 5/16/18, 2018

Acknowledgement: 

Chief Legal Counsel to the Speaker

NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file

ANNOUNCEMENTS

Representative Carlos Tobon is unable to attend session today, Thursday, May 17, 2018, due to a military commitment.

Representative Arthur Handy is unable to attend session today, Thursday, May 17, 2018.

Representative David A. Coughlin is unable to attend session today, Thursday, May 17, 2018.

Representative Ken Mendonca is unable to attend session today, Thursday, May 17, 2018, due to an unforeseen commitment.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2839

BY Lynch Prata

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Lauren Elizabeth Hart and Brian Cabral in marriage on or about October 27, 2018, within the City of East Providence, Rhode Island.) {LC5549/1}

05/17/2018 Referred to House Judiciary

Senate Bill No. 2841

BY Lynch Prata

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows William Balkun to join Ashlie Lauren Fastino and Matthew Martin Carvalho in marriage on or about November 9, 2018, within the City of Providence, Rhode Island.) {LC5556/1}

05/17/2018 Referred to House Judiciary

Senate Bill No. 2842

BY Lynch Prata

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Diane Elizabeth Sugrue and James Walter Rogers in marriage on or about August 18, 2018, within the city of Warwick, Rhode Island.) {LC5570/1}

05/17/2018 Referred to House Judiciary

Senate Bill No. 2864

BY Miller

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Myron Raisner to join Dara M. Raisner and Everett McCurdy in marriage on or about November 4, 2018, within the City of East Providence, Rhode Island.) {LC5575/1}

05/17/2018 Referred to House Judiciary

NEW BUSINESS**House Bill No. 8207****BY** Cunha, Tobon, Shekarchi, Shanley**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICAID ELIGIBLE NON-EMERGENCY MEDICAL TRANSPORTATION ACT (Creates the Medicaid eligible non-emergency medical transportation act.) {LC5685/1}

05/17/2018 Introduced, referred to House Finance

House Bill No. 8208**BY** Lima, Kennedy, Marshall, Diaz, Shekarchi**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ADMINISTRATIVE PROCEDURES (Requires state departments, agencies to promulgate rules and regulations prior to the first day of the next legislative session after passage with general assembly oversight committees to keep public record of same.) {LC5677/1}

05/17/2018 Introduced, referred to House Judiciary

House Resolution No. 8209**BY** Roberts, Quattrocchi, Nardolillo, Giarrusso, Chippendale**ENTITLED**, HOUSE RESOLUTION THANKING AND CONGRATULATING THE HONORABLE DONALD J. TRUMP FOR HIS ROLE IN SECURING THE RELEASE OF THREE AMERICAN DETAINEES FROM NORTH KOREA {LC5679/1}

05/17/2018 Introduced, referred to House Judiciary

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MAY 17, 2018:**1. 2018-H 7419 SUB A****BY** McNamara**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives Bennett, Marshall, Phillips, Azzinaro, Abney, Donovan, Ranglin-Vassell, Ackerman, Carson, Casimiro, Regunberg, Ajello, Vella-Wilkinson, Ruggiero and Diaz.

Representatives Newberry, Giarrusso, McNamara, Price, Bennett, Carson, McLaughlin and Chippendale discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 10 members voting in the negative as follows.

YEAS - 58: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Fogarty, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McNamara, Messier, Morin, Nardolillo, Nunes, O'Brien, Perez, Phillips, Ranglin-Vassell, Regunberg, Ruggiero, Serpa, Shekarchi, Slater, Solomon, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 10: Representatives Chippendale, Filippi, Giarrusso, Lancia, McLaughlin, Morgan, Newberry, Price, Quattrocchi, Roberts.

RECUSED - 0:

2. 2018-H 8042

BY McKiernan

ENTITLED, AN ACT RELATING TO PUBLIC OFFICES AND EMPLOYEES -- CODE OF ETHICS

Committee on Judiciary recommends passage.

Chairman Keable moves passage of the act, seconded by Representatives McNamara, Corvese, Bennett, Johnston, Maldonado, Kazarian, Blazejewski, Nardolillo, Carson, Donovan, Marszalkowski, McEntee, Craven, Perez, Almeida and Fogarty.

Representative Filippi, Leader Morgan, Representatives Newberry, Corvese, McLaughlin, Walsh, Chippendale, McKiernan, Nardolillo, Ucci, Knight and Regunberg discuss the act.

Read and passed, on a roll call vote, 61 members voting in the affirmative and 7 members voting in the negative as follows.

YEAS - 61: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Craven, Cunha, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McNamara, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, Perez, Phillips, Ranglin-Vassell, Regunberg, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Ucci, Vella-Wilkinson, Walsh, Winfield.

NAYS - 7: Representatives Chippendale, Filippi, McLaughlin, Newberry, Price, Quattrocchi, Roberts.

RECUSED - 0:



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Teresa Tanzi, State Representative, District 34, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:

7478

2. (Nature of the potential conflict) I have the following interest in the matter:

I am a licensed realtor

3. (Please select one of the following):

() A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):

(✓) B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Teresa Tanzi
REPRESENTATIVE

STATE OF RHODE ISLAND
COUNTY OF Providence

Subscribed and sworn to under the penalties for perjury before me this 17 day of May, 2018.

[Signature]
NOTARY PUBLIC

Representative _____ is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

[Signature]
SPEAKER



HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Richard A. Mattiello, State Representative, District 15, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:

2. (Nature of the potential conflict) I have the following interest in the matter:
7478
my wife is a licensed REALTOR

3. (Please select one of the following):

() A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
REPRESENTATIVE

STATE OF RHODE ISLAND
COUNTY OF Providence

Subscribed and sworn to under the penalties for perjury before me this 17 day of May, 20 18.

[Signature]
NOTARY PUBLIC

Representative Mattiello is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

[Signature]
SPEAKER
[Signature]
MAJORITY LEADER

Copies: White - RI Ethics Commission Yellow - Representative

Pink - House Clerk

3. 2018-H 7478**BY** Solomon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE BROKERS AND SALESPERSONS

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Johnston, Morin, Messier, Phillips, Chippendale, Giarrusso, Nardolillo, Bennett, Marshall, Vella-Wilkinson and Roberts.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Craven, Cunha, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Ucci, Vella-Wilkinson, Walsh, Winfield.

NAYS - 0:

RECUSED - 2: The Honorable Speaker Mattiello and Representative Tanzi.

ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Vice Chairwoman Ackerman announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 205 of the State House.

Representative Ackerman congratulations her son Sam on graduating from Columbia University magna cum laude.

Representative Ackerman and Speaker Mattiello wish Majority Leader Shekarchi a Happy Birthday.

Speaker Mattiello also congratulates Representative Ackerman.

Majority Leader Shekarchi wishes a milestone birthday to Representative Jacquard.

GUESTS

Representative Solomon welcomes to the House in recognition of Greek Pontian Genocide Remembrance Day-Harry Patoulidis, Past President of Pontian Society of Panagia Soumela of Boston,

and Gus Tsiflidis, Vice President of the Pan Pontian Federation of America & Canada. Speaker Mattiello also welcomes them to the House.

NEW BUSINESS

House Resolution No. 8210

BY Solomon, Mattiello, Kazarian, McNamara, Jacquard

ENTITLED, HOUSE RESOLUTION PROCLAIMING MAY 19TH OF 2018 AS "GREEK PONTIAN GENOCIDE REMEMBRANCE DAY" IN THE STATE OF RHODE ISLAND {LC5684/1}

With the agreement of the majority and the minority, Representative Solomon requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Solomon seconded by Speaker Mattiello, Representatives Kazarian, McNamara, Jacquard, Leaders Shekarchi and Morgan by unanimous consent, on a voice vote.

RULE 7D

The following bill was received pursuant to Rule 7D:

Representative Knight-An Act relating to Properties Subject to Taxation.

By unanimous consent, the House returns to:

GUESTS

Representative Kazarian welcomes to the House Chamber as guests from the Memory Dignity Justice Association: Garen Bagdasarian; Ernest Atalian; and Irina Bagdasarian (Members are the Armenians from Baku).

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairman Ruggiero announces that the Committee on Small Business will meet today, at the rise of the House, in Room 101 of the State House.

Representative Fellela congratulations Luis Colon on graduating from Providence College.

Chairman Azzinaro announces that the Committee on Veterans' Affairs will meet today, at the rise of the House, in Room 135 of the State House.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 8211****BY** Kazarian, Mattiello, Shekarchi, O'Brien, Amore**ENTITLED**, HOUSE RESOLUTION COMMEMORATING THE 30TH ANNIVERSARY OF THE TRAGIC EVENTS IN SUMGAYIT {LC5688/1}

With the agreement of the majority and the minority, Representative Kazarian requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Kazarian seconded by Speaker Mattiello, Leader Shekarchi, Representatives O'Brien, Amore, Regunberg, Fogarty, Ajello, Abney, Bennett, Marshall and Ruggiero by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

RULE 7D

The following bill was received pursuant to Rule 7D:

Representative Quattrocchi-An Act relating to Municipalities.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Resolution No. 2868**BY** Coyne, Seveney, DiPalma, Calkin, Cano**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL JOINT TASK FORCE TO STUDY ELDERLY ABUSE AND FINANCIAL EXPLOITATION (Creates a 9 member task force to study the prevalence and impact of elder abuse and exploitation and make recommendations on policies and legislation, and who would report back to the General Assembly by February 1, 2019, and expire on June 30, 2019.) {LC5531/1}

05/18/2018 Referred to House H.E.W.

Senate Bill No. 2851**BY** Ciccone, Morgan**ENTITLED**, AN ACT RELATING TO WEIGHTS AND MEASURES -- PRODUCE SCALES IN MARKETS (Requires sealers of weights and measures appointed by the cities and towns to receive the

same fees as charged by the sealers who perform the same inspecting/testing services.) {LC5506/1}
05/18/2018 Referred to House Corporations

Senate Bill No. 2892**BY** Coyne**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ANDREOZZI CONST., INC. {LC5686/1}

05/18/2018 Referred to House Corporations

NEW BUSINESS**House Bill No. 8212****BY** Giarrusso, McNamara, Mendonca, Bennett, Shekarchi**ENTITLED**, AN ACT RELATING TO THE DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- POWERS AND DUTIES -- CHEMICAL DEPENDENCY PROFESSIONALS (Provides that the department of behavioral healthcare, developmental disabilities and hospitals with the power and duty to certify a list of chemical dependency professionals for use by state agencies and for referral of individuals for treatment.) {LC5739/1}

05/18/2018 Introduced, referred to House H.E.W.

House Bill No. 8213**BY** Ackerman, Marszalkowski, McLaughlin, Phillips**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND, WITH THE APPROVAL OF THE QUALIFIED ELECTORS, TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$2,500,000 FOR STREET PAVEMENT IMPROVEMENTS IN THE TOWN (Authorizes the town of Cumberland to issue two million five hundred thousand dollars (\$2,500,000) of the general obligation bonds and notes in order to finance street pavement improvements.) {LC5651/1}

05/18/2018 Introduced, referred to House Municipal Government

REPORTS OF COMMITTEES**TRANSFER OF BILL**

Chairwoman Fogarty, for the Committee on Municipal Government, reports back the following measure, with recommendation of transfer to the Committee on Finance:

House Bill No. 8178**BY** Casimiro, Craven**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE CONSTRUCTION, RENOVATIONS, REMEDIATION, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT AND TO ISSUE NOT MORE THAN \$27,000,000 BONDS AND NOTES THEREFOR, OF WHICH UP TO \$13,500,000 IS FOR SCHOOL PURPOSES AND UP TO \$13,500,000 IS FOR OTHER TOWN PURPOSES {LC5618/1}

05/18/2018 Committee transferred to House Finance

COMMITTEE ON CORPORATIONS

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7560

BY Corvese, Azzinaro, Ucci

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RETAIL SALE OF GASOLINE (Eliminates the requirement that a waiver for fuel content standards be obtained from both weights and measures (DLT) and the department of environmental management (DEM).) {LC4464/1} 05/18/2018 Placed on House Calendar (05/22/2018)

House Bill No. 7607 SUB A

BY Kennedy, Keable, Craven, Marshall, Edwards

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - UNINSURED MOTORIST IDENTIFICATION DATABASE PROCEDURE (Mandates each motor vehicle policy insurer provide a weekly record of each policy to the department of motor vehicles. A vehicle owner not insured for four (4) reporting periods must be notified to meet certain requirements.) {LC4685/A/1} 05/18/2018 Placed on House Calendar (05/22/2018)

House Bill No. 7776 SUB A

(Department of Transportation)

BY Marszalkowski, Casimiro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS (Amends several provisions relative to truck size and weight limitations to be compatible with federal law.) {LC4924/A/1} 05/18/2018 Placed on House Calendar (05/23/2018)

House Bill No. 8030

BY Edwards, Shekarchi, Marshall, Phillips

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - DESIGNERS OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS (Exempts registered professional engineers from the requirements imposed upon designer's license applicants.) {LC5373/1} 05/18/2018 Placed on House Calendar (05/23/2018)

House Bill No. 8077

BY Ruggiero

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LITTLE CREEK LANDSCAPING AND EXCAVATING LLC {LC5454/1} 05/18/2018 Placed on House Calendar (05/23/2018)

House Bill No. 8098

BY McKiernan, Almeida, Williams, Winfield, Costantino

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF BLANKEN REALTY CORPORATION {LC5488/1} 05/18/2018 Placed on House Calendar (05/23/2018)

House Bill No. 7366 SUB A**BY** Donovan, Marshall

ENTITLED, AN ACT RELATING TO THE JUNIPER HILL CEMETERY, AMENDING AND INCORPORATING THE ORIGINAL ACT OF INCORPORATION PASSED AT THE JANUARY, 1856 SESSION OF THE GENERAL ASSEMBLY AS SUBSEQUENTLY AMENDED AT THE JANUARY, 1884, AND THE JANUARY, 1887 SESSIONS, AND NOW FURTHER AMENDED (Rearranges, restates, and further amends the act of 1856 incorporating The Juniper Hill Cemetery in the town of Bristol, as amended.) {LC3801/A/1}

05/18/2018 Placed on House Calendar (05/24/2018)

House Bill No. 7773 SUB A**BY** Jacquard

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - ADMINISTRATION AND ENFORCEMENT (Requires that all electrical work performed in the state be done in accordance with the latest edition of the National Electric Code, and would also require that the state building commission adopt the latest edition of the National Electric Code.) {LC4975/A/2}

05/18/2018 Placed on House Calendar (05/24/2018)

House Bill No. 8137**BY** Shanley, McNamara

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRO MACHINING SERVICES INC. {LC5555/1}

05/18/2018 Placed on House Calendar (05/24/2018)

House Bill No. 8164**BY** Shanley, Amore

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF TPSP, LLC {LC5611/1}

05/18/2018 Placed on House Calendar (05/24/2018)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of passage:

House Bill No. 7194**BY** McNamara, Diaz, Morin, Shanley, McLaughlin

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DRIVER EDUCATION REQUIREMENTS (Requires driver's instruction courses and tests to include instruction information on driver's responsible conduct and rights during a traffic stop.) {LC3185/1}

05/18/2018 Placed on House Calendar (05/22/2018)

COMMITTEE ON JUDICIARY

Chairman Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 8184**BY** O`Grady**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joseph LaCascio to join Michelle Botelho and Richard P. Botelho in marriage on or about September 29, 2018, within the Town of Smithfield, Rhode Island.) {LC5563/1}

05/18/2018 Placed on the House Consent Calendar

Senate Bill No. 2840**BY** Archambault**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Francis Cascione, Esq., to join Paula Lee Catuogno and Thomas Steve Morra in marriage on or about July 1, 2018, within the Town of Glocester, Rhode Island.) {LC5602/1}

05/18/2018 Placed on the House Consent Calendar

Senate Bill No. 2845**BY** Archambault**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Stephen E. Cicilline to join Julie A. DeCesare and Stephen E. Cicilline, Jr., in marriage on or about June 15, 2018, within the City of Cranston, Rhode Island.) {LC5522/1}

05/18/2018 Placed on the House Consent Calendar

House Bill No. 7066**BY** Marshall, Bennett, Blazejewski, Mendonca, Costantino**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- TRIALS (Restricts the use of a victim's gender or sexual orientation as a defense by any defendant claiming provocation, diminished capacity or self-defense and prohibits the court from allowing such information into evidence.) {LC3288/1}

05/18/2018 Placed on House Calendar (05/22/2018)

House Bill No. 7741 SUB A**BY** Shekarchi, Shanley, Cunha, Lima, Edwards**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Amends the "building height" definition in chapter 24 of title 45 (zoning ordinances) for property in special flood hazard areas. The building height would be measured from the base flood elevation. Effective March 1, 2019.) {LC5052/A/2}

05/18/2018 Placed on House Calendar (05/23/2018)

House Bill No. 7956 SUB A**BY** Craven, Diaz, Kennedy, Williams, McEntee**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - ADJUDICATION OF TRAFFIC OFFENSES (Provides for more conspicuous signage at automated school-zone-speed-enforcement system locations and allows for a graduated penalty system with a warning for a first offense.) {LC5209/A/1}

05/18/2018 Placed on House Calendar (05/24/2018)

ADJOURNMENT

At 5:35 o'clock P.M. on motion of Representative Corvese, and as a further mark of respect to the memory of Alfred Tramantano seconded by Leader Shekarchi and Minority Whip Filippi the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE DEBORAH L. RUGGIERO

Almighty God: We pray for the gift of your wisdom in this the people's house. May all the members work together for the benefit of all our citizens. Keep in our hearts those less fortunate, and help us find a way to ease their struggles. Amen.

APPENDIX

CONSENT CALENDAR

IN ORDER FOR THURSDAY, MAY 24, 2018:

1. **2018-H 8184**
BY O`Grady
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

2. **2018-S 2840**
BY Archambault
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

3. **2018-S 2845**
BY Archambault
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 18, 2018

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, MAY 22, 2018:**

1. **2018-H 7194**
 BY McNamara
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DRIVER
 EDUCATION REQUIREMENTS

 Committee on Health, Education & Welfare recommends passage.

2. **2018-H 7560**
 BY Corvese
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RETAIL SALE
 OF GASOLINE

 Committee on Corporations recommends passage.

3. **2018-H 7607 SUB A**
 BY Kennedy
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - UNINSURED
 MOTORIST IDENTIFICATION DATABASE PROCEDURE

 Committee on Corporations recommends indefinite postponement of the original bill and
 passage of Substitute A.

4. **2018-H 7066**
 BY Marshall
 ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- TRIALS

 Committee on Judiciary recommends passage.

IN ORDER FOR WEDNESDAY, MAY 23, 2018:

1. **2018-H 7776 SUB A**
 BY Marszalkowski
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS
 AND GENERAL CODE PROVISIONS

 Committee on Corporations recommends indefinite postponement of the original bill and
 passage of Substitute A.

2. **2018-H 8030**
 BY Edwards
 ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - DESIGNERS

OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS

Committee on Corporations recommends passage.

3. **2018-H 8077**
BY Ruggiero
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LITTLE CREEK LANDSCAPING AND EXCAVATING LLC

Committee on Corporations recommends passage.

4. **2018-H 8098**
BY McKiernan
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF BLANKEN REALTY CORPORATION

Committee on Corporations recommends passage.

5. **2018-H 7741 SUB A**
BY Shekarchi
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR THURSDAY, MAY 24, 2018:

1. **2018-H 7366 SUB A**
BY Donovan
ENTITLED, AN ACT RELATING TO THE JUNIPER HILL CEMETERY, AMENDING AND INCORPORATING THE ORIGINAL ACT OF INCORPORATION PASSED AT THE JANUARY, 1856 SESSION OF THE GENERAL ASSEMBLY AS SUBSEQUENTLY AMENDED AT THE JANUARY, 1884, AND THE JANUARY, 1887 SESSIONS, AND NOW FURTHER AMENDED

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2018-H 7773 SUB A**
BY Jacquard
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - ADMINISTRATION AND ENFORCEMENT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

- 3. 2018-H 8137**
BY Shanley
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRO MACHINING SERVICES INC.

Committee on Corporations recommends passage.

- 4. 2018-H 8164**
BY Shanley
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF TPSP, LLC

Committee on Corporations recommends passage.

- 5. 2018-H 7956 SUB A**
BY Craven
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - ADJUDICATION OF TRAFFIC OFFENSES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Francis McCabe
Clerk of the House

Friday, May 18, 2018