

**State of Rhode Island and Providence Plantations**

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**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.**

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Volume 145, No. 51

Wednesday, May 23, 2018

Fifty-first Day

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The House of Representatives meets at the State House in Providence, Wednesday, May 23, 2018 and is called to order at 4:25 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 68 members present and 7 members absent as follows:

**PRESENT** – 68 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield

**ABSENT** – 7: Representatives Morgan, Nardolillo, Newberry, Nunes, Ranglin-Vassell, Regunberg, Walsh.

**INVOCATION**

The Honorable Speaker presents Representative Tanzi who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Tuesday, May 22, 2018, is approved.

## ANNOUNCEMENTS

Representative Marcia Ranglin-Vassell is unable to attend session today, Wednesday, May 23, 2018.

Representative Aaron Regunberg is unable to attend session today, Wednesday, May 23, 2018.

## COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 2026**

**BY** Goodwin, Nesselbush

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL (Includes a facility's potential detrimental impact on the community as a factor to be considered when approving the construction or operation of a solid waste management facility.) {LC3308/1}

05/23/2018 Referred to House Judiciary

**Senate Bill No. 2133**

**BY** Seveney, DiPalma, Coyne, Euer, Calkin

**ENTITLED**, AN ACT RELATING TO PROPERTY - HOMELESS BILL OF RIGHTS (Protects homeless persons in possession of a service animal, as defined under the Americans with Disabilities Act, from being denied access to any homeless shelter in violation of the ADA or the state or federal Fair Housing Practices Acts.) {LC3552/1}

05/23/2018 Referred to House H.E.W.

**Senate Bill No. 2287**

**BY** Ruggerio, Lynch Prata, Coyne, Lombardi, Pearson

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - AIRBAG REGULATION (Comprehensively expands the registration of motor vehicle airbags to prohibit the manufacture and importation of substandard airbags and broaden the definition of airbags.) {LC3402/1}

05/23/2018 Referred to House Corporations

**Senate Bill No. 2540 SUB A as amended**

(Governor)

**BY** Seveney, Coyne, Miller, DiPalma, Calkin

**ENTITLED**, AN ACT RELATING TO INSURANCE - INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Includes behavioral health counseling visits and medication maintenance visits as primary care visits for patient cost-sharing requirements under the provisions of a health plan.) {LC4935/A/1}

05/23/2018 Referred to House H.E.W.

**Senate Bill No. 2543 SUB A**

**BY** DiPalma, Conley, Miller, Nesselbush

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS - DIVISION OF DEVELOPMENTAL DISABILITIES (Provides for authorizations for services to developmentally disabled adults issued on or after October 1, 2018, be

developed on an annual basis with funding for these services to be issued on an annual basis.)  
{LC4633/A/1}

05/23/2018 Referred to House H.E.W.

**Senate Bill No. 2710**

**BY** Lombardi, Ciccone, Conley, McCaffrey, Goodwin

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES (Provides that a vehicle unlawfully parked in a properly marked "handicapped parking" space would be towed at the owners expense.) {LC5247/1}

05/23/2018 Referred to House Judiciary

**Senate Bill No. 2908**

**BY** Lombardi

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE BARN YARD ENTERPRISES, INC. {LC5744/1}

05/23/2018 Referred to House Corporations

**NEW BUSINESS**

**House Bill No. 8214**

**BY** Shekarchi

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF CODERRE DRYWALL, INC. {LC5784/1}

05/23/2018 Introduced, referred to House Corporations

**House Bill No. 8215**

**BY** Craven, McEntee

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION (Allows waiver of prior claimed common law rights by corp./LLC officers/Enlarges advisory council from 16 to 17 members/Imposes certain limitations on payments to injured employees/Authorizes uninsured protection fund to promulgate rules and regulations.) {LC5770/1}

05/23/2018 Introduced, referred to House Labor

**House Bill No. 8216**

**BY** Quattrocchi

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - EXPEDITED PERMIT PROCESS (Allows RI municipalities to request an expedited permit review process for certain critical municipal public safety projects. The process would be the same as projects of critical economic concern. It would also waive permit fees for municipalities.) {LC5763/1}

05/23/2018 Introduced, referred to House Municipal Government

**House Bill No. 8217**

**BY** Knight, Hearn

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Authorizes Barrington tax exemption for veterans, widows, and gold star parents.) {LC5754/1}

05/23/2018 Introduced, referred to House Municipal Government

**House Bill No. 8218****BY** Ruggiero, Mendonca**ENTITLED**, AN ACT RELATING TO TAX INCREMENT FINANCING IN THE TOWN OF MIDDLETOWN (Permits the Middletown town council to choose the assessment date to be the baseline for its tax increment area.) {LC5781/1}

05/23/2018 Introduced, referred to House Municipal Government

**House Bill No. 8219****BY** O`Grady, Ackerman, Costantino**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (Repeals the authorization for the town of Lincoln to establish municipal court (§ 45-2-51), and adopts an extensive authorization for the town of Lincoln to establish a municipal court – municipal housing court.) {LC5750/1}

05/23/2018 Introduced, referred to House Judiciary

**House Bill No. 8220****BY** Azzinaro**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert E.P. Elmer, III to join Kasey Lynn Quaglia and Benjamin Thomas Corbitt in marriage on or about July 7, 2019, within the Town of Westerly, Rhode Island.) {LC5783/1}

05/23/2018 Introduced, referred to House Judiciary

**House Bill No. 8221****BY** Messier, Johnston, Barros, Tobon, Coughlin**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC5694/1}

05/23/2018 Introduced, referred to House Finance

**House Bill No. 8222****BY** Messier, Johnston, Barros, Tobon, Coughlin**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements.) {LC5697/1}

05/23/2018 Introduced, referred to House Finance

**House Bill No. 8223**

BY Messier, Johnston, Barros, Tobon, Coughlin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the planning, evaluation, design, construction and reconstruction of the sewer and sanitation system.) {LC5699/1}

05/23/2018 Introduced, referred to House Finance

**House Bill No. 8224**

BY Messier, Johnston, Barros, Tobon, Coughlin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets and all costs related thereto.) {LC5696/1}

05/23/2018 Introduced, referred to House Finance

**House Bill No. 8225**

BY Messier, Johnston, Barros, Tobon, Coughlin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.) {LC5693/1}

05/23/2018 Introduced, referred to House Finance

**House Bill No. 8226**

BY Messier, Johnston, Barros, Tobon, Coughlin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$7,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city

of Pawtucket to issue not more than \$7,000,000 bonds for streets and sidewalks.) {LC5692/1}  
05/23/2018 Introduced, referred to House Finance

**House Bill No. 8227**

**BY** Messier, Johnston, Barros, Tobon, Coughlin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes Pawtucket to issue not more than \$4,500,000 general obligation bonds, notes and other evidences renovation, construction, reconstruction and equipping of public recreation facilities of indebtedness to finance and all costs related thereto.) {LC5690/1}

05/23/2018 Introduced, referred to House Finance

**House Bill No. 8228**

**BY** Messier, Johnston, Barros, Tobon, Coughlin

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$220,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the city of Pawtucket to issue not more than \$220,000,000 general obligation bonds, notes and other evidences of indebtedness.) {LC5691/1}

05/23/2018 Introduced, referred to House Finance

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR WEDNESDAY, MAY 23, 2018:****1. 2018-H 7776 SUB A**

**BY** Marszalkowski

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Jacquard moves passage of the act, seconded by Representatives Giarrusso, Chippindale, Hull, Edwards, Casey, Casimiro, Blazejewski and Johnston.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 63 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 63: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**2. 2018-H 8030**

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - DESIGNERS OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Edwards, Coughlin, Casey, Johnston, Phillips, Mendonca, Giarrusso, Chippendale, Hull, McLaughlin, Vella-Wilkinson, Canario, Leader Shekarchi, Representatives Ruggiero and McKiernan.

Representatives Carson and Jacquard discuss the act.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**3. 2018-H 8077**

**BY** Ruggiero

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LITTLE CREEK LANDSCAPING AND EXCAVATING LLC

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Ruggerio and Casey.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**4. 2018-H 8098**

**BY** McKiernan

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF BLANKEN REALTY CORPORATION

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representative Johnston.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 65: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

**5. 2018-H 7741 SUB A**

**BY** Shekarchi

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.



Chairman Keable moves passage of the act, seconded by Representatives Ajello, Vella-Wilkinson, Ruggerio, McKiernan, Marszalkowski, Casimiro, Leader Shekarchi, Representatives Edwards, Casey, Johnston, Blazejewski, Maldonado, Kazarian, Cunha, Shanley, Barros, Mendonca, Abney and Craven.

Representative McEntee, Filippi, Carson, McLaughlin, and Leader Shekarchi discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 55 members voting in the affirmative and 11 members voting in the negative as follows.

YEAS - 55: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lima, Lombardi, Maldonado, Marszalkowski, McKiernan, McLaughlin, McNamara, Mendonca, Morin, O'Brien, O'Grady, Perez, Phillips, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 11: Representatives Chippendale, Filippi, Fogarty, Giarrusso, Lancia, McEntee, Messier, Price, Quattrocchi, Roberts, Tanzi.

RECUSED - 0:

#### **RULE 7D**

**The following bill was received pursuant to Rule 7D:**

Representative Diaz-An Act relating to Alcoholic Beverages-Providence Retail Licenses

#### **GUESTS**

Representative Messier welcomes to the House Chamber from the Rhode Island Music Hall of Fame 2018 Inductees: John Chan (Woonsocket), Tom Ghent (Cranston), Kristen Catanzaro niece of (Inductee) Tom Ghent, Lloyd Kaplan (Warwick), James Montgomery (Newport), Mike Renzi (Providence), Andrew Polin, Bob Morrissey and Leroy Bennett (All Warwick), David Blue, Paul Murphy, Bob Billington, Chairman of the Rhode Island Music Hall of Fame; and Mederick Bellaire, Vice Chairman.

#### **NOW PRESIDING**

At 4:52 o'clock P.M. the Honorable Speaker Mattiello yields the rostrum to the Honorable Deputy Speaker Lima.

By unanimous consent, the House returns to:

#### **GUESTS**

Deputy Speaker Lima congratulates the Rhode Island Music Hall of Fame Inductees.

**NEW BUSINESS****House Resolution No. 8229****BY** Messier, Morin, Phillips, Johnston, Mattiello**ENTITLED**, HOUSE RESOLUTION CONGRATULATING THE 2018 INDUCTEES INTO THE RHODE ISLAND MUSIC HALL OF FAME {LC5761/1}

With the agreement of the majority and the minority, Representative Messier requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Messier seconded by Representatives Morin, Phillips, Johnson, Speaker Mattiello, Representatives Casey, and Filippi by unanimous consent, on a voice vote.

**ANNOUNCEMENT**

Chairman McNamara announces that the Committee on Health, Education and Welfare will meet today, at the rise of the House.

By unanimous consent, the House returns to:

**RULE 7D**

**The following bill was received pursuant to Rule 7D:**

Representative Giarrusso -An Act relating to School Safety Officers.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairman Jacquard announces that the Committee on Corporations will meet today, at the rise of the House, in Room 203 of the State House.

Vice Chairwoman Ackerman announces that the Committee on Health, Education and Welfare will meet today, in the House Lounge of the State House.

Vice Chairwoman McEntee announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 205 of the State House.

By unanimous consent, the House returns to:

**NEW BUSINESS**

**House Resolution No. 8230**

**BY** Shekarchi, Filippi

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC5778/1}

Majority Leader Shekarchi request unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Shekarchi seconded by Minority Whip Filippi by unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

**GUEST**

Representative Tobon welcomes to the House Chamber as a guest Connecticut, State Representative Christopher Rosario of Bridgeport.

Deputy Speaker Lima welcomes Representative Rosario to the Rhode Island House of Representatives.

By unanimous consent, the House returns to:

**NEW BUSINESS**

**House Resolution No. 8231**

**BY** Shekarchi, Filippi

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC5777/1}

Majority Leader Shekarchi request unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Shekarchi seconded by Minority Whip Filippi by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

**ANNOUNCEMENT**

Representative Vella-Wilkinson reminds members that tomorrow there will be a program commemorating the 150<sup>th</sup> Anniversary of Memorial Day and encourages members to wear the colors of red, white and blue.

By unanimous consent, the House returns to:

**RULE 7D**

**The following bills were received pursuant to Rule 7D:**

Representative Messier -An Act relating to Health and Safety

Representative McLaughlin -An Act relating to Central Falls Retirees

By unanimous consent, the House returns to:

**ANNOUNCEMENT**

Leader Shekarchi encourages members to attend a presentation with Drug Court Magistrate John Flynn discussing the State Opioid Crisis at 3:15 PM in the House Lounge.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

**ADJOURNMENT**

At 5:04 o'clock P.M. on motion of Representative Amore and as a further mark of respect to the memory of Gerald "Jerry" Leddy; on motion of Representative Shanley, and as a further mark of respect to the memory of Ryo Nakamura; seconded by Leader Shekarchi and Minority Whip Filippi the House adjourns, on a unanimous rising vote.

*Linda M. McElroy*  
*Recording Clerk*

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE TERESA A. TANZI**

Dear Lord: Accept our thanks for this day and all of its blessings. We ask a special blessing on all those with disabilities and special thanks to those who have dedicated their lives to helping them have a rich and rewarding life. Amen

**APPENDIX**

**CONSENT CALENDAR**

**IN ORDER FOR THURSDAY, MAY 24, 2018:**

- 1. 2018-H 8184**  
**BY O`Grady**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage.

- 2. 2018-S 2840**  
**BY Archambault**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

- 3. 2018-S 2845**  
**BY Archambault**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, May 18, 2018**

APPENDIX

## CALENDAR

**IN ORDER FOR THURSDAY, MAY 24, 2018:**

1. **2018-H 7366 SUB A**  
**BY** Donovan  
**ENTITLED**, AN ACT RELATING TO THE JUNIPER HILL CEMETERY, AMENDING AND INCORPORATING THE ORIGINAL ACT OF INCORPORATION PASSED AT THE JANUARY, 1856 SESSION OF THE GENERAL ASSEMBLY AS SUBSEQUENTLY AMENDED AT THE JANUARY, 1884, AND THE JANUARY, 1887 SESSIONS, AND NOW FURTHER AMENDED  
  
Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
2. **2018-H 7773 SUB A**  
**BY** Jacquard  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - ADMINISTRATION AND ENFORCEMENT  
  
Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
3. **2018-H 8137**  
**BY** Shanley  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PRO MACHINING SERVICES INC.  
  
Committee on Corporations recommends passage.
4. **2018-H 8164**  
**BY** Shanley  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF TPSP, LLC  
  
Committee on Corporations recommends passage.
5. **2018-H 7956 SUB A**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - ADJUDICATION OF TRAFFIC OFFENSES  
  
Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**Francis McCabe**  
Clerk of the House

**Friday, May 18, 2018**