

State of Rhode Island and Providence Plantations

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

Volume 145, No. 52

Thursday, May 24, 2018

Fifty-second Day

The House of Representatives meets at the State House in Providence, Thursday, May 24, 2018 and is called to order at 4:21 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 66 members present and 9 members absent as follows:

PRESENT – 66 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield

ABSENT – 9: Representatives Casimiro, Chippendale, Cunha, Filippi, Newberry, O'Grady, Regunberg, Roberts, Walsh.

POSTING OF COLORS

Speaker Mattiello requests the Hope High School Color Guard to post the colors.

INVOCATION

The Honorable Speaker presents Father Robert Marciano who delivers the Invocation and Speaker Mattiello leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

NATIONAL ANTHEM

Speaker Mattiello introduces Senior Airman Violetta Cruz Del Valle to sing the National Anthem

GUEST

Speaker Mattiello welcomes to the House Kasim Yarn, Director of RI Veterans Affairs.

At 4:29 o'clock P.M. the Honorable Speaker yields the rostrum to Kasim Yarn, Director of RI Veterans Affairs.

By unanimous consent, Kasim Yarn addresses the members of the House on behalf of Memorial Day.

At 4:34 o'clock P.M. the Honorable Speaker returns to the rostrum and thanks Kasim for his leadership and important comments.

TAPS

Speaker Mattiello calls on Staff Sgt. Michael Jackson-State Bugler

(Taps played from the gallery)

Speaker Mattiello thanks Representative Vella-Wilkinson, a navy veteran, for arranging the ceremony, and also thanks her for her service to our country.

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 23 2018, is approved.

ANNOUNCEMENTS

Representative Moira J. Walsh is unable to attend session today, Thursday, May 24, 2018.

Representative Julie A. Casimiro is unable to attend session today, Thursday, May 24, 2018.

Representative Aaron Regunberg is unable to attend session today, Thursday, May 24, 2018.

NEW BUSINESS**House Bill No. 8232**

BY O'Brien, Abney, Slater, McKiernan, Craven

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED

CHILDREN -- DUTY TO REPORT (Requires representatives of educational programs to notify their leadership of all reports of sexual abuse who shall notify the department of children, youth and families and the school superintendent.) {LC5720/1}

05/24/2018 Introduced, referred to House Judiciary

House Bill No. 8233**BY** Slater, Lombardi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC5785/1}

05/24/2018 Introduced, referred to House Judiciary

House Bill No. 8234**BY** Kennedy, O'Grady, Ucci, O'Brien**ENTITLED**, AN ACT RELATING TO INSURANCE -- TRAVEL INSURANCE ACT (Creates the "Travel Insurance Act" to establish a comprehensive and uniform regulatory framework to clarify current applicable law applicable to travel insurance policies.) {LC5787/1}

05/24/2018 Introduced, referred to House Corporations

House Resolution No. 8235**BY** Williams, Vella-Wilkinson**ENTITLED**, HOUSE RESOLUTION CREATING THE RETIREMENT SECURITY COMMISSION TO STUDY AND ASSESS RETIREMENT SAVINGS OPTIONS FOR RHODE ISLANDERS (Creates a 16 member special Retirement Security Commission to make a comprehensive assessment of the retirement savings options for Rhode Islanders, and report back by May 15, 2019, and expire on January 15, 2020.) {LC5746/1}

05/24/2018 Introduced, referred to House Finance

CONSENT CALENDAR

From the Consent Calendar are taken:

IN ORDER FOR THURSDAY, MAY 24, 2018:**1. 2018-H 8184****BY** O'Grady**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

2. 2018-S 2840**BY** Archambault**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

3. 2018-S 2845**BY** Archambault**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

Read and passed, items 2 & 3 in concurrence, on a motion of Majority Leader Shekarchi, seconded by Minority Leader Morgan, on a roll call vote 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MAY 24, 2018:

1. 2018-H 7366 SUB A

BY Donovan

ENTITLED, AN ACT RELATING TO THE JUNIPER HILL CEMETERY, AMENDING AND INCORPORATING THE ORIGINAL ACT OF INCORPORATION PASSED AT THE JANUARY, 1856 SESSION OF THE GENERAL ASSEMBLY AS SUBSEQUENTLY AMENDED AT THE JANUARY, 1884, AND THE JANUARY, 1887 SESSIONS, AND NOW FURTHER AMENDED

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Jacquard moves passage of the act, seconded by Representatives Barros, Johnston, Abney, Donovan, Ruggiero, Marshall and Giarrusso.

The bill marked Substitute "A" is read and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 66: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

2. 2018-H 7773 SUB A

BY Jacquard

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE
- ADMINISTRATION AND ENFORCEMENT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Jacquard moves passage of the act, seconded by Representatives Morin, Messier, Corvese, Azzinaro, Edwards, Marshall, Johnston, Solomon and Vella-Wilkinson.

Representatives Nunes and Jacquard discuss the act.

Representative Nunes requests to vote lines 33 & 34 on a separate vote. The Honorable Speaker rules it is not divisible. Representative Nunes continues discussion on the act.

The bill marked Substitute "A" is read and the original bill indefinitely postponed, on a roll call vote, 60 members voting in the affirmative and 5 members voting in the negative as follows.

YEAS - 60: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, O'Brien, Perez, Phillips, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 5: Representatives Morgan, Nardolillo, Nunes, Price, Quattrocchi.

RECUSED - 0:

3. 2018-H 8137

BY Shanley

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE
CHARTER OF PRO MACHINING SERVICES INC.

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Johnston and Giarrusso.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 66: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

GUESTS

Representative Lancia congratulates from Hope High School-Hamlet Paulino, Ivan Abreu, and Jose Cortorreal on receiving scholarships and they will be attending Norwich University. He also introduces the Hope High School Junior Reserve Officers Training Corps (JROTC), Color Guard, led by Daryl G. Jent, Sr., 1SG. USA. Speaker Mattiello also welcomes them to the House and thanks them for Posting the Colors today.

By unanimous consent, the House returns to:

CALENDAR

4. 2018-H 8164

BY Shanley

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF TPSP, LLC

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Giarrusso, Barros and Johnston.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, John Lombardi, State Representative, District 8, hereby under oath depose and say:

2018 - H 7516 Sub A

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:
- 2. (Nature of the potential conflict)~ I have the following interest in the matter: Municipal Ct judge in Pro
- 3. (Please select one of the following):
 - () A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):
 - () B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
REPRESENTATIVE

STATE OF RHODE ISLAND
COUNTY OF Pro

Subscribed and sworn to under the penalties for perjury before me this 24 day of May, 2018.

[Signature]
NOTARY PUBLIC

Representative Lombardi is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

[Signature]
SPEAKER

5. 2018-H 7956 SUB A**BY Craven****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -
ADJUDICATION OF TRAFFIC OFFENSES**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Keable moves passage of the act, seconded by Leader Shekarchi, Representatives McEntee, Edwards, Vella-Wilkinson, Diaz, Marshall, Costantino, Johnston and Phillips.

By unanimous consent, Representative Keable, seconded by Representatives Marshall, Diaz, Ajello, and Johnston offers a written motion to amend.

**FLOOR AMENDMENT
TO
2018 -- H 7956 SUBSTITUTE A**

**AN ACT RELATING TO MOTOR AND OTHER VEHICLES - ADJUDICATION OF TRAFFIC
OFFENSES**

Mr. Speaker:

I hereby move to amend 2018 -- H 7956 SUBSTITUTE A, entitled "AN ACT RELATING TO MOTOR AND OTHER VEHICLES - ADJUDICATION OF TRAFFIC OFFENSES", as follows:

1. On page 7, line 7, by inserting in the right-hand column the language "50.00"

2. On page 7, by striking all of the language on lines 8, 9 and 10.

3. On page 9, between lines 12 and 13, by inserting the following language:

"SECTION 3. Section 31-41.3-12 of the General Laws in Chapter 31-41.3 entitled "Automated School-Zone-Speed-Enforcement System Act of 2016" is hereby amended to read as follows:

31-41.3-12. Nature of violations.

Notwithstanding any other provision of law:

(1) No violation for which a civil penalty is imposed under this chapter shall be considered a moving violation; nor shall it be included on the driving record of the person on whom the liability is imposed; nor shall it be used for insurance rating purposes in providing motor vehicle insurance coverage ~~until there is a final adjudication of the violation.~~

(2) Impositions of a penalty pursuant to this chapter shall not be deemed a criminal conviction of an owner or operator.

(3) The defense available under § 31-41.1-7 shall not be available for any violation imposed under this chapter."

4. On page 9, line 13, by renumbering "SECTION 3" as "SECTION 4".

5. On page 9, lines 17 and 18, after the word "shall", by deleting the language "receive the following penalties:" and inserting in place thereof the following language "be fined fifty dollars (\$50.00) for each offense."

6. On page 9, by deleting all the language on lines 19 and 20.

7. On page 9, line 21, by deleting the word "driving" and inserting in place thereof the following word "moving".

8. On page 9, line 24, by deleting all the language after the word "expunge" and inserting in place thereof the following language "any automated school-zone-speed-enforcement moving violation

cited during the preceding three (3) year period."

9. On page 9, line 25, by renumbering "SECTION 4" as "SECTION 5".

Respectfully submitted,

Representative Keable

=====
LC005209/2
=====

Representative Keable discusses the amendment.

The motion to amend prevails on a roll call vote 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 1: Representative Lombardi.

Representatives Giarrusso, Leader Morgan, Representatives Lombardi, Keable, Ranglin-Vassell, Lancia, Mendonca, Leader Shekarchi, and Representative Quattrocchi, discuss the act, as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 57 members voting in the affirmative and 6 members voting in the negative as follows.

YEAS - 57: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Corvese, Costantino, Coughlin, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hearn, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lima, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, Nunes, O'Brien, Perez, Phillips, Price, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 6: Representatives Giarrusso, Hull, Lancia, Morgan, Nardolillo, Quattrocchi.

RECUSED - 1: Representative Lombardi.

ANNOUNCEMENT

Representative McNamara announces this weekend is the Gaspee Days Arts and Crafts Festival.

NEW BUSINESS**House Resolution No. 8236****BY** Mattiello, Vella-Wilkinson, Lancia, Nardolillo, Almeida**ENTITLED**, HOUSE RESOLUTION COMMEMORATING MEMORIAL DAY ON MAY 28, 2018, IN THE STATE OF RHODE ISLAND {LC5639/1}

With the agreement of the majority and the minority, Representative Vella-Wilkinson requests unanimous consent for immediate consideration.

There is no objection

Read and passed, on a motion of Representative Vella-Wilkinson seconded by Speaker Mattiello and the entire House of Representatives by unanimous consent, on a voice vote.

By unanimous consent the House returns to:

GUESTS

Representative Blazejewski welcomes to the House Chamber from the Age Friendly RI Coalition: Jody Shue, Executive Director, Age Friendly RI; John Di Tomasso, RI AARP; Michelle LaFrance, Alzheimer's Association; Kathy McKeon, CAREBREAKS Program; and Maureen Maigret, Aging in Community Subcommittee.

By unanimous consent the House returns to:

ANNOUNCEMENTS

Representative Azzinaro announces Lance Corporal Mike Harris is a survivor of the terrorist attack in Beirut, Lebanon.

Chairman Azzinaro announces that the Committee on Veterans' Affairs will meet today, at the rise of the House, in Room 135 of the State House.

By unanimous consent the House returns to:

NEW BUSINESS**House Bill No. 8237****BY** Azzinaro**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert E.P. Elmer, III, to join Sophia Irena Marya Olender and Blay William Bradley in marriage on or about June 2, 2018, within the Town of Westerly, Rhode Island.) {LC5798/1}

With the agreement of the majority and the minority, Representative Azzinaro requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Azzinaro seconded by Representative Edwards and Marshall on a roll call vote, 47 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 47: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Amore, Azzinaro, Bennett, Blazejewski, Carson, Casey, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Hearn, Hull, Johnston, Kazarian, Keable, Knight, Lima, Maldonado, Marshall, Marszalkowski, McEntee, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Phillips, Price, Ranglin-Vassell, Ruggiero, Serpa, Slater, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

House Resolution No. 8238

BY Mattiello, Azzinaro, McLaughlin, Abney, Vella-Wilkinson

ENTITLED, HOUSE RESOLUTION HONORING AND MEMORIALIZING THE “RHODE ISLAND NINE”, THE NINE RHODE ISLAND MARINES, SERGEANT TIMOTHY GIBLIN, OF NORTH PROVIDENCE, CORPORAL RICK R. CRUDALE, OF WARWICK, CORPORAL EDWARD S. IACOVINO, JR., OF WARWICK, CORPORAL DAVID C. MASSA, OF WARREN, CORPORAL THOMAS A. SHIPP, OF WOONSOCKET, CORPORAL EDWARD SOARES, JR., OF TIVERTON, CORPORAL JAMES F. SILVIA, OF MIDDLETOWN, CORPORAL STEPHEN E. SPENCER, OF PORTSMOUTH, AND LANCE CORPORAL THOMAS A. JULIAN, OF PORTSMOUTH, WHO TRAGICALLY PERISHED IN SERVICE TO OUR NATION ON OCTOBER 23, 1983, IN A TERRORIST ATTACK IN BEIRUT, LEBANON {LC5547/1}

With the agreement of the majority and the minority, Representative Azzinaro requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Azzinaro seconded by Speaker Mattiello, Representatives McLaughlin, Abney, Vella-Wilkinson, Fellela, Tobon, Leader Shekarchi and the entire House of Representatives by unanimous consent, on a voice vote.

Speaker Mattiello thanks Mike Harris for his service to our country.

By unanimous consent the House returns to:

GUEST

Representative Ruggiero welcomes to the House her neighbor and friend, Andy Nota, Jamestown Town Manager.

By unanimous consent the House returns to:

ANNOUNCEMENT

Majority Whip Edwards announces there will be a Democratic House Caucus to discuss budgetary priorities on Tuesday May 29th at 3 o'clock in the House Lounge. Whip Edwards wishes everyone a safe Memorial Day Weekend. Also, Whip Edwards thanks Representative Vella-Wilkinson for the time and effort she put in for today's memorial.

RULE 7D

The following bill was received pursuant to Rule 7D:

Representative Marshall-An Act relating to Education & Foundation Levels School Support

By unanimous consent the House returns to:

GUEST

Representative Quattrocchi welcomes back to the Chamber his predecessor former Representative Michael Marcello.

By unanimous consent the House returns to:

ANNOUNCEMENT

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Vice Chairwoman Ackerman announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 101 of the State House.

By unanimous consent the House returns to:

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative O'Brien-An Act relating to Staffing and Government Training

Representative Williams-An Act relating to Minority Business Enterprise

Representative Vella-Wilkinson-An Act relating to Sexual Harassment

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

Speaker Mattiello wishes everyone a wonderful Memorial Day weekend.

NEW BUSINESS**House Bill No. 8239**

BY Diaz, Almeida, Slater, Williams, Perez

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- CITY OF PROVIDENCE RETAIL LICENSES (Authorizes the city of Providence to issue a retail liquor license to a businesses located on Broad Street while prohibiting many other listed purposes.) {LC5672/1}

05/25/2018 Introduced, referred to House Corporations

House Bill No. 8240

BY Ucci, Fellela, Serpa, Lima, O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS {LC5792/1}

05/25/2018 Introduced, referred to House H.E.W.

House Bill No. 8241

BY Handy

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows James Weston Reynolds to join Lauren Ashely Paola and Joshua Phillip McDonnell in marriage on or about December 21, 2018, within the City of Providence, Rhode Island.) {LC5799/1}

05/25/2018 Introduced, referred to House Judiciary

House Bill No. 8242

BY Messier, Johnston, Tobon, Coughlin

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH AND SAFETY--ALTERNATIVE PAYMENT INCENTIVE FOR CERTAIN ELIGIBLE HOSPITALS (Establishes a formula to create a transitional alternative payment method incentive to be used in calculating reimbursement rates that must be paid by health insurance carriers to eligible Rhode Island hospitals.) {LC5791/1}

05/25/2018 Introduced, referred to House Finance

House Bill No. 8243

BY McLaughlin, Hull, Casey, Lombardi, Corvese

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - CENTRAL FALLS RETIREE PENSION BENEFITS (Provides gradual pension benefits increase over 5-year period starting 9/1/18 from 75% to 87.5% of base amount using cost-of-living adjustments over lifetime.) {LC5788/1}

05/25/2018 Introduced, referred to House Finance

House Bill No. 8244**BY** McLaughlin, Hull, Azzinaro, Lombardi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES-RETIREMENT OF MUNICIPAL EMPLOYEES (Increases the base pension benefit for surviving spouses of beneficiaries from sixty-seven and one half (67.5%) percent to one hundred percent (100%), retroactive to July 1, 2014.) {LC5652/1}

05/25/2018 Introduced, referred to House Finance

House Bill No. 8245**BY** Messier, Johnston, Tobon, Coughlin**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HOSPITAL CLOSURE TRANSITION ACT (Creates the "Hospital Closure Transition Act which would facilitate the acquisition of a closed hospital's assets by an existing hospital by exempting the acquisition from the hospital conversions and health care facilities licensing acts.) {LC5790/1}

05/25/2018 Introduced, referred to House Finance

House Bill No. 8246**BY** Amore, Kazarian, Hearn**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation all real and personal property located within East Providence of the charitable nonprofit corporation of Foster Forward (formerly the Rhode Island Foster Parents Association).) {LC5801/1}

05/25/2018 Introduced, referred to House Municipal Government

House Bill No. 8247**BY** Amore, Kazarian, Hearn**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE ACQUISITION, CONSTRUCTION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING BY THE ISSUANCE OF NOT MORE THAN \$189,500,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the city of East Providence to issue not more than \$189,500,000 bonds, notes and other evidences of indebtedness to finance the acquisition, construction, furnishing and equipping of a new high school.) {LC5765/1}

05/25/2018 Introduced, referred to House Municipal Government

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2270 SUB A

(Attorney General)

BY Metts, Quezada, Crowley, Euer, Jabour

ENTITLED, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE AND SALE--
MEDIATION CONFERENCE (Extends the sunset provisions to the year 2023, in chapters 325 and 406
of the 2013 public laws in regard to 34-24-3.2, "mediation conference prior to mortgage foreclosure.")

{LC4394/A/2}

05/25/2018 Referred to House Finance

Senate Bill No. 2484 SUB A as amended

(by request)

BY Sheehan

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF
VEHICLES (Allows the division of motor vehicles to issue a courtesy registration plate for a vehicle
that is registered as street rod or custom vehicle pursuant to § 31-3-31.1) {LC4771/A/1}

05/25/2018 Referred to House Finance

Senate Bill No. 2603 SUB A

BY McCaffrey, Lynch Prata, Jabour

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- FISCAL NOTES (Establishes
special requirements for fiscal impact statements relative to the department of corrections.)

{LC4440/A/1}

05/25/2018 Referred to House Finance

Senate Bill No. 2022 SUB A as amended

BY DiPalma, Goldin, Miller, Goodwin, Lynch Prata

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --
PROCEEDINGS IN FAMILY COURT--VOLUNTARY EXTENSION OF CARE ACT (Provides that a
child in foster care on eighteenth birthday due to filing of petition may elect to continue with DCYF and
under supervision of the court until age twenty-one (21) provided certain circumstances are met.)

{LC3233/A/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2024

BY Felag, DiPalma, Lombardi, Nesselbush

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN
OVERDOSE PREVENTION ACT OF 2016 (Adds alcohol and alcohol-related overdoses and
possession or transportation of alcohol by an underage person, to the Good Samaritan Overdose
Prevention Act.) {LC3431/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2268 SUB A**BY** Lynch Prata, Metts, Gee, Quezada, Nesselbush**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - THE HEALTHY PREGNANCIES FOR INCARCERATED WOMEN ACT (Prohibits the use of restraints on pregnant prisoners during transport to and from court proceedings by sheriffs and/or incarceration at the ACI with annual reports to the general assembly effective January 1, 2019.) {LC4089/A/2}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2292 SUB A**BY** Seveney, Coyne, DiPalma, Pearson, Conley**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Makes possession or use of a semi-automatic weapon rapid fire device to include bump stock, binary trigger or trigger crank punishable by up to ten (10) years imprisonment and/or a ten thousand dollars (\$10,000) fine.)

{LC4248/A/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2308 SUB A**BY** Picard**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

(Excludes evaluations or other personnel records of public school employees from being deemed public records.) {LC4429/A/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2433**BY** Lombardi, Lynch Prata, Archambault, Ciccone, Nesselbush**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - SUSPENSION OR REVOCATION OF LICENSES - VIOLATIONS (Allows a person to make satisfactory arrangements for the payment of motor vehicle fines or costs, and would permit a person to request an ability to pay hearing before a license is suspended for failure to pay such fines or costs.) {LC4779/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2453**BY** Lombardi, McCaffrey, Lynch Prata, Ciccone, Archambault**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - BENEFITS (Raises the minimum attorneys' fee awarded to a claimant from fifty dollars (\$50) to two hundred fifty dollars (\$250) in certain instances in unemployment compensation matters.)

{LC4522/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2492 SUB A**BY** Goodwin, Ruggerio, McCaffrey, Euer, DiPalma**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS --

EXTREME RISK PROTECTION ORDERS -- CRIMINAL OFFENSES -- WEAPONS (Authorizes the supreme court to issue "extreme risk protections orders" requiring the surrender of all firearms from persons determined to be capable of causing personal injury.) {LC5022/A/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2570

(Attorney General)

BY Euer, Pearson, Coyne, Conley, DiPalma

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE GENERALLY - THE STATE FALSE CLAIM ACT (Amends the State False Claims Act to reflect amendments to the Federal False Claims Act.) {LC4344/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2586 SUB A

(Attorney General)

BY Gallo, Conley, Lynch Prata, Goodwin, Jabour

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL OFFENDER REGISTRATION AND COMMUNITY NOTIFICATION (Implements several provisions of the federal sex offender registration and notification act, to include registration for a litany of federal or military offenses, and specifies what information can or cannot be shared on a public registry website.) {LC4498/A/1}

{LC4498/A/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2589

BY Lombardi, Nesselbush, Lynch Prata, Ciccone, Conley

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - FOOD DONATIONS (Provides immunity to persons donating food to food banks.) {LC4778/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2607

(Attorney General)

BY Fogarty, McCaffrey

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS CONTRACTORS - REGISTRATION AND LICENSING BOARD (Distinguishes the criminal penalties for violating a final order of the Contractors' Registration Board. Judgments less than \$5,000 are misdemeanors; judgments \$5,000 or more are felonies.) {LC4391/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2632 SUB A

BY Gallo, Lynch Prata, McCaffrey, Goodwin, Lombardi

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- AFFORDABLE HOUSING OPPORTUNITY (Limits the number of registered sex offenders in any facility that operates as a homeless shelter whether on state or private property. Those limits may be exceeded if the facility complies with the provisions of § 11-37.1-21(c).) {LC5190/A/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2678 SUB A

BY McCaffrey, Ciccone, Quezada, Metts, Goodwin

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - OPERATORS' AND CHAUFFEURS' LICENSES (Continues status quo for licensing of approved recipients under DACA program; however, issuance of license does not confer right to vote eff. 12/3/18.) {LC5299/A/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2691

(Attorney General)

BY Lynch Prata**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN (Transfers jurisdiction of the offenses in § 11-9-5 of the general laws ("cruelty to or neglect of child") from the Rhode Island Family Court to the Rhode Island Superior Court.) {LC4625/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2865**BY** Lynch Prata, Archambault, Lombardi, Nesselbush, Jabour**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURES

GENERALLY - CAUSES OF ACTION (Allows a minor to bring specified malpractice actions at any time up to reaching twenty-one (21) years of age.) {LC5533/1}

05/25/2018 Referred to House Judiciary

Senate Bill No. 2473**BY** DiPalma, Pearson, Seveney, Goldin, Sheehan**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - APPROPRIATE DISABILITY LANGUAGE (Ensures appropriate disability language is used in job descriptions and statutes.) {LC4532/1}

05/25/2018 Referred to House Labor

Senate Bill No. 2597**BY** Fogarty, Nesselbush, Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF

WAGES (Provides the method by which records are to be furnished relative to an employee's statement of earnings.) {LC4867/1}

05/25/2018 Referred to House Labor

Senate Bill No. 2734 SUB A**BY** Goodwin, Euer**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- QUALITY SELF-DIRECTED

SERVICES -- PUBLIC OFFICERS AND EMPLOYEES -- INDIVIDUAL PROVIDERS OF DIRECT SUPPORT SERVICES (Enables the creation of a public registry of home health aides, giving seniors and individuals living with disabilities another choice when accessing long-term care options.)

{LC5278/A/2}

05/25/2018 Referred to House Labor

Senate Bill No. 2762**BY** Lombardi, Archambault, Lombardo, McCaffrey, Lynch Prata**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND

PAYMENT OF DEBTS BY CONTRACTORS (Amends the definition of public works so that it would include any public works projects performed for any city or town or quasi-municipal entity and the state and any quasi-state entity.) {LC5354/1}

05/25/2018 Referred to House Labor

Senate Bill No. 2846**BY** Ciccone, Lombardo, Lombardi**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Allows the city of Providence to exempt 11 Lowell Avenue, 187 Pocasset Avenue and 191 Pocasset Avenue from the provisions of § 3-7-19 which would prohibit the retail sale of alcoholic beverages at that location.) {LC5539/1}

05/25/2018 Referred to House Municipal Government

Senate Bill No. 2873**BY** Crowley**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Amends the hours of operation for Class A liquor license holders in Central Falls.) {LC5557/1}

05/25/2018 Referred to House Municipal Government

Senate Bill No. 2824 SUB A**BY** Felag, Ciccone, Cote, Raptakis, Jabour**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ADVISORY COMMISSION ON HISTORICAL CEMETERIES (Authorizes the advisory committee on historical cemeteries to revive the program for marking governors' graves. The department of administration would administer the funding for the plaque.) {LC4955/A/1}

05/25/2018 Referred to House Veterans Affairs

REPORTS OF COMMITTEES**COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

Senate Bill No. 2320

(Secretary of State)

BY Euer, Pearson, Goldin, Jabour, Nesselbush**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT (Provides that the alternate window for documents filed with the secretary of state to take effect is increased from up to thirty (30) days to up to ninety (90) days.) {LC4336/1}

05/25/2018 Placed on House Calendar (05/31/2018)

Senate Bill No. 2335**BY** Sosnowski, Lynch Prata, Crowley, Felag, Coyne**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS (Streamlines the application and examination process as well as the educational and experience standards for applicants seeking registration as professional land surveyors.) {LC4635/1}

05/25/2018 Placed on House Calendar (05/31/2018)

Senate Bill No. 2488**BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS (Permits the division of motor vehicles to issue a certificate of title to certain types of trailers, including a travel trailer, a fifth wheel trailer, and a park trailer.) {LC4891/1}

05/25/2018 Placed on House Calendar (05/31/2018)

Senate Bill No. 2653**BY** Lombardo, Archambault**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND RESOURCE RECOVERY CORPORATION (Removes glass from the materials not permitted as cover materials by the resource recovery corporation.) {LC5275/1}

05/25/2018 Placed on House Calendar (05/30/2018)

Senate Bill No. 2763 SUB A**BY** Picard**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - COMMERCIAL DRIVER'S LICENSE (Permits the use of an electronic means of transmission of the medical certificate required for issuance of a CDL by the division of motor vehicles.) {LC5320/A/1}

05/25/2018 Placed on House Calendar (05/29/2018)

House Bill No. 8117**BY** Costantino, Lima, Marshall, Bennett, Winfield**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Requires tax administrator to send written notice to persons failing to file tax returns/pay taxes informing them they will be prevented from renewing operator license/vehicle registration and procedures to contest determination.) {LC5496/1}

05/25/2018 Placed on House Calendar

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

Senate Bill No. 2238**BY** Coyne, Calkin, Seveney, DiPalma, Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF HEALTH CARE FACILITIES (Requires all hospitals and freestanding ambulatory surgical facilities to adopt policies to use a smoke evacuation system for surgical procedures that generate surgical smoke.) {LC4158/1}

05/25/2018 Placed on House Calendar (05/30/2018)

Senate Bill No. 2350 SUB A**BY** Sosnowski, Goldin, Crowley, Coyne, Miller**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS (Prohibits the advertising of unhealthy food and beverage products in schools that do not meet minimum federal and state governmental nutrition standards.) {LC4599/A/1}

05/25/2018 Placed on House Calendar (05/30/2018)

Senate Bill No. 2639 SUB A**BY** Gallo, McCaffrey, Felag**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Requires that school district safety assessments be provided to the Rhode Island school safety committee every three (3) years for review and recommendations.) {LC5162/A/1}

05/25/2018 Placed on House Calendar (05/30/2018)

House Bill No. 7235 SUB A**BY** Vella-Wilkinson, McLaughlin, Nardolillo, Lancia, Serpa**ENTITLED**, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS (Directs the department of education to utilize the federal governments troops to teachers program.)

{LC3863/A/2}

05/25/2018 Placed on House Calendar (05/29/2018)

House Resolution No. 7413 SUB A**BY** Casimiro, Amore, Donovan, McNamara, Shekarchi**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO

BE KNOWN AS THE "OUT OF SCHOOL TIME LEARNING COMMISSION" (Creates a permanent joint commission to improve and increase the number of quality out of school time learning programs in the state.) {LC3756/A/2}

05/25/2018 Placed on House Calendar (05/29/2018)

House Bill No. 7474**BY** McNamara, Corvese, Coughlin, Shanley, McLaughlin**ENTITLED**, AN ACT RELATING TO BUSINESS AND PROFESSIONS - NURSE ANESTHETISTS

(Permits a registered nurse who is enrolled in an accredited nurse anesthesia program to practice as a nurse anesthetist under the supervision of a certified registered nurse anesthetist or an anesthesiologist.)

{LC4518/1}

05/25/2018 Placed on House Calendar

COMMITTEE ON JUDICIARY

Chairman Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

Senate Bill No. 2839**BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Lauren Elizabeth Hart and Brian Cabral in marriage on or about October 27, 2018, within the City of East Providence, Rhode Island.) {LC5549/1}

05/25/2018 Placed on the House Consent Calendar (05/31/2018)

Senate Bill No. 2841**BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows William

Balkun to join Ashlie Lauren Fastino and Matthew Martin Carvalho in marriage on or about November

9, 2018, within the City of Providence, Rhode Island.) {LC5556/1}
05/25/2018 Placed on the House Consent Calendar (05/31/2018)

Senate Bill No. 2842**BY** Lynch Prata

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Scott Avedisian to join Diane Elizabeth Sugrue and James Walter Rogers in marriage on or about August 18, 2018, within the city of Warwick, Rhode Island.) {LC5570/1}
05/25/2018 Placed on the House Consent Calendar (05/31/2018)

Senate Bill No. 2864**BY** Miller

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Myron Raisner to join Dara M. Raisner and Everett McCurdy in marriage on or about November 4, 2018, within the City of East Providence, Rhode Island.) {LC5575/1}
05/25/2018 Placed on the House Consent Calendar (05/31/2018)

Senate Bill No. 2581 SUB A

(Governor)

BY Lynch Prata, Goodwin, McCaffrey, Gallo, Conley

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSE - ELECTRONIC IMAGING DEVICES (Prohibits the dissemination of any indecent image of another person without authorization for the purpose of harassing, intimidating, threatening another person.) {LC4936/A/1}
05/25/2018 Placed on House Calendar (05/30/2018)

House Bill No. 7183 SUB A**BY** Edwards, Newberry, Coughlin, Canario, Johnston

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - PASSING, USE OF LANES, AND RULES OF THE ROAD (Requires the driver of a vehicle overtaking another vehicle to use a directional signal and repeals the requirement that such signal be audible.) {LC3606/A/1}
05/25/2018 Placed on House Calendar (05/29/2018)

House Bill No. 7511 SUB A**BY** Corvese, Jacquard, Edwards, Solomon, Marshall

ENTITLED, AN ACT RELATING TO PROPERTY (Eliminates the penalty of abating rent in cases where a non-resident landlord fails to designate an agent for service of process and would clarify that the fine for violating this section is civil.) {LC4202/A/1}
05/25/2018 Placed on House Calendar (05/30/2018)

House Bill No. 7522

(Secretary of State)

BY Corvese, Ackerman, Winfield, Azzinaro, Ucci

ENTITLED, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION (Requires the secretary of state to notify the appropriate elected official of a newly registered voter's most recent former place of residence, only if it is located outside of Rhode Island.) {LC4303/1}
05/25/2018 Placed on House Calendar (05/30/2018)

House Bill No. 7600 SUB A**BY** Casimiro, Vella-Wilkinson, Shanley, Ackerman, Cunha**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT (Allows landlords to charge additional security deposits on furniture when a furnished apartment is leased, if the value of the furniture exceeds \$7,500.) {LC4623/A/1}

05/25/2018 Placed on House Calendar (05/31/2018)

House Bill No. 7641**BY** Shekarchi, Corvese, O'Brien, Serpa, Winfield**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

(Prohibits the sale of dogs under 8 weeks of age unless approval for sale in writing from a licensed Rhode Island veterinarian with violations subject to imprisonment not to exceed 12 months or \$1,000, or both. Pounds and shelters are exempt.) {LC4790/1}

05/25/2018 Placed on House Calendar (05/31/2018)

House Bill No. 7992**BY** Craven, Knight, McEntee**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- SUPPORTED DECISION-MAKING ACT (Establishes the supported decision-making act which is a less restrictive alternative to guardianship for utilization of the probate courts.) {LC5267/1}

05/25/2018 Placed on House Calendar (05/29/2018)

House Bill No. 8156 SUB A**BY** Mattiello, Giarrusso, Shekarchi, Lima, Marshall**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - EXPLOSIVES AND FIREWORKS

(Amends the criminal offense for placing bombs or falsely reporting bomb threats and criminalizes the possession of materials readily convertible to a bomb or explosive device.) {LC5603/A/2}

05/25/2018 Placed on House Calendar (05/29/2018)

House Bill No. 7652

(Attorney General)

BY Ackerman, Shekarchi, McEntee, McKiernan, Jacquard**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN (Transfers jurisdiction of the offenses in § 11-9-5 of the general laws ("cruelty to or neglect of child") from the Rhode Island Family Court to the Rhode Island Superior Court.) {LC4638/1}

05/25/2018 Placed on House Calendar

House Bill No. 8054**BY** Fogarty, Craven, McEntee, Abney, Tanzi**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - NAMING THE UNIVERSITY OF RHODE ISLAND WELCOME CENTER (Names the welcome center at the University of Rhode Island "The Robert J. Higgins Welcome Center.") {LC5386/1}

05/25/2018 Placed on House Calendar

COMMITTEE ON MUNICIPAL GOVERNMENT

Chairman Fogarty, for the Committee on Municipal Government, reports back the following measure, with recommendation of passage:

House Bill No. 7559

BY Canario, Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

(Allows the Tiverton town council to grant, by ordinance, property tax credits and removes the current property assessment value-based tax exemptions for veterans, gold star parents and visually impaired persons.) {LC4651/1}

05/25/2018 Placed on House Calendar (05/30/2018)

COMMITTEE ON VETERANS AFFAIRS

Chairman Azzinaro, for the Committee on Veterans Affairs, reports back the following measures, with recommendation of passage:

Senate Bill No. 2106

BY Felag, Seveney, Coyne, Raptakis, Algieri

ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS -- NEW RHODE ISLAND VETERANS HOME RECREATION ROOM (Names the recreation room at the Rhode Island Veterans Home as the "Michael Andrade Memorial)

{LC3871/1}

05/25/2018 Placed on House Calendar (05/29/2018)

House Bill No. 7324

BY Costantino, Winfield, Lima, Corvese, Shekarchi

ENTITLED, AN ACT RELATING TO THE 9/11 MEMORIAL (Directs the department of administration to add the names of Rhode Island residents who were killed in the terrorist attacks of September 11, 2001, to be added to the 9/11 Memorial located in the state house.) {LC3940/1}

05/25/2018 Placed on House Calendar (05/30/2018)

House Resolution No. 8180 SUB A

BY Messier, Vella-Wilkinson, Hull, McLaughlin, Tobon

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO EXPLORE THE CONSTRUCTION OF A GULF WARS VETERANS MEMORIAL (This resolution would extend the reporting and expiration dates of the special house commission to explore the construction of a Gulf Wars Veterans Memorial from June 30, 2018, to June 30, 2019, and said commission would expire on August 30, 2019.)

{LC5623/A/1}

05/25/2018 Placed on House Calendar (05/29/2018)

ADJOURNMENT

At 5:40 o'clock P.M. on motion of Representative Azzinaro, and as a further mark of respect to the memories of Holly Charette and the nine Rhode Island Marines killed in the terrorist attack on October 23, 1983 in Beirut; on motion of Representative Amore, and as a further mark of respect to the memories of Gerald Leddy and Paul Lemont; seconded by Majority Whip Edwards and Senior Deputy Minority Leader Giarrusso the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX**INVOCATION****FATHER ROBERT MARCIANO**

O God, our strength and redeemer, by Your guidance our ancestors brought forth on this continent a great nation, born of faith and struggle dedicated to liberty and freedom characterized by courage and justice and committed to the common good. Throughout the globe, from our very beginning, our nation has stood tall to defend the oppressed and to do what is right, even when danger and death stared us down. Today dear Lord, we pause to honor those who stepped forward when duty called to leave family and home and to place their lives at the service of their nation. May we never forget them, and always cherish the freedom that is ours, and the price that was paid by them. Give them rest and peace and keep our men and women in uniform stationed around this globe, especially those from this State of Rhode Island safe by night and day, and when duty ends, bring them home to those who love them, for we are always proud to be One State One Nation under You our God forever and ever. AMEN.

APPENDIX

TRANSMITTED TO THE GOVERNOR

Senate Bill No. 2840

BY Archambault

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Francis Cascione, Esq., to join Paula Lee Catuogno and Thomas Steve Morra in marriage on or about July 1, 2018, within the Town of Glocester, Rhode Island.) {LC5602/1}

05/24/2018 Transmitted to Governor

Senate Bill No. 2845

BY Archambault

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Stephen E. Cicilline to join Julie A. DeCesare and Stephen E. Cicilline, Jr., in marriage on or about June 15, 2018, within the City of Cranston, Rhode Island.) {LC5522/1}

05/24/2018 Transmitted to Governor

APPENDIX

CONSENT CALENDAR

IN ORDER FOR THURSDAY, MAY 31, 2018:

1. **2018-S 2839**
 BY Lynch Prata
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

2. **2018-S 2841**
 BY Lynch Prata
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

3. **2018-S 2842**
 BY Lynch Prata
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

4. **2018-S 2864**
 BY Miller
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 25, 2018

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, MAY 29, 2018:

1. **2018-H 7235 SUB A**
BY Vella-Wilkinson
ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.
2. **2018-H 8156 SUB A**
BY Mattiello
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - EXPLOSIVES AND FIREWORKS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
3. **2018-H 7413 SUB A**
BY Casimiro
ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO BE KNOWN AS THE "OUT OF SCHOOL TIME LEARNING COMMISSION"

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.
4. **2018-H 8180 SUB A**
BY Messier
ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO EXPLORE THE CONSTRUCTION OF A GULF WARS VETERANS MEMORIAL

Committee on Veterans` Affairs recommends indefinite postponement of the original bill and passage of Substitute A.
5. **2018-H 7183 SUB A**
BY Edwards
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - PASSING, USE OF LANES, AND RULES OF THE ROAD

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2018-H 7992**
BY Craven
ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE --
SUPPORTED DECISION-MAKING ACT
- Committee on Judiciary recommends passage.
7. **2018-H 7474**
BY McNamara
ENTITLED, AN ACT RELATING TO BUSINESS AND PROFESSIONS - NURSE
ANESTHETISTS
- Committee on Health, Education & Welfare recommends passage.
8. **2018-H 8117**
BY Costantino
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES
- Committee on Corporations recommends passage.
9. **2018-S 2106**
BY Felag
ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT
JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND
OTHER STATE CONSTRUCTIONS -- NEW RHODE ISLAND VETERANS HOME
RECREATION ROOM
- Committee on Veterans' Affairs recommends passage in concurrence.
10. **2018-S 2763 SUB A**
BY Picard
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - COMMERCIAL
DRIVER'S LICENSE
- Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

IN ORDER FOR WEDNESDAY, MAY 30, 2018:

1. **2018-H 7511 SUB A**
BY Corvese
ENTITLED, AN ACT RELATING TO PROPERTY
- Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2018-H 7324**
 BY Costantino
 ENTITLED, AN ACT RELATING TO THE 9/11 MEMORIAL

Committee on Veterans` Affairs recommends passage.
3. **2018-H 7522**
 BY Corvese
 ENTITLED, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION

Committee on Judiciary recommends passage.
4. **2018-H 7559**
 BY Canario
 ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
 TAXATION

Committee on Municipal Government recommends passage.
5. **2018-H 7652**
 BY Ackerman
 ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN

Committee on Judiciary recommends passage.
6. **2018-H 8054**
 BY Fogarty
 ENTITLED, AN ACT RELATING TO THE GENERAL ASSEMBLY - NAMING THE
 UNIVERSITY OF RHODE ISLAND WELCOME CENTER

Committee on Judiciary recommends passage.
7. **2018-S 2238**
 BY Coyne
 ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF HEALTH
 CARE FACILITIES

Committee on Health, Education & Welfare recommends passage in concurrence.
8. **2018-S 2350 SUB A**
 BY Sosnowski
 ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the
original bill and passage of Substitute A in concurrence.

9. 2018-S 2581 SUB A**BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSE - ELECTRONIC IMAGING DEVICES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

10. 2018-S 2639 SUB A**BY** Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

11. 2018-S 2653**BY** Lombardo**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND RESOURCE RECOVERY CORPORATION

Committee on Corporations recommends passage in concurrence.

IN ORDER FOR THURSDAY, MAY 31, 2018:**1. 2018-H 7641****BY** Shekarchi**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

Committee on Judiciary recommends passage.

2. 2018-H 7600 SUB A**BY** Casimiro**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

3. 2018-S 2320**BY** Euer**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT

Committee on Corporations recommends passage in concurrence.

4. **2018-S 2335**
BY Sosnowski
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS

Committee on Corporations recommends passage in concurrence.

5. **2018-S 2488**
BY Lynch Prata
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS

Committee on Corporations recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, May 25, 2018