

State of Rhode Island and Providence Plantations

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord two thousand and eighteen.

Volume 145, No. 65

Thursday, June 21, 2018

Sixty-fifth Day

The House of Representatives meets at the State House in Providence, Thursday, June 21, 2018 and is called to order at 5:21 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 75 members present and 0 members absent as follows:

PRESENT – 75 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield

ABSENT 0: Representatives

INVOCATION

The Honorable Speaker presents Representative Tanzi who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, June 20, 2018, is approved.

NEW BUSINESS

House Resolution No. 8346**BY** Abney, Shekarchi, Casimiro**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS
{LC5936/1}

06/21/2018 Introduced, referred to House Finance

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2085**BY** Raptakis, Kettle**ENTITLED**, AN ACT RELATING TO AN AMENDMENT OF CHAPTER 330 OF THE PUBLIC LAWS OF 1997 ENTITLED "AN ACT TO CREATE A SEWER AUTHORITY FOR THE TOWN OF COVENTRY AND TO AUTHORIZE SAID TOWN TO PLAN, CONSTRUCT, FINANCE, OPERATE AND MAINTAIN SEWAGE WORKS" (Amends Coventry's sewer system enabling legislation to allow appropriations from town tax fund for wastewater system sewers/projects only after voter approval.)
{LC3348/1}

06/21/2018 Referred to House Municipal Government

Senate Bill No. 2113 SUB A**BY** Ciccone, Lombardi**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM (Requires that public schools of this state, beginning in kindergarten and continuing through and including grade twelve (12), would annually provide access for every student to at least one field trip to a nature preserve, reserve, or conservatory.) {LC4022/A/2}

06/21/2018 Referred to House H.E.W.

Senate Bill No. 2288**BY** Archambault, Lombardo, Quezada, Ciccone, Lombardi**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - UNIFORM FRAUDULENT TRANSFER ACT (Renames title to be called Uniform Voidable Transaction Act/amends definition of "person"/adds substantive/procedural changes.)
{LC3748/1}

06/21/2018 Referred to House Judiciary

Senate Bill No. 2408 SUB A

(by request)

BY Sheehan, Nesselbush, Euer, Calkin**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Authorizes hospital medical staff to elect whether or not to participate in a maintenance of certification program, to elect medical specialty board to implement the program and prohibits insurers from denying reimbursement based solely on this election)
{LC3867/A/2}

06/21/2018 Referred to House H.E.W

Senate Bill No. 2609 SUB A**BY** DiPalma, Seveney, Coyne, Nesselbush**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT (Allows for security deposits on furniture when a furnished apartment is leased.) {LC4631/A/1}

06/21/2018 Referred to House Judiciary

Senate Bill No. 2952 SUB A**BY** Lynch Prata, Ruggerio, Goodwin**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOSIVES AND FIREWORKS (Amends the criminal offense for placing bombs or falsely reporting bomb threats and criminalizes the possession of materials readily convertible to a bomb or explosive device.)

{LC5619/A/1}

06/21/2018 Referred to House Judiciary

Senate Bill No. 2985**BY** Felag**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE (Sets aside the second Saturday in the month of April annually to be known as Historical Cemetery

Restoration/Awareness Day.) {LC5955/1}

06/21/2018 Referred to House Veterans Affairs

Senate Bill No. 2412 as amended**BY** McCaffrey, Goodwin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES (Requires written notice of public hearing to all real property owners when proposed zoning amendment seeks to merge lots of those owners.) {LC4859/1}

06/21/2018 Placed on House Calendar (06/22/2018)

Senate Bill No. 2413 SUB A**BY** McCaffrey, Goodwin, Euer**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Amends the "building height" definition in chapter 24 of title 45 (zoning ordinances) for property in special flood hazard areas. The building height would be measured from the base flood elevation.) {LC4858/A/1}

06/21/2018 Placed on House Calendar (06/22/2018)

Senate Bill No. 2458**BY** Lynch Prata, Gallo, Conley**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN - PROCEEDINGS IN FAMILY COURT (Narrows the definition of an adult for the purposes of proceedings in family court to only those eighteen (18) years of age and older.) {LC3455/1}

06/21/2018 Placed on House Calendar (06/22/2018)

Senate Bill No. 2435**BY** Crowley, Nesselbush, Conley**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ORDINANCES (Allows cities and towns to issue violations to vehicles which are used for illegal dumping of materials, pursuant to city and town ordinances.) {LC4683/1}

06/21/2018 Placed on House Calendar (06/22/2018)

Senate Bill No. 2254 SUB A

(by request)

BY Sheehan

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE REGISTRATION OF MOTOR VEHICLES -- SPECIAL PLATE FOR FRIENDS OF PLUM BEACH LIGHTHOUSE, INC. (Creates an additional surcharge of \$10 for subsequent registration renewals for holders of the Plum Beach Lighthouse license plate, with the funds distributed to Friends of Plum Beach Lighthouse Inc. for the protection and upkeep of Plum Beach Lighthouse.) {LC3913/A/1}

06/21/2018 Placed on House Calendar (06/22/2018)

REPORTS OF COMMITTEES**TRANSFER OF BILLS**

Chairman Handy, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

Senate Bill No. 2361 SUB A

BY Sosnowski, Miller, Goldin, Crowley, Felag

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RHODE ISLAND SEED ACT (Provides that jurisdiction of all use of agricultural and vegetable seeds is vested exclusively in the director of the department of environmental management.) {LC4637/A/1}

06/21/2018 Committee transferred to House Corporations

Chairman McNamara, for the Committee on Health, Education, and Welfare, reports back the following measure, with recommendation of transfer to the Committee on Judiciary:

House Bill No. 7697

(Department of Health)

BY Bennett, Newberry, McNamara, Shekarchi, Marshall

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF MEDICAL EXAMINERS (Provides that the state medical examiner is to conduct a multi-disciplinary team review of drug-related overdose deaths.) {LC4919/1}

06/21/2018 Committee transferred to House Judiciary

Chairman Jacquard, for the Committee on Corporations, reports back the following measure, with recommendation of transfer To the Committee on Municipal Government:

Senate Bill No. 2851

BY Ciccone, Morgan

ENTITLED, AN ACT RELATING TO WEIGHTS AND MEASURES -- PRODUCE SCALES IN MARKETS (Requires sealers of weights and measures appointed by the cities and towns to receive the same fees as charged by the sealers who perform the same inspecting/testing services.) {LC5506/1}

06/21/2018 Committee transferred to House Municipal Government

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer To the Committee on Veterans' Affairs:

House Bill No. 7434**BY** Ruggiero, McNamara, Azzinaro, Abney, Knight**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - DISABILITY BUSINESS ENTERPRISES (Expands the existing disability business enterprises program.)

{LC4409/1}

06/21/2018 Committee transferred to House Veterans Affairs

Chairman Keable, for the Committee on Judiciary, reports back the following measure, with recommendation of transfer To the Committee on Municipal Government:**Senate Bill No. 2686 SUB A**

(by request)

BY DiPalma**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (Authorizes the Middletown municipal court to impose fines not exceeding one thousand dollars (\$1,000.00) for the violation of the town's short-term residential leases ordinance. Such violation shall be considered a civil violation.) {LC5201/A/1}

06/21/2018 Committee transferred to House Municipal Government

COMMITTEE ON CORPORATIONS

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7782 SUB A**BY** Fogarty, Hull, Tanzi, Winfield**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RHODE ISLAND SEED ACT (Provides that jurisdiction of all use of agricultural and vegetable seeds is vested exclusively in the director of the department of environmental management.) {LC5036/A/1}

06/21/2018 Placed on House Calendar (06/21/2018)

House Bill No. 8343**BY** Blazejewski**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES (Exempts property located at 161 Douglas Avenue, Providence, from prohibition of sale of alcoholic beverages within two hundred feet (200') of any school or church.) {LC5950/1}

06/21/2018 Placed on House Calendar (06/21/2018)

Senate Bill No. 2907**BY** Goodwin**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC TRANSIT AUTHORITY (Requires RIPTA to hold public hearing at least 30 days prior any bus route change in the affected neighborhood and provide a neighborhood impact statement to local and state officials.)

{LC5753/1}

06/21/2018 Placed on House Consent Calendar (06/21/2018)

House Bill No. 7855 SUB A**BY** Costantino, Edwards, Cunha, Marshall**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - CONTRACTORS' REGISTRATION AND LICENSING BOARD (Provides procedures relative to contractor/subcontractor retainage.) {LC5072/A/3}

06/21/2018 Placed on House Calendar (06/22/2018)

COMMITTEE ON FINANCE

Chairman Abney for the Committee on Finance, reports back the following measure, with recommendation of passage:

House Bill No. 7807 SUB A**BY** Marshall, Cunha, Kennedy, Costantino**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Requires the office of energy resources to conduct a study to verify the energy savings measures from the state energy efficiency programs.) {LC4998/A/2}

06/21/2018 Placed on House Calendar (06/21/2018)

House Resolution No. 8346**BY** Abney, Shekarchi, Casimiro**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS {LC5936/1}

06/21/2018 Placed on House Calendar (06/21/2018)

Senate Bill No. 2251**BY** Picard**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES (Reduces the alcoholic beverage manufacturing and wholesale licensing fee from three thousand dollars (\$3,000) to five hundred dollars (\$500).) {LC4465/1}

06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2254 SUB A

(by request)

BY Sheehan**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE REGISTRATION OF MOTOR VEHICLES -- SPECIAL PLATE FOR FRIENDS OF PLUM BEACH LIGHTHOUSE, INC. (Creates an additional surcharge of \$10 for subsequent registration renewals for holders of the Plum Beach Lighthouse license plate, with the funds distributed to Friends of Plum Beach Lighthouse Inc. for the protection and upkeep of Plum Beach Lighthouse.) {LC3913/A/1}

06/21/2018 Placed on the House Calendar

Senate Bill No. 2270 SUB A

(Attorney General)

BY Metts, Quezada, Crowley, Euer, Jabour**ENTITLED**, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE AND SALE-- MEDIATION CONFERENCE (Extends the sunset provisions to the year 2023, in chapters 325 and 406

of the 2013 public laws in regard to 34-24-3.2, "mediation conference prior to mortgage foreclosure.")
{LC4394/A/2}
06/21/2018 Placed on the House Calendar

Senate Bill No. 2341

BY Gallo, Quezada, Sosnowski

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- GOVERNOR'S COMMISSION ON DISABILITIES (Removes the requirement that a student with disabilities be a college student in order to be eligible to participate in the Mary Brennan fellowship fund program and also removes the requirement that the fellowship program take place in Providence.) {LC4413/1}
06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2392

BY Conley, Coyne, DaPonte

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts Associated Radio Amateurs of Southern New England from real and personal property taxes.) {LC4476/1}
06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2552

BY Goodwin

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- LONG-TERM CARE SERVICE AND FINANCE REFORM (Establishes a public scorecard system to show how long-term care reform is meeting its goals of rebalancing the way services are delivered and moneys are spent on various service types.) {LC4640/1}
06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2579

(Department of Transportation)

BY Algieri

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND PUBLIC RAIL CORPORATION ACT (Enables the Rhode Island Public Rail Corporation to lower the self-insured retention amount required of the state and would provide indemnification statewide.) {LC4938/1}
06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2677

BY McCaffrey, Lynch Prata, Calkin

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2019 THROUGH 2023, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF ISSUANCE (Authorizes up to \$40,000,000 in general obligation bonds to finance school construction.) {LC5223/1}
06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2748 SUB A as amended**BY** Pearson

ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Amends the classification table utilized by cities and towns in connection with the assessment of tangible personal property in order to provide clarity to businesses operating within the state.) {LC3100/A/1}

06/21/2018 Placed on the House Calendar

Senate Bill No. 2920**BY** Crowley, Nesselbush, Conley, Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.) {LC5735/1}

06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2921**BY** Crowley, Nesselbush, Conley, Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements.) {LC5734/1}

06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2922**BY** Crowley, Nesselbush, Conley, Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.) {LC5722/1}

06/21/2018 Placed on the House Consent Calendar

Senate Bill No. 2923**BY** Crowley, Nesselbush, Conley, Cano

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$220,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the city of Pawtucket to issue not more than \$220,000,000 general obligation bonds, notes and other evidences of indebtedness.) {LC5721/1}

06/21/2018 Placed on the House Consent Calendar

House Bill No. 7290 SUB A**BY** Messier, Coughlin, Johnston, Tobon, Barros

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT AGENCIES AND PROJECTS {LC3949/A/1}

06/21/2018 Placed on House Calendar (06/21/2018)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

Senate Bill No. 2133**BY** Seveney, DiPalma, Coyne, Euer, Calkin

ENTITLED, AN ACT RELATING TO PROPERTY - HOMELESS BILL OF RIGHTS (Protects homeless persons in possession of a service animal, as defined under the Americans with Disabilities Act, from being denied access to any homeless shelter in violation of the ADA or the state or federal Fair Housing Practices Acts.) {LC3552/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2980**BY** Ruggiero, Archambault

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DISPOSITION OF RESEARCH ANIMALS (Requires educational institutions using dogs or cats for medical research to make animals no longer useful for research available for adoption.) {LC5588/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

House Bill No. 8342**BY** Edwards, Canario, Serpa, Amore, O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION (Have each public institution of postsecondary education establish a plan for addressing the mental health needs of its students. Each institution shall develop policies aimed at identifying a student exhibiting suicidal behavior or tendencies.) {LC5945/1}

06/21/2018 Placed on House Calendar (06/21/2018)

Senate Bill No. 2113 SUB A**BY** Ciccone, Lombardi**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM (Requires that public schools of this state, beginning in kindergarten and continuing through and including grade twelve (12), would annually provide access for every student to at least one field trip to a nature preserve, reserve, or conservatory.) {LC4022/A/2}

06/21/2018 Placed on House Calendar (06/22/2018)

Senate Bill No. 2182**BY** Miller, McCaffrey, Gallo, Satchell, Algieri**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM [SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT] (Requires the department of elementary and secondary education to incorporate substance abuse prevention and suicide prevention into the health education curriculum.) {LC4156/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

COMMITTEE ON JUDICIARY

Chairman Keable, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

Senate Bill No. 2145 SUB A as amended

(Clerk's Association)

BY Crowley, Seveney**ENTITLED**, AN ACT RELATING TO PROPERTY -- ELECTRONIC RECORDING (Authorizes a city or town clerk/recorder of deeds, at the clerk's/recorder's option, to accept electronic documents for recording real property and land records and to index and store those documents.) {LC4023/A/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2268 SUB A**BY** Lynch Prata, Metts, Gee, Quezada, Nesselbush**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - THE HEALTHY PREGNANCIES FOR INCARCERATED WOMEN ACT (Prohibits the use of restraints on pregnant prisoners during transport to and from court proceedings by sheriffs and/or incarceration at the ACI with annual reports to the general assembly effective January 1, 2019.) {LC4089/A/2}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2284 SUB A**BY** Seveney, Coyne, Calkin, DiPalma, Goodwin**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - FLASHING VEHICLE LIGHTS (Enables newspaper motor route carriers to have installed upon them forward viewing a rotating amber beam lights.) {LC4484/A/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2353**BY** Goodwin, Ruggerio, Metts, Ciccone, Quezada**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN -- DUTY TO REPORT (Requires representatives of educational programs to notify their leadership of all reports of sexual abuse who shall notify the department of children, youth and families and the school superintendent.) {LC4606/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2359 SUB A as amended**BY** Lombardi, McCaffrey, Lynch Prata, Ciccone, Archambault**ENTITLED**, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY (Requires easement benefited property owners to pay costs to maintain easements or rights-of-way of property of another.) {LC4496/A/1}

06/21/2018 Placed on the House Calendar (06/21/2018)

Senate Bill No. 2614 SUB A**BY** Miller, Nesselbush, Lynch Prata, Jabour, Sosnowski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - VITAL RECORDS (Requires that a death certificate reflect the decedent's gender identity, as reported by the next of kin.) {LC4672/A/1}

06/21/2018 Placed on the House Calendar (06/21/2018)

Senate Bill No. 2777 SUB A**BY** Lombardi**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS (Prohibits the sale of dogs until fully weaned unless approval for sale in writing is obtained from a licensed veterinarian. Violations are punishable by imprisonment not to exceed 12 months or \$1,000, or both. Pounds and shelters are exempt.) {LC4845/A/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2872 SUB A**BY** Raptakis, Morgan**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- POLICE CHIEF EMERITUS GARY MALIKOWSKI (Authorizes a police chief emeritus special license plate for Gary Malikowski, former police chief of West Greenwich.) {LC5528/A/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2947 SUB A**BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO ELECTIONS - SCHEDULING (Establish a uniform election day for all local and special elections.) {LC5810/A/1}

06/21/2018 Placed on the House Calendar (06/21/2018)

House Bill No. 7451

(Attorney General)

BY Craven, O'Brien, Ucci, Fogarty, Ackerman**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- CELL PHONE TRACKING (Provides that cell phone tracking notice and warrant requirements do not apply to location information

obtained by court order intercepting wire/oral communications or pen registers/trap and trace devices.)
{LC4064/1}
06/21/2018 Placed on House Calendar (06/21/2018)

Senate Bill No. 2288

BY Archambault, Lombardo, Quezada, Ciccone, Lombardi
ENTITLED, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - UNIFORM FRAUDULENT TRANSFER ACT (Renames title to be called Uniform Voidable Transaction Act/amends definition of "person"/adds substantive/procedural changes.)
{LC3748/1}
06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2609 SUB A

BY DiPalma, Seveney, Coyne, Nesselbush
ENTITLED, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT (Allows for security deposits on furniture when a furnished apartment is leased.) {LC4631/A/1}
06/21/2018 Placed on the House Calendar (06/21/2018)

Senate Bill No. 2952 SUB A

BY Lynch Prata, Ruggerio, Goodwin
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOSIVES AND FIREWORKS (Amends the criminal offense for placing bombs or falsely reporting bomb threats and criminalizes the possession of materials readily convertible to a bomb or explosive device.)
{LC5619/A/1}
06/21/2018 Placed on the House Consent Calendar (06/21/2018)

House Bill No. 7697 SUB A

(Department of Health)
BY Bennett, Newberry, McNamara, Shekarchi, Marshall
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF MEDICAL EXAMINERS (Provides that the state medical examiner is to conduct a multi-disciplinary team review of drug-related overdose deaths.) {LC4919/A/2}
06/21/2018 Placed on House Calendar (06/21/2018)

House Bill No. 8339

BY Ucci
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - BENEFITS (Raises the minimum attorneys' fee awarded to a claimant from fifty dollars (\$50) to two hundred fifty dollars (\$250) in certain instances in unemployment compensation matters.)
{LC5947/1}
06/21/2018 Placed on House Calendar (06/21/2018)

House Bill No. 8340 SUB A

BY Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE GENERALLY (Includes coverage for residential property for vandalism and malicious mischief unless the property has been vacant for more than sixty (60) days.) {LC5948/A/1}
06/21/2018 Placed on House Calendar (06/21/2018)

House Bill No. 8341**BY** Amore, Ranglin-Vassell**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS

(Excludes evaluations or other personnel records of public school employees from being deemed public records.) {LC5946/1}

06/21/2018 Placed on House Calendar (06/21/2018)

Senate Bill No. 2285**BY** Lombardi, Jabour, Nesselbush, Lynch Prata, McCaffrey**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE - ELECTIVE

SHARE (Clarifies the right of a surviving spouse of a decedent regarding elective shares taken against the decedent's will relating to real and personal estate to the estates of decedents dying on and after July 1, 2018.) {LC4483/1}

06/21/2018 Placed on House Calendar (06/22/2018)

Senate Bill No. 2426 SUB A**BY** Lombardi, Lynch Prata, Archambault, Ciccone, Nesselbush**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - UNINSURED

MOTORIST IDENTIFICATION DATABASE PROCEDURE (Mandates each motor vehicle policy insurer provide a weekly record of each policy to the department of motor vehicles. A vehicle owner not insured for four (4) reporting periods must be notified to meet certain requirements.) {LC4777/A/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

Senate Bill No. 2865**BY** Lynch Prata, Archambault, Lombardi, Nesselbush, Jabour**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURES

GENERALLY - CAUSES OF ACTION (Allows a minor to bring specified malpractice actions at any time up to reaching twenty-one (21) years of age.) {LC5533/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

COMMITTEE ON MUNICIPAL GOVERNMENT

Chairwoman Fogarty, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

Senate Bill No. 2675

(by request)

BY DiPalma**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT AND

LOAD LIMITS--MIDDLETOWN (Imposes size and weight restrictions on through traffic on Forest Avenue, Middletown.) {LC5202/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2789**BY** Fogarty, Nesselbush, Lombardi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION REGULATIONS

(Permits the substitution by a developer of sprinklers in new developments instead of cisterns or water

reservoirs for fire suppression, if allowed by ordinance.) {LC5331/1}
06/21/2018 Placed on the House Consent Calendar (06/21/2018)

Senate Bill No. 2824 SUB A

BY Felag, Ciccone, Cote, Raptakis, Jabour

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ADVISORY COMMISSION ON HISTORICAL CEMETERIES (Authorizes the advisory committee on historical cemeteries to revive the program for marking governors' graves. The department of administration would administer the funding for the plaque.) {LC4955/A/1}

06/21/2018 Placed on the House Consent Calendar (06/21/2018)

House Bill No. 7190

BY Chippendale, Winfield

ENTITLED, AN ACT RELATING TO WEIGHTS AND MEASURES -- PRODUCE SCALES IN MARKETS (Provides that sealers of weights and measures appointed by the cities and towns receive the same fees as charged by state sealers who perform the same inspecting/testing services.) {LC3616/1}

06/21/2018 Placed on House Calendar (06/21/2018)

House Bill No. 8213

BY Ackerman, Marszalkowski, McLaughlin, Phillips

ENTITLED, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND, WITH THE APPROVAL OF THE QUALIFIED ELECTORS, TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$2,500,000 FOR STREET PAVEMENT IMPROVEMENTS IN THE TOWN (Authorizes the town of Cumberland to issue two million five hundred thousand dollars (\$2,500,000) of the general obligation bonds and notes in order to finance street pavement improvements.) {LC5651/1}

06/21/2018 Placed on House Calendar (06/21/2018)

House Bill No. 8293

BY Diaz, Almeida, Slater

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts two locations in the city of Providence from the objection provisions afforded to schools and churches as adjoining property owners of prospective liquor license holders.) {LC5860/1}

06/21/2018 Placed on House Calendar (06/21/2018)

COMMITTEE ON VETERANS' AFFAIRS

Chairwoman Azzinaro, for the Committee on , reports back the Veterans' Affairs measures, with recommendation of passage:

House Bill No. 8338

BY Vella-Wilkinson, Tobon, Lancia, Shanley, Solomon

ENTITLED, AN ACT RELATING TO TAXATION -- VETERANS' EXEMPTIONS (Eliminates the requirement that a service person serving in conflicts or undeclared wars receive a campaign ribbon or expeditionary medal in order to receive a property tax exemption.) {LC5949/1}

06/21/2018 Placed on House Calendar (06/21/2018)

Senate Bill No. 2985**BY** Felag**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE (Sets aside the second Saturday in the month of April annually to be known as Historical Cemetery Restoration/Awareness Day.) {LC5955/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, JUNE 21, 2018:**Leader Shekarchi moves item #4 to the bottom of page 2 of today's Calendar. There is no objection.****4. 2018-H 7828 SUB A as amended****BY** Handy**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-THE ENERGY AND CONSUMER SAVINGS ACT OF 2005

Ordered on the Calendar

Read, and by unanimous consent placed on the bottom of page 2, on today's Calendar. (bottom of Calendar)

Leader Shekarchi moves to recommit item #7 on today's Calendar. There is no objection.**7. 2018-H 8130****BY** Diaz**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - LICENSES

Committee on Corporations recommends passage.

Read, and recommitted, to the Committee on Corporations. There is no objection.

1. 2018-H 7699 SUB A**BY** Carson**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL WASTE RECYCLING AND REFUSE DISPOSAL

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives Phillips, Carson, Abney, Donovan, Ranglin-Vassell, Regunberg, Fogarty, Ruggiero, Ajello, Tanzi and Amore.

By unanimous consent, Representative McNamara seconded by Leader Shekarchi offers a written motion to amend.

**FLOOR AMENDMENT
TO
2018 -- H 7699 SUBSTITUTE A/3**

**AN ACT RELATING TO EDUCATION -- SCHOOL WASTE RECYCLING AND REFUSE
DISPOSAL**

Mr. Speaker:

I hereby move to amend 2018 -- H 7699 SUBSTITUTE A/3, entitled "AN ACT RELATING TO EDUCATION -- SCHOOL WASTE RECYCLING AND REFUSE DISPOSAL", as follows:

1. On page 2, line 15, by deleting the language "§ 23-18.9-17" and inserting in place thereof the language "§ 23-18.9-7".
2. On page 2, by deleting all language on lines 32 through 34.
3. On page 3, by deleting all language on lines 1 through 32.
4. On page 4, line 1, by deleting the language "SECTION 3" and inserting in place thereof the language "SECTION 2".

Respectfully submitted,

Representative McNamara

=====
LC004942/3
=====

Representative McNamara discuss the amendment.

The motion to amend prevails on a roll call vote 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 70 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 1: Representative Nunes.

RECUSED - 0:

2. 2018-H 7449

BY McEntee

ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -
ELECTIVE SHARE

Committee on Judiciary recommends passage.

Chairman Keable moves passage of the act, seconded by Representatives Marshall, Johnston and Tanzi.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 1: Representative Newberry.

RECUSED - 0:

3. 2018-H 7725 SUB A as amended

BY Casey

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- EMERGENCY
COMMITMENT FOR DRUG INTOXICATION

Ordered on the Calendar

Charmian Keable moves to the bottom of today's Calendar. There is no objection.

Read, and by unanimous consent, placed on the bottom of today's Calendar.

5. 2018-H 7427 SUB A**BY** Donovan**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR EMPLOYMENT PRACTICES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

Leader Shekarchi moves to be placed after item # 36 as 36A on today's Calendar. There is no objection.

Read, and by unanimous consent, placed after item # 36 as 36A on today's Calendar.

6. 2018-H 8170**BY** Nardolillo**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Judiciary recommends passage.

Chairman Keable moves passage of the act, seconded by Representatives Shanley, Nardolillo, Vella-Wilkinson, Bennett, Serpa, Casimiro, Costantino, Leader Morgan, Representatives Quattrocchi and Mendonca.

Representatives Filippi, Newberry, Knight, Nardolillo and Leader Shekarchi discuss the act.

Read and passed, on a roll call vote, 64 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Marshall, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, O'Grady, Perez, Phillips, Quattrocchi, Ranglin-Vassell, Regunberg, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson.

NAYS - 8: Representatives Ajello, Chippendale, Filippi, Knight, Marszalkowski, Newberry, Price, Walsh.

RECUSED - 0:

Leader Shekarchi places item #17 on tomorrows Calendar. There is no objection.

17. 2018-H 8153**BY** Winfield

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT TO EXCEED \$45,000,000 IN GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCE OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 40% FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage.

Read, and by unanimous consent, placed on the Calendar for Friday, June 22, 2018.

8. 2018-H 8273**BY** Ajello

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC TRANSIT AUTHORITY

Committee on Corporations recommends passage.

Speaker Mattiello moves to the bottom of today's Calendar. There is no objection.

Read, and by unanimous consent, placed on the bottom of today's Calendar.

9. 2018-H 8319 SUB A**BY** Marshall

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION - COASTAL RESOURCES MANAGEMENT COUNCIL

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Handy moves passage of the act, seconded by Representatives O'Grady, Slater, Bennett and Barros.

Representatives Almeida, Handy, Ranglin-Vassell, Walsh and Leader Shekarchi discuss the act.

AT EASE

At 5:51 o'clock P.M. the Honorable Speaker Mattiello declares the House to be at ease.

ORDER

At 5:58 o'clock P.M. the Honorable Speaker Mattiello calls the House to order.

CALENDAR

Representative Almeida, Leader Shekarchi, Representatives Regunberg, Barros, Ucci and Carson continue discussion on the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Winfield.

NAYS - 6: Representatives Hull, Lombardi, Nardolillo, Ranglin-Vassell, Regunberg, Walsh.

RECUSED - 0:

10. 2018-H 7121

BY Ruggiero

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HEALTH BENEFIT EXCHANGE

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Ajello, Vella-Wilkinson, Hearn, O'Grady, Kennedy, Diaz, Maldonado, Shanley, Barros, Mendonca, Ackerman, Carson, Casimiro, Regunberg, Marszalkowski, Tanzi, McEntee, Ruggiero, Knight, McKiernan and Fogarty.

Representative Carson discusses the act.

Read and passed, in concurrence, on a roll call vote, 75 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 75: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

11. 2018-H 7433

BY Carson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Leader Shekarchi.

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

12. 2018-H 7493

BY Marshall

ENTITLED, AN ACT RELATING TO TAXATION - WITHHOLDING OF TAX

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Leader Shekarchi, Representatives Hearn, Phillips and Marshall

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

Representative Jacquard moves to recommit item #44. There is no objection.

44. 2018-H 7855 SUB A

BY Costantino

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -
CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Read and recommitted to the Committee on Corporations.

13. 2018-H 7812

BY Tobon

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND
PARTNERSHIPS

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Johnston, Almeida, Perez, Marshall and Cunha.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

14. 2018-H 7819 SUB A

BY Ucci

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES -- SPECIAL PLATE FOR RHODE ISLAND BOY SCOUTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Leader Shekarchi, Representatives Nunes, McNamara, Tobon, Leader Morgan, Representatives Edwards, Johnston, Kazarian, Phillips and Corvese.

Representative McKiernan discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

15. 2018-H 7926

BY McNamara

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2019 THROUGH 2023, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF ISSUANCE

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Vella-Wilkinson, Leader Shekarchi, Representatives McNamara, Solomon and Shanley.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

16. 2018-H 8093

BY Kazarian

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Leader Shekarchi, Representatives Johnston, Cunha, Barros and Vella-Wilkinson.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

18. 2018-H 8154

BY Winfield

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT TO EXCEED \$4,500,000 IN GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCE OF INDEBTEDNESS TO FINANCE THE ACQUISITION, CONSTRUCTION, BUILDING, FURNISHING AND EQUIPPING OF A NEW FIRE STATION IN THE TOWN

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representative Barros.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi,

Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

19. 2018-H 8178

BY Casimiro

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE CONSTRUCTION, RENOVATIONS, REMEDIATION, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT AND TO ISSUE NOT MORE THAN \$27,000,000 BONDS AND NOTES THEREFOR, OF WHICH UP TO \$13,500,000 IS FOR SCHOOL PURPOSES AND UP TO \$13,500,000 IS FOR OTHER TOWN PURPOSES

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Casimiro, Barros, Johnston, Tanzi and Craven.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

20. 2018-H 8221

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Barros, Coughlin, Johnston, Messier and Tobon.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

21. 2018-H 8222

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Coughlin, Tobon, Johnston, Barros and Messier.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

22. 2018-H 8223

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Barros, Messier, Coughlin, Tobon, and Johnston.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

23. 2018-H 8224

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Messier, Barros, Coughlin, Tobon, and Johnston.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

24. 2018-H 8225

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Messier, Barros, Tobon, Coughlin and Johnston.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

25. 2018-H 8227**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Messier, Barros, Tobon, Coughlin and Johnston.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

26. 2018-H 8226**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$7,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Messier, Barros, Tobon, Coughlin, Johnston, Marshall and Tanzi.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

27. 2018-H 8228

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$220,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Tobon, Phillips, Messier, Barros, Coughlin and Johnston.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

28. 2018-H 8247**BY Amore**

ENTITLED, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE ACQUISITION, CONSTRUCTION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING BY THE ISSUANCE OF NOT MORE THAN \$189,500,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Amore, Tobon, Cunha, Barros, Johnston, and Marshall.

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

29. 2018-H 7858 SUB A**BY Marszalkowski**

ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Representatives Barros, Johnston, Tobon, Giarrusso, Roberts, Phillips, and McLaughlin.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 1: Representative Morgan.

RECUSED - 0:

30. 2018-H 7092

BY Morin

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Lombardi, Messier, Morin, McLaughlin, Phillips, Solomon, Leader Morgan, Representatives Johnston, Casey, Tanzi and Carson.

Representatives Barros and Abney discuss the act.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

31. 2018-H 7011 SUB A

BY Craven

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE REGISTRATION OF MOTOR VEHICLES -- SPECIAL PLATE FOR FRIENDS OF PLUM BEACH LIGHTHOUSE, INC.

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Representatives Johnston and Casimiro.

Representative Giarrusso discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Fogarty, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McNamara, Mendonca, Messier, Morin, Nardolillo, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Ranglin-Vassell, Regunberg, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 9: Representatives Chippendale, Filippi, Giarrusso, Lancia, McLaughlin, Morgan, Newberry, Quattrocchi, Roberts.

RECUSED - 0:

32. 2018-H 7385 SUB A

BY Messier

ENTITLED, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE AND SALE--MEDIATION CONFERENCE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Representatives Messier, Barros, Tobon, Maldonado, Coughlin, Johnston, Ajello, Vella-Wilkinson, O'Grady, Bennett, Regunberg, McKiernan, Almeida, Ucci and Tanzi.

Representatives Lancia and Abney discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 72 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 1: Representative Newberry.

RECUSED - 0:

33. 2018-H 7230 SUB A

BY McEntee

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Representatives Johnston and Marshall.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

34. 2018-H 7481

BY McNamara

ENTITLED, AN ACT RELATING TO HUMAN SERVICES - MEDICAL ASSISTANCE -
LONG-TERM CARE SERVICE AND FINANCE REFORM

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Ranglin-Vassell, Casimiro, Leader Shekarchi, Regunberg, McEntee, Fogarty, McNamara, Bennett, Tobon, Johnston and Diaz.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

35. 2018-H 7402

BY McNamara

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
GOVERNOR'S COMMISSION ON DISABILITIES

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives McEntee, McNamara, Bennett, Johnston, Fogarty and Casimiro.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

36. 2018-H 7813

BY Tobon

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE
ISLAND PUBLIC RAIL CORPORATION ACT

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Messier, Phillips, Maldonado, Cunha, Barros, Johnston, Casey, and Almeida.

Read and passed, on a roll call vote, 75 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 75: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara,

Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

36A 2018-H 7427 SUB A

BY Donovan

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR EMPLOYMENT PRACTICES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Representative Kazarian, Leader Shekarchi, Representatives McKiernan, Perez and McNamara.

Chairman Craven discusses the act.

By unanimous consent, Representative Craven seconded by Leader Shekarchi, Representatives Barros and Ucci offers a written motion to amend.

**FLOOR AMENDMENT
TO
2018 -- H 7427 SUBSTITUTE A**

AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR EMPLOYMENT PRACTICES

Mr. Speaker:

I hereby move to amend 2018 -- H 7427 SUBSTITUTE A, entitled "AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR EMPLOYMENT PRACTICES", as follows:

1. On page 1, line 14, by inserting the following language before the word "suffered"; "in the state of Rhode Island".
2. On page 1, lines 14 and 15, by deleting the language "in the state of Rhode Island".
3. On page 3, line 13, after the language "such employee" by deleting the word "or" and inserting in place thereof the word "to".
4. On page 3, line 17, by inserting the following language after the language "subsection."
"However, employees who have access to the compensation information of other employees or applicants as a part of their essential job functions cannot disclose the pay of other employees or applicants to individuals who do not otherwise have access to compensation information, unless the disclosure is:
 - (i) In response to a formal complaint or charge;
 - (ii) In furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer; or
 - (iii) Consistent with the employer's legal duty to furnish information.
5. On page 5, line 26, by inserting the following language before the word "gender"; "race, color

or".

6. On page 5, line 26, by deleting the word "comparable" and inserting in place thereof the word "equal".

7. On page 5, between lines 30 and 31, by inserting the following language:

"(1) In determining if a self-evaluation is reasonable in detail and scope, the factors the court may consider include, but are not limited to, whether the evaluation includes a reasonable number of jobs and employees; whether the evaluation takes into account all reasonably relevant and available information; and whether the evaluation is reasonably sophisticated in its analysis of potentially equal work, employee compensation, and the application of the permissible reasons for compensation differentials set forth in § 28-6-18(b).

(2) In determining whether an employer has made reasonable progress toward eliminating compensation differentials, the factors the court may consider include, but are not limited to, how much time has passed, the nature and degree of its progress as compared to the scope of the compensation differentials identified, and the size and resources of the employer."

8. On page 5, line 31, by deleting the language "(1)" and inserting in place thereof the language "(3)".

9. On page 6, line 10, by deleting the language "31, 2020" and inserting in place thereof the language "15, 2019".

10. On page 6, line 24, by deleting the language "one hundred dollars (\$100)" and inserting in place thereof the language "two hundred dollars (\$200)".

Respectfully submitted,

Representative Craven

=====
LC004265/3
=====

Representative Craven discusses the amendment.

The motion to amend prevails on a roll call vote 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hearn, Hull, Jacquard, Johnston, Kazarian, Keable, Kennedy, Knight, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Messier, Morgan, Morin, Nardolillo, Newberry, Nunes, O'Brien, O'Grady, Perez, Phillips, Price, Quattrocchi, Ranglin-Vassell, Regunberg, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams, Winfield.

NAYS - 0:

RECUSED - 0:

Representatives Carson, Ajello, Regunberg, Ranglin-Vassell, Leader Morgan, Representatives Craven, Donovan, Walsh, Kazarian, Tanzi, Diaz, McLaughlin, Hull, McEntee, Ruggiero, discuss the act, as amended.

By unanimous consent, Representative Ajello seconded by Representatives Hull, Lombardi, Walsh, Ranglin-Vassell, Regunberg, Tanzi, Knight, Almeida, O'Grady offers a written motion to amend.

Representative Ajello and Leader Shekarchi discuss the amendment.

Leader Shekarchi rises on a point of order, that this is same bill that was heard in Committee and amended to the bill today. The Speaker sustains the point of order.

Representative Ucci moves to lay the amendment on the table, seconded by Representatives Winfield, O'Brien, Corvese, Edwards and Barros. Representative Ajello discusses motion to lay on table.

The motion to lay the amendment on the table prevails on a roll call vote 59 members voting in the affirmative and 14 members voting in the negative as follows:

YEAS - 59: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hearn, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Maldonado, Marshall, Marszalkowski, McKiernan, McLaughlin, McNamara, Morgan, Morin, Newberry, O'Brien, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Williams, Winfield.

NAYS - 14: Representatives Ajello, Hull, Knight, Lombardi, McEntee, Messier, Nardolillo, Nunes, O'Grady, Ranglin-Vassell, Regunberg, Tanzi, Vella-Wilkinson, Walsh.

RECUSED - 0:

Representatives Barros, Williams, Hearn, Lima, McKiernan, McEntee and Leader Shekarchi continues discussion on the act, as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 9 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Almeida, Amore, Azzinaro, Barros, Bennett, Blazejewski, Canario, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Coughlin, Craven, Cunha, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Giarrusso, Handy, Hearn, Jacquard, Johnston, Kazarian, Keable, Kennedy, Lancia, Lima, Lombardi, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendonca, Messier, Morgan, Morin, Nardolillo, Newberry, O'Brien, Perez, Phillips, Price, Quattrocchi, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Solomon, Tobon, Ucci, Vella-Wilkinson, Williams, Winfield.

NAYS - 9: Representatives Ajello, Hull, Knight, Nunes, O'Grady, Ranglin-Vassell, Regunberg, Tanzi, Walsh.

RECUSED - 0:

AT EASE

At 7:56 o'clock P.M. the Honorable Speaker Mattiello declares the House to be at ease.

ORDER

At 9:43 o'clock P.M. the Honorable Speaker Mattiello calls the House to order.

NEW BUSINESS

House Bill No. 8347

BY Morin

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - CHILD PRODUCTS AND UPHOLSTERED FURNITURE (Increases from one hundred parts per million (100 ppm) to one thousand parts per million (1,000 ppm) the maximum amount of organohalogen flame retardant chemical contained in residential upholstered bedding and furniture, manufactured or sold in the state)
{LC5970/1}

06/21/2018 Introduced, referred to House H.E.W.

By unanimous consent, the House returns to:

CALENDAR



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Christopher K. Blaszyński, State Representative, District 2, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:

2018- H7290 Substitute A

2. (Nature of the potential conflict) I have the following interest in the matter:

potential conflict with client of law firm

3. (Please select one of the following):

() A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):

(x) B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Christopher K. Blaszyński
REPRESENTATIVE

STATE OF RHODE ISLAND
COUNTY OF Providence

Subscribed and sworn to under the penalties for perjury before me this 21 day of June, 2018.

[Signature] 3/3/20
NOTARY PUBLIC

Representative Blaszyński is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

[Signature]
SPEAKER



HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, CALE KEABLE, State Representative, District 47, hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon: 7290
SUB A
- 2. (Nature of the potential conflict) I have the following interest in the matter: POTENTIAL CONFLICT WITH PRIVATE EMPLOYER
- 3. (Please select one of the following):
 - () A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):
 - () B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Cale P. Keable
REPRESENTATIVE

STATE OF RHODE ISLAND
COUNTY OF Providence

Subscribed and sworn to under the penalties for perjury before me this 21 day of June, 20 18.

Michael E. 3/13/20
NOTARY PUBLIC

Representative Keable is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

Tim O'Rourke
SPEAKER

73. 2018-H 7290 SUB A**BY** Messier**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT AGENCIES AND PROJECTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Representatives Messier, Morin, Phillips, Barros, Tobon, Edwards, Maldonado, Kazarian, Johnston, Casey, Coughlin, Marshall, Handy, Perez, Ucci and Almeida.

Representative Abney, Leader Morgan, Representative Cunha, Leader Shekarchi, Representatives Walsh, and Messier discuss the act.

Speaker Mattiello moves that this item be placed as the first item on tomorrow's Calendar.

Read, and placed at the top of tomorrow's Calendar, Friday, June 22, 2018.

On suggestion of Leader Shekarchi, and by unanimous consent, the remainder of the Calendar for today is continued to Friday, June 22, 2018.

37. 2018-H 7062**BY** Craven**ENTITLED**, AN ACT RELATING TO TAXATION - PERSONAL INCOME TAX

Committee on Finance recommends passage.

38. 2018-H 7276 SUB A**BY** Shanley**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - SPECIAL CLASS OF MOTOR VEHICLE REGISTRATION PLATES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

39. 2018-H 8307**BY** McLaughlin**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND TO ISSUE NOT TO EXCEED \$83,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

40. **2018-H 7566 SUB A**
BY Morin
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES
- Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
41. **2018-H 7779**
BY Donovan
ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING
- Committee on Environment and Natural Resources recommends passage.
42. **2018-H 7790 SUB A**
BY Kennedy
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HAWKERS AND PEDDLERS
- Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
43. **2018-H 8167 SUB A**
BY Mendonca
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE
- Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.
44. **2018-H 7855 SUB A**
BY Costantino
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - CONTRACTORS' REGISTRATION AND LICENSING BOARD
- Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
45. **2018-H 7451**
BY Craven
ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CELL PHONE TRACKING
- Committee on Judiciary recommends passage.
46. **2018-H 8338**
BY Vella-Wilkinson
ENTITLED, AN ACT RELATING TO TAXATION -- VETERANS' EXEMPTIONS
- Committee on Veterans' Affairs recommends passage.

47. **2018-H 8342**
BY Edwards
ENTITLED, AN ACT RELATING TO EDUCATION

Committee on Health, Education & Welfare recommends passage.

48. **2018-H 7782 SUB A**
BY Fogarty
ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RHODE ISLAND SEED ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

49. **2018-H 8343**
BY Blazejewski
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Corporations recommends passage.

50. **2018-H 7807 SUB A**
BY Marshall
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

51. **2018-H 8346**
BY Abney
ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS

Committee on Finance recommends passage.

52. **2018-H 7697 SUB A**
BY Bennett
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF MEDICAL EXAMINERS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

53. 2018-H 8340 SUB A**BY Kennedy****ENTITLED, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE
GENERALLY**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

54. 2018-H 8339**BY Ucci****ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -
EMPLOYMENT SECURITY - BENEFITS**

Committee on Judiciary recommends passage.

55. 2018-H 8341**BY Amore****ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC
RECORDS**

Committee on Judiciary recommends passage.

56. 2018-H 7190**BY Chippendale****ENTITLED, AN ACT RELATING TO WEIGHTS AND MEASURES -- PRODUCE SCALES
IN MARKETS**

Committee on Municipal Government recommends passage.

57. 2018-H 8213**BY Ackerman****ENTITLED, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND, WITH THE
APPROVAL OF THE QUALIFIED ELECTORS, TO ISSUE GENERAL OBLIGATION
BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$2,500,000 FOR STREET
PAVEMENT IMPROVEMENTS IN THE TOWN**

Committee on Municipal Government recommends passage.

58. 2018-H 8293**BY Diaz****ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

Committee on Municipal Government recommends passage.

59. 2018-S 2359 SUB A as amended**BY** Lombardi**ENTITLED**, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

60. 2018-S 2614 SUB A**BY** Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - VITAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

61. 2018-S 2412 as amended**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES

Ordered to be placed on the Calendar for passage in concurrence.

62. 2018-S 2413 SUB A**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Ordered to be placed on the Calendar for passage in concurrence.

63. 2018-S 2458**BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN - PROCEEDINGS IN FAMILY COURT

Ordered to be placed on the Calendar for passage in concurrence.

64. 2018-S 2113 SUB A**BY** Ciccone**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

65. 2018-S 2609 SUB A**BY** DiPalma**ENTITLED**, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

- 66. 2018-S 2435**
BY Crowley
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - ORDINANCES

Ordered to be placed on the Calendar for passage in concurrence.

- 67. 2018-S 2947 SUB A**
BY Lynch Prata
ENTITLED, AN ACT RELATING TO ELECTIONS - SCHEDULING

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

- 68. 2018-S 2285**
BY Lombardi
ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE - ELECTIVE SHARE

Committee on Judiciary recommends passage in concurrence.

- 69. 2018-S 2254 SUB A**
BY Sheehan
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE REGISTRATION OF MOTOR VEHICLES -- SPECIAL PLATE FOR FRIENDS OF PLUM BEACH LIGHTHOUSE, INC.

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

- 70. 2018-S 2748 SUB A as amended**
BY Pearson
ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

- 71. 2018-S 2270 SUB A**
BY Metts
ENTITLED, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE AND SALE--MEDIATION CONFERENCE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

3. 2018-H 7725 SUB A as amended**BY** Casey**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- EMERGENCY COMMITMENT FOR DRUG INTOXICATION

Ordered on the Calendar

4. 2018-H 7828 SUB A as amended**BY** Handy**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-THE ENERGY AND CONSUMER SAVINGS ACT OF 2005

Ordered on the Calendar

8. 2018-H 8273**BY** Ajello**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC TRANSIT AUTHORITY

Committee on Corporations recommends passage.

17. 2018-H 8153**BY** Winfield**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT TO EXCEED \$45,000,000 IN GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCE OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 40% FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage.

73. 2018-H 7290 SUB A**BY** Messier**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT AGENCIES AND PROJECTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

By unanimous consent, the House returns to:

ANNOUNCEMENT

Leader Shekarchi announces tomorrow we will reconvene at 3 o'clock PM and for all members to check the postings for Committee hearings.

By unanimous consent, the House returns to:

NEW BUSINESS

House Resolution No. 8348

BY Mattiello, Shekarchi, Knight, Ajello, Kazarian

ENTITLED, HOUSE RESOLUTION HONORING REPRESENTATIVE JOY HEARN FOR HER SERVICE TO THE PEOPLE OF THE STATE OF RHODE ISLAND {LC5863/1}

With the agreement of the majority and the minority, Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Leader Shekarchi seconded by Speaker Mattiello, Representatives Ajello, Kazarian, Knight, and the entire House of Representatives by unanimous consent, on a voice vote.

House Bill No. 8349

BY Corvese, Azzinaro, Canario

ENTITLED, AN ACT RELATING TO ELECTIONS {LC5977/1}

06/21/2018 Introduced, referred to House Judiciary

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Representative Casey and Speaker Mattiello congratulate Representative Morin on his retirement after 31 years from the Woonsocket Fire Department.

Speaker Mattiello extends thanks to Representative Casey, Representative Bennett, Lynn Urbani, and the Firefighters and Deputy Chief Paul Valletta who came to the assistance to one of the members today.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2179 SUB A

BY Miller, Gallo, Lombardi, Metts, Pearson

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Requires that effective January 1, 2019, all school buildings where students are in attendance would be required to have carbon monoxide detectors installed and maintained therein.) {LC4267/A/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

Senate Bill No. 2944

(by request)

BY DiPalma**ENTITLED**, AN ACT RELATING TO TAX INCREMENT FINANCING IN THE TOWN OF MIDDLETOWN {LC5782/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

Senate Bill No. 2970**BY** Crowley**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Authorizes the city of Central Falls to exempt Plat 1, Lot 171 in Central Falls from the provisions of § 3-17-19 thereby making a business located on that property to be eligible to obtain a Class B liquor license.) {LC5859/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

Senate Bill No. 2158 SUB A**BY** Coyne, Lombardi, Seveney, Calkin, DiPalma**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MUNICIPAL POLICE AND FIREFIGHTERS' ARBITRATION (Relieves municipal police bargaining

representatives from their obligation to represent employees in grievances/arbitrations if they were not members of the bargaining unit within the ninety (90) days prior to the events that caused the grievance.) {LC3480/A/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

Senate Bill No. 2682**BY** Sosnowski, Fogarty, Goodwin, Gallo**ENTITLED**, AN ACT RELATING TO PROPERTY - TRESPASS AND ACTIONS FOR

POSSESSION (Prohibits encroachment upon open space land and allows the owner of open space land or holder of a conservation restriction to bring a civil action in superior court to remedy the encroachment of that land, and to recover damages.) {LC5243/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

Senate Bill No. 2942

(by request)

BY Euer**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES (Authorizes Newport to set the effective tax rate applicable to any property class in an amount not to exceed by 50% the rate applicable to any other class in the first year following a comprehensive revaluation or any update.) {LC5793/1}

06/21/2018 Placed on the House Consent Calendar (06/22/2018)

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

By unanimous consent, the House returns to:

ANNOUNCEMENT

Chairman Keable announces the Committee on Judiciary will meet at the rise of the House in room 205 of the State House.

ADJOURNMENT

At 10:08 o'clock P.M. on motion of Leader Shekarchi seconded by Leader Morgan the House adjourns, on a voice vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

TERESA A. TANZI

Dear Lord I ask that my colleagues and I keep in our hearts and in our minds those throughout our state who are less fortunate than us, and allow our work to help bring equity, equality, and justice to their lives. I ask this in your name. Amen

APPENDIX

TRANSMITTED TO GOVERNOR

Senate Bill No. 2112

BY Ruggerio, Goodwin, McCaffrey, Ciccone, Lombardo

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - THE HOSPITAL CONVERSIONS

ACT (Applies to settlement of St. Joseph Hospital Retirement Plan settlements/joint tortfeasors' releases.) {LC3528/1}

06/21/2018 Transmitted to Governor

APPENDIX

CONSENT CALENDAR

IN ORDER FOR THURSDAY, JUNE 21, 2018:

1. **2018-S 2268 SUB A**
BY Lynch Prata
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - THE HEALTHY PREGNANCIES FOR INCARCERATED WOMEN ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
2. **2018-S 2872 SUB A**
BY Raptakis
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- POLICE CHIEF EMERITUS GARY MALIKOWSKI

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
3. **2018-S 2179 SUB A**
BY Miller
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Ordered to be placed on the Consent Calendar for passage in concurrence.
4. **2018-S 2944**
BY DiPalma
ENTITLED, AN ACT RELATING TO TAX INCREMENT FINANCING IN THE TOWN OF MIDDLETOWN

Ordered to be placed on the Consent Calendar for passage in concurrence.
5. **2018-S 2970**
BY Crowley
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Ordered to be placed on the Consent Calendar for passage in concurrence.
6. **2018-S 2145 SUB A as amended**
BY Crowley
ENTITLED, AN ACT RELATING TO PROPERTY -- ELECTRONIC RECORDING

Committee on Judiciary recommends indefinite postponement of the original bill and

passage of Substitute A as amended in concurrence.

7. 2018-S 2777 SUB A

BY Lombardi

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

8. 2018-S 2675

BY DiPalma

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT AND LOAD LIMITS--MIDDLETOWN

Committee on Municipal Government recommends passage in concurrence.

9. 2018-S 2789

BY Fogarty

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION REGULATIONS

Committee on Municipal Government recommends passage in concurrence.

10. 2018-S 2824 SUB A

BY Felag

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ADVISORY COMMISSION ON HISTORICAL CEMETERIES

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

11. 2018-S 2133

BY Seveney

ENTITLED, AN ACT RELATING TO PROPERTY - HOMELESS BILL OF RIGHTS

Committee on Health, Education & Welfare recommends passage in concurrence.

12. 2018-S 2980

BY Ruggerio

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DISPOSITION OF RESEARCH ANIMALS

Committee on Health, Education & Welfare recommends passage in concurrence.

13. 2018-S 2284 SUB A

BY Seveney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - FLASHING VEHICLE LIGHTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

14. **2018-S 2353**
BY Goodwin
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- ABUSED AND NEGLECTED CHILDREN -- DUTY TO REPORT

Committee on Judiciary recommends passage in concurrence.

15. **2018-S 2158 SUB A**
BY Coyne
ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MUNICIPAL POLICE AND FIREFIGHTERS' ARBITRATION

Ordered to be placed on the Consent Calendar for passage in concurrence.

16. **2018-S 2682**
BY Sosnowski
ENTITLED, AN ACT RELATING TO PROPERTY - TRESPASS AND ACTIONS FOR POSSESSION

Ordered to be placed on the Consent Calendar for passage in concurrence.

17. **2018-S 2942**
BY Euer
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Ordered to be placed on the Consent Calendar for passage in concurrence.

18. **2018-S 2182**
BY Miller
ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM [SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT]

Ordered to be placed on the Consent Calendar for passage in concurrence.

19. **2018-S 2426 SUB A**
BY Lombardi
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - UNINSURED MOTORIST IDENTIFICATION DATABASE PROCEDURE

Ordered to be placed on the Consent Calendar for passage in concurrence.

20. **2018-S 2865**
BY Lynch Prata
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -
PROCEDURES GENERALLY - CAUSES OF ACTION

Ordered to be placed on the Consent Calendar for passage in concurrence.

21. **2018-S 2288**
BY Archambault
ENTITLED, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY
PROVISIONS - UNIFORM FRAUDULENT TRANSFER ACT

Committee on Judiciary recommends passage in concurrence.

22. **2018-S 2952 SUB A**
BY Lynch Prata
ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOSIVES AND
FIREWORKS

Committee on Judiciary recommends indefinite postponement of the original bill and
passage of Substitute A in concurrence.

23. **2018-S 2985**
BY Felag
ENTITLED, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL
OBSERVANCE

Committee on Veterans` Affairs recommends passage in concurrence.

Francis McCabe
Clerk of the House

Thursday, June 21, 2018

APPENDIX

CALENDAR

IN ORDER FOR FRIDAY, JUNE 22, 2018:

1. **2018-H 7290 SUB A**
BY Messier
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT AGENCIES AND PROJECTS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2018-H 7725 SUB A as amended**
BY Casey
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- EMERGENCY COMMITMENT FOR DRUG INTOXICATION

Ordered on the Calendar

3. **2018-H 7828 SUB A as amended**
BY Handy
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS-THE ENERGY AND CONSUMER SAVINGS ACT OF 2005

Ordered on the Calendar

4. **2018-H 8273**
BY Ajello
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC TRANSIT AUTHORITY

Committee on Corporations recommends passage.

5. **2018-H 8153**
BY Winfield
ENTITLED, AN ACT AUTHORIZING THE TOWN OF SMITHFIELD TO ISSUE NOT TO EXCEED \$45,000,000 IN GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCE OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 40% FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage.

6. **2018-H 7062**
BY Craven
ENTITLED, AN ACT RELATING TO TAXATION - PERSONAL INCOME TAX

Committee on Finance recommends passage.

7. **2018-H 7276 SUB A**
BY Shanley
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - SPECIAL CLASS OF MOTOR VEHICLE REGISTRATION PLATES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2018-H 8307**
BY McLaughlin
ENTITLED, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND TO ISSUE NOT TO EXCEED \$83,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

9. **2018-H 7566 SUB A**
BY Morin
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2018-H 7779**
BY Donovan
ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING

Committee on Environment and Natural Resources recommends passage.

11. **2018-H 7790 SUB A**
BY Kennedy
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- HAWKERS AND PEDDLERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2018-H 8167 SUB A**
BY Mendonca
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

13. **2018-H 7451**
BY Craven
ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CELL PHONE TRACKING

Committee on Judiciary recommends passage.

14. **2018-H 8338**
BY Vella-Wilkinson
ENTITLED, AN ACT RELATING TO TAXATION -- VETERANS' EXEMPTIONS

Committee on Veterans' Affairs recommends passage.

15. **2018-H 8342**
BY Edwards
ENTITLED, AN ACT RELATING TO EDUCATION

Committee on Health, Education & Welfare recommends passage.

16. **2018-H 7782 SUB A**
BY Fogarty
ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RHODE ISLAND SEED ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

17. **2018-H 8343**
BY Blazejewski
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Corporations recommends passage.

18. **2018-H 7807 SUB A**
BY Marshall
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

19. **2018-H 8346**
BY Abney
ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS
- Committee on Finance recommends passage.
20. **2018-H 7697 SUB A**
BY Bennett
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF MEDICAL EXAMINERS
- Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
21. **2018-H 8340 SUB A**
BY Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE GENERALLY
- Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
22. **2018-H 8339**
BY Ucci
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - BENEFITS
- Committee on Judiciary recommends passage.
23. **2018-H 8341**
BY Amore
ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC RECORDS
- Committee on Judiciary recommends passage.
24. **2018-H 7190**
BY Chippendale
ENTITLED, AN ACT RELATING TO WEIGHTS AND MEASURES -- PRODUCE SCALES IN MARKETS
- Committee on Municipal Government recommends passage.
25. **2018-H 8213**
BY Ackerman
ENTITLED, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND, WITH THE APPROVAL OF THE QUALIFIED ELECTORS, TO ISSUE GENERAL OBLIGATION

BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$2,500,000 FOR STREET PAVEMENT IMPROVEMENTS IN THE TOWN

Committee on Municipal Government recommends passage.

26. 2018-H 8293

BY Diaz

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government recommends passage.

27. 2018-H 7855 SUB A

BY Costantino

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - CONTRACTORS' REGISTRATION AND LICENSING BOARD

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

28. 2018-H 7563 SUB A

BY Marshall

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE CONSUMER PROTECTION SALES ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

29. 2018-H 7950

BY Mendonca

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

Committee on Municipal Government recommends passage.

30. 2018-H 8208

BY Lima

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ADMINISTRATIVE PROCEDURES

Committee on Judiciary recommends passage.

31. 2018-S 2113 SUB A

BY Ciccone

ENTITLED, AN ACT RELATING TO EDUCATION - CURRICULUM

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

32. 2018-S 2254 SUB A**BY** Sheehan**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- THE REGISTRATION OF MOTOR VEHICLES -- SPECIAL PLATE FOR FRIENDS OF PLUM BEACH LIGHTHOUSE, INC.

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

33. 2018-S 2270 SUB A**BY** Metts**ENTITLED**, AN ACT RELATING TO PROPERTY -- MORTGAGE FORECLOSURE AND SALE--MEDIATION CONFERENCE

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

34. 2018-S 2285**BY** Lombardi**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE - ELECTIVE SHARE

Committee on Judiciary recommends passage in concurrence.

35. 2018-S 2359 SUB A as amended**BY** Lombardi**ENTITLED**, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

36. 2018-S 2412 as amended**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES

Ordered to be placed on the Calendar for passage in concurrence.

37. 2018-S 2413 SUB A**BY** McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Ordered to be placed on the Calendar for passage in concurrence.

38. **2018-S 2435**
BY Crowley
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - ORDINANCES

Ordered to be placed on the Calendar for passage in concurrence.

39. **2018-S 2458**
BY Lynch Prata
ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN - PROCEEDINGS IN FAMILY COURT

Ordered to be placed on the Calendar for passage in concurrence.

40. **2018-S 2609 SUB A**
BY DiPalma
ENTITLED, AN ACT RELATING TO PROPERTY - RESIDENTIAL LANDLORD AND TENANT ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

41. **2018-S 2614 SUB A**
BY Miller
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - VITAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

42. **2018-S 2748 SUB A as amended**
BY Pearson
ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

43. **2018-S 2947 SUB A**
BY Lynch Prata
ENTITLED, AN ACT RELATING TO ELECTIONS - SCHEDULING

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Francis McCabe
Clerk of the House