

# State of Rhode Island and Providence Plantations

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# Journal of the Senate

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord Two Thousand and Eighteen.

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Volume 145, No.58

Thursday, June 7, 2018

Fifty Eighth Legislative Day

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The Senate meets pursuant to adjournment and is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, at 4:14 o'clock P.M.

## **ROLL CALL**

The roll is called and a quorum is declared present with 37 Senators present and 0 Senators absent as follows:

**PRESENT – 37:** The Honorable President Dominick Ruggerio, and Senators, Algiere, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Coyne, Crowley, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**ABSENT – 0:**

## **INVOCATION**

The Honorable President, by unanimous consent, presents Senator DaPonte to deliver the invocation.

(See Appendix for Invocation)

## **PLEDGE OF ALLEGIANCE TO THE FLAG**

The Honorable President, by unanimous consent, presents Senator DaPonte to lead the Senate in the pledge of allegiance to the flag.

**APPROVAL OF RECORD**

The Senate Journal of the Fifty Seventh Legislative Day of the 2018 proceedings is read in part.

Upon suggestion of Senator DaPonte and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

**APPOINTMENTS BY THE GOVERNOR**

Her Excellency, The Governor, transmits the following appointments and requests the advice and consent of the Senate:



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 5-71-4 of the Rhode Island General Laws, I have made the following appointment to the Board of Examiners of Interpreters for the Deaf:

**Timothy Riker**  
(National Certified Interpreter)

VICE  
Dorothy Hodge

For a term expiring November 1, 2018.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Health and Human Services.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 39-26.2-11 of the Rhode Island General Laws, I have made the following appointment to the Distributed Generation Standard Contracts:

**Laura C.H. Bartsch**

(Construction of Renewable Generation Representative)

VICE

Sue AnderBois

For a term expiring May 31, 2020.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Commerce.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 39-26.2-11 of the Rhode Island General Laws, I have made the following appointment to the Distributed Generation Standard Contracts:

**Cheryl A. Isom Wie**  
(Low Income User Representative)

VICE  
Sharon Conrad-Wells

For a term expiring May 31, 2020.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Commerce.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 39-26.2-11 of the Rhode Island General Laws, I have made the following appointment to the Distributed Generation Standard Contracts:

**Karen A. Stewart**  
(Residential User Representative)

VICE  
Kari Nel Lang

For a term expiring May 31, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Commerce.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 39-26.2-11 of the Rhode Island General Laws, I have made the following reappointment to the Distributed Generation Standard Contracts:

**Ian Springsteel**

(Electric Distribution Company Representative \*Ex-Officio)

For a term expiring May 31, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Commerce.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 20-3-1 of the Rhode Island General Laws, I have made the following appointment to the Marine Fisheries Council:

**Jason D. Jarvis**

(Commercial Fishing Industry Representative)

VICE

William Mackintosh, III

For a term expiring April 1, 2022.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Environment and Agriculture.

**APPOINTMENTS BY THE GENERAL TREASURER**

The General Treasurer, transmits the following appointments and requests the advice and consent of the Senate:



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
OFFICE OF GENERAL TREASURER SETH MAGAZINER**

**SETH MAGAZINER, GENERAL TREASURER**

May 30, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 36-8-4 of the Rhode Island General Laws, I have made the following appointment to the Retirement Board:

**Lisa Whiting of Bristol**

VICE  
Marianne Monte

For a term expiring July 1, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Seth Magaziner  
General Treasurer

Referred to the Senate Committee on Finance.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GENERAL TREASURER SETH MAGAZINER**

SETH MAGAZINER, GENERAL TREASURER

May 30, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 35-10-1 of the Rhode Island General Laws, I have made the following appointment to the RI State Investment Commission:

**Erik Carleton of Barrington**

VICE  
Marie Langlois

For a term expiring July 1, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Seth Magaziner  
General Treasurer

Referred to the Senate Committee on Finance.

**REPORTS FROM COMMITTEES****COMMITTEE ON SPECIAL LEGISLATION AND VETERANS' AFFAIRS**

Chairman Felag, from the Committee on Special Legislation and Veterans' Affairs reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2937**

**BY** Quezada, Goodwin

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Exempts two locations in the city of Providence from the objection provisions afforded to schools and churches as adjoining property owners of prospective liquor license holders.)  
{LC5833/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2938**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

(Exempts property located at 161 Douglas Avenue, Providence, from prohibition of sale of alcoholic beverages within two hundred feet (200') of any school or church.)  
{LC5593/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT**

Chairman Ciccone, from the Committee on Housing and Municipal Government reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2911**

**BY** Euer

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$2,900,000 TO FINANCE NEW CONSTRUCTION, DEMOLITION, RENOVATIONS AND/OR IMPROVEMENTS TO JAMESTOWN GOLF COURSE AND FACILITIES AT 245 CONANICUS AVENUE AND RELATED EQUIPMENT (Authorizes the Town of Jamestown to issue not more than \$2,900,000 bonds and notes to finance various improvements at the town of Jamestown's golf course and facilities and related equipment.)  
{LC5648/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2912****BY** Euer

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FINANCE LIBRARY RENOVATIONS, REPAIRS AND/OR EXPANSION AND RELATED EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR (Authorizes the Town of Jamestown to issue not more than \$1,000,000 bonds and notes to finance various improvements at the town of Jamestown's library and related equipment.)  
{LC5646/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2913****BY** Euer

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$5,900,000 TO FINANCE REPLACEMENTS, RENOVATIONS AND IMPROVEMENTS AND RELATED EQUIPMENT AT THE JAMESTOWN PUBLIC SCHOOLS (Authorizes the town of Jamestown to issue not more than \$5,900,000 bonds and notes to finance various improvements and related equipment at the town of Jamestown's schools.)  
{LC5644/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2920****BY** Crowley, Nesselbush, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.)  
{LC5735/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2921****BY** Crowley, Nesselbush, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements.)

{LC5734/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2922****BY** Crowley, Nesselbush, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the construction, reconstruction and repair of bridges and all costs incidental or related thereto.)

{LC5722/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2923****BY** Crowley, Nesselbush, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$220,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the city of Pawtucket to issue not more than \$220,000,000 general obligation bonds, notes and other evidences of indebtedness.)

{LC5721/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Chairwoman Sosnowski, from the Committee on Environment and Agriculture reports back, with recommendation of passage of the following measures:

**The Reappointment of Donald T. Gomez (Appointed or Elected Official from a Coastal Municipality of Less than 25,000 Population) to the Coastal Resources Management Council for a term expiring January 31, 2020.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Michael S. Hudner (Appointed or Elected Official from a Municipality of Less than 25,000 Population) to the Coastal Resources Management Council for a term expiring January 31, 2020.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Patricia G. Reynolds (Appointed or Elected Official from a Coastal Municipality of More than 25,000 Population) to the Coastal Resources Management Council for a term expiring January 31, 2020.**

Read and ordered to be placed on the Consent Calendar.

**COMMITTEE ON COMMERCE**

Chairman Picard, from the Committee on Commerce reports back, with recommendation of passage of the following measure:

**The Appointment of Michael S. Van Leesten (Mayoral Nomination) VICE Melissa Husband to the I-195 Redevelopment Commission for a term expiring October 3, 2020.**

Read and ordered to be placed on the Consent Calendar.

**NEW BUSINESS****Senate Bill No. 2956**

**BY** Gallo

**ENTITLED,** AN ACT RELATING TO PUBLIC OFFICES AND EMPLOYEES - RETIREMENT (Allows state employees who had also been a correctional officer to elect to combine their service time earned from each job, for the determination of their retirement eligibility date and calculation of retirement benefits.)  
{LC5559/1}

Introduced, referred to Senate Finance.

**NEW BUSINESS****Senate Resolution No. 2957****BY** Nesselbush, Metts, Lombardi, Satchell, Lombardo**ENTITLED**, SENATE RESOLUTION CONGRATULATING ENTREPRENEUR AND PHYSICAL FITNESS ORACLE GREG GLASSMAN FOR THE SUCCESS OF "CROSSFIT" {LC5872/1}

Senator Nesselbush requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Nesselbush moves passage, seconded by Senators Lombardi, Fogarty, Lombardo, Lynch Prata, Archambault, Gee, DiPalma, and Quezada.

The resolution is read and passed upon a voice vote.

**GUESTS**

Upon the suggestion of Senator Nesselbush and by unanimous consent, The Honorable President of the Senate, welcomes to the Chamber Greg Glassman, Bret Ewer, Russ Grenne, Jimi Letchford, Kelly Carse, Dave Cardenas, Whitney Kono, Corrine Hill, and Krista Hadfield.

**NEW BUSINESS****Senate Resolution No. 2958****BY** Nesselbush, Metts, Lombardi, Satchell, Lombardo**ENTITLED**, SENATE RESOLUTION CONGRATULATING NICK WISHART ON BECOMING THE FIRST RHODE ISLANDER TO COMPLETE THE WORLD MARATHON CHALLENGE {LC5871/1}

Senator Nesselbush requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Nesselbush moves passage, seconded by Senators Lombardi, Fogarty, Lombardo, Gallo, Ciccone, Quezada, Satchell, Coyne, and Calkin.

The resolution is read and passed upon a voice vote.

**GUESTS**

Upon the suggestion of Senator Nesselbush and by unanimous consent, The Honorable President of the Senate, welcomes to the Chamber Nick Wishart, Amanda Wishart, Cole Wishart, Woody Wishart, Pat Valentine, Tom Valentine, and Joan Wishart.

**NEW BUSINESS****Senate Resolution No. 2959****BY** DaPonte, Conley, Pearson, Goldin, DiPalma**ENTITLED**, SENATE RESOLUTION PROCLAIMING JUNE 10, 2018, AS THE "DAY OF PORTUGAL" IN THE STATE OF RHODE ISLAND  
{LC5803/1}

Senator DaPonte requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator DaPonte moves passage, seconded by Senators Algiere, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

The resolution is read and passed upon a voice vote.

**Senate Resolution No. 2960****BY** Metts**ENTITLED**, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO CONDUCT A COMPREHENSIVE REVIEW AND MAKE RECOMMENDATIONS REGARDING THE APPROPRIATE STATE AGENCY TO HOUSE ADULT EDUCATION (Creates a 13 member commission to review and make recommendations on the appropriate state agency to house adult education, and who would report back to the Senate by March 1, 2019, and expire on July 1, 2019.)  
{LC5586/1}

Placed on the Consent Calendar.

**Senate Resolution No. 2961****BY** DaPonte, Metts, Coyne, Ciccone, Satchell**ENTITLED**, SENATE RESOLUTION WELCOMING HIS EXCELLENCY MARCELO REBELO DE SOUSA, PRESIDENT OF THE REPUBLIC OF PORTUGAL AND HIS EXCELLENCY ANTÓNIO COSTA, PRIME MINISTER OF THE REPUBLIC OF PORTUGAL, TO THE STATE OF RHODE ISLAND  
{LC5885/1}

Senator DaPonte requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator DaPonte moves passage, seconded by Senators Algiere, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

The resolution is read and passed upon a voice vote.

**Senate Resolution No. 2962****BY** Lombardi, Gallo, Miller**ENTITLED**, SENATE RESOLUTION EXPRESSING PROFOUND SYMPATHY ON THE PASSING OF ETTA MANOCCHIO

{LC5880/1}

Placed on the Consent Calendar.

**CONSENT CALENDAR****IN ORDER FOR THURSDAY, JUNE 7, 2018:**

- 1. The Reappointment of Patricia M. Anderson of West Warwick to the Public Finance Management Board for a term expiring July 1, 2021.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

- 2. The Reappointment of Shawn J. Brown of Middletown to the Public Finance Management Board for a term expiring July 1, 2021.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

- 3. The Reappointment of Robert A. Mancini of Cranston to the Public Finance Management Board for a term expiring July 1, 2021.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

- 4. The Reappointment of B. Joe Reddish III of Richmond to the Public Finance Management Board for a term expiring July 1, 2021.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

Upon motion of Senator McCaffrey, seconded by Senator Algiere, the following measures on today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS – 36:** The Honorable President Dominick Ruggerio, and Senators, Algiere, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

## CALENDAR

## IN ORDER FOR THURSDAY, JUNE 7, 2018:

## 1. 2018-S 2077 SUB A

BY Archambault

**ENTITLED**, AN ACT RELATING TO INSURANCE - UNANTICIPATED OUT-OF-NETWORK BILLS FOR HEALTH CARE SERVICES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Archambault moves passage of the act, seconded by Senators Miller, McCaffrey, Goodwin, Felag, Metts, Algieri, Gee, Morgan, Raptakis, Seveney, DiPalma, and Satchell

Senator Satchell discusses the act.

Senator Archambault, seconded by Senators Miller, Lombardi, and Satchell, offers the following written motion to amend.

**FLOOR AMENDMENT****TO****2018 -- S 2077 SUBSTITUTE A/5**

AN ACT RELATING TO INSURANCE - UNANTICIPATED OUT-OF-NETWORK BILLS  
FOR HEALTH CARE SERVICES

Mr. President:

I hereby move to amend 2018 -- S 2077 SUBSTITUTE A/5, entitled "AN ACT RELATING TO INSURANCE - UNANTICIPATED OUT-OF-NETWORK BILLS FOR HEALTH CARE SERVICES", as follows:

1. On page 6, line 1, by inserting the following language after the language "services.":  
"When a health insurance carrier pays an insured the out-of-network charges billed, minus any amount of cost-sharing owed to the health care professional by the insured, that payment from the health insurance carrier shall be sent with a notice in twelve (12)-point bold type stating that the insured is obligated to pay the out-of-network professional the full amount of such payment from

the health insurance carrier, within thirty (30) calendar days of receipt. This notice shall also inform the patient that they are responsible for paying the out-of-network professional all applicable cost-sharing amounts."

2. On page 6, line 7, by inserting the following language after the language "insured.": "With such payment, the health insurance carrier shall send a notice to the insured, of the insured's obligation to pay the health care professional, pursuant to § 27-82-5(7)."

Respectfully submitted,

Senator Miller

=====  
LC003732/2

The motion to amend prevails upon a roll call vote with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

Senator Archambault moves passage of the act, as amended, seconded by Senators Metts, and Satchell.

The act is read and passed, by unanimous consent, as amended, upon a roll call vote with 37 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**2. 2018-S 2930****BY** Miller**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- NALOXONE ACCESS

Committee on Health & Human Services recommends passage.

Senator Miller moves passage of the act, seconded by Senators Archambault, Lynch Prata, McCaffrey, Goodwin, Gallo, Felag, Lombardi, Sosnowski, Quezada, Metts, Satchell, DaPonte, Coyne, DiPalma, Euer, Sheehan, and Gee.

The act is read and passed, on a roll call vote, with 37 Senators voting in the affirmative, and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**3. 2018-S 2931****BY** Miller**ENTITLED**, AN ACT RELATING TO INSURANCE - INDIVIDUAL HEALTH INSURANCE COVERAGE

Committee on Health & Human Services recommends passage.

Senator Miller moves passage of the act, seconded by Senators Lombardi, Metts, Goodwin, Felag, Archambault, Satchell, Goldin, and DiPalma.

The act is read and passed, on a roll call vote, with 37 Senators voting in the affirmative, and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**4. 2018-S 2934****BY** Miller**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH CARE--HEALTH INSURANCE

Committee on Health & Human Services recommends passage.

Senator Miller moves passage of the act, seconded by Senators Lynch Prata, Goodwin, Lombardi, Satchell, Goldin, Seveney, DiPalma.

The act is read and passed, on a roll call vote, with 37 Senators voting in the affirmative, and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**5. 2018-S 2907**

**BY** Goodwin

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
PUBLIC TRANSIT AUTHORITY

Committee on Housing & Municipal Government recommends passage.

Senator Goodwin moves passage of the act, seconded by Senators Lynch Prata, Felag, McCaffrey, Miller, Gallo, Sosnowski, Quezada, Metts, Archambault, Cano, Coyne, Seveney, Lombardo, Lombardi.

The act is read and passed, on a roll call vote, with 37 Senators voting in the affirmative, and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**FROM THE HOUSE OF REPRESENTATIVES**

A message from the House of Representatives transmits with announcement of passage, of the following measure:

**House Bill No. 7865 as amended**

**BY** Cunha, Solomon, Fellela, Nunes, Marshall

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
REGISTRATION OF VEHICLES (Creates a Day of Portugal and Portuguese Heritage in RI,  
Inc. motor vehicle license plate.)

{LC5071/1}

Senator DaPonte requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator DaPonte moves passage, seconded by Senators Satchell, Archambault, Lynch Prata, Felag, and Ciccone.

The act is read and passed, by unanimous consent, upon a roll call vote, with 37 Senators voting in the affirmative, and 0 Senators voting in the negative as follows:

**YEAS – 37:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DaPonte, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lombardo, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

### **TRANSMITTAL**

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to Her Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

### **ANNOUNCEMENTS**

Senator Archambault announces that the Committee on Judiciary will meet today at the rise of the Senate in Room 313 of the State House.

Senator Coyne announces that the Committee on Environment and Agriculture will meet today at the rise of the Senate in the Lounge of the State House.

Senator Felag announces that the Committee on Finance will meet today at the rise of the Senate in Room 211 of the State House.

Senator Miller announces that the PVD Fest will be held in Downtown Providence starting tonight June 7<sup>th</sup> through June 10<sup>th</sup>.

Senator McCaffrey announces that Senator Gallo has received the Award for Legislator of the Year from the Rhode Island Parent Information Network.

Senator Sheehan announces that the Quonset Air-Show will be held this weekend.

## RECESS

Upon motion of Senator Goodwin, seconded by Senator Algieri, the Senate stands in recess at 5:02 o'clock P.M.

## APPOINTMENTS BY THE GOVERNOR

Her Excellency, The Governor, transmits the following appointments and requests the advice and consent of the Senate:



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
OFFICE OF GOVERNOR GINA M. RAIMONDO

GINA M. RAIMONDO, GOVERNOR

May 29, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 8-16-1 of the Rhode Island General Laws, I have made the following appointment to the Commission on Judicial Tenure and Discipline:

**Michelle M. Alves, Esq.**  
(Rhode Island Bar Association Seat)

VICE  
James T. Murphy, Esq.

For a term expiring April 1, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Judiciary.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

May 29, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 8-16-1 of the Rhode Island General Laws, I have made the following reappointment to the Commission on Judicial Tenure and Discipline:

**Kas R. DeCarvalho, Esq.**  
(Rhode Island Bar Association Seat)

For a term expiring April 1, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Judiciary.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

May 29, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 8-16-1 of the Rhode Island General Laws, I have made the following reappointment to the Commission on Judicial Tenure and Discipline:

**Peter A. DiBiase, Esq.**  
(Rhode Island Bar Association Seat)

For a term expiring April 1, 2020.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Judiciary.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

May 29, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 8-16-1 of the Rhode Island General Laws, I have made the following reappointment to the Commission on Judicial Tenure and Discipline:

**Susan Leach DeBlasio, Esq.**  
(Governor Appointee)

For a term expiring April 1, 2020.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Judiciary.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

May 29, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 8-16-1 of the Rhode Island General Laws, I have made the following reappointment to the Commission on Judicial Tenure and Discipline:

**Preston W. Halperin, Esq.**  
(Governor Appointee)

For a term expiring April 1, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Judiciary.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

May 29, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 8-16-1 of the Rhode Island General Laws, I have made the following appointment to the Commission on Judicial Tenure and Discipline:

**Anne M. Livingston**  
(Governor Appointee)

VICE  
Stephen Carlotti

For a term expiring April 1, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Judiciary.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Heidi Blais**

(Representing School Librarians)

For a term expiring December 31, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Aaron J. Coutu**  
(Representing General Library Users)

For a term expiring December 31, 2018.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following reappointment to the Library Board of Rhode Island:

**Kenneth G. Findlay**

(Representing Libraries Serving Institutionalized Persons)

For a term expiring December 31, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following reappointment to the Library Board of Rhode Island:

**Rosita E. Hopper**  
(Representing Academic Libraries)

For a term expiring December 31, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Marcus P. Mitchell**  
(Representing General Library Users)

For a term expiring December 31, 2018.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Leslie Page**

(Representing The Economically Disadvantaged)

For a term expiring December 31, 2020.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following appointment to the Library Board of Rhode Island:

**Amanda Richman**  
(Representing Special Librarians)

For a term expiring December 31, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following reappointment to the Library Board of Rhode Island:

**Robert H. Sloan, Jr., CLU, ChFC**  
(Representing Public Library Trustees)

For a term expiring December 31, 2019.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Public Law 2003, Chapter 344, I have made the following appointment to the East Providence Waterfront District:

**Timothy J. Conley**

For a term expiring March 31, 2022.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Housing and Municipal Government.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 6, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Public Law 2003, Chapter 344, that provides the appointment of the Chairperson jointly by the Governor and the Mayor of East Providence to the East Providence Waterfront District, we do hereby appoint:

**William J. Fazioli**  
(Chairman)

VICE  
Bruce Rogers

For a term expiring March 31, 2022.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Housing and Municipal Government.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 7, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 16-97-1 of the Rhode Island General Laws, I have made the following appointment to the Board of Education:

**Joseph J. MarcAurele**  
(Council on Postsecondary Education)

VICE  
William Foulkes

For a term expiring January 31, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 7, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 16-97-1 of the Rhode Island General Laws, I have made the following reappointment to the Board of Education:

**Marta V. Martinez**

(Council on Elementary and Secondary Education)

For a term expiring January 31, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 7, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 16-97-1 of the Rhode Island General Laws, I have made the following reappointment to the Board of Education:

**Daniel P. McConaghy**  
(Council on Elementary and Secondary Education)

For a term expiring January 31, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 7, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 16-97-1 of the Rhode Island General Laws, I have made the following appointment to the Board of Education:

**Marianne F. Monte**  
(Council on Postsecondary Education)

VICE  
Vivian Caruolo

For a term expiring January 31, 2020.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 7, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 16-97-1 of the Rhode Island General Laws, I have made the following reappointment to the Board of Education:

**Reverend Jeffrey A. Williams**  
(Council on Postsecondary Education)

For a term expiring January 31, 2021.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 7, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section 29-3.1-2.2 of the Rhode Island General Laws, I have made the following reappointment to the Library Board of Rhode Island:

**Monica Nazareth-Dzialo, MEd, CRC**  
(Representing Users of Talking Books Plus)

For a term expiring December 31, 2018.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Education.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
**OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 7, 2018

TO THE HONORABLE, THE SENATE:

I have the honor to inform you that in accordance with the provisions of Section § 17-7-3 of the Rhode Island General Laws, I have made the following appointment to the Board of Elections:

**Jennifer L. Johnson**

VICE  
Richard DuBois

For a term expiring June 1, 2027.

To this appointment, I respectfully request your advice and consent.

Sincerely,

Gina M. Raimondo  
Governor

Referred to the Senate Committee on Judiciary.

**REPORTS FROM COMMITTEES****COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Chairwoman Sosnowski, from the Committee on Environment and Agriculture reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2955**

(Governor)

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - COASTAL RESOURCES MANAGEMENT COUNCIL (Amends membership of Coastal Resources Management Council.)  
{LC5873/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2010**

**BY** Raptakis, Kettle

**ENTITLED**, AN ACT RELATING TO COVENTRY SEWER AUTHORITY (Prohibits the town of Coventry from charging its sewage works' users more than the interest the town has actually paid for its borrowed funds for sewage works' purposes.)  
{LC3108/1}

Read and ordered to be placed on the Calendar.

**House Bill No. 7560**

**BY** Corvese, Azzinaro, Ucci

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RETAIL SALE OF GASOLINE (Eliminates the requirement that a waiver for fuel content standards be obtained from both weights and measures (DLT) and the department of environmental management (DEM).)  
{LC4464/1}

Read and ordered to be placed on the Consent Calendar for Wednesday, June 13, 2018.

**COMMITTEE ON JUDICIARY**

Chairwoman Lynch Prata, from the Committee on Judiciary reports back, with recommendation of passage of the following measures:

**The Reappointment of Patrick T. Burke of Chepachet as Special Magistrate for the Superior Court for a ten (10) year term.**

Read and ordered to be placed on the Calendar.

**House Bill No. 7543****BY** Handy, Corvese, Morgan**ENTITLED**, AN ACT RELATING TO ELECTIONS - PARTY CONVENTIONS (Removes the requirement that each political party convene every two (2) years to adopt a platform.)  
{LC4373/1}

Read and ordered to be placed on the Calendar for Thursday, June 14, 2018.

**House Bill No. 7604**

(Attorney General)

**BY** Ackerman, Shekarchi, Handy, Newberry**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- CONSUMER EMPOWERMENT AND IDENTITY PREVENTION ACT OF 2006 (Provides that a consumer report agency may not charge a consumer a fee for any security freeze service. Effective September 1, 2018.)  
{LC4311/1}

Read and ordered to be placed on the Consent Calendar for Tuesday, June 12, 2018.

**House Bill No. 7478****BY** Solomon, Johnston, Phillips, Marshall, Shanley**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE BROKERS AND SALESPERSONS (Increases the maximum administrative penalty levied against real estate brokers and salespersons from one thousand dollars (\$1,000) to two thousand dollars (\$2,000) per violation.)  
{LC4380/1}

Read and ordered to be placed on the Consent Calendar for Wednesday, June 13, 2018.

**House Bill No. 7522**

(Secretary of State)

**BY** Corvese, Ackerman, Winfield, Azzinaro, Ucci**ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTER REGISTRATION (Requires the secretary of state to notify the appropriate elected official of a newly registered voter's most recent former place of residence, only if it is located outside of Rhode Island.)  
{LC4303/1}

Read and ordered to be placed on the Consent Calendar for Wednesday, June 13, 2018.

**House Bill No. 7652**

(Attorney General)

**BY** Ackerman, Shekarchi, McEntee, McKiernan, Jacquard**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN (Transfers jurisdiction of the offenses in § 11-9-5 of the general laws ("cruelty to or neglect of child") from the Rhode Island Family Court to the Rhode Island Superior Court.)  
{LC4638/1}

Read and ordered to be placed on the Consent Calendar for Thursday, June 14, 2018.

**COMMITTEE ON LABOR**

Chairman Fogarty, from the Committee on Labor reports back, with recommendation of passage of the following measure:

**Senate Bill No. 2924 SUB A**

**BY** Fogarty

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION (Allows waiver of prior claimed common law rights by corp./LLC officers/Enlarges advisory council from 16 to 17 members/Imposes certain limitations on payments to injured employees/Authorizes uninsured protection fund to promulgate rules and regulations.)

{LC5772/A/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON FINANCE**

Chairman Conley, from the Committee on Finance reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2857**

**BY** Morgan, Algieri, Raptakis

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Increases the number of years that the town of West Greenwich may enter into tax stabilization agreements from ten (10) to twelve (12).)

{LC5580/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2656**

**BY** Morgan, Raptakis

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - EXEMPTION FOR INDIGENT AND INFIRM PERSONS IN THE TOWN OF WEST GREENWICH (Permits the town of West Greenwich to create five (5) year tax liens on real estate owned by infirm and indigent persons in lieu of paying regular taxes where those persons have been determined as unable to pay by the assessor.)

{LC4828/1}

Read and ordered to be placed on the Calendar.

**House Bill No. 7559**

**BY** Canario, Edwards

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Allows the Tiverton town council to grant, by ordinance, property tax credits and removes the current property assessment value-based tax exemptions for veterans, gold star parents and visually impaired persons.)

{LC4651/1}

Read and ordered to be placed on the Consent Calendar for Tuesday, June 12, 2018.

**COMMITTEE ON SPECIAL LEGISLATION AND VETERANS' AFFAIRS**

Chairman Felag, from the Committee on Special Legislation and Veterans' Affairs reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2811**

(Attorney General)

**BY** Gallo, Lynch Prata

**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Authorizes that the building at 4 Howard Avenue in the city of Cranston would hereafter be named and known as the "Attorney General Julius C. Michaelson Customer Service Center.")  
{LC5339/1}

Read and ordered to be placed on the Calendar.

**House Bill No. 8054**

**BY** Fogarty, Craven, McEntee, Abney, Tanzi

**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY - NAMING THE UNIVERSITY OF RHODE ISLAND WELCOME CENTER (Names the welcome center at the University of Rhode Island "The Robert J. Higgins Welcome Center.")  
{LC5386/1}

Read and ordered to be placed on the Consent Calendar for Tuesday, June 12, 2018.

**House Bill No. 7261 SUB A**

**BY** Maldonado, McLaughlin, Kazarian, Tobon, Coughlin

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Amends the hours of operation for Class A liquor license holders in Central Falls.)  
{LC4029/A/1}

Read and ordered to be placed on the Consent Calendar for Thursday, June 14, 2018.

**NEW BUSINESS****Senate Resolution No. 2963**

**BY** Sosnowski

**ENTITLED**, SENATE RESOLUTION SUPPORTING THE ADOPTION OF A STRONG VEHICLE ANTI-IDLING POLICY IN THE STATE OF RHODE ISLAND

Introduced, referred to Senate Environment and Agriculture.

**Senate Bill No. 2964****BY** Miller

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows David J. Graziano to join Catherine M. Barron and Brandon M. Reid in marriage on or about September 2, 2018, within the City of Providence, Rhode Island.)  
{LC5861/1}

Introduced, referred to Senate Judiciary.

**Senate Bill No. 2965****BY** Ciccone, Lynch Prata, Lombardi, Felag, Gallo

**ENTITLED**, AN ACT RELATING TO RETIREMENT (Requires that contributions to a retirement plan be remitted to the retirement board on the date contributions are withheld but not later than three (3) business days following the pay period ending in which contributions were withheld.)  
{LC5837/1}

Introduced, referred to Senate Finance.

**Senate Resolution No. 2966****BY** Sosnowski

**ENTITLED**, SENATE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY THE RHODE ISLAND WATER RESOURCES BOARD AND WATER SUPPLY (This resolution extends the reporting and expiration dates of the special legislative commission to study the Rhode Island Water Resources Board and Water Supply from March 30, 2018, to March 30, 2019, and said commission would expire on June 30, 2019.)  
{LC5854/1}

Placed on the Senate Consent Calendar.

**Senate Resolution No. 2967****BY** Ruggerio, Algiere, McCaffrey, Goodwin, Lombardi

**ENTITLED**, SENATE RESOLUTION AMENDING THE RULES OF THE SENATE  
{LC5904/1}

Introduced, referred to Senate Rules, Government Ethics and Oversight.

**FROM THE HOUSE OF REPRESENTATIVES****House Bill No. 7124****BY** Kennedy, Casey, Keable, Johnston, Marshall

**ENTITLED**, AN ACT RELATING TO INSURANCE - LIFE INSURANCE (Requires that the department of business regulation provide a mandatory disclosure notice, at no cost to insurers, to certain life insurance policy holders regarding their rights and alternatives to lapse or surrender.)  
{LC3499/1}

Referred to Senate Committee on Commerce.

**House Bill No. 7987****BY** O'Brien, Handy, Vella-Wilkinson, Lima, Corvese**ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM [SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT] (Requires the department of elementary and secondary education to incorporate substance abuse prevention and suicide prevention into the health education curriculum.)  
{LC5131/1}

Referred to Senate Committee on Education.

**House Bill No. 8193**

(by request)

**BY** Carson**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Authorizes Newport to set the effective tax rate applicable to any property class in an amount not to exceed by 50% the rate applicable to any other class in the first year following a comprehensive revaluation or any update.)  
{LC5663/1}

Referred to Senate Committee on Finance.

**House Bill No. 7515****BY** Roberts, Giarrusso**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - EXEMPTION FOR INDIGENT AND INFIRM PERSONS IN THE TOWN OF WEST GREENWICH (Permits the town of West Greenwich to create five (5) year tax liens on real estate owned by infirm and indigent persons in lieu of paying regular taxes where those persons have been determined as unable to pay by the assessor.)  
{LC4577/1}

Referred to Senate Committee on Finance.

**House Bill No. 7625 SUB A****BY** Kazarian, Tanzi, Fogarty, Hearn, Ajello**ENTITLED**, AN ACT RELATING TO INSURANCE - ACCIDENT AND SICKNESS INSURANCE POLICIES (Provides full year insurance coverage for contraceptives and would provide coverage thereto. Section 9 of this act, pertaining to Medicaid, would take effect July 1, 2019. The remaining sections would take effect April 1, 2019.)  
{LC4454/A/2}

Referred to Senate Committee on Health and Human Services.

**House Bill No. 7723**

(Department of Health)

**BY** Messier, Williams, Phillips, Johnston, Maldonado

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE UNIFORM CONTROLLED SUBSTANCES ACT (Exempts certain prepackaged manufacturer-supplied steroids and hormones from the pharmaceutical dosage limits contained in the uniform controlled substance act.)  
{LC4920/1}

Referred to Senate Committee on Health and Human Services.

**House Bill No. 8081****BY** Filippi

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - TOWN OF CHARLESTOWN (Authorizes the town of Charlestown, by ordinance, to offer tax dollar credit reductions in lieu of various tax exemptions.)  
{LC5400/1}

Referred to Senate Committee on Housing and Municipal Government.

**House Bill No. 7377 SUB A****BY** McEntee, Shekarchi, Canario, O'Brien, Almeida

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MUNICIPAL POLICE AND FIREFIGHTERS' ARBITRATION (Relieves municipal police and firefighter bargaining representatives from their obligation to represent employees in grievances/arbitrations if they were not members of the bargaining unit within the 90 days prior to the events that caused the grievance.)  
{LC4282/A/1}

Referred to Senate Committee on Labor.

**House Bill No. 8188****BY** Mattiello, Shekarchi, Blazejewski, Fellela, Tanzi

**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - DOMESTIC VIOLENCE PREVENTION ACT (Renames the domestic violence prevention fund as the Deborah DeBare domestic violence prevention fund.)  
{LC5631/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 7728**

(Board of Elections)

**BY** Azzinaro, Coughlin, Maldonado

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Amends the time within which mail ballots must be returned to the state board of elections and the time to commence the counting of mail ballots on election day, from nine o'clock (9:00) p.m. to eight o'clock (8:00) p.m.)  
{LC4959/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 7787****BY** Tobon, Barros, Maldonado, Diaz, Cunha**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL

(Includes a facility's potential detrimental impact on the community as a factor to be considered when approving the construction or operation of a solid waste management facility.)

{LC4846/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 7443**

(Attorney General)

**BY** Canario, Corvese, McLaughlin, Phillips, Solomon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -

CONTRACTORS - REGISTRATION AND LICENSING BOARD (Distinguishes the criminal penalties for violating a final order of the Contractors' Registration Board. Judgments less than \$5,000 are misdemeanors; judgments \$5,000 or more are felonies.)

{LC3321/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 7125****BY** Kennedy, Casey, Keable, Johnston, Marshall**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - AIRBAG

REGULATION (Comprehensively expands the registration of motor vehicle airbags to prohibit the manufacture and importation of substandard airbags and broaden the definition of airbags.)

{LC3401/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 8297****BY** Ruggiero , Keable**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows

Christopher S. Cahill to join Melissa Lyn Cassille and Mitchell William Barkauskas in marriage on or about July 21, 2018, within the Town of Jamestown, Rhode Island.)

{LC5875/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 8233****BY** Slater, Lombardi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Yamil Baez to join Roshni Darnal and Juan Espinoza in marriage on or about August 17, 2018, within the Town of Smithfield, Rhode Island.)

{LC5785/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 8220****BY** Azzinaro

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert E.P. Elmer, III to join Kasey Lynn Quaglia and Benjamin Thomas Corbitt in marriage on or about July 7, 2019, within the Town of Westerly, Rhode Island.)  
{LC5783/1}

Referred to Senate Committee on Judiciary.

**House Bill No. 8241****BY** Handy

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows James Weston Reynolds to join Lauren Ashely Paola and Joshua Phillip McDonnell in marriage on or about December 21, 2018, within the City of Providence, Rhode Island.)  
{LC5799/1}

Referred to Senate Committee on Judiciary.

**APPOINTMENTS BY THE GOVERNOR**

Her Excellency, The Governor, transmits the following appointments and requests the advice and consent of the Senate:



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
OFFICE OF GOVERNOR GINA M. RAIMONDO**

GINA M. RAIMONDO, GOVERNOR

June 11, 2018

TO THE HONORABLE, THE SENATE:

I am hereby withdrawing, without prejudice, the June 5, 2018 appointment of Andrea Lachapelle to the Rhode Island Student Loan Authority.

Sincerely,

Gina M. Raimondo  
Governor

**CALL TO ORDER**

The Senate is called to order at 5:12 o'clock P.M.

**ADJOURNMENT**

Upon motion of Senator Goodwin, seconded by Senator Algieri, the Senate adjourns at 5:15 o'clock P.M.

***ROBERT L. RICCI***  
*Secretary of the Senate*

**Appendix****INVOCATION****SENATOR DANIEL DA PONTE**

Dear Lord, as we gather on this Day of Portugal, we remember Luis de Camoes, the renowned Portuguese poet whose beautiful words were but just one shining example of the vast richness of the Portuguese history and culture. Amen.

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR TUESDAY, JUNE 12, 2018:

1. **The Appointment of Michael S. Van Leesten (Mayoral Nomination) VICE Melissa Husband to the I-195 Redevelopment Commission for a term expiring October 3, 2020.**

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

2. **The Reappointment of Donald T. Gomez (Appointed or Elected Official from a Coastal Municipality of Less than 25,000 Population) to the Coastal Resources Management Council for a term expiring January 31, 2020.**

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

3. **The Reappointment of Michael S. Hudner (Appointed or Elected Official from a Municipality of Less than 25,000 Population) to the Coastal Resources Management Council for a term expiring January 31, 2020.**

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

4. **The Reappointment of Patricia G. Reynolds (Appointed or Elected Official from a Coastal Municipality of More than 25,000 Population) to the Coastal Resources Management Council for a term expiring January 31, 2020.**

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

5. **2018-S 2960**

**BY Metts**

**ENTITLED, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO CONDUCT A COMPREHENSIVE REVIEW AND MAKE RECOMMENDATIONS REGARDING THE APPROPRIATE STATE AGENCY TO HOUSE ADULT EDUCATION**

Ordered on the Consent Calendar.

- 6. 2018-S 2962**  
**BY Lombardi**  
**ENTITLED, SENATE RESOLUTION EXPRESSING PROFOUND SYMPATHY ON**  
**THE PASSING OF ETTA MANOCCHIO**

Ordered on the Consent Calendar.

Appendix  
CALENDAR

**IN ORDER FOR TUESDAY, JUNE 12, 2018:**

- 1. 2018-S 2330**  
**BY** Lombardo  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
ELECTRIC GENERATION SERVICE

Committee on Commerce recommends passage.
- 2. 2018-S 2332**  
**BY** Picard  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
DUTIES OF UTILITIES AND CARRIERS

Committee on Commerce recommends passage.
- 3. 2018-S 2502 SUB A**  
**BY** Euer  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
HAWKERS AND PEDDLERS

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
- 4. 2018-S 2785 SUB A**  
**BY** Miller  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH  
INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.
- 5. 2018-S 2135 SUB A**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --  
CRUELTY TO ANIMALS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

6.     **2018-S 2284**  
       **BY** Seveney  
       **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
       FLASHING VEHICLE LIGHTS
- Committee on Judiciary recommends passage.
7.     **2018-S 2285**  
       **BY** Lombardi  
       **ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -  
       ELECTIVE SHARE
- Committee on Judiciary recommends passage.
8.     **2018-S 2426 SUB A**  
       **BY** Lombardi  
       **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
       UNINSURED MOTORIST IDENTIFICATION DATABASE PROCEDURE
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.
9.     **2018-S 2458**  
       **BY** Lynch Prata  
       **ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT  
       CHILDREN - PROCEEDINGS IN FAMILY COURT
- Committee on Judiciary recommends passage.
10.    **2018-S 2575 SUB A**  
       **BY** Euer  
       **ENTITLED**, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE  
       COMMISSION TO STUDY POTENTIAL REFORM OF VICIOUS DOGS HEARINGS
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.
11.    **2018-S 2577 SUB A**  
       **BY** Goodwin  
       **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF  
       MEDICAL EXAMINERS
- Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**12. 2018-S 2614****BY** Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - VITAL RECORDS

Committee on Judiciary recommends passage.

**IN ORDER FOR WEDNESDAY, JUNE 13, 2018:****1. 2018-S 2397****BY** Conley**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE FACILITIES STAFFING

Committee on Health & Human Services recommends passage.

**2. 2018-S 2911****BY** Euer**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$2,900,000 TO FINANCE NEW CONSTRUCTION, DEMOLITION, RENOVATIONS AND/OR IMPROVEMENTS TO JAMESTOWN GOLF COURSE AND FACILITIES AT 245 CONANICUS AVENUE AND RELATED EQUIPMENT

Committee on Housing & Municipal Government recommends passage.

**3. 2018-S 2912****BY** Euer**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FINANCE LIBRARY RENOVATIONS, REPAIRS AND/OR EXPANSION AND RELATED EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR

Committee on Housing & Municipal Government recommends passage.

**4. 2018-S 2913****BY** Euer**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$5,900,000 TO FINANCE REPLACEMENTS, RENOVATIONS AND IMPROVEMENTS AND RELATED EQUIPMENT AT THE JAMESTOWN PUBLIC SCHOOLS

Committee on Housing & Municipal Government recommends passage.

**5. 2018-S 2920****BY** Crowley

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Housing & Municipal Government recommends passage.

**6. 2018-S 2921****BY** Crowley

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Housing & Municipal Government recommends passage.

**7. 2018-S 2922****BY** Crowley

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RECONSTRUCTION AND REPAIR OF BRIDGES AND ALL COSTS INCIDENTAL OR RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Housing & Municipal Government recommends passage.

**8. 2018-S 2923****BY** Crowley

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE NOT TO EXCEED \$220,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Housing & Municipal Government recommends passage.

**9. 2018-S 2937****BY** Quezada

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

**10. 2018-S 2938****BY** Goodwin

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

**Appendix**

**TRANSMITTED TO THE GOVERNOR**

**House Bill No. 7865 as amended**

**BY** Cunha, Solomon, Fellela, Nunes, Marshall

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -

REGISTRATION OF VEHICLES (Creates a Day of Portugal and Portuguese Heritage in RI,  
Inc. motor vehicle license plate.)

{LC5071/1}

Transmitted to the Governor.