

# State of Rhode Island and Providence Plantations

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# Journal of the Senate

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**JANUARY SESSION** of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the second day of January in the year of Our Lord Two Thousand and Eighteen.

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Volume 145, No.61

Thursday, June 14, 2018

Sixty First Legislative Day

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The Senate meets pursuant to adjournment and is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, at 4:25 o'clock P.M.

## ROLL CALL

The roll is called and a quorum is declared present with 35 Senators present and 2 Senators absent as follows:

**PRESENT – 35:** The Honorable President Dominick Ruggerio, and Senators, Algiere, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Coyne, Crowley, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**ABSENT – 2:** Senators DaPonte and Lombardo.

## INVOCATION

The Honorable President, by unanimous consent, presents Senator Pearson to deliver the invocation.

(See Appendix for Invocation)

## PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator Pearson to lead the Senate in the pledge of allegiance to the flag.

**REPORTS FROM COMMITTEES****COMMITTEE ON EDUCATION**

Chairman Gallo, from the Committee on Education reports back, with recommendation of passage of the following measures:

**The Reappointment of Kenneth G. Findlay (Representing Libraries Serving Institutionalized Persons) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Rosita E. Hopper (Representing Academic Libraries) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Monica Nazareth-Dzialo, Med, CRC (Representing Users of Talking Books Plus) to the Library Board of Rhode Island for a term expiring December 31, 2018.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Robert H. Sloan, Jr., CLU, ChFC (Representing Public Library Trustees) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Heidi Blais (Representing School Librarians) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Aaron J. Coutu (Representing General Library Users) to the Library Board of Rhode Island for a term expiring December 31, 2018.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Marcus P. Mitchell (Representing General Library Users) to the Library Board of Rhode Island for a term expiring December 31, 2018.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Leslie Page (Representing The Economically Disadvantaged) to the Library Board of Rhode Island for a term expiring December 31, 2020.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Amanda Richman (Representing Special Librarians) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Dominique Alfandre VICE Carmen R. Diaz-Jusino to the Rhode Island Council on the Arts for a term expiring March 1, 2021.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Marta V. Martinez (Council on Elementary and Secondary Education) to the Board of Education for a term expiring January 31, 2021.**

Read and ordered to be placed on the Calendar.

**The Reappointment of Daniel P. McConaghy (Council on Elementary and Secondary Education) to the Board of Education for a term expiring January 31, 2021.**

Read and ordered to be placed on the Calendar.

**The Reappointment of Reverend Jeffrey A. Williams (Council on Postsecondary Education) to the Board of Education for a term expiring January 31, 2021.**

Read and ordered to be placed on the Calendar.

**The Appointment of Joseph J. MarcAurele (Council on Postsecondary Education) VICE William Foulkes to the Board of Education for a term expiring January 31, 2021.**

Read and ordered to be placed on the Calendar.

**The Appointment of Marianne F. Monte (Council on Postsecondary Education) VICE Vivian Caruolo to the Board of Education for a term expiring January 31, 2020.**

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2343**

**BY** Pearson, Picard, Satchell, Gallo, DiPalma

**ENTITLED**, AN ACT RELATING TO EDUCATION -- STATE DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION (Authorizes the commissioner of education, with the approval of the council on elementary and secondary education, to waive certain provisions of the laws for public schools but would prohibit the waiver of other listed provisions.)

{LC4511/1}

Read and ordered to be placed on the Calendar.

**Senate Resolution No. 2503****BY** Pearson, Satchell, Gallo, Lombardi, Picard**ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND BOARD OF EDUCATION TO CONDUCT A COMPREHENSIVE REVIEW OF THE MASSACHUSETTS EDUCATION REFORM ACT (MERA) OF 1993, AND PROVIDE RECOMMENDATIONS TO IMPROVE RHODE ISLAND'S OVERALL EDUCATION STANDARDS AND GOVERNANCE

{LC4963/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON LABOR**

Chairman Fogarty, from the Committee on Labor reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2471****BY** Ciccone, Calkin, Goldin, Euer, Nesselbush**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- HEALTHY WORKPLACE (Creates the "Healthy Workplace Act of 2018" and establishes a cause of action against employers and employees for workplace bullying, harassment and other abusive conduct that is tolerated by employers.)

{LC4443/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2158****BY** Coyne, Lombardi, Seveney, Calkin, DiPalma**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MUNICIPAL POLICE ARBITRATION (Relieves municipal police bargaining representatives from their obligation to represent employees in grievances/arbitrations if they were not members of the bargaining unit within the ninety (90) days prior to the events that caused the grievance.)

{LC3480/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2871****BY** Cano, Goldin, Goodwin, Gallo, Conley**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING (Provides an opportunity for employees affected by plant closings or mass layoffs to furnish competitive bids to purchase businesses otherwise at risk of reducing workforce.)

{LC5535/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Chairman Sosnowski, from the Committee on Environment and Agriculture reports back, with recommendation of passage of the following measures:

**The Appointment of Jason D. Jarvis (Commercial Fishing Industry Representative) VICE William Mackintosh, III to the Marine Fisheries Council for a term expiring April 1, 2022.**

Read and ordered to be placed on the Consent Calendar.

**Senate Resolution No. 2963**

**BY** Sosnowski

**ENTITLED**, SENATE RESOLUTION SUPPORTING THE ADOPTION OF A STRONG VEHICLE ANTI-IDLING POLICY IN THE STATE OF RHODE ISLAND  
{LC5886/1}

Read and ordered to be placed on the Consent Calendar.

**Senate Bill No. 2359 SUB A**

**BY** Lombardi, McCaffrey, Lynch Prata, Ciccone, Archambault

**ENTITLED**, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY (Requires easement benefited property owners to pay costs to maintain easements or rights-of-way of property of another.)  
{LC4496/A/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Chairman Miller, from the Committee on Health and Human Services reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2545 SUB A**

**BY** Miller, Goldin, Calkin, Satchell, Paolino

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Requires insurance coverage for the treatment of mental health and substance use disorders.)  
{LC4868/A/2}

Read and ordered to be placed on the Calendar.

**House Bill No. 7723**

(Department of Health)

**BY** Messier, Williams, Phillips, Johnston, Maldonado**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE UNIFORM CONTROLLED SUBSTANCES ACT (Exempts certain prepackaged manufacturer-supplied steroids and hormones from the pharmaceutical dosage limits contained in the uniform controlled substance act.)

Read and ordered to be placed on the Consent Calendar.

**COMMITTEE ON JUDICIARY**

Chairwoman Lynch Prata, from the Committee on Judiciary reports back, with recommendation of passage of the following measures:

**House Bill No. 7125****BY** Kennedy, Casey, Keable, Johnston, Marshall**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - AIRBAG REGULATION (Comprehensively expands the registration of motor vehicle airbags to prohibit the manufacture and importation of substandard airbags and broaden the definition of airbags.) {LC3401/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 7443**

(Attorney General)

**BY** Canario, Corvese, McLaughlin, Phillips, Solomon**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - CONTRACTORS - REGISTRATION AND LICENSING BOARD (Distinguishes the criminal penalties for violating a final order of the Contractors' Registration Board. Judgments less than \$5,000 are misdemeanors; judgments \$5,000 or more are felonies.) {LC3321/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 7728**

(Board of Elections)

**BY** Azzinaro, Coughlin, Maldonado**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Amends the time within which mail ballots must be returned to the state board of elections and the time to commence the counting of mail ballots on election day, from nine o'clock (9:00) p.m. to eight o'clock (8:00) p.m.) {LC4959/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 7787****BY** Tobon, Barros, Maldonado, Diaz, Cunha**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE DISPOSAL

(Includes a facility's potential detrimental impact on the community as a factor to be considered when approving the construction or operation of a solid waste management facility.)

{LC4846/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 8220****BY** Azzinaro**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert E.P. Elmer, III to join Kasey Lynn Quaglia and Benjamin Thomas Corbitt in marriage on or about July 7, 2019, within the Town of Westerly, Rhode Island.)

{LC5783/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 8233****BY** Slater, Lombardi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Yamil Baez to join Roshni Darnal and Juan Espinoza in marriage on or about August 17, 2018, within the Town of Smithfield, Rhode Island.)

{LC5785/1}

Read and ordered to be placed on the Consent Calendar.

**House Bill No. 8241****BY** Handy**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows James Weston Reynolds to join Lauren Ashely Paola and Joshua Phillip McDonnell in marriage on or about December 21, 2018, within the City of Providence, Rhode Island.)

{LC5799/1}

Read and ordered to be placed on the Consent Calendar.

**Senate Bill No. 2446 SUB A**

(Secretary of State)

**BY** Lombardi**ENTITLED**, AN ACT RELATING TO ELECTIONS (Allows any voter who has designated their political party affiliation to change that affiliation on or before the 30th day preceding any primary.)

{LC4731/A/2}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2682****BY** Sosnowski, Fogarty, Goodwin, Gallo**ENTITLED**, AN ACT RELATING TO PROPERTY - TRESPASS AND ACTIONS FOR POSSESSION (Prohibits encroachment upon open space land and allows the owner of open space land or holder of a conservation restriction to bring a civil action in superior court to remedy the encroachment of that land, and to recover damages.)

{LC5243/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2699****BY** Goldin, Goodwin, Coyne, Lynch Prata, Gallo**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES--SEXUAL HARASSMENT (Extends protection to domestic servants/includes retaliation as unlawful practice and requires employers of 4 or more employees to conduct sexual harassment programs for new employees within 1 month of the date of hire/all employees by September 1, 2018.)

{LC5181/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2947 SUB A****BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO ELECTIONS - SCHEDULING (Establish a uniform election day for all local and special elections.)

{LC5810/A/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2145 SUB A**

(Clerk's Association)

**BY** Crowley, Seveney**ENTITLED**, AN ACT RELATING TO PROPERTY -- ELECTRONIC RECORDING

(Authorizes a city or town clerk/recorder of deeds, at the clerk's/recorder's option, to accept electronic documents for recording real property and land records and to index and store those documents.)

{LC4023/A/1}

Read and ordered to be placed on the Calendar.



**Senate Bill No. 2612 SUB A****BY** Goldin, Miller, Goodwin, Lynch Prata, Euer**ENTITLED**, AN ACT RELATING TO ELECTIONS - PRESIDENTIAL CANDIDATES

(Requires all candidates for United States President and Vice President file copies of their last five (5) years of federal income tax returns with the state board of elections no later than fifty (50) days prior to the general election.)

{LC4224/A/2}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2688 SUB A****BY** Quezada, Goodwin, Jabour, Ciccone, Metts

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - AUTOMATED SCHOOL-ZONE-SPEED-ENFORCEMENT SYSTEM (Requires the use of yellow, flashing school zone speed signs and require written warning citations for first offenses, a fine up to forty-five dollars (\$45) for second offenses and referral to the traffic tribunal for all subsequent offenses.)

{LC5237/A/2}

Read and ordered to be placed on the Calendar.

**The Reappointment of Susan Leach DeBlasio, Esq. (Governor Appointee) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2020.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Peter A. DiBiase, Esq. (Rhode Island Bar Association Seat) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2020.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Kas R. DeCarvalho, Esq. (Rhode Island Bar Association Seat) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2021.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Preston W. Halperin, Esq. (Governor Appointee) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2021.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Anne M. Livingston (Governor Appointee) VICE Stephen Carlotti to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2019.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Jennifer L. Johnson VICE Richard DuBois to the Board of Elections for a term expiring June 1, 2027.**

Read and ordered to be placed on the Calendar.

**COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT**

Chairman Ciccone, from the Committee on Housing and Municipal Government reports back, with recommendation of passage of the following measures:

**House Bill No. 8081**

**BY** Filippi

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - TOWN OF CHARLESTOWN (Authorizes the town of Charlestown, by ordinance, to offer tax dollar credit reductions in lieu of various tax exemptions.)  
{LC5400/1 }

Read and ordered to be placed on the Consent Calendar.

**Senate Bill No. 2412**

**BY** McCaffrey, Goodwin

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES (Requires written notice of public hearing to all real property owners when proposed zoning amendment seeks to merge lots of those owners.)  
{LC4859/1 }

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2916**

**BY** Nesselbush, Crowley, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$7,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$7,000,000 bonds for streets and sidewalks.)  
{LC5731/1 }

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2917****BY** Nesselbush, Crowley, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$5,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets and all costs related thereto.)

{LC5737/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2918****BY** Nesselbush, Crowley, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes the city of Pawtucket to issue not more than \$1,500,000 general obligation bonds, notes and other evidences of indebtedness to finance the planning, evaluation, design, construction and reconstruction of the sewer and sanitation system.)

{LC5732/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2919****BY** Nesselbush, Crowley, Conley, Cano

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021 (Authorizes Pawtucket to issue not more than \$4,500,000 general obligation bonds, notes and other evidences renovation, construction, reconstruction and equipping of public recreation facilities of indebtedness to finance and all costs related thereto.)

{LC5736/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2943****BY** Conley, Coyne

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE ACQUISITION, CONSTRUCTION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING BY THE ISSUANCE OF NOT MORE THAN \$189,500,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the city of East Providence to issue not more than \$189,500,000 bonds, notes and other evidences of indebtedness to finance the acquisition, construction, furnishing and equipping of a new high school.)

{LC5766/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2944**

(by request)

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO TAX INCREMENT FINANCING IN THE TOWN OF MIDDLETOWN (Permits the Middletown town council to choose the assessment date to be the baseline for its tax increment area.)

{LC5782/1}

Read and ordered to be placed on the Calendar.

**The Appointment of William J. Fazioli (Chairman) VICE Bruce Rogers to the East Providence Waterfront District for a term expiring March 31, 2022.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Timothy J. Conley to the East Providence Waterfront District for a term expiring March 31, 2022.**

Read and ordered to be placed on the Consent Calendar.

**COMMITTEE ON SPECIAL LEGISLATION AND VETERANS AFFAIRS**

Chairman Felag, from the Committee on Special Legislation and Veterans' Affairs reports back, with recommendation of passage of the following measure:

**House Bill No. 8142**

**BY** Lima, Williams

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES**

(Allows the city of Providence to exempt 11 Lowell Avenue, 187 Pocasset Avenue and 191 Pocasset Avenue from the provisions of § 3-7-19 which would prohibit the retail sale of alcoholic beverages at that location.)

{LC5546/1}

Read and ordered to be placed on the Calendar.

**Senate Bill No. 2872 SUB A**

**BY** Raptakis, Morgan

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
REGISTRATION OF VEHICLES -- POLICE CHIEF EMERITUS GARY MALIKOWSKI**

(Authorizes a police chief emeritus special license plate for Gary Malikowski, former police chief of West Greenwich.)

Read and ordered to be placed on the Calendar.

**COMMITTEE ON RULES, GOVERNMENT ETHICS AND OVERSIGHT**

Chairman Lombardi, from the Committee on Rules, Government Ethics and Oversight reports back, with recommendation of passage of the following measure:

**Senate Resolution No. 2967**

**BY** Ruggerio, Algieri, McCaffrey, Goodwin, Lombardi

**ENTITLED, SENATE RESOLUTION AMENDING THE RULES OF THE SENATE**

{LC5904/1}

Read and ordered to be placed on the Calendar.

**COMMITTEE ON COMMERCE**

Chairman Picard, from the Committee on Commerce reports back, with recommendation of passage of the following measures:

**The Appointment of Joanne Joanne O'Connell-Foster VICE Naomi Neville to the Board of Examination & Registration of Architects for a term expiring April 1, 2022.**

Read and ordered to be placed on the Consent Calendar.

**The Reappointment of Ian Springsteel (Electric Distribution Company Representative \*Ex-Officio) to the Distributed Generation Standard Contracts for a term expiring May 31, 2019.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Laura C. H. Bartsch (Construction of Renewable Generation Representative) VICE Sue AnderBois to the Distributed Generation Standard Contracts for a term expiring May 31, 2020.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Cheryl A. Isom Wie (Low Income User Representative) VICE Sharon Conrad-Wells to the Distributed Generation Standard Contracts for a term expiring May 31, 2020.**

Read and ordered to be placed on the Consent Calendar.

**The Appointment of Karen A. Stewart (Residential User Representative) VICE Kari Nel Lang to the Distributed Generation Standard Contracts for a term expiring May 31, 2021.**

Read and ordered to be placed on the Consent Calendar.

**NEW BUSINESS****Senate Resolution No. 2968**

**BY** Euer, McCaffrey, Felag, Algiere, Lombardi

**ENTITLED**, SENATE RESOLUTION CONGRATULATING JAMESTOWN TEACHER CHARLENE TUTTLE FOR BEING NAMED THE 2019 RHODE ISLAND TEACHER OF THE YEAR  
{LC5855/1}

Senator Euer requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Euer moves passage, seconded by Senators DiPalma, Goodwin, Seveney, Goldin, Cano, Algiere, Satchell, Lynch Prata, Felag, Gallo, Jabour, Lombardi, Quezada, Pearson, Metts, and Sheehan.

The resolution is read and passed upon a voice vote.

### GUESTS

Upon the suggestion of Senator Euer and by unanimous consent, The Honorable President of the Senate, welcomes to the Chamber, Charlene Tuttle (2019 RI Teacher of the Year), along with Husband Lawrence Cohen, Mother Marguerite Blanchard, and Step Father Alan Blanchard.

### NEW BUSINESS

#### **Senate Resolution No. 2969**

**BY** Metts, Ruggerio, McCaffrey, Goodwin, Quezada

**ENTITLED**, SENATE RESOLUTION RECOGNIZING "JUNETEENTH NATIONAL FREEDOM DAY" ON JUNE 19, 2018

{LC5903/1}

Senator Metts requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Metts moves passage, seconded by Senators, Algiere, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

The resolution is read and passed upon a voice vote.

#### **Senate Bill No. 2970**

**BY** Crowley

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Authorizes the city of Central Falls to exempt Plat 1, Lot 171 in Central Falls from the provisions of § 3-17-19 thereby making a business located on that property to be eligible to obtain a Class B liquor license.)

{LC5859/1}

Introduced, referred to Senate Special Legislation and Veterans Affairs.

**Senate Bill No. 2971**

(by request)

**BY** DiPalma

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - COMMERCIAL LOW SPEED VEHICLES (Authorizes commercial low speed vehicles of 8 persons or less to operate on roadways of the city of Newport as a commercial jitney service.)  
{LC5888/1}

Introduced, referred to Senate Judiciary

**Senate Bill No. 2972**

**BY** Pearson, Picard

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND TO ISSUE NOT TO EXCEED \$83,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the Town of Cumberland to issue bonds and notes in an amount not exceeding \$83,000,000.)  
{LC5862/1}

Introduced, referred to Senate Housing and Municipal Government

**Senate Resolution No. 2973**

**BY** Cano

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO BE KNOWN AS THE "RHODE ISLAND COMPLETE COUNT COMMITTEE" (Creates a 31 member Committee to develop, recommend, and assist in the administration of a census outreach strategy, and who would make an interim report by January 15, 2019, a final report by June 30, 2019, and expire on December 31, 2020.)  
{LC5897/1}

Introduced, referred to Senate Judiciary.

**Senate Resolution No. 2974**

**BY** Gallo, Pearson, Sheehan, Satchell, Metts

**ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THAT THE OFFICE OF THE POSTSECONDARY COMMISSIONER FORM A WORK GROUP TO CONDUCT A THOROUGH REVIEW INTO HOW RHODE ISLAND CAN PROTECT STUDENT LOAN BORROWERS  
{LC5896/1}

Introduced, referred to Senate Education.



**FROM THE HOUSE OF REPRESENTATIVES****House Bill No. 7477****BY** Serpa, Shanley, Solomon, McKiernan, O'Brien**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --

ANIMAL CARE (Requires pet shops to only sell cats or dogs obtained from an animal shelter, dog pound or animal rescue.)

{LC4434/1}

Referred to the Senate Committee on Environment and Agriculture.

**House Bill No. 8246****BY** Amore, Kazarian, Hearn, Ranglin-Vassell**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO

TAXATION (Exempts from taxation all real and personal property located within East

Providence of the charitable nonprofit corporation of Foster Forward (formerly the Rhode Island Foster Parents Association).)

{LC5801/1}

Referred to the Senate Committee on Finance.

**House Bill No. 7281****BY** Price, Kennedy**ENTITLED**, AN ACT RELATING TO THE RICHMOND-CAROLINA FIRE DISTRICT

(Repeals and replaces Richmond-Carolina Fire District charter.)

{LC3814/1}

Referred to the Senate Committee on Housing and Municipal Government.

**House Bill No. 7186****BY** Phillips, Morin, Casey**ENTITLED**, AN ACT RELATING TO ELECTIONS-NOMINATION OF PARTY AND

INDEPENDENT CANDIDATES-CITY OF WOONSOCKET (Provides that nomination papers for certain candidates for citywide nonpartisan office in the city of Woonsocket would require at least one hundred (100) signatures.)

{LC3868/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7473**

(Attorney General)

**BY** Maldonado, Blazejewski, Kazarian, Shanley, Cunha**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE - ARREST (Repeals section 12-7-9 ("conditions justifying force dangerous to life").)

{LC4309/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7502**

(Secretary of State)

**BY** Solomon, Marshall, Phillips, Barros, Coughlin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- NOTARIES PUBLIC AND JUSTICES OF THE PEACE (Repeals the current state provisions regarding notaries and adopts an adapted version of the "Revised Uniform Law on Notarial Acts.")

{LC4302/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7540**

(Attorney General)

**BY** Craven, McKiernan, McEntee

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE GENERALLY - THE STATE FALSE CLAIM ACT (Amends the State False Claims Act to reflect amendments to the Federal False Claims Act.)

{LC4310/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7729**

(Board of Elections)

**BY** Marszalkowski, Casimiro

**ENTITLED**, AN ACT RELATING TO ELECTIONS (Requires all candidates seeking to be elected by write-in ballots to file a declaration of intent with the secretary of state no later than four (4:00) p.m. on the day before the election.)

{LC4706/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7816 as amended**

**BY** Craven

**ENTITLED**, AN ACT RELATING TO TAXATION -- TAX SALES (Expedites the foreclosure procedure on vacant property.)

{LC3961/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7912**

(Judiciary)

**BY** Keable, McEntee, Blazejewski, Knight, Solomon

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - DISTRICT COURT (Allows for the appointment of more than one district court clerk/magistrate by the chief judge of the district court.)

{LC4852/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 8262**

**BY** Shekarchi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows George J. Lough, III, Esq., to join Katherine Veronica Pahl-Silva and Michael Paul Yanczewski in marriage on or about September 14, 2018, within the Town of Narragansett, Rhode Island.)  
{LC5821/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 8263**

**BY** Vella-Wilkinson, Shekarchi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Ann L. Welch to join Molly Elizabeth Boutin and Timothy Alexander Bertram in marriage on or about September 15, 2018, within the Town of Bristol, Rhode Island.)  
{LC5831/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 8270**

**BY** Williams

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Therese A. Buckley to join Matthew D. Blackey and Michael P. Kiser in marriage on or about September 14, 2018, within the City of Providence, Rhode Island.)  
{LC5846/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 8315**

**BY** Ruggiero, Keable

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Bradley Ames Stolzer to join Marika Elisabeth Doviak and Kevin James Tomaselli in marriage on or about Sept 8, 2018, within the Town of Jamestown, Rhode Island.)  
{LC5894/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 8317**

**BY** Marshall

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Goffredo Loertscher to join Vanessa M. Raposo and Charles C. Moore in marriage on or about August 11, 2018, within the Town of Bristol, Rhode Island.)  
{LC5891/1}

Referred to the Senate Committee on Judiciary.



**House Bill No. 8142****BY** Lima, Williams**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Allows the city of Providence to exempt 11 Lowell Avenue, 187 Pocasset Avenue and 191 Pocasset Avenue from the provisions of § 3-7-19 which would prohibit the retail sale of alcoholic beverages at that location.)

{LC5546/1}

Referred to the Senate Committee on Special Legislation and Veterans' Affairs.

**House Bill No. 8122 as amended****BY** Abney, Marshall, Ruggiero**ENTITLED**, AN ACT RELATING TO LICENSES GENERALLY (Simplifies the process of doing business in Rhode Island by eliminating unnecessary licensing requirements of various business entities.)

{LC5505/1}

Referred to the Senate Committee on Commerce.

**House Bill No. 7884****BY** Barros, Shanley, Cunha, Amore, Blazejewski**ENTITLED**, AN ACT RELATING TO EDUCATION - MAYORAL ACADEMIES (Requires any mayoral academy which is part of a network that seeks to be established or expanded to provide evidence that its attrition rates, special education rates and suspension rates are within acceptable averages.)

{LC4407/1}

Referred to the Senate Committee on Education.

**House Bill No. 7934****BY** Craven, Casimiro**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY EXEMPTION (Exempts the North Kingstown, Exeter Animal Protection League, Inc., from taxation in the town of North Kingstown, Rhode Island.)

{LC5178/1}

Referred to the Senate Committee on Finance.

**House Bill No. 7249****BY** Fellela, Serpa, Ucci, Winfield**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN (Establish a voluntary mutual consent sibling adoption registry where adult adopted children and adult siblings can identify each other.)

{LC3641/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7593****BY** O'Brien, Solomon, McKiernan, Marshall, McEntee**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - ADOPTION OF CHILDREN (Allows the family court, after a fact-finding hearing establishing paternity, to terminate the parental rights of a person convicted of sexual assault which resulted in the birth of a child.)

{LC3494/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 8171****BY** Shekarchi, Morgan**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION -- 2018 (Makes a number of technical amendments to the general laws, prepared at the recommendation of the Law Revision Office. Article I contains the reenactment of title 7 of the general laws. Article II includes the statutory construction provisions.)

{LC5182/1}

Referred to the Senate Committee on Judiciary.

**House Bill No. 7239****BY** Giarrusso, Nardolillo, Quattrocchi, Roberts, Chippendale**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE (Sets aside the second Saturday in the month of April annually to be known as Historical Cemetery Restoration/Awareness Day.)

{LC3615/1}

Referred to the Senate Committee on Special Legislation and Veterans' Affairs.

**House Bill No. 8029 SUB A****BY** Phillips, Solomon, Casey, Filippi, Newberry**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT -- APPLICATION, EXAMINATION AND ISSUANCE (Eliminates the requirement that a renewal applicant, whose commercial driver's license has expired for more than one year, take examinations.)

{LC5357/A/1}

Referred to the Senate Committee on Special Legislation and Veterans' Affairs.

**CONSENT CALENDAR****IN ORDER FOR THURSDAY, JUNE 14, 2018:**

1. **The Appointment of Erik Carleton of Barrington VICE Marie Langlois to the RI State Investment Commission for a term expiring July 1, 2021.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

2. **The Appointment of Lisa Whiting of Bristol VICE Marianne Monte to the Retirement Board for a term expiring July 1, 2021.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

3. **The Reappointment of Robert J. Delaney to the Rhode Island Student Loan Authority for a term expiring January 31, 2023.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

4. **The Reappointment of Daniel P. Egan to the Rhode Island Student Loan Authority for a term expiring January 31, 2023.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

5. **The Reappointment of Sandra Matrone Mack, Esq. to the Rhode Island Student Loan Authority for a term expiring January 31, 2023.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

6. **The Reappointment of Merrill W. Sherman Chairperson To the Rhode Island Infrastructure Bank for a term expiring March 1, 2019.**

Committee on Finance recommends that the Senate give its Advice and Consent to this nomination.

7. **2018-S 2964**  
**BY** Miller  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

8. **2018-H 7652**  
**BY** Ackerman  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN

Committee on Judiciary recommends passage in concurrence.

9. **2018-H 7261 SUB A**  
**BY** Maldonado  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Upon motion of Senator McCaffrey, seconded by Senator Algieri, the following measures on today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

### **RECOMITTAL**

Senator Goodwin requests that Senate Bill 2343 to be recommitted to the Senate Committee on Education.

#### **Senate Bill No. 2343 SUB A**

**BY** Pearson, Picard, Satchell, Gallo, DiPalma

**ENTITLED**, AN ACT RELATING TO EDUCATION -- STATE DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION (Authorizes the council on elementary and secondary education to waive certain provisions of the laws for public schools but would prohibit the waiver of other listed provisions.)

{LC4511/A/3}

Recommitted to the Senate Committee on Education.

### **CALENDAR**

#### **1. 2018-S 2785 SUB A**

**BY** Miller

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Miller moves passage of the act, seconded by Senators Lynch Prata, Archambault, Satchell, DiPalma, Gee, Coyne, Seveney, Goldin, and Cano.

Senator Miller, seconded by Senators Archambault, Satchell, DiPalma, and Gee, offers the following written motion to amend.



## FLOOR AMENDMENT

TO

## 2018 -- S 2785 SUBSTITUTE A/2

## AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE

Mr. President:

I hereby move to amend 2018 -- S 2785 SUBSTITUTE A, entitled "AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH INSURANCE COVERAGE", as follows:

1. On page 2, line 6, after the language "Rhode Island", by inserting the following language: "that is consistent with the provisions contained in chapter 18 of title 27".

2. On page 2, line 19, by deleting the language "Preventive" and by inserting in place thereof the language "Coverage of preventive".

3. On page 2, line 28, by inserting the words "coverage of" after the word "provide".

4. On page 2, line 33, by inserting the words "coverage of" after the language "health benefits and".

5. On page 3, line 7, by inserting the words "coverage of" after the word "provide".

6. On page 3, line 12, by inserting the words "coverage of" after the language "health benefits and".

7. On page 3, line 20, by inserting the words "coverage of" after the word "provide".

8. On page 3, line 25, by inserting the words "coverage of" after the language "health benefits and".

Respectfully submitted,

Senator Miller

=====

LC005098/3

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The motion to amend prevails upon a roll call vote with 33 Senators voting in the affirmative and

2 Senators voting in the negative as follows:

**YEAS – 33:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 2:** Senators Calkin, and Goldin.

Senator Miller moves passage of the act, as amended, seconded by Senators Satchell, and DiPalma.

The act is read and passed, by unanimous consent, as amended, upon a roll call vote with 31 Senators voting in the affirmative and 4 Senators voting in the negative as follows:

**YEAS – 31:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lynch Prata, McCaffrey, Miller, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 4:** Senators Cote, Lombardi, Metts, and Morgan.

**2. 2018-S 2867**

**BY** Goodwin

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLE OFFENSES

Committee on Judiciary recommends passage.

Senator Goodwin moves passage of the act, seconded by Senators Lynch Prata, Lombardi, Conley, Sosnowski, Satchell, Archambault, Morgan, Gee, and Coyne.

The act is read and passed, on a roll call vote, with 35 Senators voting in the affirmative, and 0 Senators voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**3. 2018-S 2557 SUB A****BY** Ciccone**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
DEFINITIONS AND GENERAL CODE PROVISIONS

Ordered to be placed on the Calendar for passage in concurrence.

Senator Ciccone, moves passage of the act, seconded by Senators Felag, Gallo, and Lombardi.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**4. 2018-H 7776 SUB A****BY** Marszalkowski**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
DEFINITIONS AND GENERAL CODE PROVISIONS

Committee on Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Senator Ciccone moves passage of the act, seconded by Senators Gallo, and DiPalma.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 35 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

**YEAS – 35:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Conley, Cote, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Morgan, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 0:**

**5. 2018-H 7543****BY Handy****ENTITLED, AN ACT RELATING TO ELECTIONS - PARTY CONVENTIONS**

Committee on Judiciary recommends passage in concurrence.

Senator Coyne moves passage of the act, seconded by Senators Archambault, Lynch Prata, Felag.

The act is read and passed, on a roll call vote, with 33 Senators voting in the affirmative, and 1 Senator voting in the negative as follows:

**YEAS – 33:** The Honorable President Dominick Ruggerio, and Senators, Algieri, Archambault, Calkin, Cano, Ciccone, Cote, Crowley, Coyne, DiPalma, Euer, Felag, Fogarty, Gallo, Gee, Goldin, Goodwin, Jabour, Lombardi, Lynch Prata, McCaffrey, Metts, Miller, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Satchell, Seveney, Sheehan, Sosnowski.

**NAYS – 1:** Senator Morgan.

**TRANSMITTAL**

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to Her Excellency, the Governor, the Honorable Secretary of State or to the Honorable House of Representatives forthwith.

**ANNOUNCEMENTS**

Senator Archambault announces that the Committee on Education will meet today at the rise of the Senate in Room 313 of the State House.

Senator Sheehan announces that the Committee on Rules, Government Ethics, and Oversight will meet today at the rise of the Senate in Room 310 of the State House.

Senator Felag announces that the Committee on Finance will not meet.

Senator Conley announces that the Senate Fiscal Office Report has been released.

Senator Raptakis announces wishes everyone a Happy Father's Day this weekend.

Senator Jabour wishes everyone a Happy Flag Day today.

Senator Nesselbush announces that that it is Pride Week in Downtown Providence.

Senator McCaffrey wishes Senator Euer a Happy Birthday.

Senator Lombardi also wishes everyone a Happy Father's Day this weekend.

**ADJOURNMENT**

Upon motion of Senator Goodwin, seconded by Senator Algieri, the Senate adjourns at 4:56 o'clock P.M.

***ROBERT L. RICCI***  
*Secretary of the Senate*

**Appendix****INVOCATION****SENATOR RYAN WILLIAM PEARSON**

Dear Lord, as we near the end of this legislative session, help us to remain patient, practice our resolve and refrain from that which is unproductive. We ask you to keep our minds focused on what is truly important, the service to our people. Amen.

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR TUESDAY, JUNE 19, 2018:

1. **The Reappointment of Kenneth G. Findlay (Representing Libraries Serving Institutionalized Persons) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

2. **The Reappointment of Rosita E. Hopper (Representing Academic Libraries) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

3. **The Reappointment of Monica Nazareth-Dzialo, Med, CRC (Representing Users of Talking Books Plus) to the Library Board of Rhode Island for a term expiring December 31, 2018.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

4. **The Reappointment of Robert H. Sloan, Jr., CLU, ChFC (Representing Public Library Trustees) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

5. **The Appointment of Heidi Blais (Representing School Librarians) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

6. **The Appointment of Aaron J. Coutu (Representing General Library Users) to the Library Board of Rhode Island for a term expiring December 31, 2018.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

7. **The Appointment of Marcus P. Mitchell (Representing General Library Users) to the Library Board of Rhode Island for a term expiring December 31, 2018.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

8. **The Appointment of Leslie Page (Representing The Economically Disadvantaged) to the Library Board of Rhode Island for a term expiring December 31, 2020.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

9. **The Appointment of Amanda Richman (Representing Special Librarians) to the Library Board of Rhode Island for a term expiring December 31, 2019.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

10. **The Appointment of Dominique Alfandre VICE Carmen R. Diaz-Jusino to the Rhode Island Council on the Arts for a term expiring March 1, 2021.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

11. **The Appointment of Jason D. Jarvis (Commercial Fishing Industry Representative) VICE William Mackintosh, III to the Marine Fisheries Council for a term expiring April 1, 2022.**

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

12. **2018-S 2963  
BY Sosnowski  
ENTITLED, SENATE RESOLUTION SUPPORTING THE ADOPTION OF A  
STRONG VEHICLE ANTI-IDLING POLICY IN THE STATE OF RHODE  
ISLAND**

Committee on Environment & Agriculture recommends passage.



13.    **2018-H 7723**  
      **BY Messier**  
      **ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE UNIFORM**  
      **CONTROLLED SUBSTANCES ACT**
- Committee on Health & Human Services recommends passage in concurrence.
14.    **2018-H 8081**  
      **BY Filippi**  
      **ENTITLED, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO**  
      **TAXATION - TOWN OF CHARLESTOWN**
- Committee on Housing & Municipal Government recommends passage in concurrence.
15.    **2018-H 7125**  
      **BY Kennedy**  
      **ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -**  
      **AIRBAG REGULATION**
- Committee on Judiciary recommends passage in concurrence.
16.    **2018-H 7443**  
      **BY Canario**  
      **ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -**  
      **CONTRACTORS - REGISTRATION AND LICENSING BOARD**
- Committee on Judiciary recommends passage in concurrence.
17.    **2018-H 7728**  
      **BY Azzinaro**  
      **ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS**
- Committee on Judiciary recommends passage in concurrence.
18.    **2018-H 7787**  
      **BY Tobon**  
      **ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- REFUSE**  
      **DISPOSAL**
- Committee on Judiciary recommends passage in concurrence.

- 19. 2018-H 8220**  
**BY Azzinaro**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

- 20. 2018-H 8233**  
**BY Slater**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

- 21. 2018-H 8241**  
**BY Handy**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

Appendix  
CALENDAR

**IN ORDER FOR TUESDAY, JUNE 19, 2018:**

- 1. 2018-S 2008 SUB A**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -  
INTERNET SERVICE PROVIDERS - NET NEUTRALITY

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
- 2. 2018-S 2500 SUB A**  
**BY** Cote  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
PUBLIC UTILITIES COMMISSION

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.
- 3. 2018-S 2013**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO TAXATION - PERSONAL INCOME TAX

Committee on Finance recommends passage.
- 4. 2018-S 2015**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- MEDICAL  
ASSISTANCE AND PUBLIC ASSISTANCE CASELOAD ESTIMATING  
CONFERENCES

Committee on Finance recommends passage.
- 5. 2018-S 2208**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --  
INSURANCE BENEFITS

Committee on Finance recommends passage.

6.     **2018-S 2220**  
      **BY** DiPalma  
      **ENTITLED**, JOINT RESOLUTION RESPECTFULLY URGING THE  
      DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL  
      DISABILITIES AND HOSPITALS AND THE EXECUTIVE OFFICE OF HEALTH  
      AND HUMAN SERVICES TO INCREASE CERTAIN DIRECT AND HOME CARE  
      WORKER WAGES

Committee on Finance recommends passage.

7.     **2018-S 2940**  
      **BY** Coyne  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO  
      TAXATION

Committee on Finance recommends passage.

8.     **2018-S 2942**  
      **BY** Euer  
      **ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT  
      OF LOCAL TAXES

Committee on Finance recommends passage.

9.     **2018-S 2859 SUB A**  
      **BY** Gallo  
      **ENTITLED**, AN ACT RELATING TO INSURANCE - ACCIDENT AND SICKNESS  
      INSURANCE POLICIES - STEP THERAPY PROTOCOL

Committee on Health & Human Services recommends indefinite postponement of the  
original bill and passage of Substitute A.

10.    **2018-S 2134**  
      **BY** Archambault  
      **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
      DEPARTMENT OF ATTORNEY GENERAL -- GUN CRIMES REPORT

Committee on Judiciary recommends passage.

11.    **2018-S 2429 SUB A**  
      **BY** Quezada  
      **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -  
      COURTS - FAMILY COURT

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

12.    **2018-S 2683**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - ABUSED AND  
      NEGLECTED CHILDREN  
  
      Committee on Judiciary recommends passage.
13.    **2018-S 2760 SUB A**  
      **BY** Archambault  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR  
      VEHICLE OFFENSES  
  
      Committee on Judiciary recommends indefinite postponement of the original bill and  
      passage of Substitute A.
14.    **2018-S 2862**  
      **BY** Archambault  
      **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
      PROCEDURE GENERALLY  
  
      Committee on Judiciary recommends passage.
15.    **2018-S 2359 SUB A**  
      **BY** Lombardi  
      **ENTITLED**, AN ACT RELATING TO PROPERTY -- MAINTENANCE OF  
      PRIVATE EASEMENTS AND RIGHTS-OF-WAY  
  
      Committee on Environment & Agriculture recommends indefinite postponement of the  
      original bill and passage of Substitute A.
16.    **2018-S 2872 SUB A**  
      **BY** Raptakis  
      **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
      REGISTRATION OF VEHICLES -- POLICE CHIEF EMERITUS GARY  
      MALIKOWSKI  
  
      Committee on Special Legislation and Veterans Affairs recommends indefinite  
      postponement of the original bill and passage of Substitute A.
17.    **2018-S 2412**  
      **BY** McCaffrey  
      **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING  
      ORDINANCES  
  
      Committee on Housing & Municipal Government recommends passage.

**18. 2018-S 2916****BY** Nesselbush

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF STREETS, SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$7,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Housing & Municipal Government recommends passage.

**19. 2018-S 2917****BY** Nesselbush

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$5,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Housing & Municipal Government recommends passage.

**20. 2018-S 2918****BY** Nesselbush

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Housing & Municipal Government recommends passage.

**21. 2018-S 2919****BY** Nesselbush

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,500,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2020 AND 2021

Committee on Housing & Municipal Government recommends passage.

**22. 2018-S 2943****BY** Conley

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE ACQUISITION, CONSTRUCTION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING BY THE ISSUANCE OF NOT MORE THAN \$189,500,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Housing & Municipal Government recommends passage.

**23. 2018-S 2944****BY** DiPalma

**ENTITLED**, AN ACT RELATING TO TAX INCREMENT FINANCING IN THE TOWN OF MIDDLETOWN

Committee on Housing & Municipal Government recommends passage.

**24. 2018-H 7366 SUB A****BY** Donovan

**ENTITLED**, AN ACT RELATING TO THE JUNIPER HILL CEMETERY, AMENDING AND INCORPORATING THE ORIGINAL ACT OF INCORPORATION PASSED AT THE JANUARY, 1856 SESSION OF THE GENERAL ASSEMBLY AS SUBSEQUENTLY AMENDED AT THE JANUARY, 1884, AND THE JANUARY, 1887 SESSIONS, AND NOW FURTHER AMENDED

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**25. 2018-H 8142**

**BY** Lima

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES

Ordered to be placed on the Calendar for passage in concurrence.



## Appendix

## CONSENT CALENDAR

## IN ORDER FOR WEDNESDAY, JUNE 20, 2018:

1. **The Appointment of Joanne O'Connell-Foster VICE Naomi Neville to the Board of Examination & Registration of Architects for a term expiring April 1, 2022.**

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

2. **The Reappointment of Ian Springsteel (Electric Distribution Company Representative \*Ex-Officio) to the Distributed Generation Standard Contracts for a term expiring May 31, 2019.**

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

3. **The Appointment of Laura C. H. Bartsch (Construction of Renewable Generation Representative) VICE Sue AnderBois to the Distributed Generation Standard Contracts for a term expiring May 31, 2020.**

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

4. **The Appointment of Cheryl A. Isom Wie (Low Income User Representative) VICE Sharon Conrad-Wells to the Distributed Generation Standard Contracts for a term expiring May 31, 2020.**

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

5. **The Appointment of Karen A. Stewart (Residential User Representative) VICE Kari Nel Lang to the Distributed Generation Standard Contracts for a term expiring May 31, 2021.**

Committee on Commerce recommends that the Senate give its Advice and Consent to this nomination.

6. **The Reappointment of Susan Leach DeBlasio, Esq. (Governor Appointee) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2020.**

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

7. **The Reappointment of Peter A. DiBiase, Esq. (Rhode Island Bar Association Seat) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2020.**

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

8. **The Reappointment of Kas R. DeCarvalho, Esq. (Rhode Island Bar Association Seat) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2021.**

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

9. **The Reappointment of Preston W. Halperin, Esq. (Governor Appointee) to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2021.**

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

10. **The Appointment of Anne M. Livingston (Governor Appointee) VICE Stephen Carlotti to the Commission on Judicial Tenure and Discipline for a term expiring April 1, 2019.**

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

11. **The Appointment of William J. Fazioli (Chairman) VICE Bruce Rogers to the East Providence Waterfront District for a term expiring March 31, 2022.**

Committee on Housing & Municipal Government recommends that the Senate give its Advice and Consent to this nomination.

12. **The Appointment of Timothy J. Conley to the East Providence Waterfront District for a term expiring March 31, 2022.**

Committee on Housing & Municipal Government recommends that the Senate give its Advice and Consent to this nomination.

Appendix  
CALENDAR

**IN ORDER FOR WEDNESDAY, JUNE 20, 2018:**

- 1. The Reappointment of Marta V. Martinez (Council on Elementary and Secondary Education) to the Board of Education for a term expiring January 31, 2021.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

- 2. The Reappointment of Daniel P. McConaghy (Council on Elementary and Secondary Education) to the Board of Education for a term expiring January 31, 2021.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

- 3. The Reappointment of Reverend Jeffrey A. Williams (Council on Postsecondary Education) to the Board of Education for a term expiring January 31, 2021.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

- 4. The Appointment of Joseph J. MarcAurele (Council on Postsecondary Education) VICE William Foulkes to the Board of Education for a term expiring January 31, 2021.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

- 5. The Appointment of Marianne F. Monte (Council on Postsecondary Education) VICE Vivian Caruolo to the Board of Education for a term expiring January 31, 2020.**

Committee on Education recommends that the Senate give its Advice and Consent to this nomination.

- 6. The Appointment of Jennifer L. Johnson VICE Richard DuBois to the Board of Elections for a term expiring June 1, 2027.**

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

7.     **2018-S 2503**  
      **BY** Pearson  
      **ENTITLED**, SENATE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND BOARD OF EDUCATION TO CONDUCT A COMPREHENSIVE REVIEW OF THE MASSACHUSETTS EDUCATION REFORM ACT (MERA) OF 1993, AND PROVIDE RECOMMENDATIONS TO IMPROVE RHODE ISLAND'S OVERALL EDUCATION STANDARDS AND GOVERNANCE

Committee on Education recommends passage.

8.     **2018-S 2545 SUB A**  
      **BY** Miller  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

9.     **2018-S 2471 SUB A**  
      **BY** Ciccone  
      **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- HEALTHY WORKPLACE

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

10.    **2018-S 2158 SUB A**  
      **BY** Coyne  
      **ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MUNICIPAL POLICE AND FIREFIGHTERS' ARBITRATION

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

11.    **2018-S 2871**  
      **BY** Cano  
      **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- DEPARTMENT OF LABOR AND TRAINING

Committee on Judiciary recommends passage.

12.    **2018-S 2446 SUB A**  
      **BY** Lombardi  
      **ENTITLED**, AN ACT RELATING TO ELECTIONS

Committee on Judiciary recommends indefinite postponement of the original bill and

passage of Substitute A.

**13. 2018-S 2682**

BY Sosnowski

ENTITLED, AN ACT RELATING TO PROPERTY - TRESPASS AND ACTIONS  
FOR POSSESSION

Committee on Judiciary recommends passage.

**14. 2018-S 2699**

BY Goldin

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR  
EMPLOYMENT PRACTICES--SEXUAL HARASSMENT

Committee on Judiciary recommends passage.

**15. 2018-S 2947 SUB A**

BY Lynch Prata

ENTITLED, AN ACT RELATING TO ELECTIONS - SCHEDULING

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**16. 2018-S 2145 SUB A**

BY Crowley

ENTITLED, AN ACT RELATING TO PROPERTY -- ELECTRONIC RECORDING

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**17. 2018-S 2612 SUB A**

BY Goldin

ENTITLED, AN ACT RELATING TO ELECTIONS - PRESIDENTIAL  
CANDIDATES

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**18. 2018-S 2688 SUB A**

BY Quezada

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -  
AUTOMATED SCHOOL-ZONE-SPEED-ENFORCEMENT SYSTEM

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A.

**19. 2018-S 2967**

BY Ruggerio

ENTITLED, SENATE RESOLUTION AMENDING THE RULES OF THE SENATE

Committee on Rules, Government Ethics and Oversight recommends passage.

***Robert L. Ricci***

*Secretary of the Senate*

**Appendix****TRANSMITTED TO THE GOVERNOR THURSDAY, JUNE 14<sup>TH</sup>****Senate Bill No. 2557 SUB A**

(Dept. of Transportation)

**BY** Ciccone, McCaffrey, Goodwin, Felag, Lombardi

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS (Amends several provisions relative to truck size and weight limitations to be compatible with federal law.)

{LC4937/A/1}

Transmitted to the Governor.

**House Bill No. 7261 SUB A**

**BY** Maldonado, McLaughlin, Kazarian, Tobon, Coughlin

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Amends the hours of operation for Class A liquor license holders in Central Falls.)

{LC4029/A/1}

Transmitted to the Governor.

**House Bill No. 7543**

**BY** Handy, Corvese, Morgan

**ENTITLED**, AN ACT RELATING TO ELECTIONS - PARTY CONVENTIONS (Removes the requirement that each political party convene every two (2) years to adopt a platform.)

{LC4373/1}

Transmitted to the Governor.

**House Bill No. 7652**

(Attorney General)

**BY** Ackerman, Shekarchi, McEntee, McKiernan, Jacquard

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN (Transfers jurisdiction of the offenses in § 11-9-5 of the general laws ("cruelty to or neglect of child") from the Rhode Island Family Court to the Rhode Island Superior Court.)

{LC4638/1}

Transmitted to the Governor.

**House Bill No. 7776 SUB A**

(Department of Transportation)

**BY** Marszalkowski, Casimiro

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS (Amends several provisions relative to truck size and weight limitations to be compatible with federal law.)

{LC4924/A/1}

Transmitted to the Governor.