

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.

Volume 146, No. 17

Thursday, February 7, 2019

Seventeenth Day

The House of Representatives meets at the State House in Providence, Thursday, February 7, 2019 and is called to order at 4:18 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 75 members present and 0 members absent as follows:

PRESENT – 75 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

ABSENT – 0

INVOCATION

The Honorable Speaker presents Representative Alzate who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, February 6, 2019, is approved.

NOW PRESIDING

At 4:21 o'clock P.M. the Honorable Speaker Mattiello yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

NEW BUSINESS**House Bill No. 5316**

BY Amore, Serodio, Cassar, Blazejewski, Kazarian

ENTITLED, AN ACT RELATING TO LABOR - UNEMPLOYMENT BENEFITS DURING FEDERAL GOVERNMENT SHUTDOWN {LC1019/1}

02/07/2019 Introduced, referred to House Finance

House Bill No. 5317

BY Marszalkowski

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION FEES (Imposes a fee of fifty dollars (\$50.00) for the registration of a camping recreational vehicle.) {LC1295/1}

02/07/2019 Introduced, referred to House Finance

House Bill No. 5318

BY McLaughlin, Corvese, Tanzi, McNamara, Hull

ENTITLED, AN ACT RELATING TO EDUCATION -- NURSING LOAN REPAYMENT PROGRAM (Reestablishes a nursing loan interest forgiveness program that had sunset on December 31, 2010.) {LC71/1}

02/07/2019 Introduced, referred to House Finance

House Bill No. 5319

BY Ucci, Lima, Fellela, Roberts

ENTITLED, AN ACT RELATING TO TAXATION -- PUBLIC SERVICE CORPORATION TAX (Allows for accumulated depreciation reduction for physical deterioration, functional and economic obsolescence.) {LC1359/1}

02/07/2019 Introduced, referred to House Finance

House Resolution No. 5320

BY Kennedy, Shekarchi, Mattiello, Edwards, Filippi

ENTITLED, HOUSE RESOLUTION REAFFIRMING THE FRIENDSHIP BETWEEN RHODE ISLAND AND TAIWAN, ENHANCING BILATERAL RELATIONS, CELEBRATING THE 40TH ANNIVERSARY OF THE TAIWAN RELATIONS ACT (TRA), AND SUPPORTING TAIWAN IN THE INTERNATIONAL COMMUNITY {LC1302/1}

02/07/2019 Introduced, referred to House Small Business

House Bill No. 5321**BY** Ackerman, Shekarchi, McNamara, Lima, Serpa**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - DEPARTMENT OF HEALTH (Establishes Alzheimer's disease awareness campaign to be administered by the director of the department of health.) {LC1223/1}

02/07/2019 Introduced, referred to House H.E.W.

House Bill No. 5322**BY** Marszalkowski, Shanley, Maldonado, McKiernan, Millea**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - FOOD DONATIONS (Repeals the current chapter of the general laws regarding immunity for food donors to food banks, and would adopt a new chapter with comprehensive immunity provisions for persons involved in donating food to food banks.) {LC1318/1}

02/07/2019 Introduced, referred to House H.E.W.

House Bill No. 5323**BY** Donovan, Bennett, Amore, Ranglin-Vassell, McNamara**ENTITLED**, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS

(Permits students in grades nine (9) through twelve (12) to possess/use over-the-counter medication and products without a doctor's or parent's note during school.) {LC1274/1}

02/07/2019 Introduced, referred to House H.E.W.

House Bill No. 5324**BY** Amore, Serodio, Barros, Ranglin-Vassell, Donovan**ENTITLED**, AN ACT RELATING TO EDUCATION -- ESTABLISHMENT OF CHARTER PUBLIC SCHOOLS (Requires charter school populations to reflect the combined demographics of the sending district(s) in terms of special education, English language learners, and students who qualify for free and reduced price lunch.) {LC1063/1}

02/07/2019 Introduced, referred to House H.E.W.

House Resolution No. 5325**BY** Roberts, Chippendale, Quattrocchi, Lima, Price**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE POLICIES AND PROCEDURES AT THE RHODE ISLAND DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES (Creates a 5 member commission to study the RI Department of Children, Youth, and Families' policies and procedures, and who would report back by January 2, 2020, and expire on March 2, 2020.) {LC1325/1}

02/07/2019 Introduced, referred to House H.E.W.

House Bill No. 5326**BY** Ucci, Kennedy, Lima, Costantino, Fellela**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES (Allows holders of a Class P license to purchase alcoholic beverages from either a retail or wholesale establishment in the state of Rhode Island.) {LC1328/1}

02/07/2019 Introduced, referred to House Corporations

House Bill No. 5327**BY** Kennedy, Abney, Shekarchi, Blazejewski, Azzinaro**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Requires every electric and natural gas distribution company to submit an emergency response plan for review and approval by the division of public utilities.) {LC1307/1}
02/07/2019 Introduced, referred to House Corporations**House Bill No. 5328****BY** Roberts, Quattrocchi, Nardone, Chippendale, Price**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS (Requires funeral directors/agents to notify secretary of state and the chairperson of the board of canvassers upon filing death certificate for the purpose of removal from the roles of registered voters.) {LC901/1}
02/07/2019 Introduced, referred to House Corporations**House Bill No. 5329****BY** Serpa, Amore, Ackerman, McKiernan, Caldwell**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE {LC1331/1}
02/07/2019 Introduced, referred to House Judiciary**House Bill No. 5330****BY** Lima, Ucci, Vella-Wilkinson, Fellela, Millea**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES (Provides that no person shall pass any item to another person while located in an active lane of travel without a special solicitation permit issued by the city or town.) {LC1093/1}
02/07/2019 Introduced, referred to House Judiciary**House Bill No. 5331****BY** Jackson, Corvese, McNamara, McLaughlin, Solomon**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- OPERATION OF RAILROADS GENERALLY (Requires that trains used in connection with the movement of freight be operated by a crew of at least two (2) persons.) {LC1236/1}
02/07/2019 Introduced, referred to House Judiciary**House Bill No. 5332****BY** Ranglin-Vassell, Donovan, Amore, McEntee, Diaz**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Prohibits schools from offering employment incentives or bonuses to teachers on the condition that the teacher either is or becomes licensed to carry a weapon.) {LC57/1}
02/07/2019 Introduced, referred to House Judiciary**House Bill No. 5333****BY** Ranglin-Vassell, McEntee, Craven, Diaz, Handy**ENTITLED**, AN ACT RELATING TO CRIMINALS - CORRECTIONAL INSTITUTIONS - PAROLE (Provides that prisoners who committed offenses prior to age eighteen (18) and were sentenced as adults would be eligible for parole after completing fifteen (15) years of their sentence.) {LC47/1}
02/07/2019 Introduced, referred to House Judiciary

House Bill No. 5334**BY** Kislak, Knight, McEntee, Craven, McKiernan**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Prohibits any questioning of a juvenile who is suspected of delinquent or criminal behavior, unless the parent of guardian of the juvenile is present, or unless an attorney is present or the juvenile and their parents have waived their presence.) {LC981/1}

02/07/2019 Introduced, referred to House Judiciary

House Bill No. 5335**BY** Marszalkowski**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT (Codifies the public corruption and white collar crime unit within the department of attorney general.) {LC1294/1}

02/07/2019 Introduced, referred to House Judiciary

House Bill No. 5336**BY** Amore**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Emily Bruce to join Phoebe B. Hall and Peter J. Nassoit in marriage on or about June 29, 2019, within the City of East Providence, Rhode Island.) {LC1348/1}

02/07/2019 Introduced, referred to House Judiciary

House Bill No. 5337**BY** Amore, Serodio, O'Brien, Blazejewski, Maldonado**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE -- WORK ON HOLIDAYS AND SUNDAYS (Repeals § 5-3-7 of the general laws which gives the director of the department of labor and training the authority to exempt certain classes of employees from receiving overtime pay for Sunday and holiday work.) {LC1059/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5338**BY** Shanley, Shekarchi, Williams, Lyle, Barros**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES (Requires the state to pay to employees of employers that hire persons with developmental disabilities, no less than \$13.77 per hour commencing July 1, 2019 and \$15.00 per hour commencing on July 1, 2020.) {LC1047/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5339**BY** Marszalkowski, Tobon, Ackerman, Alzate, Lyle**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES (Exempts newspaper deliverers from the minimum wage laws.) {LC1312/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5340**BY** McEntee, Tanzi, Kazarian, Craven, Caldwell**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR EMPLOYMENT PRACTICES (Tolls the statute of limitations during the period of investigation by the

commission for human rights for certain violations for up to one year, starting on the date the charge is filed until the date the commission makes a determination.) {LC587/1}
02/07/2019 Introduced, referred to House Labor

House Bill No. 5341

BY Shanley, Tanzi, Kazarian, Knight, Carson

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR

EMPLOYMENT PRACTICES (Extends the timeframe within which to bring an action for an unlawful employment practice.) {LC675/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5342

BY Shanley, Tanzi, Cortvriend, Shekarchi, Lyle

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR

EMPLOYMENT PRACTICES (Creates a reporting requirement for state agencies and departments for violations of the fair employment practices chapter and the equal opportunity and affirmative action chapter.) {LC674/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5343

BY Vella-Wilkinson, Tanzi, Walsh, Diaz, Alzate

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- SEXUAL

HARASSMENT, EDUCATION AND TRAINING IN THE WORKPLACE (Mandates sexual harassment training for employees and supervisors of employers of fifty (50) or more employees. It would recommend an annual climate survey for employers.) {LC677/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5344

BY Tanzi, Kazarian, Cassar, Donovan, Ajello

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- UNLAWFUL

EMPLOYMENT PRACTICES (Prohibits an employer/employment agency/labor organization/or employee/to directly/indirectly commit any act declared to be an unlawful employment practice/it being the legislative intent that individuals would be held personally liable for such conduct.) {LC1259/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5345

BY Tanzi, Ruggiero, Shanley, Kazarian, Newberry

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR

EMPLOYMENT PRACTICES (Forbids an employer to require an employee to execute a nondisclosure agreement; or non-disparagement agreement regarding alleged violations of civil rights or criminal conduct as a condition of employment.) {LC1290/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5346

BY Tanzi, Kislak, Kazarian, Ranglin-Vassell, Alzate

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR

EMPLOYMENT PRACTICES (Amends the definition of employees for purposes of the fair employment practices chapter.) {LC673/1}

02/07/2019 Introduced, referred to House Labor

House Bill No. 5347**BY** Craven, Bennett, Shanley, McEntee, Caldwell**ENTITLED**, AN ACT RELATING TO INSURANCE -- PROMPT PROCESSING OF CLAIMS

(Provides greater details to be considered when deciding if there has been substantial compliance with the statutes requiring the prompt processing and payment of health insurance claims.) {LC1327/1}

02/07/2019 Introduced, referred to House Judiciary

CALENDAR

From the Calendar is taken:

IN ORDER FOR THURSDAY, FEBRUARY 7, 2019:

1. 2019-S 182
BY Raptakis
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ELECTION AND QUALIFICATIONS OF OFFICERS

Committee on Judiciary recommends passage in concurrence.

Chairman Craven moves passage of the act, seconded by Representatives Serpa, Noret, Roberts, Nardone, and Chippendale.

Read and passed, in concurrence, on a roll call vote 72 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, Phillips, Place, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

ANNOUNCEMENT

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Azzinaro announces that the Committee on Veterans' Affairs will meet today, at the rise of the House, in Room 135 of the State House.

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 205 of the State House.

Leader Shekarchi reminds members there is no House session, or Committee meetings next Thursday, and the deadline for Bill Introduction is extended to Tuesday, February 26th. The desk will be held open next Wednesday and through recess week.

Leader Shekarchi and Speaker Pro Tempore wish a Happy Birthday to Representative Chris Millea.

GUESTS

Representative Vella-Wilkinson welcomes to the House from Warwick Veterans Memorial Middle School: Dana Campbell-Buckley, along with her children-Brenda Rezendes, and James Naughton; Joseph Batiano, Guidance Counselor for the Rhode Island School of the Deaf. Representative Tobon, on behalf of the Pawtucket Delegation and the attendees of Tolman High School welcome from Tolman Senior High School-Pawtucket: Jennifer Sawyer, Freshman Academy Guidance Counselor. They are here today to celebrate "RI Guidance Counselors Week".

Representative Vella Wilkinson also welcomes to the Chamber Councilman Timothy Howe from Warwick and the President of the RI Military Organization.

Representative Alzate welcomes to the House in recognition of declaring February 7-14 as Congenital Heart Disease Awareness Week: Tristen Cole Sarmiento Consuegra, Norelys Consuegra and Salvador Sarmiento, Corey Jenness - Stephanie Jenness, Parker DelSesto - Sarah Del Sesto, Treyvon Robinson - Kayla and Josh Robinson, Abigail Bram - Carissa Bram, Colin Riel - Elizabeth Riel, Jarrad JJ Foster - Erin Luther-Foster, Joseph Lopez Tavares - Melinda Lopez, Silas Green - Montana Green, Austin Prario - Dave and Kara Prario, Scarlet Zabbo - Kristie Ray Zabbo, Zachary Wheaton - Brittany Wheaton, Jaelyn Browne - Deniele Ivey. Representative Alzate congratulates them for being our Heart Warriors.

NEW BUSINESS

House Resolution No. 5348

BY Alzate, Shekarchi, Filippi, Casimiro, Maldonado

ENTITLED, HOUSE RESOLUTION PROCLAIMING THE WEEK OF FEBRUARY 7TH THROUGH THE 14TH OF 2019, TO BE "CONGENITAL HEART DEFECT AWARENESS WEEK" IN THE STATE OF RHODE ISLAND {LC762/1}

With the agreement of the majority and the minority, Representative Alzate requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Alzate seconded by Leaders Shekarchi and Filippi, Representatives Casimiro, Maldonado, Kislak, Cassar, Mendez, Kennedy, Ackerman, Abney, Noret,

Phillips, Hawkins, Ruggiero, McEntee, O'Brien, Marshall, Millea, McKiernan, Morin, Ranglin-Vassell, Williams, Costantino, Ajello, Cortvriend, McLaughlin, Corvese, Jackson, Fellela, Messier, Barros, Blazejewski, Johnston, Edwards, Kazarian, and Azzinaro by unanimous consent, on a voice vote.



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Camille Vella-Wilkinson, State Representative, District 21, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:

2. (Nature of the potential conflict) I have the following interest in the matter: I am the officiant for the solemnization.

3. (Please select one of the following):

() A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):

(✓) B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Camille Vella-Wilkinson
REPRESENTATIVE

STATE OF RHODE ISLAND
COUNTY OF _____

Subscribed and sworn to under the penalties for perjury before me this 7 day of Feb, 2019.

[Signature]
NOTARY PUBLIC
3/08/2019

Representative Willa Wilkerson is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.

[Signature]
SPEAKER

House Bill No. 5349**BY** Vella-Wilkinson, Solomon, Shanley, McNamara, Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Camille Vella-Wilkinson to join Mishiunnukquom Garcia and Launcelot A. Gumbs, III, in marriage on or about February 14, 2019, within the City of Warwick, Rhode Island.) {LC1386/1}

With the agreement of the majority and the minority, Representative Vella-Wilkinson requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Vella-Wilkinson seconded by Representative Shanley, Leader Shekarchi, Representatives Solomon, McNamara, and Leader Filippi on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lombardi, Lyle, Maldonado, Marshall, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Walsh, Williams.

NAYS - 0:

RECUSED - 1: Representatives Vella-Wilkinson.

House Resolution No. 5350**BY** Williams, Almeida, Hull, Abney, Ranglin-Vassell**ENTITLED**, HOUSE RESOLUTION PROCLAIMING THE MONTH OF FEBRUARY AS "BLACK HISTORY MONTH" IN THE STATE OF RHODE ISLAND {LC124/1}

With the agreement of the majority and the minority, Representative Williams requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Williams seconded by Representatives Almeida, Hull, Abney, Ranglin-Vassell, Leaders Filippi, and Shekarchi, Representatives Carson, Ackerman, Donovan and the entire House of Representatives by unanimous consent, on a voice vote.

By unanimous consent the House returns to:

ANNOUNCEMENTS

Chairman Bennett announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in Room 203 of the State House.

Representative Fellela welcomes Taylor Rossi and Sophie Russo to the House as new Pages from Johnston.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

REPORTS OF COMMITTEES

COMMITTEE ON CORPORATIONS

Chairman Jacquard, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

Senate Bill No. 33

BY Sosnowski

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF WASHINGTON COUNTY BUILDERS, INC. {LC72/1}

02/08/2019 Placed on House Calendar (02/12/2019)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 5239

BY Handy

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Michael J. Mulcahy, II, to join Kellyann M. Mulcahy and Stephen A. Fitch in marriage on or about August 24, 2019, within the City of Newport, Rhode Island.) {LC992/1}

02/08/2019 Placed on the House Consent Calendar (02/12/2019)

House Bill No. 5277

BY Slater

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Christopher R. Blazejewski to join Lauren Joy Auffrey and Christopher Pedro Aoyama in marriage on or about May 5, 2019, within the Town of North Kingstown, Rhode Island.) {LC1195/1}

02/08/2019 Placed on the House Consent Calendar (02/12/2019)

House Bill No. 5237

BY Newberry

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Doreen Costa to join Janet Heffernan and Paul Anderson in marriage on or about June 22, 2019, within the City of Cranston, Rhode Island.) {LC1065/1}

02/08/2019 Placed on the House Consent Calendar (02/12/2019)

House Bill No. 5140**BY** Ucci, Costantino, Fellela, Corvese**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Steven F. Smith to join Gia F. Guglielmetti and Christopher B. Maselli in marriage on or about October 19, 2019, within the City of Providence, Rhode Island.) {LC663/1}

02/08/2019 Placed on the House Consent Calendar (02/12/2019)

Senate Bill No. 79**BY** Seveney, Coyne**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Lucille Mary King to join Sara Elizabeth Rodgers and Benjamin Patrick King in marriage on or about June 15, 2019, within the Town of Bristol, Rhode Island.) {LC717/1}

02/08/2019 Placed on the House Consent Calendar (02/12/2019)

Senate Bill No. 88**BY** Lynch Prata, Euer**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Dina Spaziano to join Elizabeth Rose Colagiovanni and Michael Augustine D'Amore in marriage on or about July 26, 2019, within the City of Newport, Rhode Island.) {LC163/1}

02/08/2019 Placed on the House Consent Calendar (02/12/2019)

COMMITTEE ON MUNICIPAL GOVERNMENT

Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

House Bill No. 5053**BY** Morin, Phillips, Casey**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts property located at 122 North Main Street in the city of Woonsocket from the provision requiring it to be located a certain distance from objectors/schools/churches regarding the issuance of retail liquor licenses.) {LC382/1}

02/08/2019 Placed on House Calendar (02/12/2019)

House Bill No. 5132**BY** Newberry**ENTITLED**, AN ACT RELATING TO THE TOWN OF NORTH SMITHFIELD (Ratifies the Home Rule Charter amendments adopted and approved by the electors of North Smithfield on November 6, 2018.) {LC681/1}

02/08/2019 Placed on House Calendar (02/13/2019)

COMMITTEE ON VETERANS' AFFAIRS

Chairman Azzinaro, for the Committee on Veterans' Affairs, reports back the following measure, with recommendation of passage:

House Resolution No. 5054**BY** Azzinaro, Vella-Wilkinson, Tobon, Casimiro, McLaughlin**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A BEIRUT MEMORIAL TO BE LOCATED AT THE RHODE ISLAND STATE HOUSE (Extends the reporting and expiration dates of the Commission to study and make recommendations for a plan and the design of a Beirut Memorial located at the Rhode Island State House to April 30, 2020, and would expire on May 30, 2020.)

{LC505/1}

02/08/2019 Placed on House Calendar (02/13/2019)

NEW BUSINESS**House Resolution No. 5351****BY** Marszalkowski, Ackerman, Barros, Johnston, Morin**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO BE KNOWN AS THE "RHODE ISLAND CITY AND TOWN REVALUATION STUDY COMMISSION" (Creates a 15 member "Rhode Island City and Town Revaluation Study Commission," to study and make recommendations legislation to set property value for local tax purposes, and who would report back by 1/2/2020, and expire on March 2, 2020.) {LC1277/1}

02/08/2019 Introduced, referred to House Municipal Government

House Bill No. 5352**BY** Edwards, Barros, Bennett**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN MEETINGS (Allows school committees to add item(s) to their agendas for the purposes of discussion only without having to publish notice of the additional item(s).) {LC267/1}

02/08/2019 Introduced, referred to House Judiciary

House Bill No. 5353**BY** Williams**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --PROCEDURE IN PARTICULAR ACTIONS-SELECTION POOL FOR COURT APPOINTED RECEIVERS (Requires that the selection pool for court appointed receivers be composed of at least ten percent (10%) of receivers who are persons of color.) {LC54/1}

02/08/2019 Introduced, referred to House Judiciary

House Resolution No. 5354**BY** Williams, Ajello, Vella-Wilkinson, Almeida, Walsh**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE HEALTH AND SAFETY IMPACT OF REVISING COMMERCIAL SEXUAL ACTIVITY LAWS (Creates a twelve (12) member commission to study the health and safety impact of revising commercial sexual activity laws, and who would report back to the House by February 7, 2020, and expire on May 7, 2020.) {LC1180/1}

02/08/2019 Introduced, referred to House Judiciary

House Bill No. 5355**BY** Williams, Ajello, Almeida**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - OPEN MEETINGS (Amends the definition of "public body" to include the board of directors of any library which has funded at least twenty-five percent (25%) of its operational budget in the prior budget year with public funds.) {LC1345/1}

02/08/2019 Introduced, referred to House Judiciary

House Bill No. 5356**BY** Lyle, Carson, Ajello, Ruggiero, Tanzi**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - DIVORCE AND SEPARATION -- CHILD SUPPORT (Allows for the extension of child support obligations for non-custodial parents beyond emancipation if the children are attending a two (2) or four (4) year college and still live with the custodial parent until such children reach the age of (21).) {LC1225/1}

02/08/2019 Introduced, referred to House Judiciary

House Bill No. 5357**BY** Walsh, Lombardi, Lyle, Hull, Bennett**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURES - RETURN OF SEIZED PROPERTY (Requires state and municipal authorities to return forfeited property 90 days after the underlying substantive matter is concluded in the owner's favor unless the property seized is a forfeitable controlled substance.) {LC928/1}

02/08/2019 Introduced, referred to House Judiciary

House Bill No. 5358**BY** Ajello, Casimiro, Kazarian, McEntee, Craven**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- SOLEMNIZATION OF MARRIAGES (Requires returns of a marriage certificate to be filed within two (2) business days after the ceremony, and would validate the common practice of filing the return by mail.) {LC92/1}

02/08/2019 Introduced, referred to House Judiciary

House Bill No. 5359**BY** Newberry, Hull, Lombardi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Doreen M. Costa to join Tonya McCarthy and David Tacey in marriage on or about September 9, 2019, within the Town of West Kingston, Rhode Island.) {LC1171/1}

02/08/2019 Introduced, referred to House Judiciary

House Resolution No. 5360**BY** Carson**ENTITLED**, HOUSE RESOLUTION AMENDING THE RULES OF THE HOUSE OF REPRESENTATIVES FOR THE YEARS 2019-2020 (Proposes an amendment to the house rules which would allow closed session meetings with respect to all sexual harassment and discrimination complaints and investigations to maintain the confidentiality of all complaints.) {LC1247/1}

02/08/2019 Introduced, referred to House Rules Committee

House Bill No. 5361**BY** Edwards, Diaz, Kazarian, Maldonado, Alzate**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- UNLAWFUL EMPLOYMENT PRACTICES (Prohibits an employer, employment agency, labor organization, or employee, to commit any act declared to be an unlawful employment practice; individuals would be held personally liable for such conduct.) {LC285/1}

02/08/2019 Introduced, referred to House Labor

House Bill No. 5362**BY** Craven, McEntee**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SHOWS AND EXHIBITIONS (Provides regulations for the reselling of tickets for entertainment events including regulations for refunds, counterfeit ticket sales, delivery of tickets and deceptive ticket sales websites.) {LC1176/1}

02/08/2019 Introduced, referred to House Corporations

House Bill No. 5363**BY** Fogarty, Amore, Walsh, Hull, Ajello**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC TRANSIT AUTHORITY (Limits damages to \$100,000 in any tort action against the public transit authority, except by a special act, authorized by the general assembly.) {LC577/1}

02/08/2019 Introduced, referred to House Corporations

House Bill No. 5364**BY** Kazarian, Fogarty, Cassar, Bennett, Blazejewski**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Prohibits health insurance companies from changing premiums based on gender.) {LC997/1}

02/08/2019 Introduced, referred to House Corporations

House Bill No. 5365**BY** Edwards, Marshall, Shekarchi, Canario, Price**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - DESIGNERS OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS (Provides that professional engineers who are registered and authorized to practice by the Rhode Island state board of registration for professional engineers be deemed to have met the qualifications for a designer's license.) {LC287/1}

02/08/2019 Introduced, referred to House Corporations

House Bill No. 5366**BY** O'Brien, Marshall, Corvese, McNamara, Blazejewski**ENTITLED**, AN ACT RELATING TO EDUCATION -- TEACHERS RIGHTS (Broadens the definition of "teacher" and create a comprehensive bill of rights for school teachers.) {LC369/1}

02/08/2019 Introduced, referred to House H.E.W.

House Bill No. 5367**BY** Carson, Bennett, Blazejewski**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LABORATORIES (Restores provisions of chapter 16.2 of title 23 as well as all of chapter 16.3 of title 23, which were repealed or

deleted in the 2015 Budget Act, relating to definitions, licensing, and the operation of medical laboratories.) {LC1315/1}

02/08/2019 Introduced, referred to House H.E.W.

House Resolution No. 5368

BY Walsh, Lombardi, Ajello, Cassar, Caldwell

ENTITLED, HOUSE RESOLUTION RESPECTFULLY URGING THE UNITED STATES CONGRESS TO PASS LEGISLATION ESTABLISHING AN IMPROVED "MEDICARE FOR ALL" SINGLE PAYER PROGRAM THAT WOULD PROVIDE UNIVERSAL COMPREHENSIVE AFFORDABLE HEALTH CARE {LC925/1}

02/08/2019 Introduced, referred to House H.E.W.

House Bill No. 5369

BY Ajello, Casimiro, Kazarian, Shekarchi, Jacquard

ENTITLED, AN ACT RELATING TO INSURANCE -- BENEFIT DETERMINATION AND UTILIZATION REVIEW ACT (Provides reviews of health insurance determinations as to insurance coverage would be conducted by a medical specialist.) {LC94/1}

02/08/2019 Introduced, referred to House H.E.W.

House Bill No. 5370

BY O'Brien, Marshall, Craven, Ucci, Lima

ENTITLED, AN ACT RELATING TO EDUCATION - THE EDUCATION EQUITY AND PROPERTY TAX RELIEF ACT (Extends the reimbursement to a school district or municipality for the employment of a new hire school resource officer from a period of three (3) years to ongoing.) {LC769/1}

02/08/2019 Introduced, referred to House Finance

House Bill No. 5371

BY McLaughlin, Lombardi, Hull, Jackson, Maldonado

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - CENTRAL FALLS RETIREE PENSION BENEFITS (Provides increases in the pension benefit to persons covered by the Central Falls retirees' settlement agreement.) {LC123/1}

02/08/2019 Introduced, referred to House Finance

House Bill No. 5372

BY Kazarian, Fogarty, Cassar, Bennett, Amore

ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX (Allows Rhode Island personal income taxpayers to deduct from their adjusted gross income all medical and dental expenses as allowed by the Internal Revenue Service.) {LC999/1}

02/08/2019 Introduced, referred to House Finance

House Bill No. 5373

BY Messier, Donovan, Fellela, Serpa, Morin

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM - CONTRIBUTIONS AND BENEFITS (Provides a stipend up to four hundred fifty dollars (\$450) to retirees in years there are no cost of living adjustments.) {LC1319/1}

02/08/2019 Introduced, referred to House Finance

House Bill No. 5374

BY Chippendale, Nardone, Quattrocchi, Place, Lyle

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - E-911 UNIFORM EMERGENCY TELEPHONE SYSTEM DIVISION (Appropriates unused monies collected by the division to be allocated for the operation and maintenance of a statewide police and fire dispatch center.)
{LC1346/1}

02/08/2019 Introduced, referred to House Finance

ADJOURNMENT

At 4:56 o'clock P.M on motion of Representative Ucci and as a further mark of respect to the memory of Debra Ricci; on motion of Representative Almeida, and as a further mark of respect to the memory of John Rollins; seconded by Leaders Shekarchi and Filippi the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX**INVOCATION****REPRESENTATIVE KAREN ALZATE**

Dear Lord: The contributions of African Americans, often unrecognized, help form the very foundation of our Country. Dr. Charles Drew in 1940, was the world's greatest expert in blood transfusions. His work saved thousands of allied personnel and civilians in the war yet his work is unknown in our school textbooks. Help us to fully integrate our education and history to honor all African American contributions to our Country. Amen.

APPENDIX

TRANSMITTED TO THE GOVERNOR

Senate Bill No. 182

BY Raptakis, Rogers

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ELECTION AND QUALIFICATIONS OF OFFICERS (Allows the town of Coventry to combine voting precincts for a special election for the school committee in 2019. Once the precincts are combined, the canvassers shall advertise such combination at least seven (7) days prior to the election.) {LC780/1}

02/07/2019 Transmitted to the Governor

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, FEBRUARY 26, 2019:

1. **2019-H 5140**
 BY Ucci
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

2. **2019-H 5237**
 BY Newberry
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

3. **2019-H 5239**
 BY Handy
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

4. **2019-H 5277**
 BY Slater
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage.

5. **2019-S 79**
 BY Seveney
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

6. **2019-S 88**
 BY Lynch Prata
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

 Committee on Judiciary recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, February 8, 2019

Updated: Tuesday, February 12, 2019

APPENDIX

CALENDAR

IN ORDER FOR WEDNESDAY, FEBRUARY 13, 2019:

- 1. 2019-H 5054**
BY Azzinaro
ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A BEIRUT MEMORIAL TO BE LOCATED AT THE RHODE ISLAND STATE HOUSE

Committee on Veterans` Affairs recommends passage.

- 2. 2019-H 5132**
BY Newberry
ENTITLED, AN ACT RELATING TO THE TOWN OF NORTH SMITHFIELD

Committee on Municipal Government recommends passage.

IN ORDER FOR TUESDAY, FEBRUARY 26, 2019:

- 1. 2019-H 5053**
BY Morin
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government recommends passage.

- 2. 2019-S 33**
BY Sosnowski
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF WASHINGTON COUNTY BUILDERS, INC.

Committee on Corporations recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, February 8, 2019

Updated: Tuesday, February 12, 2019