

**State of Rhode Island and Providence Plantations**

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**JOURNAL**  
**-OF THE-**  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.**

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Volume 146, No. 21

Thursday, February 28, 2019

Twenty-first Day

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The House of Representatives meets at the State House in Providence, Thursday, February 28, 2019 and is called to order at 4:25 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 72 members present and 3 members absent as follows:

**PRESENT** – 72 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

**ABSENT** – 3: Representatives Almeida, Barros, Costantino.

**INVOCATION**

The Honorable Speaker presents Representative Abney who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Wednesday, February 27, 2019, is approved.

RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

**CO-SPONSORSHIP REMOVAL REQUEST 2019**

Pursuant to House Rule 15(g)(ii), Representative McENTEE  
hereby requests the removal of their co-sponsorship of Bill # 5448  
entitled: RELATING TO HEALTH & SAFETY – REFUSE DISPOSAL  
which is currently in the House Committee on HOUSE ENVIRONMENT

Signature: Carol Hagan McEntee  
House District # 33

Date: FEBRUARY 26, 2019

Acknowledgement:  
[Signature]  
Chief Legal Counsel to the Speaker

*NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file*

RHODE ISLAND GENERAL ASSEMBLY



House of Representatives

**CO-SPONSORSHIP REMOVAL REQUEST 2019**

Pursuant to House Rule 15(g)(ii), Representative Patricia Serpe  
hereby requests the removal of their co-sponsorship of Bill # 5659  
entitled: An Act Relating to Labor and Labor Relations  
which is currently in the House Committee on Labor

Signature: Patricia Serpe

House District # 29

Date: 2-28-19, 2019

Acknowledgement:  
Anna C. V. [Signature]  
Chief Legal Counsel to the Speaker

*NOTE: This request must be submitted to the Clerk of the House, who will retain the original and a copy to be placed in the committee's original bill file*

**ANNOUNCEMENT**

Representative Joseph Almeida is unable to attend session today, Thursday, February 28, 2019.

**REPORT OF COMMITTEE****TRANSFER OF BILL**

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

**House Bill No. 5730**

**BY** Carson, Cortvriend

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Requires real estate sellers to provide buyers with an annual building energy cost estimate and imposes a duty on sellers to conduct real estate condition inspections.) {LC1934/1}  
02/28/2019 Committee transferred to House Corporations

**NEW BUSINESS****House Bill No. 5772**

**BY** McNamara

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF AMARAL & ASSOCIATES REAL ESTATE, INC. {LC1988/1}  
02/28/2019 Introduced, referred to House Corporations

**House Bill No. 5773**

**BY** Morin

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE APPRAISERS CERTIFICATION ACT (Precludes the department of business regulation from pursuing any administrative action against a certified appraiser more than five (5) years after the certified appraised issues a certified appraisal.) {LC2001/1}  
02/28/2019 Introduced, referred to House Corporations

**House Bill No. 5774**

(by request)

**BY** Carson, Handy

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Requires real estate sellers to provide buyers with an annual building energy cost estimate and imposes a duty on sellers to conduct real estate condition inspections.) {LC2034/1}  
02/28/2019 Introduced, referred to House Corporations

**House Bill No. 5775**

**BY** Serpa, Noret

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NET METERING (Add a definition for "industrial and commercial" to be included in the net metering chapter of the general laws.) {LC1995/1}  
02/28/2019 Introduced, referred to House Corporations

**House Bill No. 5776****BY** Ucci

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - DEPARTMENT OF BUSINESS REGULATION - VIRTUAL CURRENCY (Establishes "Digital Asset Business Act". Regulates virtual-currency. Exempts virtual-currency from securities requirements and taxation.) {LC1438/1}

02/28/2019 Introduced, referred to House Finance

**House Bill No. 5777****BY** Ucci

**ENTITLED**, AN ACT RELATING TO TAXATION - ESTATE AND TRANSFER TAXES - LIABILITY AND COMPUTATION (Allows a credit against the Rhode Island estate tax in the amount of \$99,600 for decedents dying after December 31, 2018.) {LC1464/1}

02/28/2019 Introduced, referred to House Finance

**House Bill No. 5778****BY** Ucci

**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE - REVISED UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT (Regulates fiduciary and designated recipient access to digital assets relating to probate practice and procedure by creating the "Revised Uniform Fiduciary Access to Digital Assets Act" to promote uniformity of the law among states that enact it.) {LC1465/1}

02/28/2019 Introduced, referred to House Judiciary

**House Bill No. 5779****BY** Filippi, Place, Nardone, Roberts, Lyle

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- LICENSES AND REGISTRATIONS (Requires the payment of all outstanding city or town taxes, fees and fines due and payable prior to renewal of a driver's license or vehicle registration.) {LC1664/1}

02/28/2019 Introduced, referred to House Finance

**House Bill No. 5780****BY** Slater, Diaz, Blazejewski, Maldonado, Alzate

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE PERCENTAGE OF INCOME HOME ENERGY AFFORDABILITY ACT (Creates the Percentage of Income Home Energy Affordability Program, an income-sensitive tiered subsidy program to ensure that home energy utility costs are affordable for eligible low-income households.) {LC2011/1}

02/28/2019 Introduced, referred to House Finance

**House Bill No. 5781****BY** McLaughlin, Marszalkowski

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - GENERAL POWERS (Allows municipalities to reasonably restrict access to public areas for safety and security reasons.) {LC1777/1}

02/28/2019 Introduced, referred to House Municipal Government

**House Bill No. 5782****BY** McLaughlin**ENTITLED**, AN ACT RELATING TO PROPERTY (Provides that in the town of Cumberland, the maximum height allowed for a commercial or residential condominium complex be no more than 35 feet.) {LC43/1}

02/28/2019 Introduced, referred to House Municipal Government

**House Bill No. 5783****BY** Ucci**ENTITLED**, AN ACT RELATING TO EDUCATION - HEALTH AND EDUCATION OF PUPILS (Provides for a statewide real time threat notification system for schools administered by the department of public safety.) {LC1993/1}

02/28/2019 Introduced, referred to House H.E.W.

**House Bill No. 5784****BY** Ranglin-Vassell, Donovan, Fellela, McEntee, Amore**ENTITLED**, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

(Directs the department of health to establish an inspection and evaluation program and establish rules and regulations regarding air quality in elementary and secondary schools.) {LC45/1}

02/28/2019 Introduced, referred to House H.E.W.

**House Bill No. 5785****BY** Place, Filippi**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- SANITATION IN FOOD

ESTABLISHMENTS (Adds pickles and relish to those foods which are permitted to be manufactured and sold as a farm home food product.) {LC1996/1}

02/28/2019 Introduced, referred to House H.E.W.

**House Bill No. 5786****BY** Serpa, Ackerman**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Prohibits the manufacturing, importation, sale, shipment, delivery, possession, or transfer of any firearm that is undetectable by metal detectors commonly used at airports and public buildings including 3D printed firearms as defined herein.) {LC2003/1}

02/28/2019 Introduced, referred to House Judiciary

**House Bill No. 5787****BY** Serpa, Ackerman, Noret**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN -- CONFINEMENT IN MOTOR VEHICLES PROHIBITED (Repeals the requirement that law enforcement officers issue only warnings of the risks to persons leaving a child under the age of seven (7) unattended in a motor vehicle.) {LC2002/1}

02/28/2019 Introduced, referred to House Judiciary

**House Bill No. 5788****BY** Shanley, Mendez**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - FAMILY COURT (Expands jurisdiction of family court related to custody or guardianship of immigrant children to include immigrant persons between 18 years and 21 years of age for purposes of abuse and neglect

determinations in accordance with federal law.) {LC2000/1}  
02/28/2019 Introduced, referred to House Judiciary

**House Bill No. 5789**

**BY** Bennett, Handy, Edwards, Diaz, Slater

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - RHODE ISLAND ENERGY RESOURCES ACT (Provides for the establishment of comprehensive solar energy siting ordinances in each municipality of the state.) {LC1999/1}

02/28/2019 Introduced, referred to House Environment and Natural Resources

**CONSENT CALENDAR****IN ORDER FOR THURSDAY, FEBRUARY 28, 2019:****1. 2019-H 5295**

**BY** Ucci

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

**2. 2019-H 5336**

**BY** Amore

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

**3. 2019-H 5359**

**BY** Newberry

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage.

Majority Leader Shekarchi moves passage of the Consent Calendar, seconded by Minority Leader Filippi.

Read and passed, on a motion of Majority Leader Shekarchi, seconded by Minority Leader Filippi, on a roll call vote 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**CALENDAR**

From the Calendar is taken:

**IN ORDER FOR THURSDAY, FEBRUARY 28, 2019:**

**1. 2019-H 5016**

**BY** Azzinaro

**ENTITLED**, JOINT RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY VETERAN AND MILITARY SPOUSE EDUCATION AND EMPLOYMENT OPPORTUNITIES

Committee on Veterans` Affairs recommends passage.

Chairman Azzinaro moves passage of the resolution, seconded by Representatives Kennedy, McLaughlin, Tanzi, Edwards, Alzate, Casimiro, Tobon, Fellela, Fogarty, Cortvriend, Canario, Cassar, Amore, Ackerman, Ruggiero, Phillips, McEntee, Craven, Millea, O'Brien, Morin, Vella-Wilkinson, Abney, Hull, Lombardi, Corvese, Kislak, Bennett, Edwards, Casey, and Ajello.

Read and passed, on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**RULE 7D**

**The following bill was received pursuant to Rule 7D:**

Representative Corvese-An Act relating to Gift Certificates



**ANNOUNCEMENTS**

Representative Slater recognizes the Drug Court and Magistrate John Flynn and thanks Representative Craven and all members involved in the justice reinvestment. Speaker Mattiello also thanks Representatives Slater and Craven and all members for the work that they do in that area.

Representative Messier invites members to participate in the 37<sup>th</sup> Annual St. Patrick's Day Parade in Pawtucket this Saturday and announces the Grand Marshall is our very own Frank McCabe, House Clerk.

Representatives Ranglin-Vassell and Hull address members in regards to Black History Month.

Chairman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

By unanimous consent, the House returns to:

**RULE 7D**

**The following bills were received pursuant to Rule 7D:**

Representative Serpa-An Act relating to Insurance Accident & Sickness Insurance Policies Step Therapy Protocol

Representative Millea-An Act relating to Insurance Payment of Healthcare Providers

**NEW BUSINESS****House Resolution No. 5790**

**BY** Millea, Vella-Wilkinson, Williams, Shekarchi, Kennedy

**ENTITLED**, HOUSE RESOLUTION PROCLAIMING APRIL 16, 2019, TO THE "HEALTHCARE DECISIONS DAY" IN THE STATE OF RHODE ISLAND {LC1736/1}

With the agreement of the majority and the minority, Representative Millea requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Millea seconded by Representatives Vella-Wilkinson, Williams, and Leader Shekarchi by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Leader Shekarchi invites members to the swearing in of the new RI State Police Colonel James Manni tomorrow at 3 PM in the Rotunda of the State House.

Leader Shekarchi invites members to Public Housing Association of RI this Tuesday from 3-4 PM.

**GUEST**

Representative Phillips welcomes to the House Chris Calouri, District Governor of the RI Lions. Speaker Mattiello also welcomes Chris to the House.

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

**Senate Bill No. 340**

**BY** Euer

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Craig Pearson to join Danielle Parent and Matthew Puglise in marriage on or about March 15, 2019, within the City of Providence, Rhode Island.) {LC1270/1}

Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, in concurrence, on a motion of Leader Shekarchi seconded by Representatives Casey, Corvese, Handy, and Leader Filippi on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marshall, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

By unanimous consent the House returns to:

#### ANNOUNCEMENTS

Representative McKiernan wishes a Happy Birthday to Mike Cotugno.

Representative Marshall wishes his mother a Happy "87<sup>th</sup>" Birthday today February 28<sup>th</sup>.

Representative Ucci introduces his intern, Stuart Daniels to the House.

Chairman Bennett announces that the Committee on Environment, and Natural Resources will meet today, at the rise of the House, in the House Lounge of the State House.

Representative Fogarty invites members to the Celebration of International Women's Day next Thursday at 3 PM in the State Room.

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 205 of the State House.

Chairman Casey announces that the Committee on Special Legislation will meet today, at the rise of the House, in Room 203 of the State House.

Representatives Williams, McLaughlin and Price address the members in regards to Black History Month.

By unanimous consent the House returns to:

#### RULE 7D

#### **The following bills were received pursuant to Rule 7D:**

Representative Marshall-An Act relating to Temporary Disability Insurance  
An Act relating to Dry Dock Facilities

Representative Maldonado-An Act relating to Pawtucket & Central Falls Opportunity Zone Income Tax Credits

Representative Vella-Wilkinson-An Act relating to Health & Safety Responsible Recycling Reuse and Disposable of Mattresses

By unanimous consent, the House returns to:

**GUESTS**

Representative Price and Speaker Mattiello welcome to the House the people in the gallery wearing yellow shirts.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**NEW BUSINESS****House Bill No. 5791**

**BY** Azzinaro, Fellela, Serpa, Casimiro, Solomon

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RHODE ISLAND VETERANS' HOME (Amends the composition of the council for veterans' affairs by replacing members of the general assembly with veterans-at-large.) {LC1989/1}

03/01/2019 Introduced, referred to House Veterans Affairs

**House Bill No. 5792**

**BY** Diaz, Millea, Mendez, Hawkins, Morin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (Provides that all beach parking fees remain at the current rate for the next three (3) beach seasons.) {LC2021/1}

03/01/2019 Introduced, referred to House Finance

**House Bill No. 5793**

**BY** Tobon, Edwards, Alzate, Johnston, Shekarchi

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION (Exempts from taxation real property acquired or leased by a railroad entity used in the boarding or disembarking of railroad passengers or supporting passenger railroad operations and services.) {LC1722/1}

03/01/2019 Introduced, referred to House Finance

**House Bill No. 5794**

**BY** Tobon, Alzate, Edwards, Shekarchi

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PROPER MANAGEMENT OF UNUSED PAINT (Requires that the department of environmental management to request proposals, every two years, to solicit procurement of a representative organization to operate the paint stewardship program.) {LC2009/1}

03/01/2019 Introduced, referred to House Finance

**House Bill No. 5795**

**BY** Ranglin-Vassell, Walsh, Almeida, Lombardi, Slater

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS-THE RHODE ISLAND CANNABIS EQUITY ACT OF 2019 (Establishes a board and appropriates funds from the legislature to create a

local cannabis equity program to allow those people who want to enter the business of selling marijuana with state funding and technical assistance to do so.) {LC2014/1}  
03/01/2019 Introduced, referred to House Finance

**House Bill No. 5796**

**BY** Maldonado, McLaughlin, Alzate, Amore, McNamara

**ENTITLED**, AN ACT RELATING TO CENTRAL FALLS (Relieves Central Falls from reimbursing state for expenses related to fiscal stability act, expenses related to Central Falls school district bankruptcy proceeding, expenses of Moreau v Flanders, or expenses incurred after termination of receivership.) {LC502/1}

03/01/2019 Introduced, referred to House Finance

**House Bill No. 5797**

**BY** Fogarty, McEntee, Caldwell, Bennett, Tanzi

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BOARD OF MEDICAL LICENSURE AND DISCIPLINE (Pelvic exam without consent defined as unprofessional conduct.) {LC2019/1}

03/01/2019 Introduced, referred to House H.E.W.

**House Bill No. 5798**

**BY** Serpa, Noret, Jackson, Roberts, Nardone

**ENTITLED**, AN ACT RELATING TO COVENTRY SEWER AUTHORITY (Prohibits the town of Coventry from charging its sewage works' users interest charges of no more than five-tenths of one percent (.5%).) {LC2004/1}

03/01/2019 Introduced, referred to House Municipal Government

**House Bill No. 5799**

**BY** Tobon, Shanley, Shekarchi, Abney, Amore

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF BUSINESS REGULATION--AUTOMOBILE WRECKING AND SALVAGE YARDS (Prohibits any entity or individual from advertising the sale, purchase, receipt, transport, delivery or salvage of any junk or discarded automobile unless the advertiser is a licensed auto wrecking or salvage yard.) {LC1994/1}

03/01/2019 Introduced, referred to House Corporations

**REPORTS OF COMMITTEES****COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 5041**

**BY** Solomon, Phillips, Jackson, McNamara, Lima

**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS (Prohibits development of land contiguous to State House unless approved by general assembly.) {LC159/1}

03/01/2019 Placed on House Calendar (03/05/2019)

**House Bill No. 5115****BY** Corvese, McNamara, Jackson, Maldonado, Lima**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOSIVES, FIREWORKS, AND PYROTECHNICS (Prohibits the use of display fireworks, or aerial consumer fireworks without a permit between the hours of 12:00 a.m. and 7:00 a.m. on any day and makes a violation of this permit requirement a civil violation punishable by a fine of \$75 and court costs.) {LC258/1}

03/01/2019 Placed on House Calendar (03/06/2019)

**Senate Bill No. 75****BY** DiPalma**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Daniel R. Baker to join Christy Caroline Baker and Amber Lynn Stewart in marriage on or about August 25, 2019, within the City of Newport, Rhode Island.) {LC682/1}

03/01/2019 Placed on House Calendar (03/05/2019)

**Senate Bill No. 87****BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Dina Spaziano to join Lauren Ann Garrity and Richard James Duquette in marriage on or about October 26, 2019, within the City of Warwick, Rhode Island.) {LC96/1}

03/01/2019 Placed on House Calendar (03/06/2019)

**COMMITTEE ON MUNICIPAL GOVERNMENT**

Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

**House Bill No. 5096****BY** Maldonado, Tobon, Solomon, Casimiro, Slater**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF CENTRAL FALLS (Validates and ratify amendments to the Home Rule Charter of the city of Central Falls which were adopted and approved by the electors of the city on November 6, 2018.) {LC503/1}

03/01/2019 Placed on House Calendar (03/05/2019)

**House Bill No. 5187****BY** Cassar, Alzate, Walsh, Knight, Tanzi**ENTITLED**, AN ACT RELATING TO THE TOWN OF BARRINGTON - VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER (Ratifies and validates the amendments to the Barrington Home Rule Charter which were approved by the electors of the town of Barrington at the polls on November 6, 2018.) {LC840/1}

03/01/2019 Placed on House Calendar (03/06/2019)

**ADJOURNMENT**

At 5:13 o'clock P.M on motion of Representative Millea, and as a further mark of respect to the memory of Officer William Palmer; on behalf of Speaker Mattiello and Representative Tobon on motion of Leader Shekarchi, and as a further mark of respect to the memory of Mrs. Martha Torrado; on motion of Representative Ucci, and as a further mark of respect to the memory of Norman Charpentier; seconded by Majority Whip Edwards and Leader Filippi the House adjourns, on a unanimous rising vote.

*Linda M. McElroy*  
*Recording Clerk*

**APPENDIX****INVOCATION****REPRESENTATIVE MARVIN L. ABNEY**

Dear Lord: As this month ends let us use this moment to usher in a new beginning in educating our children to the tremendous contributions of not only African Americans, but all those cultures not recognized in traditional American history. From the Navaho Windtalkers, to the 54<sup>th</sup> Massachusetts, to the Tuskegee Airman, help us use this opportunity to teach all future generations complete American history. Amen



APPENDIX

TRANSMITTED TO THE GOVERNOR

**Senate Bill No. 340**

**BY** Euer

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Craig Pearson to join Danielle Parent and Matthew Puglise in marriage on or about March 15, 2019, within the City of Providence, Rhode Island.) {LC1270/1}

02/28/2019 Transmitted to Governor

APPENDIX

CALENDAR

**IN ORDER FOR TUESDAY, MARCH 5, 2019:**

1. **2019-H 5041**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on Judiciary recommends passage.

2. **2019-H 5096**  
**BY** Maldonado  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF CENTRAL FALLS

Committee on Municipal Government recommends passage.

3. **2019-S 75**  
**BY** DiPalma  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Judiciary recommends passage in concurrence.

**IN ORDER FOR WEDNESDAY, MARCH 6, 2019:**

1. **2019-H 5115**  
**BY** Corvese  
**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- EXPLOSIVES, FIREWORKS, AND PYROTECHNICS

Committee on Judiciary recommends passage.

2. **2019-H 5187**  
**BY** Cassar  
**ENTITLED**, AN ACT RELATING TO THE TOWN OF BARRINGTON - VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER

Committee on Municipal Government recommends passage.

3. **2019-S 87**  
**BY Lynch Prata**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Judiciary recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Friday, March 1, 2019**