## **State of Rhode Island and Providence Plantations**

# **JOURNAL**

-OF THE-

## **HOUSE OF REPRESENTATIVES**

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.

Volume 146, No. 33

Thursday, March 28, 2019

Thirty-third Day

The House of Representatives meets at the State House in Providence, Thursday, March 28, 2019 and is called to order at 4:23 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 73 members present and 2 members absent as follows:

**PRESENT** – 73 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

**ABSENT** – 2: Representatives Amore, Craven.

#### **INVOCATION**

The Honorable Speaker presents Representative Ucci who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

### APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, March 27, 2019, is approved.

#### **ANNOUNCEMENTS**

Representative Robert Craven is unable to attend session today, Thursday, March 28, 2019.

Representative Gregg Amore will be unable to attend session today, Thursday, March 28, 2019.

## **NEW BUSINESS**

#### House Bill No. 5912

BY Blazejewski, Casimiro, Alzate, Mendez, Shanley

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- TEMPORARY DISABILITY INSURANCE (Increases tax wage base for contributions to TDI /TCI, expands eligibility, increases benefit rates, adds sibling and grandchild in coverage benefits, increases temp caregiver weeks, and institutes fines for not reinstating an employee who uses program.) {LC2279/1} 03/28/2019 Introduced, referred to House Finance

## House Bill No. 5913

BY Johnston, O'Brien, Messier, Solomon, Alzate

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - MEDICAL ASSISTANCE (Directs the executive office of health and human services to adopt a Medicaid fee for services and reimbursement rate for non-emergency medical transportation service providers.) {LC2080/1} 03/28/2019 Introduced, referred to House Finance

## House Bill No. 5914

BY Azzinaro, Jacquard, Vella-Wilkinson, Casimiro, Jackson

**ENTITLED**, AN ACT RELATING TO TAXATION (Provides that the taxation of military service pensions for purposes of the Rhode Island personal income tax would be reduced and phased out over a five (5) year period from 2019 to 2023.) {LC2282/1} 03/28/2019 Introduced, referred to House Finance

#### House Bill No. 5915

**BY** Bennett, Chippendale, Edwards, Marszalkowski, Shekarchi **ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- THERAPEUTIC RIDING (Provides for Medicaid reimbursement for therapeutic riding services.) {LC2243/1} 03/28/2019 Introduced, referred to House Finance

#### House Bill No. 5916

BY McNamara, Bennett, Casimiro, Kazarian, Kislak

**ENTITLED**, AN ACT RELATING TO INSURANCE -- HEALTH INSURANCE COVERAGE--MARKET STABILITY AND CONSUMER PROTECTION ACT (Establishes the Rhode Island health insurance market stability and consumer protection act in order to update state law to reflect current insurance standards, practice and regulation to maintain market stability.) {LC2242/1} 03/28/2019 Introduced, referred to House Finance

#### House Bill No. 5917

BY Ruggiero, Donovan, Shekarchi, Blazejewski, Williams

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- WAGE FAIRNESS ACT (The wage fairness act prohibits employers from asking job applicants about salary history. It also prohibits discrimination in payment of wages, and allows employees to discuss their salary with coemployees.) {LC2152/1}

03/28/2019 Introduced, referred to House Labor

#### House Bill No. 5918

BY Noret, Shekarchi, Serodio, Amore, Abney

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- ESTABLISHING THE "COMMUTER TRANSPORTATION BENEFITS ACT" (Establishes the commuter transportation benefit act.) {LC2216/1}

03/28/2019 Introduced, referred to House Labor

## House Bill No. 5919

BY Diaz, Slater, Ajello, Williams, Maldonado

**ENTITLED**, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT] (Creates the "Rhode Island Student Success Act" which would identify those students who are exempt from paying nonresident tuition at public universities, colleges or community colleges.) {LC2248/1}

03/28/2019 Introduced, referred to House H.E.W.

## House Resolution No. 5920

BY Casimiro, McNamara, Shekarchi

**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION KNOWN AS THE "OUT OF SCHOOL TIME LEARNING COMMISSION" (Extends the reporting and expiration dates of the special legislative commission known as the "Out of School Time Learning Commission" from May 15, 2019, to January 28, 2020, and said commission would expire on March 28, 2020.) {LC2284/1} 03/28/2019 Introduced, referred to House H.E.W.

## House Bill No. 5921

**BY** Handy, Bennett, Cortvriend, Serpa, Kazarian

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - LICENSE PROCEDURE FOR SOCIAL WORKERS (Defines the educational requirements necessary to qualify an individual as a social worker, and further exempts social workers from the license procedures for licensed clinical social workers and licensed independent clinical social workers.) {LC2075/1} 03/28/2019 Introduced, referred to House H.E.W.

## House Bill No. 5922

BY Handy, Jacquard, Vella-Wilkinson, Caldwell, Serpa

**ENTITLED**, AN ACT RELATING TO INSURANCE -- COMMUNICATION ACCESS (Provides medical insurance policies to provide coverage for communication access services for the hard-of-hearing.) {LC2028/1}

03/28/2019 Introduced, referred to House H.E.W.

### House Bill No. 5923

**BY** Millea

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - QUALITY SELF-DIRECTED SERVICES (Establishes minimum qualifications for providers of covered home- and community-based services and direct support services and grants certain rights, and a complaint process to participants who receive direct-support services.) {LC2287/1} 03/28/2019 Introduced, referred to House H.F.W.

#### House Bill No. 5924

(Attorney General)

**BY** Maldonado

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURES GENERALLY -- THE STATE FALSE CLAIM ACT (Makes a change to the meaning of the words "knowing and "knowingly" in the state false claim act.) {LC1575/1} 03/28/2019 Introduced, referred to House Judiciary

#### House Bill No. 5925

(Secretary of State)

BY Speakman, Cassar, Barros, Donovan, McEntee

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE (Provides that lists of registered voters be made available to the general public by the secretary of state, and would repeal the requirement that the request be made under oath.) {LC2206/1} 03/28/2019 Introduced, referred to House Judiciary

## **CALENDAR**

From the Calendar are taken:

## IN ORDER FOR THURSDAY, MARCH 28, 2019:

## 1. 2019-H 5365

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - DESIGNERS OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS

Committee on Corporations recommends passage.

Read, and by unanimous consent, ordered to be placed on the bottom of the Calendar.

## 2. 2019-H 5340

**BY** McEntee

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - FAIR EMPLOYMENT PRACTICES

Committee on Labor recommends passage.

Chairwoman Williams moves passage of the act, seconded by Representatives Blazejewski, Casimiro, Johnston, Hull, Tanzi, Jackson, McNamara, Kislak, Shanley, Edwards, Ajello, Walsh, Cortvriend, Cassar, Abney, Donovan, Ranglin-Vassell, Ackerman, Carson, Serodio, Ruggerio, Caldwell, Speakman, Almeida, Morin, Vella-Wilkinson, and Lombardi.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

**RECUSED - 0:** 

## 3. 2019-S 386

BY Satchell

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MP CLEANING CO. INC.

Committee on Corporations recommends passage in concurrence.

Chairman Jacquard moves passage of the act, seconded by Representatives Leader Shekarchi, Representatives Solomon, and Johnston.

Read and passed, in concurrence, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:



## State of Chode Island and Providence Plantations

## House of Representatives

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6	
I, Bria C. Newberr State Representative, District 48, hereby under oath depose and say:	
<ol> <li>(Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:</li> </ol>	
2. (Nature of the potential conflict) I have the following interest in the matter:  I do not thank on octed conflict exists	
3. (Please select one of the following): but for appearances I believe it believe to be the following of the General Laws I hereby state that, recast	
( ) A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph I above for the following reason(s):	
B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.  REPRESENTATIVE	
STATE OF RHODE ISLAND COUNTY OF PRESENTATIVE	
Subscribed and sworn to under the penalties for pattern of the this 28 day of March, 1971 and	
Representative Necher is consideration of the matter described in paragraph 1, above.	
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## State of Rhode Island and Providence Plantations

## HOUSE OF REPRESENTATIVES

	≠ S:	TATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6	
depose	(Matt	Blake Filipi, State Representative, District 36, hereby under oath ay: H5365 er requiring action: i.e. Bill number) I expect to be called upon, in my capacity as Representative, to participate in the consideration of, and/or to vote upon:	
2.	6	re of the potential conflict) I have the following interest in the matter:  In that though Business Associates  we select one of the following):	
5.	(Ficas	e select one of the following).	
( )	A.	In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):	
X	B.	In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on creparticipating in the consideration of the matter described in paragraph 1 above.	
		REPRESENTATIVE	
STATE	E OF R	HODE ISLAND	
Subscribed and sworn to under the penalties of penalties			
Representative Figure 1 is excused from voting on or participating in the consideration of the matter described in paragraph 1, above.			
		The the the	

## 1. 2019-H 5365

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - DESIGNERS OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Leader Shekarchi, Representatives Hawkins, Bennett, Edwards, Johnston, Price, Nardone, Chippendale, Roberts, and Serodio.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 2: Representatives Filippi, Newberry.

## **GUESTS**

Representative Bennett welcomes to the House Chamber and thanks Dave Ghigliotty, Vice President of the Rhode Island Shell Fisherman's Association. Here today celebrating Quahog Week.

Representative Noret welcomes to the House Chamber as guests the West Warwick High School Cheerleaders and congratulates them on winning cheerleading competitions at the 2019 Rhode Island Interscholastic League Grand State Champions and also the 2019 New England Regional Co-ed Champions. Head Coach, Taylor Gargano; Assistant Coach, Ariana Witherspoon; Volunteer Coach, Lindsey Swider; Student Athletes: Emily Aguiar, Alexis Amaral, Talia Azivino, Joei Arruda, Jovana Bell, Abigail Bello, Macie Botello, Kayla Colicchio, Kaylee Crowley, Jillian D'Ambrosca, Katie Dennison, Catherine Fleury, Emily Flyntz, Monica Frizzle, Emma Hamilton, Alexia Laferriere, Alyssa Lambert, Jillian Lemoi, Mason Pacheco, Jayden Peacock, Abby Resendes, Colby Rogers, Leo Salazar, Christina Sebastiao, Brianna St. Germain, Amanda Swider, Ava Tavares, Geena Toro, Bailey Waterman, and Madison Waterman. Representative Noret also welcomes his wife, Julie, and daughters, Addison and Robbie Noret. Speaker Mattiello also welcomes them to the Chamber and congratulates them.

Representative Ucci congratulates the West Warwick team and informs members that Lynne Urbani, Legislative Policy Director was a former West Warwick Cheerleader.

Representative Cortvriend in recognition of Women's History Month welcomes to the House as a guest owner of Greenvale Vineyards Winery in Portsmouth, Nancy Parker. Nancy was recognized as "Woman's Small Business Owner" by the Newport Country Chamber of Commerce.

Representative Price in honor of Women's History Month announces that it was a woman who invented the circular saw.

## **NEW BUSINESS**

#### House Resolution No. 5926

**BY** Bennett, Solomon, Casey, McNamara, Jackson **ENTITLED**, HOUSE RESOLUTION COMMEMORATING "QUAHOG WEEK 2019" FROM MARCH 25 TO MARCH 31 {LC2224/1}

With the agreement of the majority and the minority, Representative Bennett requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Bennett seconded by Representatives Solomon, Casey, McNamara, Jackson, Edwards, Lima, Corvese, Vella-Wilkinson, Leader Shekarchi, Representatives Abney, Ruggiero, Kennedy, Donovan, Almeida, Speakman, Caldwell, McEntee, Marszalkowski, Azzinaro, Alzate, Maldonado, Kazarian, Tobon, Mendez, and Barros by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

#### **GUESTS**

Representative Kislak welcomes to the House as guests Charles Bakst and Aaron Ginsburg. Speaker Mattiello also welcomes Charlie and Aaron to the Chamber.

By unanimous consent, the House returns to:

## **NEW BUSINESS**

## **House Resolution No. 5927**

**BY** Knight, Kislak, Ackerman, Filippi, Shekarchi **ENTITLED**, HOUSE RESOLUTION CONDEMNING THE HATEFUL DEFACING OF GRAVESTONES AT THE HEBREW CEMETERY IN FALL RIVER, MASSACHUSETTS {LC2262/1}

With the agreement of the majority and the minority, Representative Knight requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Knight seconded by Representatives Hull, Lombardi, Lima, Ackerman, Kislak, Leaders Filippi, Shekarchi, Representative Carson, Speaker Mattiello, and the entire House of Representatives by unanimous consent, on a voice vote.

#### **ANNOUNCEMENTS**

Leader Filippi congratulates Representative Justin Price on his nuptials to Jessica this Saturday here at the State House.

Representative Messier wishes a Happy "100<sup>th</sup>" Birthday to her constituent, Raymond Mathieu.

## **RULE 7D**

## The following bills were received pursuant to Rule 7D:

Representative Maldonado-An Act relating to Wyatt Detention Center

Representative Tobon-An Act relating to Corporation Association Partnership
An Act relating to RI Business Corporation Act

By unanimous consent, the House returns to:

## **ANNOUNCEMENTS**

Vice Chairwoman Maldonado announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Corvese announces that the Committee on Rules will meet today, at the rise of the House, in Room 205 of the State House. Chairman Corvese also wishes his secretary, Mary Black a Happy Birthday.

Chairman Casey announces that the Committee on Special Legislation will meet today, at the rise of the House, in Room 203 of the State House.

Representative Azzinaro announces that tomorrow at the Bristol VA Home the National Vietnam War Ceremony will be held at 2 PM and invites all to attend.

Representative Azzinaro welcomes into the world his grandson, Colin Christopher Banks, born at 9:35 P.M. on March 27<sup>th</sup>, 2019 at South County Hospital weighing 9 lbs and 21" long.

By unanimous consent, the House returns to:

#### **NEW BUSINESS**

### **House Resolution No. 5928**

**BY** Azzinaro, Vella-Wilkinson, Price, Casey, Solomon **ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF 1ST LIEUTENANT JOHN D. CROUCHLEY, JR., WHILE IN HEROIC SERVICE ON BEHALF OF OUR NATION IN WORLD WAR II {LC2283/1}

With the agreement of the majority and the minority, Representative Azzinaro requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Azzinaro seconded by Representatives Vella-Wilkinson, Price, Casey, Solomon, Casimiro, Leader Shekarchi, Representative Fellela, Speaker Mattiello, and the entire House of Representatives by unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

## **RULE 7D**

## The following bill was received pursuant to Rule 7D:

Representative Carson-An Act relating to Hotel Taxes

Representative Morin-An Act relating to Taxation
An Act relating to Taxation

By unanimous consent, the House returns to:

## **ANNOUNCEMENTS**

Representative Cassar addresses members in recognition of Women's History Month and the Women's right to vote.

Representative O'Brien, Speaker Mattiello and Leader Shekarchi wish Representative Mia Ackerman a Happy Birthday.

Leader Shekarchi reminds members of the Rally for the 2020 Census on Tuesday, April 2<sup>nd</sup> in the Rotunda and of its importance.

By unanimous consent, the House returns to:

## **GUESTS**

Representative Serpa welcomes to the House Representative Noret's wife, Julie and his two daughters, Addison and Robbie. Speaker Mattiello welcomes the girls to the House.

Representative Ruggiero welcomes to the House as guests Judith Sullivan, Anna Landolf, Kathy Daurvray, and Jessica Gavritten.

By unanimous consent, the House returns to:

#### **NEW BUSINESS**

## House Resolution No. 5929

BY Ranglin-Vassell, Williams, Cassar, Kislak, Filippi ENTITLED, HOUSE RESOLUTION CELEBRATING THE WEEK OF MARCH 22ND THROUGH MARCH 28TH, 2019, AS "WORLD DOULA WEEK" IN THE STATE OF RHODE ISLAND {LC2307/1}

With the agreement of the majority and the minority, Representative Ranglin-Vassell requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Ranglin-Vassell seconded by Representatives Williams, Cassar, Kislak, Leaders Filippi, Shekarchi, and Representative Donovan by unanimous consent, on a voice vote.

## **TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

## COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

## Senate Bill No. 630

**BY** Crowley

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF CENTRAL FALLS (Validates and ratify amendments to the Home Rule Charter of the city of Central Falls which were adopted and approved by the electors of the city on November 6, 2018.) {LC1772/1}

03/29/2019 Referred to House Corporations

## Senate Bill No. 642

BY Rogers, de la Cruz

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Adam Plumer to join Samantha Toohey and Matthew Borys in marriage on or about June 28, 2019, within the City of East Providence, Rhode Island.)

{LC2226/1}

03/29/2019 Referred to House Special Legislation

## Senate Bill No. 644

**BY** Lynch Prata

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Bethany Laskowski to join Jonelle Lorena Schofield and Joshua Kerry Cliff in marriage on or about May 18, 2019, within the city of Newport, Rhode Island.) {LC2176/1} 03/29/2019 Referred to House Special Legislation

## Senate Bill No. 645

BY McCaffrey, Lynch Prata, Lombardi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Mark S. Mandell to join Sara Kemper and Zach Mandell in marriage on or about August 31, 2019, within the City of Newport, Rhode Island.) {LC490/1} 03/29/2019 Referred to House Special Legislation

#### Senate Bill No. 646

BY DiPalma

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Jayant Sane to join Ami Pathuk and Davè Rutul in marriage n or about May 18, 2019, within the Town of Middletown, Rhode Island.) {LC2190/1}

03/29/2019 Referred to House Special Legislation

### REPORTS OF COMMITTEES

## TRANSFER OF BILLS

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

## House Bill No. 5895

BY Hull, Walsh, Williams, Kislak, Ranglin-Vassell

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY (Increases the number of members of the transit authority from eight to nine and makes the mayor of Providence or designee an ex officio member with voting privileges.) {LC2115/1}

03/29/2019 Committee transferred to House Corporations

## COMMITTEE ON CORPORATIONS

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

## House Bill No. 5466 SUB A

**BY** Jacquard

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - ADMINISTRATION AND ENFORCEMENT (Requires that all electrical work performed in the state be done in accordance with the latest edition of the National Electrical Code, and would also require that the state building commission adopt the latest edition of the National Electrical Code.) {LC1334/A/1} 03/29/2019 Placed on House Calendar (04/03/2019)

#### House Bill No. 5773

**BY** Morin

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE APPRAISERS CERTIFICATION ACT (Precludes the department of business regulation from pursing any administrative action against a certified appraiser more than five (5) years after the certified appraised issues a certified appraisal.) {LC2001/1} 03/29/2019 Placed on House Calendar (04/02/2019)

## COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

## House Bill No. 5202 SUB A

BY Casimiro, McNamara, Williams, Vella-Wilkinson, Amore

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - BEDDING AND UPHOLSTERED FURNITURE (Directs the department of health to promulgate rules and regulations to provide for clinical oversight of the use of therapeutic beds and cribs which are prescribed by a physician for use by a minor.) {LC728/A/1}

03/29/2019 Placed on House Calendar (04/04/2019)

#### House Bill No. 5298

BY McNamara, Jackson, Amore, Ackerman, Corvese

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - NURSE

ANESTHETISTS (Permits a registered nurse who is enrolled in an accredited nurse anesthesia program to practice as a nurse anesthetist under the supervision of a certified registered nurse anesthetist or an anesthesiologist.) {LC232/1}

03/29/2019 Placed on House Calendar (04/03/2019)

#### House Bill No. 5430

BY Serpa, Casimiro, Ackerman, Fellela, Lyle

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - CHILD

ADVOCATE OFFICE (Adds the requirement that in DCYF cases resulting in a fatality or near fatality of a child, one of the requirements for the office of the child advocate to investigate the case would be the child or the child's family had prior contact with the DCYF.) {LC1492/1} 03/29/2019 Placed on House Calendar (04/02/2019)

#### **COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

### House Bill No. 5233

BY Edwards, Azzinaro, Bennett, Kennedy, Casey

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PASSING, USE OF LANES, AND RULES OF THE ROAD (Requires the driver of a vehicle overtaking another vehicle proceeding in the same direction to use a directional signal and repeals the requirement that such signal be audible.) {LC266/1}

03/29/2019 Placed on House Calendar (04/04/2019)

## COMMITTEE ON MUNICIPAL GOVERNMENT

Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

## Senate Bill No. 38

**BY** Murray

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts property located at 122 North Main Street in the city of Woonsocket from the provision requiring it to be located a certain distance from objectors/schools/churches regarding the issuance of retail liquor licenses.) {LC739/1}

03/29/2019 Placed on House Calendar (04/02/2019)

## Senate Bill No. 70

**BY** DiPalma

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE TOWN OF MIDDLETOWN (Validates and ratify amendments to the Home Rule Charter of the town of Middletown, which amendments were adopted and approved by the electors of the town of Middletown on November 6, 2018.) {LC517/1} 03/29/2019 Placed on House Calendar (04/03/2019)

## Senate Bill No. 149

BY Coyne

**ENTITLED**, AN ACT RELATING TO THE TOWN OF BARRINGTON - VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER (Ratifies and validates the amendments to the Barrington Home Rule Charter which were approved by the electors of the town of Barrington at the polls on November 6, 2018.) {LC1051/1} 03/29/2019 Placed on House Calendar (04/04/2019)

## **NEW BUSINESS**

## House Bill No. 5930

**BY** Edwards, Bennett, Cassar, Ackerman, Williams

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- CONSUMER PRIVACY PROTECTION (Creates "Consumer Privacy Protection Act.") {LC2309/1}

03/29/2019 Introduced, referred to House Corporations

#### House Bill No. 5931

BY Carson

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF VECTOR CUSPIS OCEANUS, LLC {LC2303/1}

03/29/2019 Introduced, referred to House Corporations

## House Resolution No. 5932

BY Marszalkowski

**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE

RECOMMENDATIONS TO ENCOURAGE ECONOMIC DEVELOPMENT WITHIN

BLACKSTONE VALLEY (Extends the reporting and expiration dates of the commission to study and make recommendations to encourage economic development within Blackstone Valley from February 5, 2019, to June 27, 2019, and would expire on July 9, 2019.) {LC2247/1}

03/29/2019 Introduced, referred to House Municipal Government

## House Bill No. 5933

BY Lyle, Nardone, Place, Filippi, Quattrocchi

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - 911 EMERGENCY TELEPHONE NUMBER ACT - PREPAID WIRELESS E911 CHARGE ACT (Creates a restricted receipt account for all 911 funds and requires that they be used solely for the operation of the 911 system. Authorizes the PUC to reduce 911 surcharges to the extent they exceed the sums needed to operate the 911 system.) {LC2306/1}

03/29/2019 Introduced, referred to House Finance

## House Bill No. 5934

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- REGISTRATION FEES (Amends the date that a new, fully reflective registration plate would be issued from January 1, 2020 to December 1, 2019. The act would also increase the registration fee for fully reflective plates from \$6.00 to fifteen dollars \$15.00.) {LC2304/1} 03/29/2019 Introduced, referred to House Special Legislation

## House Bill No. 5935

BY Caldwell, Shekarchi, Cortvriend, McEntee

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Requires insurance coverage for at least ninety (90) days of residential or inpatient services for mental health and/or substance-use disorders for American Society of Addiction Medicine levels of care 3.1 and 3.3.) {LC2286/1} 03/29/2019 Introduced, referred to House H.E.W.

## House Bill No. 5936

(Attorney General/General Treasurer)

BY McNamara, Alzate, Amore, Cortvriend, Newberry

**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- STUDENT LOAN BILL OF RIGHTS ACT (Creates the "student loan bill of rights act" which establishes guidelines for the issuance of postsecondary loans.) {LC2253/1}

03/29/2019 Introduced, referred to House Judiciary

## **ADJOURNMENT**

At 5:17 o'clock P.M on motion of Representative Hull and as a further mark of respect to the memory of Reverend Gerald W. Hussey; on motion of Representative Kennedy, and as a further mark of respect to the memory of Chief Frederick A. Stanley; on motion of Representative Azzinaro, and as a further mark of respect to the memory of First Lieutenant John D. Crouchley Jr.; seconded by Leaders Shekarchi and Filippi the House adjourns, on a unanimous rising vote.

Linda M. McElroy Recording Clerk

## **APPENDIX**

## **INVOCATION**

## REPRESENTATIVE STEPHEN R. UCCI

Dear Lord: We call upon you today to help us recognize just how different we are, yet we are all your children. Guide us to always be just and wise in our deliberations. Amen

## **APPENDIX**

## TRANSMITTED TO THE GOVERNOR

## Senate Bill No. 251 SUB A

BY Conley, Seveney, Murray, Pearson, DiPalma

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAX--NON-COLLECTING RETAILERS, REFERRERS, AND RETAIL SALE FACILITATORS ACT (Extends requirement to collect sales tax to remote sellers in a way that conforms to a recent U.S. Supreme Court decision making it easier for states to compel collection of the sales tax from retailers who do not have a physical presence in their state.) {LC1182/A/2}

03/28/2019 Transmitted to Governor

## Senate Bill No. 386

BY Satchell

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MP CLEANING CO. INC. {LC1471/1}

03/28/2019 Transmitted to Governor

## **APPENDIX**

## **CALENDAR**

## IN ORDER FOR TUESDAY, APRIL 2, 2019:

## 1. 2019-H 5773

**BY** Morin

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - REAL ESTATE APPRAISERS CERTIFICATION ACT

Committee on Corporations recommends passage.

## 2. 2019-H 5430

BY Serpa

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - CHILD ADVOCATE OFFICE

Committee on Health, Education & Welfare recommends passage.

## 3. 2019-S 38

**BY** Murray

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government recommends passage in concurrence.

## IN ORDER FOR WEDNESDAY, APRIL 3, 2019:

## 1. 2019-H 5298

**BY** McNamara

 $\ensuremath{\textbf{ENTITLED}}$  , AN ACT RELATING TO BUSINESSES AND PROFESSIONS - NURSE ANESTHETISTS

Committee on Health, Education & Welfare recommends passage.

## 2. 2019-H 5466 SUB A

BY Jacquard

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - ADMINISTRATION AND ENFORCEMENT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

## 3. 2019-S 70

**BY** DiPalma

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE TOWN OF MIDDLETOWN

Committee on Municipal Government recommends passage in concurrence.

## IN ORDER FOR THURSDAY, APRIL 4, 2019:

## 1. 2019-H 5202 SUB A

**BY** Casimiro

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - BEDDING AND UPHOLSTERED FURNITURE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

## 2. 2019-H 5233

**BY** Edwards

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PASSING, USE OF LANES, AND RULES OF THE ROAD

Committee on Judiciary recommends passage.

## 3. 2019-S 149

BY Coyne

**ENTITLED**, AN ACT RELATING TO THE TOWN OF BARRINGTON - VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER

Committee on Municipal Government recommends passage in concurrence.

**Francis McCabe** Clerk of the House

Friday, March 29, 2019