

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.

Volume 146, No. 39

Thursday, April 11, 2019

Thirty-ninth Day

The House of Representatives meets at the State House in Providence, Thursday, April 11, 2019 and is called to order at 4:36 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 68 members present and 7 members absent as follows:

PRESENT – 68 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lombardi, Lyle, Maldonado, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, Phillips, Place, Price, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

ABSENT – 7: Representatives Amore, Casimiro, Filippi, Lima, Marszalkowski, O'Brien, Quattrocchi,

INVOCATION

The Honorable Speaker presents Representative Costantino who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, April 10, 2019, is approved.

ANNOUNCEMENTS

Representative Julie Casimiro is unable to attend session today, Thursday, April 11, 2019.

Representative Gregg Amore is unable to attend session today, Thursday, April 11, 2019.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 90

BY Ciccone, Pearson, Quezada, Crowley, Felag

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- HEALTHY WORKPLACE (Creates the "Healthy Workplace Act of 2019" and would establish a cause of action against employers and employees for workplace bullying, harassment and other abusive conduct.)

{LC464/1}

04/11/2019 Referred to House Labor

Senate Bill No. 171

BY DiPalma, Sosnowski, Seveney, Coyne, Valverde

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- APPROPRIATE DISABILITY LANGUAGE (Ensures appropriate disability language is used in job descriptions and statutes.) {LC299/1}

04/11/2019 Referred to House Labor

Senate Bill No. 173

BY Gallo, Pearson, Lawson, Ciccone

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT OF WOMEN AND CHILDREN (Requires children who seek a special limited work permit to successfully complete a worker rights' training program established and funded by the department of labor and training.) {LC718/1}

04/11/2019 Referred to House Labor

Senate Bill No. 330

BY Cano, Goldin, Euer, Murray, Lynch Prata

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES -- SEXUAL HARASSMENT (Extends protection to domestic servants/includes retaliation as unlawful practice and requires employers of 4 or more employees to conduct sexual harassment programs for new employees within 1 month of the date of hire/all employees by September 1, 2019.) {LC1320/1}

04/11/2019 Referred to House Labor

Senate Bill No. 371

BY McCaffrey, Goodwin, Ciccone, Cano, Lawson

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Allows an employee to establish a lien against an employer's property to aid the employee in collecting unpaid wages from the employer.) {LC921/1}

04/11/2019 Referred to House Labor

Senate Bill No. 342**BY** Goldin, Goodwin, Lynch Prata, McCaffrey, Satchell**ENTITLED**, AN ACT RELATING TO ELECTIONS - PRESIDENTIAL CANDIDATES (Requires all candidates for United States President and Vice President file copies of their last five (5) years of federal income tax returns with the state board of elections.) {LC1035/1}

04/11/2019 Referred to House Judiciary

Senate Bill No. 370 as amended**BY** McCaffrey, Goodwin, Ciccone, Cano, Lawson**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - EMPLOYMENT SECURITY - BENEFITS (Increases the maximum weekly unemployment benefit rate to the higher of fifty-seven and one-half percent (57.5%) of the average weekly wages paid to workers in the prior calendar year or six hundred thirty-six dollars (\$636) per week.) {LC723/1}

04/11/2019 Referred to House Finance

Senate Bill No. 741**BY** Lombardo, Ruggerio, Conley, Lombardi, Archambault**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the intersection of Hartford and Reservoir Avenue in the town of Johnston as "The Bernard Frezza, Jr. Corner.") {LC2250/1}

04/11/2019 Referred to House Special Legislation

NEW BUSINESS**House Bill No. 5984****BY** Almeida, Millea, Speakman, McEntee, Craven**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- ARREST (Adds Rhode Island certified state constables to the definition of peace officer.) {LC2418/1}

04/11/2019 Introduced, referred to House Judiciary

House Bill No. 5985**BY** Almeida, Millea, Speakman, McEntee, Craven**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE GENERALLY - WRITS, SUMMONS AND PROCESS (Provides for minimum qualifications for court constable to include education, military, or law enforcement experience and drug and psychological screening.) {LC2419/1}

04/11/2019 Introduced, referred to House Judiciary

House Bill No. 5986**BY** Ucci**ENTITLED**, AN ACT RELATING TO ELECTIONS (Permits, in certain circumstances, the publication, or broadcast of the likeness of an elected official on an official government website with 120 days preceding an election.) {LC263/1}

04/11/2019 Introduced, referred to House Judiciary

House Bill No. 5987**BY** Jackson, McNamara, Corvese, Noret, Ackerman**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - COMPUTER CRIME (Criminalizes accessing the user account of another person without consent for the purpose of viewing or using information maintained on any electronic database, website or account with each instance constituting a separate offense.) {LC2403/1}

04/11/2019 Introduced, referred to House Judiciary

House Bill No. 5988**BY** Ucci, Corvese, Fellela, Mendez, Costantino**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the intersection of Hartford Avenue and Reservoir Avenue in the town of Johnston as "The Bernard 'Bernie' Frezza, Jr. Junction.") {LC2245/1}

04/11/2019 Introduced, referred to House Special Legislation

House Bill No. 5989**BY** Ucci, Corvese**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - NEW BUILDINGS AND STRUCTURES (Allows a contractor or builder to hire a qualified third-party assistant or state inspector to perform an inspection if a building official fails to perform an inspection within forty-eight (48) hours after notification.) {LC2376/1}

04/11/2019 Introduced, referred to House Corporations

House Bill No. 5990**BY** Corvese, O'Brien, Ucci, McNamara, Solomon**ENTITLED**, AN ACT RELATING TO EDUCATION -- CERTIFIED NURSE-TEACHER (Requires that only certified nurses-teachers may be employed as school nurses in elementary and secondary schools.) {LC2355/1}

04/11/2019 Introduced, referred to House H.E.W.

House Resolution No. 5991**BY** Ruggiero, McNamara, Handy, Kazarian, Bennett**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THAT THE RHODE ISLAND OFFICE OF ENERGY RESOURCES IMPROVE CONSUMER PROTECTION RELATED TO SOLAR ENERGY PROGRAMS FOR HOMEOWNERS {LC2391/1}

04/11/2019 Introduced, referred to House Environment and Natural Resources

House Bill No. 5992**BY** Price, Bennett, Quattrocchi, McNamara**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - THE GEOENGINEERING ACT (Establishes procedure/process to prohibit intentional environment manipulation by geoen지니어ing and requires license from DEM to conduct any such activities.) {LC2175/1}

04/11/2019 Introduced, referred to House Environment and Natural Resources

House Bill No. 5993**BY** Caldwell**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the town of East Greenwich to adopt a flexible tiered tax classification system regardless of whether it is a revaluation or update year and also to provide an exemption to small businesses for tangible personal property taxes.) {LC2423/1}

04/11/2019 Introduced, referred to House Municipal Government

House Bill No. 5994**BY** McLaughlin, Hull, Lombardi, Corvese, Jackson**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CENTRAL FALLS RETIREES' BENEFICIARIES (Provides that a Central Falls retiree's beneficiary receive sixty-seven percent (67%) of the retiree's base pension benefit.) {LC2382/1}

04/11/2019 Introduced, referred to House Finance

House Bill No. 5995**BY** Slater, Kislak, Almeida, Hull, Diaz**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY (Removes the exception to \$100,000 limit for civil tort damages or tort liability indemnification by the state/city/town/fire districts and exempts the state/city/town/fire districts from statutory interest on civil tort damages.) {LC2112/1}

04/11/2019 Introduced, referred to House Finance

House Bill No. 5996**BY** Slater, Kislak, Almeida, Diaz, Hull**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- JUDGMENTS, ORDERS, AND DECREES (Provides interest on civil actions be calculated at a rate equal to weekly average one year constant maturity Treasury yield, as published by Board of Governors of Federal Reserve System, for the calendar week preceding the date of the judgment.) {LC2114/1}

04/11/2019 Introduced, referred to House Finance

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, APRIL 11, 2019:**1. 2019-H 5299 as amended****BY** Hawkins**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - EQUAL RIGHTS OF BLIND AND DEAF PERSONS TO PUBLIC FACILITIES

Committee on Health, Education & Welfare recommends passage as amended.

Chairman McNamara moves passage of the act, as amended seconded by Leader Shekarchi, Representatives Speakman, Ucci, McEntee, Phillips, Abney, Donovan, Ackerman, Serodio, Cortvriend, Canario, Costantino, McLaughlin Tanzi, Jackson, Corvese, Bennett, Edwards, Casey, Johnston, Blazejewski, Kazarian, Roberts, Chippendale, and Morin.

Read and passed, as amended on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lombardi, Lyle, Maldonado, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, Phillips, Place, Price, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

2. 2019-H 5443 SUB A

BY Vella-Wilkinson

ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --
RECORDATION OF HONORABLE DISCHARGES

Committee on Veterans` Affairs recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Azzinaro moves passage of the act, seconded by Representatives Handy, Knight, Tobon, Messier, Hull, Lombardi, Almeida, McLaughlin, Jackson, McNamara, Kislak, Diaz, Bennett, Edwards, Maldonado, Alzate, Kazarian, Casey, Solomon, Johnston, Blazejewski, Ajello, Walsh, Jacquard, Fogarty, Cortvriend, Canario, Cassar, Costantino, Abney, Donovan, Ranglin-Vassell, Ackerman, Carson, Leader Shekarchi, Representatives Noret, Serodio, Ruggiero, Hawkins, Caldwell, McEntee, Craven, Speakman, Vella-Wilkinson, Morin, Ucci, and Williams.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lombardi, Lyle, Maldonado, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, Phillips, Place, Price, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

3. **2019-H 5769**
BY Blazejewski
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LOCAL OWNERSHIP OPPORTUNITY ACT

Committee on Small Business recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Tuesday, April 23, 2019.

GUESTS

Representative Fellela congratulates Michael DiChiro Jr, on his appointment as Magistrate of the Rhode Island Traffic Tribunal, his wife, Stephanie DiChiro, and welcomes them to the House along with Arthur Petronsinelli. Speaker Mattiello congratulates Mike and Stephanie and also welcomes Arthur to the House.

Representative McEntee welcomes to the House as guests the National Association of Women in Construction: Carol O'Donnell, Jackie Pagel, Lisa Carlisle, Serena White, Meagen Hendricks, and Angelica Bart.

ANNOUNCEMENTS

Representative Ranglin-Vassell congratulates her sister Lisa Ranglin who has been named Entrepreneur of the Year by the Met Center for Innovation and Entrepreneurship for her work with the Rhode Island Black Business Association. She will be inducted into the Hall of Fame of Innovation and Entrepreneurship.

Representative Ranglin-Vassell wishes a Happy Birthday to her husband, Van Vassell.

NEW BUSINESS

House Resolution No. 5997

BY McEntee, Ucci, Caldwell, Speakman, Williams

ENTITLED, HOUSE RESOLUTION COMMEMORATING THE WEEK OF MARCH 3-9, 2019, AS "WOMEN IN CONSTRUCTION WEEK" IN THE STATE OF RHODE ISLAND {LC2285/1}

With the agreement of the majority and the minority, Representative McEntee requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McEntee seconded by Representatives Ucci, Speakman, Caldwell, Williams and the entire House of Representatives by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

GUESTS

Representative Kennedy welcomes to the Chamber Deputy Consul General Songhwan Kwon of the Republic of Korea (South Korea) in Boston. Speaker Mattiello welcomes the Deputy Consul General to the House and Rhode Island and thanks him for his good work.

Representative Vella-Wilkinson welcomes to the House as guests Kristina Fox, Vice-President of Young Democrats of America, RI Chapter; Eve Savitzky, LGBTQ Action, RI, and John O'Neill who are here today to support House Bill H 5443 Recordation of Honorable Discharges.

Representative Tanzi welcomes to the House Chamber as guests Patti Arkwright, Ellen Kooima, Gloria Roman, Gail Shields, Ann Sullivan, Nancy McKenna, Karen Shabshelowitz, Mary Ann Grintchenko, Laurie Kelly, Councilman Jesse Pugh, Melissa Jenkins, and Senator Bridget Valverde. Here today in recognition of the Narragansett Librarian Board Resolution.

By unanimous consent, the House returns to:

NEW BUSINESS

House Resolution No. 5998

BY Tanzi, McEntee, Speakman, Caldwell, Craven

ENTITLED, HOUSE RESOLUTION CELEBRATING "NATIONAL LIBRARY WEEK" ON APRIL 7TH THROUGH APRIL 13TH, 2019, AND PROCLAIMING "RHODE ISLAND LIBRARY DAY" ON APRIL 13, 2019 {LC2421/1}

With the agreement of the majority and the minority, Representative Tanzi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Tanzi seconded by Representatives McEntee, Speakman, Caldwell, Craven, Ruggerio and the entire House of Representatives by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

GUEST

Representative Kislak welcomes to the Chamber Charon Rose.

By unanimous consent, the House returns to:

NEW BUSINESS

House Resolution No. 5999

BY Kislak, Williams, Ranglin-Vassell, Almeida, Ajello

ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF DONALD J. LOPES, SR. {LC2424/1}

With the agreement of the majority and the minority, Representative Kislak requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Kislak seconded by Representatives Williams, Ranglin-Vassell, Almeida, Ajello, Walsh, Cassar, Hull, Abney, Lombardi, Diaz, Leader Shekarchi, Representatives Blazejewski, Slater, McKiernan, Speaker Mattiello, Representatives Solomon, Kazarian, Costantino, Vella-Wilkinson, Bennett, Edwards, Fogarty, Messier, and Corvese by unanimous consent, on a rising vote.

Representatives Williams and Ranglin-Vassell discuss the resolution.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 203 of the State House.

Chairman Morin announces that the Finance Sub-Committee on General Government will meet today, at the rise of the House, in Room 35 of the State House.

Representative Carson announces Daffodil Week in Newport and informs members there are over 1 million daffodils in bloom in 2019.

By unanimous consent, the House returns to:

NEW BUSINESS

House Resolution No. 6000

BY Ajello, Tanzi, McEntee, Shekarchi, Solomon

ENTITLED, HOUSE RESOLUTION EXPRESSING SINCERE CONDOLENCES ON THE PASSING OF ALICE JANE COSTELLO BOSS-ALTMAN {LC2430/1}

With the agreement of the majority and the minority, Representative Ajello requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Ajello seconded by Representative Tanzi, McEntee, and Leader Shekarchi by unanimous consent, on a rising vote.

House Resolution No. 6001

BY Solomon, McLaughlin, Kazarian, Johnston, Mattiello

ENTITLED, HOUSE RESOLUTION PROCLAIMING THE MONTH OF APRIL, 2019, TO BE "NATIONAL ARAB AMERICAN HERITAGE MONTH" IN THE STATE OF RHODE ISLAND {LC2344/1}

With the agreement of the majority and the minority, Representative Solomon requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Solomon seconded by Representative McLaughlin, Kazarian, Johnston, Speaker Mattiello, Representatives Corvese, Edwards, Leader Shekarchi, Representatives Blazejewski, and Costantino by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairwoman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

Representative Bennett wishes a Happy “86th” Birthday to John Gabriele, doorman.

Representative Slater wishes a Happy Birthday to his close friend, Carlos Diaz.

Representative Corvese wishes a Happy Birthday to his youngest daughter, Christina Corvese. Speaker Mattiello also wishes Christina a Happy Birthday.

Representative Hull invites all to join in the walking for Stamp out Hunger on April 19th, Good Friday.

Leader Shekarchi reminds members there is no session next week and for everyone to have a safe and enjoyable week. Also, Leader announces an “Open House Tour” of the Rhode Island Department of Health State Laboratories on Monday, April 22nd at 11 AM at 50 Orms Street in Providence.

Speaker Mattiello wishes members a safe and enjoyable holiday week.

RULE 7D

The following bills were received pursuant to Rule 7D:

Representative Costantino -An Act relating to State Affairs & Government-Table Games, Video Lottery Games and Sports Waging

An Act relating to Motor & Other Vehicles-Size, Weight & Load Limits
Smithfield and Lincoln

Representative Bennett-An Act relating to Massage Therapists

Representative Vella-Wilkinson -An Act relating to Taxation

Representative Blazejewski -An Act relating to Labor, Relations- Human Services

TRANSMITTAL

By unanimous consent, all matters on the clerk’s desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

NEW BUSINESS

House Bill No. 6002**BY** Shekarchi, Solomon, Bennett, Noret, Serodio**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Jessica L. Irey to join Katelyn T. Maxwell and Joseph M. Brennan in marriage on or about June 21, 2019, within the City of East Providence, Rhode Island.) {LC2441/1}

04/12/2019 Introduced, referred to House Special Legislation

House Bill No. 6003**BY** Azzinaro, Shekarchi, Kennedy, Corvese, Edwards**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- SOLEMNIZATION OF MARRIAGES (Prohibits the general assembly and the governor from authorizing persons, not expressly empowered to perform solemnization of marriage, to perform marriages.) {LC2387/1}

04/12/2019 Introduced, referred to House Special Legislation

House Bill No. 6004**BY** Phillips, Shekarchi, Corvese, Edwards, Solomon**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Permits the division of motor vehicles to suspend the registration of a motor carrier upon receiving notice that the carrier has failed to obtain workers' compensation insurance.) {LC2412/1}

04/12/2019 Introduced, referred to House Corporations

House Bill No. 6005**BY** Fogarty, Carson, Caldwell, Cortvriend, Messier**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Requires insurance carriers, nonprofit hospital service plans, nonprofit medical service corporations and health maintenance organizations to cover the costs of breast ultrasounds and or MRI breast exams.) {LC2425/1}

04/12/2019 Introduced, referred to House H.E.W.

House Bill No. 6006**BY** Solomon, Johnston, Blazejewski, Casey, Maldonado**ENTITLED**, AN ACT RELATING TO ELECTIONS -- RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING (Requires all candidates to file the same number of campaign finance reports, all due at the same times, whether or not they have a contested primary election.) {LC2413/1}

04/12/2019 Introduced, referred to House Judiciary

House Bill No. 6007**BY** Bennett, Shekarchi, Hull, Jacquard, Craven**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - POLICE OFFICERS - COMMISSION ON STANDARDS AND TRAINING (Requires training for police officers and trainees to more accurately identify complaints involving persons with cognitive or communication-related disabilities.) {LC2438/1}

04/12/2019 Introduced, referred to House Judiciary

REPORTS OF COMMITTEES**COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 5772

BY McNamara

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF AMARAL & ASSOCIATES REAL ESTATE, INC. {LC1988/1}

04/15/2019 Placed on House Calendar (04/23/2019)

House Bill No. 5184

BY Caldwell, Craven, McNamara, Bennett, Chippendale

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

(Requires pharmacies display warning notice regarding use of opioids/schedule II controlled substances compiled by DOH relating to overuse/misuse/mixing with other drugs/alcohol effective 9/1/19.)

{LC635/1}

04/15/2019 Placed on House Calendar (04/24/2019)

Senate Bill No. 630

BY Crowley

ENTITLED, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE HOME RULE CHARTER OF THE CITY OF CENTRAL FALLS (Validates and ratify amendments to the Home Rule Charter of the city of Central Falls which were adopted and approved by the electors of the city on November 6, 2018.) {LC1772/1}

04/15/2019 Placed on House Calendar (04/25/2019)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

House Bill No. 5322

BY Marszalkowski, Shanley, Maldonado, McKiernan, Millea

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - FOOD DONATIONS (Repeals the current chapter of the general laws regarding immunity for food donors to food banks, and would adopt a new chapter with comprehensive immunity provisions for persons involved in donating food to food banks.) {LC1318/1}

04/15/2019 Placed on House Calendar (04/25/2019)

House Bill No. 5538

BY Mattiello, Alzate, Mendez, Serodio, Noret

ENTITLED, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS

(School boards to establish threat assessment policies and teams. Oversight committee for the teams is established.) {LC1723/1}

04/15/2019 Placed on House Calendar (04/24/2019)

House Resolution No. 5539**BY** Shekarchi, Solomon, Vella-Wilkinson, Shanley, Bennett**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH TO DEVELOP STATEWIDE SEPSIS PROTOCOLS {LC1646/1}
04/15/2019 Placed on House Calendar (04/23/2019)**COMMITTEE ON LABOR**

Chairwoman Williams, for the Committee on Labor, reports back the following measure, with recommendation of passage:

House Bill No. 5437 SUB A**BY** Vella-Wilkinson, O'Brien, Serpa, Morin, Millea**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - ARBITRATION - CONTINUANCE OF CONTRACTUAL PROVISIONS (Provides for the extension of certain contractual provisions in a school teachers' collective bargaining agreement if the parties are engaged in negotiations.) {LC1501/A/3}
04/19/2019 Placed on House Calendar (04/23/2019)**COMMITTEE ON MUNICIPAL GOVERNMENT**

Chairman Solomon, for the Committee on Municipal Government, reports back the following measure, with recommendation of passage:

Senate Bill No. 222**BY** Paolino, de la Cruz, Murray**ENTITLED**, AN ACT RELATING TO THE TOWN OF NORTH SMITHFIELD (Ratifies the Home Rule Charter amendments adopted and approved by the electors of North Smithfield on November 6, 2018.) {LC1088/1}
04/15/2019 Placed on House Calendar (04/24/2019)**COMMITTEE ON SPECIAL LEGISLATION**

Chairman Casey, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

House Bill No. 5035 SUB A**BY** Carson, Abney**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Creates a special motor vehicle registration plate for The Rose Island Lighthouse Foundation, Inc.) {LC41/A/1}
04/15/2019 Placed on House Calendar (04/25/2019)

House Bill No. 5147 SUB A**BY** Phillips, Solomon, Ucci, Hawkins, Serodio**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- SPECIAL PLATE FOR MASONIC GRAND LODGE CHARITIES OF RHODE ISLAND (Authorizes a special license plate for MASONIC GRAND LODGE CHARITIES OF RHODE ISLAND, specify the minimum order and govern the amount and distribution of the fee surcharge.)
{LC244/A/1}

04/15/2019 Placed on House Calendar (04/23/2019)

ADJOURNMENT

At 5:22 o'clock P.M. on motion of Representative Kislak, and as a further mark of respect to the memory of Donald J. Lopes, Sr.; on motion of Representative Casey, and as a further mark of respect to the memory of Camille R Guilbert; on motion of Representative Ajello and as a further mark of respect to the memory of Alice Jane Costello Boss-Altman; on motion of Representative Costantino, and as a further mark of respect to the memory of William J. Guise; on motion of Representative Diaz, and as a further mark of respect to the memory of Rebecca Kamara; seconded by Leader Shekarchi and Minority Whip Chippendale the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE GREGORY J. COSTANTINO

Dear Lord: We humbly beseech thee to guide us as we continue to try to best represent our communities. We ask You to be our guide through any difficulties we may face as legislators. Amen.

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, APRIL 23, 2019:

- 1. 2019-H 5769**
BY Blazejewski
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LOCAL OWNERSHIP OPPORTUNITY ACT

Committee on Small Business recommends passage.
- 2. 2019-H 5539**
BY Shekarchi
ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF HEALTH TO DEVELOP STATEWIDE SEPSIS PROTOCOLS

Committee on Health, Education & Welfare recommends passage.
- 3. 2019-H 5772**
BY McNamara
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF AMARAL & ASSOCIATES REAL ESTATE, INC.

Committee on Corporations recommends passage.
- 4. 2019-H 5147 SUB A**
BY Phillips
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- SPECIAL PLATE FOR MASONIC GRAND LODGE CHARITIES OF RHODE ISLAND

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.
- 5. 2019-H 5437 SUB A**
BY Vella-Wilkinson
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS - ARBITRATION - CONTINUANCE OF CONTRACTUAL PROVISIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR WEDNESDAY, APRIL 24, 2019:

1. **2019-H 5538**
 BY Mattiello
 ENTITLED, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS

 Committee on Health, Education & Welfare recommends passage.

2. **2019-H 5184**
 BY Caldwell
 ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
 PHARMACIES

 Committee on Corporations recommends passage.

3. **2019-S 222**
 BY Paolino
 ENTITLED, AN ACT RELATING TO THE TOWN OF NORTH SMITHFIELD

 Committee on Municipal Government recommends passage in concurrence.

IN ORDER FOR THURSDAY, APRIL 25, 2019:

1. **2019-H 5322**
 BY Marszalkowski
 ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - FOOD DONATIONS

 Committee on Health, Education & Welfare recommends passage.

2. **2019-H 5035 SUB A**
 BY Carson
 ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
 REGISTRATION OF VEHICLES

 Committee on Special Legislation recommends indefinite postponement of the original
 bill and passage of Substitute A.

3. **2019-S 630**
 BY Crowley
 ENTITLED, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE
 HOME RULE CHARTER OF THE CITY OF CENTRAL FALLS

 Committee on Corporations recommends passage in concurrence.

Francis McCabe
Clerk of the House