

# State of Rhode Island and Providence Plantations

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# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.**

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Volume 146, No. 51

Thursday, May 16, 2019

Fifty-first Day

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The House of Representatives meets at the State House in Providence, Thursday, May 16, 2019 and is called to order at 4:36 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 69 members present and 6 members absent as follows:

**PRESENT** – 69 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

**ABSENT** – 6: Representatives Craven, Jackson, Newberry, Tobon, Ucci, Walsh.

## INVOCATION

The Honorable Speaker presents Representative Chippendale who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 15, 2019, is approved.

**ANNOUNCEMENTS**

Representative Robert Craven is unable to attend session today, Thursday, May 16, 2019.

Representative Stephen Ucci is unable to attend session today, Thursday, May 16, 2019.

Representative James Jackson is unable to attend session today, Thursday, May 16, 2019.

Representative Carlos Tobon is unable to attend session today, Thursday, May 16, 2019.

**NEW BUSINESS****House Bill No. 6117**

**BY** Costantino, Hawkins

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES

(Exempts full-time college students employed by the college or university they attend from the requirement of a three (3) hour work shift guarantee by the employer.){LC2613/1}

05/16/2019 Introduced, referred to House Labor

**House Resolution No. 6118**

**BY** Almeida, Lombardi, Hull, Tobon, Cassar

**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$250,000 TO THE OPPORTUNITIES INDUSTRIALIZATION CENTER OF RHODE ISLAND {LC2635/1}

05/16/2019 Introduced, referred to House Finance

**House Bill No. 6119**

**BY** Carson

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT -- THIRD PARTY HOSTING PLATFORM MUNICIPAL REGISTRATION ACT

(Prohibits a third party hosting platform from renting a short-term rental unit unless the unit is registered with the city/town. Allows the city/town to issue orders of compliance or impose fines for unregistered units.){LC2411/1}

05/16/2019 Introduced, referred to House Finance

**House Bill No. 6120**

**BY** Donovan, Speakman

**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE CHILDREN'S GROVE

(Allows private corporation, Children's Grove, to convey its open space and recreational property to nonprofit third parties or a municipal corporation; provided that, such property shall be held and maintained for public recreation and open space.){LC2632/1}

05/16/2019 Introduced, referred to House Municipal Government

**House Bill No. 6121**

**BY** Fellela

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SANTORO INDUSTRIAL SUPPLIES, INC. {LC2638/1}

05/16/2019 Introduced, referred to House Corporations

**REPORTS OF COMMITTEES****COMMITTEE ON HEALTH, EDUCATION AND WELFARE**

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measure, with recommendation of passage:

**House Bill No. 5540 SUB A**

**BY** McNamara, Ackerman, Shanley, Newberry, Solomon

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - DEPARTMENT OF HEALTH - CLINICAL TRIALS WEBSITE (Requires the state department of health to post and maintain on its website a link to ClinicalTrials.gov, a free service of the National Institutes of Health Library of Medicine.){LC1226/A/1}

05/16/2019 Placed on House Calendar (05/21/2019)

**COMMITTEE ON JUDICIARY**

Vice Chairman Shanley, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

**House Bill No. 5708**

**BY** McEntee, Kislak, Craven, McKiernan, Blazejewski

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY (Adopts the uniform interstate depositions and discovery act, and amends the current law regarding depositions taken for use in a foreign jurisdiction by referencing the new act.){LC1741/1}

05/16/2019 Placed on House Calendar (05/21/2019)

**COMMITTEE ON MUNICIPAL GOVERNMENT**

Chairman Solomon, for the Committee on Municipal Government, reports back the following measure, with recommendation of passage:

**House Bill No. 5978**

**BY** Casimiro, Craven

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF NORTH KINGSTOWN (Ratifies amendments to the Home Rule charter of the town of North Kingstown adopted and approved by the electors of the town of North Kingstown on November 6, 2018.){LC2389/1}

05/16/2019 Placed on House Calendar (05/21/2019)

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR THURSDAY, MAY 16, 2019:****1. 2019-H 5429****BY** Casey**ENTITLED**, AN ACT RELATING TO EDUCATION -- DUAL ENROLLMENT EQUAL OPPORTUNITY ACT

Committee on Health, Education &amp; Welfare recommends passage.

Chairman McNamara moves passage of the act, seconded by Representatives Corvese, Alzate, Casimiro, Blazejewski, Tanzi, Cortvriend, Cassar, Azzinaro, Amore, Phillips, Almeida, Speakman, Morin, and Vella-Wilkinson.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

**2. 2019-H 6011****BY** Mattiello**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF GYM KIDS INC.

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Johnston and Maldonado.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

#### **Senate Bill No. 847**

**BY** Goodwin

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SEC. 16-7-44 APPROVING THE ISSUANCE OF NOT TO EXCEED \$20,000,000 LEASE REVENUE BONDS OR OTHER EVIDENCES OF INDEBTEDNESS BY THE PROVIDENCE PUBLIC BUILDINGS AUTHORITY TO FINANCE THE ACQUISITION, DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF HEALTH AND SAFETY PROJECTS AT THE CITY'S SCHOOLS AND SCHOOL FACILITIES, INCLUDING BUT NOT LIMITED TO BUILDING ENVELOPE REPAIR, MECHANICAL, ELECTRICAL AND PLUMBING IMPROVEMENTS, FIRE CODE COMPLIANCE AND PEST CONTROL, INCLUDING DESIGN AND FEASIBILITY, ENGINEERING OR OTHER STUDIES (Serves as the enabling act for the Providence Public Buildings Authority school housing projects to be eligible for state housing aid reimbursement.){LC2533/1}

With the agreement of the majority and the minority, Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Leader Shekarchi seconded by Representatives Ajello, Hull, Slater, Kislak, Almeida, O'Brien, McKiernan, and Blazejewski on a roll call vote, 61 members voting in the affirmative and 6 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Noret, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 6: Representatives Chippendale, Nardone, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

### GUESTS

Representative Morin welcomes to the Chamber his girlfriend, Darlene Boudreau. Speaker Mattiello also welcomes Darlene to the Chamber.

Representative Alzate welcomes to the House Chamber as guests her aunt, Luz Estella Arango and her aunt's friends from Cali Colombia-Gloria Polanos, and Oscar Cardenas. Speaker Mattiello also welcomes them to the House and hopes they are enjoying their visit to the United States.

Representative Hawkins and on behalf of Representative Costantino welcomes to the House the Smithfield High School Unified Basketball Team who won the 2019 Division VI Championship: Victoria Ruth (Athlete), Thomas Adamczyk (Partner), Joseph Battista (Partner), Sophia DiPaola (Partner), Allison Lawton (Partner), Victor Harney (Athlete), Matthew Kibbe (Athlete), Chase Petrucci (Athlete), Alexander Aubin (Athlete), Jake Calabro (Athlete), Kristen Barry (Coach & Special Educator), Jolene Bianco (Coach & Special Educator), Kenneth Hopkins (Assistant Principal), Kristen Kibbe (Matthew Kibbe's mom), and Cathy Riley (School nurse) and Kaden Barry (Junior Team Assistant). Speaker Mattiello also welcomes them to the House and congratulates them.

### ANNOUNCEMENTS

Chairwoman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Casey announces that the Committee on Special Legislation will meet today, at the rise of the House, in Room 203 of the State House.

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 205 of the State House.

### NEW BUSINESS

#### **House Bill No. 6122**

**BY** McNamara, Shekarchi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows James Weston Reynolds to join Jenna Alean Mendonsa and Scott William Donovan in marriage on or about June 8, 2019, within the City of Cranston, Rhode Island.){LC2654/1 }

With the agreement of the majority and the minority, Representative McNamara requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McNamara seconded by Leader Shekarchi on a roll call vote, 58 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Costantino, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hull, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Noret, Phillips, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Solomon, Speakman, Tanzi, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

**ANNOUNCEMENT**

Chairman Abney announces that the Committee on Finance will not meet today.

**RULE 7D**

**The following bill was received pursuant to Rule 7D:**

Representative Abney -An Act relating to Taxation-Historic Preservation Tax Credits

By unanimous consent, the House returns to:

**ANNOUNCEMENT**

Representative Corvese congratulates his secretary, Mary Black, for her 25 years of State service.

By unanimous consent, the House returns to:

**NEW BUSINESS**

**House Resolution No. 6123**

**BY** Diaz, Almeida, Williams, Abney, Ranglin-Vassell

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONDOLENCES ON THE PASSING OF PASTOR NATHANIEL VIRGIL WITCHER {LC2660/1 }

With the agreement of the majority and the minority, Representative Diaz requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Diaz seconded by Representatives Almeida, Williams, Abney, Ranglin-Vassell, Leader Filippi, Representatives Barros, Hull, and Speaker Mattiello unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Chairman Bennett announces that the Committee on Environment and Natural Resources will meet today, at the rise of the House, in the House Lounge of the State House.

Leader Shekarchi wishes Representatives Lyle, Hawkins, Jacquard and Speaker Mattiello a Happy Birthday. Speaker Mattiello wishes a Happy Birthday to all.

Representative Lima also wishes Speaker Mattiello a Happy Birthday and wishes Leader Shekarchi a Happy Birthday tomorrow. Speaker Mattiello wishes the Leader a Happy Birthday.

### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittal to Governor, see Appendix of this Journal.)

### REPORTS OF COMMITTEE

#### COMMITTEE ON SPECIAL LEGISLATION

Chairman Casey, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

#### House Bill No. 6047

BY Quattrocchi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Calden B. Collins to join Alyssa Beth Collins and Joshua Ernest Rogers in marriage on or about November 30, 2019, within the City of Pawtucket, Rhode Island.) {LC2528/1}

05/16/2019 Placed on the House Consent Calendar (05/21/2019)

#### House Bill No. 6048

BY Abney

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Arnold Haskins Campbell, Esq., to join Alexandra Campbell Swoyer and Jeffrey Michael Carbone in marriage on or about August 9, 2019, within the Town of Middletown, Rhode Island.) {LC2518/1}

05/16/2019 Placed on the House Consent Calendar (05/21/2019)

#### House Bill No. 6093

BY Abney

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows James Frank Duryea, II, to join Katherine Harris Adams and Edward Joseph Donovan, Jr., in marriage on or about September 28, 2019, within the City of Newport, Rhode Island.) {LC2589/1}

05/16/2019 Placed on the House Consent Calendar (05/21/2019)

#### Senate Bill No. 811

BY Sosnowski

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Keith A. Lewis to join Erica Mary Felins and Justin Moffitt Lewis in marriage on or about June 22, 2019, within the Town of New Shoreham, Rhode Island.) {LC2492/1}

05/16/2019 Placed on the House Consent Calendar (05/21/2019)



**Senate Bill No. 812 as amended****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Roger Kroha to join Jennifer Nasser and Daniel Rubino in marriage on or about October 12, 2019, within the Town of Narragansett, Rhode Island.){LC2463/1}

05/16/2019 Placed on the House Consent Calendar (05/21/2019)

**Senate Bill No. 813****BY** Ciccone, Lombardo, Gallo**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows David Allan Holley to join Mikayla Farrell and Joshua Culp in marriage on or about September 21, 2019, within the City of Newport, Rhode Island.){LC2400/1}

05/16/2019 Placed on the House Consent Calendar (05/21/2019)

**NEW BUSINESS****House Bill No. 6124****BY** Blazejewski**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

(Authorizes the board of licenses in the city of Providence to exempt, after application, any proposed retailers' Class B license located at 464-468 Wickenden Street in the city of Providence, regardless of objection to license or statutory prohibition.){LC2600/1}

05/20/2019 Introduced, referred to House Municipal Government

**House Bill No. 6125****BY** Tanzi, Fogarty, McEntee, Filippi**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS (Authorizes the town council of the town of South Kingstown to create a municipal court and housing court and defines the respective jurisdiction of those two courts.){LC2639/1}

05/20/2019 Introduced, referred to House Municipal Government

**House Bill No. 6126****BY** Bennett, Canario, Noret, Vella-Wilkinson, Jacquard**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- DISPOSABLE FOOD SERVICE

CONTAINERS (Prohibits a covered establishment from preparing, selling, processing or providing food or beverages in or on a disposable food service container that is composed in whole or in part of polystyrene foam.){LC2630/1}

05/20/2019 Introduced, referred to House Environment and Natural Resources

**House Bill No. 6127****BY** Maldonado, Casimiro, Alzate, Slater, Diaz**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHYSICAL

THERAPISTS (Authorizes a licensed physical therapist to perform physical therapy services to a student while in school without a prescription or referral, in accordance with the student's IEP or IFSP.){LC2658/1}

05/20/2019 Introduced, referred to House H.E.W.

**House Bill No. 6128**

(General Treasurer)

**BY** Maldonado

**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- RETIREMENT OF MUNICIPAL EMPLOYEES AND CLOSED MUNICIPAL RETIREMENT PLANS (Streamlines process for municipal retirement plans to join MERS by providing flexible funding policies/enables investment commission/general treasurer to invest closed plan assets for maximum efficiency/safety/liquidity.){LC2645/1}

05/20/2019 Introduced, referred to House Finance

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 55**

**BY** Conley, Cano, DiPalma, Felag, Pearson

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ESTABLISHING A SMALL BUSINESS DEVELOPMENT FUND (Establishes small business development fund to encourage formation of private capital investment in underserved small businesses with annual report and termination after 6 years.){LC477/1}

05/20/2019 Referred to House Finance

**Senate Bill No. 738 SUB A**

**BY** Miller, McCaffrey, Ruggerio, Goodwin, Goldin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- HEALTH INSURANCE COVERAGE-- MARKET STABILITY AND CONSUMER PROTECTION ACT (Establishes the Rhode Island health insurance market stability and consumer protection act in order to update state law to reflect current insurance standards, practice and regulation to maintain market stability.){LC1782/A/1}

05/20/2019 Referred to House Finance

**REPORTS OF COMMITTEES****COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**Senate Bill No. 746**

**BY** DiPalma

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MIDDLETOWN ROTARY CLUB, INC. {LC2237/1}

05/20/2019 Placed on House Calendar (05/23/2019)

**House Bill No. 6012****BY** Corvese, O'Brien, Hull**ENTITLED**, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE (Requires that the purchasing board meeting agenda in the town of North Providence be sent to board members at least five (5) days before the meeting.){LC2414/1}

05/20/2019 Placed on House Calendar (05/22/2019)

**COMMITTEE ON HEALTH, EDUCATION AND WELFARE**

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

**House Bill No. 5436 SUB A****BY** Ucci, Corvese, Lima, Kazarian, Fellela**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE (Defines pet trainers and requires pet trainers to be licensed. This act further provides an exception to the licensing requirements for dog training programs operated by government agencies.){LC1433/A/1}

05/20/2019 Placed on House Calendar (05/22/2019)

**House Bill No. 5672 SUB A****BY** McNamara, Shekarchi, Shanley, Solomon, Bennett**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- THE PERMANENT AIR QUALITY MONITORING ACT (Extends the required air quality monitoring program at T.F. Green International Airport for two years to July 31, 2021.){LC1962/A/2}

05/20/2019 Placed on House Calendar (05/23/2019)

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 5113****BY** Corvese, Azzinaro, Edwards, Slater, O'Brien**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL ABUSER REGISTRY ACT (Creates the "animal abuser registry act" which would require all persons convicted of crimes involving animal abuse to register with an online registry to be established and maintained by the attorney general's office.){LC261/1}

05/20/2019 Placed on House Calendar (05/23/2019)

**House Bill No. 5287 SUB A**

(General Treasurer)

**BY** Shekarchi, McKiernan, O'Brien, Slater, Diaz**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- NON-ERISA COVERED PENSION PLANS (Requires that all defined pension plans, excluding certain governmental plans, which are not covered by the ERISA and have at least two hundred (200) members, comply with ERISA's annual reporting provisions.){LC1206/A/1}

05/20/2019 Placed on House Calendar (05/22/2019)

**ADJOURNMENT**

At 4:58 o'clock P.M on motion of Representative McKiernan and as a further mark of respect to the memory of Edward "Ted" Donnelly, Jr.; on motion of Representative Diaz, and as a further mark of respect to the memory of Pastor Nathaniel Virgil Witcher; seconded by Leaders Shekarchi and Filippi the House adjourns, on a unanimous rising vote.

*Linda M. McElroy*  
*Recording Clerk*

APPENDIX

INVOCATION

**REPRESENTATIVE MICHAEL W. CHIPPENDALE**

Heavenly Father: We thank you for giving us this day. Send your spirit to guide all elected officials. Give us the courage and leadership to always look out for the health and safety of our great state. Amen.

**APPENDIX****TRANSMITTED TO THE GOVERNOR****Senate Bill No. 847****BY** Goodwin

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SEC. 16-7-44 APPROVING THE ISSUANCE OF NOT TO EXCEED \$20,000,000 LEASE REVENUE BONDS OR OTHER EVIDENCES OF INDEBTEDNESS BY THE PROVIDENCE PUBLIC BUILDINGS AUTHORITY TO FINANCE THE ACQUISITION, DESIGN, CONSTRUCTION, REPAIR, REHABILITATION, REPLACEMENT AND IMPROVEMENT OF HEALTH AND SAFETY PROJECTS AT THE CITY'S SCHOOLS AND SCHOOL FACILITIES, INCLUDING BUT NOT LIMITED TO BUILDING ENVELOPE REPAIR, MECHANICAL, ELECTRICAL AND PLUMBING IMPROVEMENTS, FIRE CODE COMPLIANCE AND PEST CONTROL, INCLUDING DESIGN AND FEASIBILITY, ENGINEERING OR OTHER STUDIES (Serves as the enabling act for the Providence Public Buildings Authority school housing projects to be eligible for state housing aid reimbursement. {LC2533/1})

05/16/2019 Transmitted to Governor

APPENDIX

## CONSENT CALENDAR

## IN ORDER FOR TUESDAY, MAY 21, 2019:

1. **2019-H 6047**  
**BY** Quattrocchi  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage.
2. **2019-H 6048**  
**BY** Abney  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage.
3. **2019-H 6093**  
**BY** Abney  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage.
4. **2019-S 811**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage in concurrence.
5. **2019-S 812 as amended**  
**BY** Sosnowski  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage as amended in concurrence.
6. **2019-S 813**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES  
  
Committee on Special Legislation recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Thursday, May 16, 2019**

## APPENDIX

## CALENDAR

**IN ORDER FOR TUESDAY, MAY 21, 2019:**

- 1. 2019-H 5978**  
**BY** Casimiro  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF NORTH KINGSTOWN

Committee on Municipal Government recommends passage.

- 2. 2019-H 5708**  
**BY** McEntee  
**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --  
PROCEDURE GENERALLY

Committee on Judiciary recommends passage.

- 3. 2019-H 5540 SUB A**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - DEPARTMENT OF  
HEALTH - CLINICAL TRIALS WEBSITE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

**IN ORDER FOR WEDNESDAY, MAY 22, 2019:**

- 1. 2019-H 6012**  
**BY** Corvese  
**ENTITLED**, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE

Committee on Corporations recommends passage.

- 2. 2019-H 5436 SUB A**  
**BY** Ucci  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL  
CARE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.



3. **2019-H 5287 SUB A**  
**BY** Shekarchi  
**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- NON-ERISA COVERED PENSION PLANS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**IN ORDER FOR THURSDAY, MAY 23, 2019:**

1. **2019-H 5672 SUB A**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- THE PERMANENT AIR QUALITY MONITORING ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2019-H 5113**  
**BY** Corvese  
**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL ABUSER REGISTRY ACT

Committee on Judiciary recommends passage.

3. **2019-S 746**  
**BY** DiPalma  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MIDDLETOWN ROTARY CLUB, INC.

Committee on Corporations recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Monday, May 20, 2019**