

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.

Volume 146, No. 54

Thursday, May 23, 2019

Fifty-fourth Day

The House of Representatives meets at the State House in Providence, Thursday, May 23, 2019 and is called to order at 4:40 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 72 members present and 3 members absent as follows:

PRESENT – 72 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

ABSENT – 3: Representatives Jacquard, Morin, Ucci

INVOCATION

The Honorable Speaker presents Representative Vella-Wilkinson who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 22, 2019, is approved.

ANNOUNCEMENTS

Representative Michael Morin is unable to attend session today, Thursday, May 23, 2019.

Representative Robert Jacquard is unable to attend session today, Thursday, May 23, 2019.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

Senate Bill No. 406 SUB A

BY Sosnowski, Conley, Coyne, DiPalma, Euer

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- ASSENT TO FOOD SAFETY MODERNIZATION ACT (Assents To The FDA Food Safety Modernization Act, and empowers the director of DEM to perform those acts necessary, to be in compliance with the provisions of the act for the modernization of the safety of the food supply.) {LC1642/A/1}

05/23/2019 Referred to House H.E.W.

NEW BUSINESS**House Bill No. 6143**

BY Shekarchi, Vella-Wilkinson, Bennett, Solomon, Jackson

ENTITLED, AN ACT RELATING TO THE CITY OF WARWICK -- SEWER AUTHORITY (Modifies Warwick Sewer Authority Act by expanding number of members; increasing number of votes for by-law changes; providing for as many as thirty year installment payments; relieves owners with functioning septic systems from assessments for 20 years.) {LC2642/1}

05/23/2019 Introduced, referred to House Municipal Government

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, MAY 23, 2019:**3. 2019-H 5436 SUB A**

BY Ucci

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, May 30, 2019.

1. 2019-H 5672 SUB A**BY** McNamara**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- THE PERMANENT AIR QUALITY MONITORING ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives Solomon, Johnston, Jackson, Corvese, Kislak, Diaz, Bennett, Blazejewski, Casimiro, Kazarian, Tobon, Shanley, Barros, Price, Ajello, Walsh, Fogarty, Cortvriend, Cassar, Azzinaro, Abney, Donovan, Ranglin-Vassell, Ackerman, Carson, Serodio, Leader Shekarchi, Representatives Hawkins, Phillips, Ruggiero, McEntee, Vella-Wilkinson, Costantino, and Lima.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

2. 2019-H 5113**BY** Corvese**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL ABUSER REGISTRY ACT

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Representatives Corvese, McNamara, Bennett, Serpa, Lima, Costantino, Azzinaro, Casey, Solomon, Johnston, Blazejewski, Maldonado, Alzate, Casimiro, Mendez, Shanley, Roberts, Jackson, Tobon, Edwards, Serodio, Amore, Ackerman, Abney, Hawkins, O'Brien, Millea, Almeida, and Vella-Wilkinson.

By unanimous consent, Representative Craven, seconded by Leader Shekarchi, Representatives Corvese, Shanley, and O'Brien offers a written motion to amend.

**FLOOR AMENDMENT
TO
2019 -- H 5113**

**AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL ABUSER
REGISTRY ACT**

Mr. Speaker:

I hereby move to amend 2019 -- H 5113, entitled "AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL ABUSER REGISTRY ACT", as follows:

1. On page 4, lines 11, 12 and 13, by deleting all the language commencing with the word "All" and ending with the language "registry."
2. On page 5, line 10, by deleting the language "upon passage", and by inserting in place thereof the language "on January 1, 2020".

Respectfully submitted,

Representative Craven

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LC000261/2
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Representative Craven discusses the amendment.

The motion to amend prevails on a roll call vote 62 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 8: Representatives Cassar, Filippi, Lyle, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts.

RECUSED - 0:

Representative Ranglin-Vassell, Chippendale, Ajello, Lima, Carson, Craven, Walsh, Alzate, Tanzi, McLaughlin, Serpa, Solomon, Knight, Corvese, Leader Filippi, and Leader Shekarchi discuss the act, as amended.

Read and passed, as amended, on a roll call vote, 55 members voting in the affirmative and 16 members voting in the negative as follows:

YEAS - 55: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Jackson, Johnston, Kazarian, Kennedy, Knight, Lima, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Newberry, Noret, O'Brien, Phillips, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tobon, Vella-Wilkinson, Williams.

NAYS - 16: Representatives Ajello, Cassar, Chippendale, Filippi, Hull, Kislak, Lombardi, Lyle, Nardone, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Tanzi, Walsh.

RECUSED - 0:

4. 2019-S 746

BY DiPalma

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MIDDLETOWN ROTARY CLUB, INC.

Committee on Corporations recommends passage in concurrence.

Representative Johnston moves passage of the act, seconded by Representatives Casey, Solomon, McLaughlin, Abney, Ruggiero, Cortvriend, and Carson

Read and passed, in concurrence, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

GUEST

Representative Newberry and Speaker Mattiello congratulate John Gregory, President of the Northern RI Chamber of Commerce on his retirement from the NRCC.

NEW BUSINESS**House Resolution No. 6144****BY** Newberry, Mattiello, Shekarchi, Filippi, Ackerman**ENTITLED**, HOUSE RESOLUTION HONORING AND RECOGNIZING JOHN GREGORY FOR HIS SERVICE TO THE PEOPLE AND BUSINESSES IN THE STATE OF RHODE ISLAND {LC2051/1}

With the agreement of the majority and the minority, Representative Newberry requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Newberry seconded by Speaker Mattiello, Leaders, Shekarchi and Filippi, Representatives Ackerman, Phillips, Lyle, Place, Messier, Quattrocchi, McLaughlin, Casey, Johnston, Costantino, Marszalkowski, Tobon, Maldonado, Alzate, Hawkins, Chippendale, Barros, Hull, Lombardi, Roberts, Nardone, and Price by unanimous consent, on a voice vote.

NOW PRESIDING

At 5:46 o'clock P.M. the Honorable Speaker Mattiello yields the rostrum to the Honorable Deputy Speaker Lima.

By unanimous consent, the House returns to:

GUESTS

Representative Craven welcomes to the House Chamber as a guest, Joseph A. Nagle, President and CEO of Delta Dental. Representative Craven congratulates Joe on his retirement on July 1, 2019. Representative Craven also welcomes his wife, Jan Nagle; Vera Dube, his granddaughter; and his assistant Kelly Cotoia.

By unanimous consent, the House returns to:

ANNOUNCEMENT

Deputy Speaker Lima announces there will be a group photo with the northern RI Representatives now in the House Lounge with John Gregory.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 6145****BY** Craven, Abney, Lima, Filippi, McEntee**ENTITLED**, HOUSE RESOLUTION HONORING JOSEPH A. NAGLE ON THE OCCASION OF HIS RETIREMENT {LC2524/1}

With the agreement of the majority and the minority, Representative Craven requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Craven seconded by Representatives Abney, Lima, Leader Filippi, Representative McEntee, and Leader Shekarchi by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairwoman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

Representative Azzinaro invites members to attend the Annual Memorial Day Commemoration this Monday, May 27th, at 1 PM at the RI Veterans Memorial Cemetery. It is hosted by the Rhode Island Office of Veterans Affairs.

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 205 of the State House.

By unanimous consent, the House returns to:

GUESTS

Representative Tobon welcomes to the House Kent Stetson of Kent Stetson Handbags, Elizabeth McLaughlin, Marketing Manager for Kent Stetson Handbags, Luz Marin, and Luis Campillo.

Representative Johnston welcomes Mel Gorman Wegimont, mother of Jay Wegimont to the House as a guest.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 6146****BY** Vella-Wilkinson, Williams, Lima, Kazarian, Casimiro**ENTITLED**, HOUSE RESOLUTION HONORING AND THANKING BRIGADIER GENERAL STEVE GILLAND, COMMANDANT OF CADETS, UNITED STATES MILITARY ACADEMY AT WEST POINT, FOR HIS EXTRAORDINARY LEADERSHIP AND DIRECTION WHICH RESULTED IN THE GRADUATION OF THE LARGEST NUMBER OF AFRICAN-AMERICAN WOMEN IN THE HISTORY OF WEST POINT {LC2705/1}

With the agreement of the majority and the minority, Representative Vella-Wilkinson requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Vella-Wilkinson seconded by Representatives Costantino, Williams, Lima, Kazarian, Casimiro, Maldonado, Almeida, Azzinaro, Kennedy, Diaz, Slater, and Leader Shekarchi by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

ANNOUNCEMENT

Representative Handy recognizes former page Emma Dewitt Cotter (daughter of Beth Cotter) for attaining her Ph.D. in Mechanical Engineering from the University of Washington.

By unanimous consent, the House returns to:

NEW BUSINESS**House Resolution No. 6147****BY** Handy, Mattiello, Shekarchi, Newberry, Serpa**ENTITLED**, HOUSE RESOLUTION CONGRATULATING EMMA DEWITT COTTER ON ATTAINING HER PH.D. FROM THE UNIVERSITY OF WASHINGTON {LC2699/1}

With the agreement of the majority and the minority, Representative Handy requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Handy seconded by Speaker Mattiello, Leader Shekarchi, Representatives Newberry, and Serpa by unanimous consent, on a voice vote.

House Resolution No. 6148

BY McKiernan, Millea, Mattiello, Amore, Casey

ENTITLED, HOUSE RESOLUTION CONGRATULATING THE BOSTON BRUINS FOR WINNING THE NHL EASTERN CONFERENCE TITLE AND WISHING THEM CONTINUED SUCCESS IN THE STANLEY CUP FINALS AGAINST THE ST. LOUIS BLUES {LC2709/1}

With the agreement of the majority and the minority, Representative McKiernan requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McKiernan seconded by Speaker Mattiello, Representatives Casey, Amore, Leader Shekarchi, Representatives Costantino, Hawkins, and Millea by unanimous consent, on a voice vote.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

Senate Bill No. 828

BY Sheehan, Valverde

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE CONSTRUCTION, RENOVATIONS, DEMOLITION, REMEDIATION, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT FOR THE TOWN HALL AT 80 BOSTON NECK ROAD AND AT MEMORIAL PARK (PLAT 90 LOT 23) AND TO ISSUE NOT MORE THAN \$7,500,000 BONDS AND NOTES THEREFOR (Authorizes the town of North Kingstown to issue not more than seven million five hundred dollars (\$7,500,000) in bonds and notes to finance improvements and/or related equipment for the town hall.) {LC2390/1} 05/24/2019 Referred to House Finance

NEW BUSINESS**House Bill No. 6149**

BY Lima, Shekarchi, Vella-Wilkinson, Bennett, Solomon

ENTITLED, AN ACT RELATING TO AERONAUTICS -- RHODE ISLAND T.F. GREEN INTERNATIONAL AIRPORT (Renames the state airport in Warwick from "T.F. Green state airport" to "Rhode Island T.F. Green International Airport.") {LC2585/1} 05/24/2019 Introduced, referred to House Corporations

House Bill No. 6150**BY** Millea, McKiernan, Shanley, Maldonado, Knight**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MOTOR VEHICLE OFFENSES (Allows a judge to impose blood or urine testing and the use of an ignition interlock system upon persons seeking a conditional hardship license.) {LC2701/1}

05/24/2019 Introduced, referred to House Judiciary

House Bill No. 6151**BY** Mendez, O'Brien, Shanley, Fellela**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE EXECUTIVE OFFICE OF ENVIRONMENTAL MANAGEMENT (Establishes an executive office of environmental management and the position of secretary of environment and provides for the establishment of an ocean management plan.) {LC2554/1}

05/24/2019 Introduced, referred to House Finance

House Bill No. 6152**BY** McNamara, Diaz, Speakman, Amore, Lyle**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND LIVABLE HOME MODIFICATION ACT (Establishes the Rhode Island Livable Home Modification Grant which allows eligible homeowners and renters to retrofit their residence to nationally recognized accessibility standards.) {LC2678/1}

05/24/2019 Introduced, referred to House Finance

House Bill No. 6153**BY** Tobon, Barros, Messier, Johnston, Lyle**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- REDEVELOPMENT AGENCIES AND PROJECTS (Authorizes state and local incremental tax revenues generated in the arts district, the growth center district and the ballpark district in the city of Pawtucket to be allocated to finance improvements in the districts.) {LC2687/1}

05/24/2019 Introduced, referred to House Finance

REPORTS OF COMMITTEES**COMMITTEE ON CORPORATIONS**

Vice Chairman Johnston, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

House Bill No. 5207 SUB A**BY** Kennedy, Abney, Azzinaro, Johnston, Casey**ENTITLED**, AN ACT RELATING TO INSURANCE -- TRAVEL INSURANCE ACT (Creating the travel insurance act to establish comprehensive/uniform regulatory framework for travel insurance. Clarifying/bolstering enforcement authority over participants in the travel insurance industry.) {LC738/A/1}

05/24/2019 Placed on House Calendar (05/28/2019)

COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

House Bill No. 5543 SUB A

(Dept. of Health)

BY Williams, Alzate, Shanley, Diaz, Almeida

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - OFFICE OF STATE MEDICAL EXAMINERS (Adds the multi-disciplinary maternal mortality review committee to the review of the office of state medical examiners and extend certain immunities and confidentiality agreements to multi-disciplinary teams.) {LC1829/A/1}

05/24/2019 Placed on House Calendar (05/28/2019)

House Bill No. 5964 SUB A

BY Casimiro, Speakman, Donovan, Caldwell, Amore

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM (Provides for annual report on academic achievement of foster care youth.) {LC1955/A/1}

05/24/2019 Placed on House Calendar (05/29/2019)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of passage:

House Bill No. 5329 SUB A

BY Serpa, Amore, Ackerman, McKiernan, Caldwell

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE (Enables innocent persons who have been wrongfully convicted of a crime to petition the presiding justice of the superior court for an award of compensation and damages.) {LC1331/A/1}

05/24/2019 Placed on House Calendar (05/29/2019)

COMMITTEE ON MUNICIPAL GOVERNMENT

Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

House Bill No. 5304

BY Fellela, Ucci, Mendez, Costantino

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - LOCAL PLANNING BOARD OR COMMISSION (Authorizes the Johnston town council to appoint two (2) alternate members to the Johnston planning board.) {LC1159/1}

05/24/2019 Placed on House Calendar (05/29/2019)

House Bill No. 6034**BY** Ackerman, Lyle**ENTITLED**, AN ACT RELATING TO THE MANVILLE FIRE DISTRICT -- AMENDMENT OF CORPORATE CHARTER (Repeals the existing provisions of the Corporate Charter and replaces them in their entirety.) {LC2481/1}

05/24/2019 Placed on House Calendar (05/28/2019)

ADJOURNMENT

At 6:12 o'clock P.M on motion of Representative Kazarian and as a further mark of respect to the memory of Joe Resendes; on motion of Representative McLaughlin, and as a further mark of respect to the memory of Captain Robert O'Brien and all that have fallen in the service of their country; seconded by Leaders Shekarchi and Filippi the House adjourns, on a unanimous rising vote.

Linda M. McElroy
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE CAMILLE F. VELLA-WILKINSON

Dear Lord: As we approach this Memorial Day weekend let us all keep in our prayers the men and women of our armed forces, past and present. We ask a special blessing on all those who have lost loved ones in the service to our country. Let us use this day to honor their sacrifice. Amen.

APPENDIX

CALENDAR

IN ORDER FOR TUESDAY, MAY 28, 2019:

- 1. 2019-H 5207 SUB A**
BY Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE -- TRAVEL INSURANCE ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

- 2. 2019-H 5543 SUB A**
BY Williams
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

- 3. 2019-H 6034**
BY Ackerman
ENTITLED, AN ACT RELATING TO THE MANVILLE FIRE DISTRICT -- AMENDMENT OF CORPORATE CHARTER

Committee on Municipal Government recommends passage.

IN ORDER FOR WEDNESDAY, MAY 29, 2019:

- 1. 2019-H 5329 SUB A**
BY Serpa
ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

- 2. 2019-H 5964 SUB A**
BY Casimiro
ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

- 3. 2019-H 5304**
BY Fellela
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - LOCAL PLANNING BOARD OR COMMISSION

Committee on Municipal Government recommends passage.

IN ORDER FOR THURSDAY, MAY 30, 2019:

- 1. 2019-H 5436 SUB A**
BY Ucci
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Francis McCabe
Clerk of the House

Friday, May 24, 2019