## **State of Rhode Island and Providence Plantations**

# JOURNAL

### -OF THE-

# **HOUSE OF REPRESENTATIVES**

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.

Volume 146, No. 57

Thursday, May 30, 2019

Fifty-seventh Day

The House of Representatives meets at the State House in Providence, Thursday, May 30, 2019 and is called to order at 4:30 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 68 members present and 7 members absent as follows:

**PRESENT** – 68 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Speakman, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams.

ABSENT – 7: Representatives Barros, Canario, Donovan, Noret, Serodio, Solomon, Tobon.

### **INVOCATION**

The Honorable Speaker presents Representative Edwards who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

### APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, May 29, 2019, is approved.

### ANNOUNCEMENTS

Representative Susan Donovan is unable to attend session today, Thursday, May 30, 2019.

Representative Joe Serodio is unable to attend session today, Thursday, May 30, 2019.

Representative Joseph J. Solomon Jr. is unable to attend session today, Thursday, May 30, 2019.

Representative Thomas E. Noret is unable to attend session today, Thursday, May 30, 2019.

Representative Dennis M. Canario is unable to attend session today, Thursday, May 30, 2019.

Representative Carlos Tobon is unable to attend session today, Thursday, May 30, 2019.

### **NEW BUSINESS**

### House Bill No. 6163

BY Mattiello, Shekarchi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Sean Scanlon and Casey Doherty to join Christina Yurchak and Justin Byrne in marriage on or about November 2, 2019, within the City of Newport, Rhode Island.) {LC2737/1} 05/30/2019 Introduced, referred to House Special Legislation

### House Bill No. 6164

**BY** Jacquard, Corvese, Millea, Maldonado, Shanley **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS --SUPERIOR COURT (Allows the presiding justice of the superior court, to create a superior court diversion program.) {LC2713/1} 05/30/2019 Introduced, referred to House Judiciary

### House Bill No. 6165

**BY** Phillips, Casey, Morin **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES (Authorizes Woonsocket city council to exempt Class BV/BM license retailers' from 200 feet prohibition from the sale of alcohol from school/religious entity between 2 Main Street and 194 Main Street.) {LC2729/1} 05/30/2019 Introduced, referred to House Municipal Government

### House Bill No. 6166

**BY** Azzinaro, Kennedy, Filippi

**ENTITLED**, AN ACT AUTHORIZING AN INCREASE IN THE HOLDINGS OF MEMORIAL AND LIBRARY ASSOCIATION OF WESTERLY (Authorizes the Memorial and Library Association of Westerly to take, hold, transmit and convey real and personal estate to an amount not exceeding sixty-five million dollars (\$65,000,000).) {LC2749/1}

05/30/2019 Introduced, referred to House Municipal Government

### House Bill No. 6167

BY Azzinaro, Kennedy, Filippi

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT TO EXCEED \$71,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes Westerly to issue bonds and notes not to exceed 71 million for school improvements.) {LC2735/1} 05/30/2019 Introduced, referred to House Municipal Government

### House Bill No. 6168

BY Slater

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY (Prohibits pet shops from offering for sale cats or dogs that are not obtained from an animal shelter, dog pound or animal rescue. Further prohibits any person from selling, exchanging, trading, bartering or displaying any dog or cat in public.) {LC2417/1}

05/30/2019 Introduced, referred to House H.E.W.

### House Bill No. 6169

BY Fellela, O'Brien, Ucci, Costantino

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- EMERGENCY MEDICAL TRANSPORTATION SERVICES (Expands membership on the ambulance service coordination advisory board to include more representatives from cities and towns.) {LC2712/1} 05/30/2019 Introduced, referred to House H.E.W.

### CALENDAR

From the Calendar are taken:

### IN ORDER FOR THURSDAY, MAY 30, 2019:

2. 2019-H 5475 SUB A

**BY** Shekarchi **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --PROCEDURE IN PARTICULAR ACTIONS -- CONTRIBUTION AMONG JOINT TORTFEASORS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 6, 2019.

### 3. 2019-S 494 SUB A

### **BY** Lynch Prata

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE IN PARTICULAR ACTIONS - CONTRIBUTION AMONG JOINT TORTFEASORS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Read, and by unanimous consent, ordered to be placed on the Calendar for Thursday, June 6, 2019.

### 1. 2019-H 5171 SUB A

**BY** McEntee **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Representatives Mendez, Maldonado, Alzate, Casimiro, Handy, Messier, Casey, Johnston, Blazejewski, Hull, Lombardi, Tanzi, Jackson, McNamara, Corvese, Kislak, Bennett, Edwards, Ajello, Walsh, Jacquard, Fogarty, Cortvriend, Serpa, Cassar, Costantino, Lima, Azzinaro, McLaughlin, Abney, Ranglin-Vassell, Ackerman, Carson, Leader Shekarchi, Representatives Amore, Marszalkowski, Ruggiero, Hawkins, Phillips, Caldwell, McKiernan, Almeida, Millea, Speakman, O'Brien, Williams, Vella-Wilkinson, Morin, Ucci, and Diaz.

Representatives McEntee, Millea, Caldwell, Newberry, Blazejewski, McLaughlin, Cassar, Almeida, Carson, and Leader Shekarchi discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 66: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Speakman, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 1: Representative Newberry.

RECUSED - 0:

### 4. 2019-H 5436 SUB A BY Ucci

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives Corvese, Bennett, Johnston, Blazejewski, Jackson, McLaughlin, Fellela, Costantino, Lima, Abney, Phillips, Millea, O'Brien, Craven, and Casey.

By unanimous consent, Representative McNamara, seconded by Leader Shekarchi, Representatives Edwards, Cortvriend, and Fellela offers a written motion to amend.

### FLOOR AMENDMENT TO 2019 -- H 5436 SUBSTITUTE A

### AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE

Mr. Speaker:

I hereby move to amend 2019 -- H 5436 SUBSTITUTE A, entitled "AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY - ANIMAL CARE", as follows:

1. Page 1, line 12, by inserting the following language after the language "<u>agencies</u>": "<u>and</u> <u>training facilities operated by volunteers working for a not-for-profit or exempt nonprofit organization</u> <u>pursuant to 26 U.S.C. § 501(c)(3) of the Internal Revenue Code</u>".

2. Page 5, line 3, by inserting the following language after the language "<u>agencies</u>": "<u>and for dog</u> training programs operated by a not-for-profit or exempt nonprofit organization pursuant to 26 U.S.C. § 501(c)(3) of the Internal Revenue Code".

3. Page 5, lines 25 through 31, by deleting all of the language thereon and inserting in place thereof the following language:

"4-19-5.2. Trainers required to obtain kennel license - exceptions.

No person shall act as a trainer, as defined in § 4-19-2, unless in possession of a valid kennel license as set forth in § 4-19-6. Provided, however, persons engaged in dog training activities for dog training programs operated by government agencies, or operated by a not-for-profit or exempt nonprofit organization pursuant to 26 U.S.C. § 501(c)(3) of the Internal Revenue Code, shall not be required by this section to obtain a kennel license."

Respectfully submitted,

Representative McNamara

Representative McNamara discusses the amendment.

LC001433/2

The motion to amend prevails on a roll call vote 65 members voting in the affirmative and 0 members voting in the negative as follows:\

YEAS - 65: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Speakman, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

Representatives Knight, McNamara, Price, Chippendale, Ucci, and Nardone discuss the act, as amended.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 58 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Alzate, Amore, Azzinaro, Bennett, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, McEntee, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Newberry, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serpa, Shanley, Shekarchi, Slater, Speakman, Tanzi, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 7: Representatives Chippendale, Filippi, Nardone, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

### RULE 7D

### The following bills were received pursuant to Rule 7D:

Representative Caldwell-An Act relating to Life Insurance Policies and Reserves

Representative Millea-An Act relating to Motor and Other Vehicles-Texting.

### **GUESTS**

Representative Cortvriend welcomes to the Chamber her constituent, **Miss Rhode Island** Molly Andrade, along with Stacey Andrade (mother), Andy Andrade (father), and Patricia Andrade (grandmother). Speaker Mattiello congratulates Molly and wishes her the best in the Miss USA Pageant.

### **NEW BUSINESS**

House Resolution No. 6170 BY Mattiello, Shekarchi, Filippi, Edwards, Cortvriend ENTITLED, HOUSE RESOLUTION CONGRATULATING MOLLY ANDRADE ON BEING NAMED "MISS RHODE ISLAND 2019" {LC2653/1}

With the agreement of the majority and the minority, Representative Cortvriend requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Cortvriend seconded by Speaker Mattiello, Leaders Shekarchi and Filippi, Representatives Edwards, Ruggiero, and the entire House of Representatives by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

### **GUESTS**

Representative McEntee welcomes to the House her sister, Dr. Ann Hagan Webb, Dr. Hub Brennan, Pasco Troia, Attorney Kathryn Robb, Peg Langhamme, Executive Director-Day One; John Canole, Chief Strategy Office-Day One; Meg McEntee, daughter; Amy Hagan, sister; Caroline Hagan Webb, niece; and Nick Edwards, intern. Speaker Mattiello welcomes them all to the Chamber.

Representative Ucci thanks Stuart Daniels on his last day as his intern and wishes him good luck. Speaker Mattiello also wishes Stuart the best of luck.

Leader Shekarchi introduces Bridget Hope Whitty, 4 year old daughter of Meredyth Whitty. Bridget is appearing in the show "The Waitress" at PPAC. Also with Bridget today is her father Dave, and her 2 year old brother Lincoln.

Leader Shekarchi congratulates Ann Hollands on her retirement from DOT after forty years of service.

By unanimous consent, the House returns to:

### RULE 7D

### The following bills were received pursuant to Rule 7D:

Leader Shekarchi (on behalf of Speaker Mattiello)-An Act relating to Governance of the University of Rhode Island

An Act relating to Food and Drugs.

By unanimous consent, the House returns to:

### **NEW BUSINESS**

### House Resolution No. 6171

**BY** Shekarchi, Azzinaro, Speakman, Williams, Vella-Wilkinson **ENTITLED**, HOUSE RESOLUTION HONORING AND THANKING ANN M. HOLLANDS ON THE OCCASION OF HER RETIREMENT AFTER MORE THAN FORTY YEARS OF DEDICATED SERVICE IN THE FIELD OF REAL ESTATE AND TO THE PEOPLE OF THE STATE OF RHODE ISLAND {LC2750/1}

With the agreement of the majority and the minority, Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Leader Shekarchi seconded by Representatives Azzinaro, Speakman, Williams, Vella-Wilkinson, Serpa, Casey, Lima, Kennedy, Ruggiero, Jacquard, Fogarty, Ajello, Walsh, Abney, Ranglin-Vassell, Carson, and Ackerman by unanimous consent, on a voice vote.

### ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Vice Chairwoman Maldonado announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 101 of the State House.

By unanimous consent, the House returns to:

### RULE 7D

### The following bill was received pursuant to Rule 7D:

Representative Lyle-An Act relating to Public Utilities and Carriers.

By unanimous consent, the House returns to:

### **NEW BUSINESS**

House Resolution No. 6172 BY Filippi, Shekarchi, Cortvriend ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF ROBERT ROSE, FORMER POLICE CHIEF OF BLOCK ISLAND {LC2748/1}

With the agreement of the majority and the minority, Leader Filippi requests unanimous consent for immediate consideration.

There is no objection.

### H.J. -- 9

Read and passed, on a motion of Leader Filippi seconded by Leader Shekarchi by unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

### GUEST

Representative Ruggiero recognizes Bridget Hope Whitty in her performance at PPAC "The Waitress" and congratulates her. Speaker Mattiello congratulates Meredyth and wishes them the best.

### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

### **NEW BUSINESS**

House Bill No. 6173 BY Kazarian ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC2726/1} 05/31/2019 Introduced, referred to House Special Legislation

House Bill No. 6174

**BY** Nardone **ENTITLED**, AN ACT RELATING TO THE CENTRAL COVENTRY FIRE DISTRICT (Amends procedures for annual/special Meetings/election/recall Of Officers/board Of Directors/duties Of Board/officers/tax Assessor/clerks/finance director-treasurer/tax collector/borrowing of funds/lighting installation/repair within 60 days of passage.) {LC2752/1} 05/31/2019 Introduced, referred to House Municipal Government

### House Bill No. 6175

**BY** Price, Hull, Casimiro, Quattrocchi **ENTITLED**, AN ACT RELATING TO MOTOR VEHICLES - INSPECTIONS (Authorizes the Exeter town sergeant or designees to conduct division of motor vehicles vehicle identifying number and odometer inspections.) {LC2714/1} 05/31/2019 Introduced, referred to House Corporations

### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 144

**BY** Goldin, Miller **ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- LONG-TERM MANAGED CARE ARRANGEMENTS (Requires managed care organizations to consult with the executive office of health and human services to develop incentives for nursing facilities that demonstrate lower direct care staff turnover.) {LC1032/1} 05/31/2019 Referred to House H.E.W.

### Senate Bill No. 304

**BY** Satchell, Miller, Sheehan, Valverde, McCaffrey

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT -- NON-OPIATE DIRECTIVE (Directs filing non-opiate directives with the DOA and deletes requirements for recording in electronic health record and verification by a registered practitioner. Replaces medical disciplinary board with the dept of health for compliance violations.) {LC1463/1}

05/31/2019 Referred to House H.E.W.

### Senate Bill No. 775

**BY** Valverde, Miller, Murray ENTITLED. AN ACT RELATING TO HEALTH AND SAFETY - PREVENTION AND SUPPRESSION OF CONTAGIOUS DISEASES - HIV/AIDS (Permits clinical laboratories as defined in § 23-16.2-2(2) to conduct its own analysis of specimens for the detection of HIV/AIDS instead of sending the specimens to the department of health.)  $\{LC2311/1\}$ 05/31/2019 Referred to House H.E.W.

### Senate Bill No. 799 SUB A as amended

**BY** Ruggerio, Lynch Prata, Euer, Crowley, Lawson ENTITLED. AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES (Prohibits insurer from denying application/exclude/limit coverage under any life insurance policy based solely on prescription to carry or possess naloxone.) {LC2257/A/2} 05/31/2019 Referred to House Corporations

### **REPORTS OF COMMITTEES**

### **TRANSFER OF BILLS**

### Chairman Jacquard, for the Committee on Corporations, reports back the following measure, with recommendation of transfer to the Committee on Finance:

### Senate Bill No. 585

(Dept. of Administration) BY Lawson, Felag, Conley, Lombardo, Lombardi ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- CONTRACTORS' BONDS (Requires road and bridge contractors for the department of transportation to furnish a bond equal to at least 50% of the contract price on contracts in excess of one hundred and fifty thousand dollars (\$150,000).) {LC1866/1} 05/31/2019 Committee transferred to House Finance

### Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of transfer to the Committee on Municipal Government:

Senate Bill No. 427 **BY** Morgan, Raptakis, Rogers ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Increases the number of years that the town of West Greenwich may enter into tax stabilization agreements from ten (10) to twelve (12).) {LC1880/1} 05/31/2019 Committee transferred to House Municipal Government

### Senate Bill No. 828

BY Sheehan, Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE CONSTRUCTION, RENOVATIONS, DEMOLITION, REMEDIATION, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT FOR THE TOWN HALL AT 80 BOSTON NECK ROAD AND AT MEMORIAL PARK (PLAT 90 LOT 23) AND TO ISSUE NOT MORE THAN \$7,500,000 BONDS AND NOTES THEREFOR (Authorizes the town of North Kingstown to issue not more than seven million five hundred dollars (\$7,500,000) in bonds and notes to finance improvements and/or related equipment for the town hall.) {LC2390/1} 05/31/2019 Committee transferred to House Municipal Government

# Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

### Senate Bill No. 139 SUB A

**BY** Miller, Goodwin, McCaffrey, Goldin, Satchell **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE DISCHARGE PLANNING (Amends current law so that, as part of a comprehensive discharge plan, a hospital would be allowed to try to contact the patient's emergency contact and the recovery coach, in accordance with federal law.) {LC742/A/2} 05/31/2019 Committee transferred to House Corporations

# Chairman Williams, for the Committee on Labor, reports back the following measure, with recommendation of transfer to the Committee on Health, Education and Welfare:

Senate Bill No. 171

**BY** DiPalma, Sosnowski, Seveney, Coyne, Valverde **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- APPROPRIATE DISABILITY LANGUAGE (Ensures appropriate disability language is used in job descriptions and statutes.) {LC299/1} 05/31/2019 Committee transferred to House H.E.W.

Vice Chairwoman Maldonado, for the Committee on Municipal Government, reports back the following measure, with recommendation of transfer to the Committee on Finance:

### House Bill No. 6167

BY Azzinaro, Kennedy, Filippi

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF WESTERLY TO ISSUE NOT TO EXCEED \$71,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes Westerly to issue bonds and notes not to exceed 71 million for school improvements.) {LC2735/1} 05/31/2019 Committee transferred to House Finance

### **COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

### House Bill No. 5457

BY Kennedy, Marshall, Azzinaro, Johnston, Casey

**ENTITLED**, AN ACT RELATING TO INSURANCE (Allows disability insurance with a benefit limit in excess of a benefit limit available from an admitted insurer to be written in the surplus lines market.) {LC1494/1}

05/31/2019 Placed on House Calendar (06/04/2019)

### House Bill No. 5674

**BY** Jacquard, Chippendale, Kennedy **ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- SERVICE CONTRACTS (Defines service contracts and clarifies that service contracts are not insurance and not otherwise subject to the insurance code.) {LC1686/1} 05/31/2019 Placed on House Calendar (06/05/2019)

### House Bill No. 5827

BY Vella-Wilkinson, Tobon, Ucci, Costantino, Almeida

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RESPONSIBLE RECYCLING, REUSE AND DISPOSAL OF MATTRESSES (Requires copies of auditor's documents relative to evaluation and opinion about fees to be filed with the Rhode Island Resource Recovery Corporation and be considered public records pursuant to chapter 2 of title 38, access to public records.) {LC2008/1} 05/31/2019 Placed on House Calendar (06/06/2019)

### COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

### House Bill No. 5419

**BY** Diaz, Slater, Azzinaro, Bennett, Ackerman **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMMISSION ON THE DEAF AND HARD-OF-HEARING (Provides conditions to lawfully permit a state employee to be employed as an interpreter or a CART provider outside of the normal working hours.) {LC1466/1} 05/31/2019 Placed on House Calendar (06/04/2019)

### House Bill No. 5433

BY Ackerman, Serpa, Vella-Wilkinson, Morin, Casimiro

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- SEIZURE OF ANIMALS BEING CRUELLY TREATED (Authorizes certain state and municipal agents to take possession of animals found abandoned or neglected, and to proceed to provide all necessary care and treatment for the animal.) {LC1456/1}

05/31/2019 Placed on House Calendar (06/06/2019)

### House Bill No. 5251 SUB A

**BY** Corvese, Vella-Wilkinson, Lima, O'Brien, Azzinaro **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - ELECTROLYSIS (Establishes the requirements for licensure and regulation of electrologists performing electrolysis and/or laser hair removal.) {LC1024/A/1} 05/31/2019 Placed on House Calendar (06/05/2019)

### **COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

### House Bill No. 5745

(Judiciary) BY Canario, Shanley, Donovan, Jackson, Casey ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS -DOMESTIC ASSAULT (Updates the language required to be given by police officers when responding to domestic abuse calls.) {LC1751/1} 05/31/2019 Placed on House Calendar (06/04/2019)

### House Bill No. 5925

(Secretary of State) **BY** Speakman, Cassar, Barros, Donovan, McEntee **ENTITLED**, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE (Provides that lists of registered voters be made available to the general public by the secretary of state, and would repeal the requirement that the request be made under oath.) {LC2206/1} 05/31/2019 Placed on House Calendar (06/04/2019)

### COMMITTEE ON MUNICIPAL GOVERNMENT

Vice Chairwoman Maldonado, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

### House Resolution No. 5351

(Lieutenant Governor) **BY** Marszalkowski, Ackerman, Barros, Johnston, Morin **ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO BE KNOWN AS THE "RHODE ISLAND CITY AND TOWN REVALUATION STUDY COMMISSION" (Creates a 15 member "Rhode Island City and Town Revaluation Study Commission," to study and make recommendations legislation to set property value for local tax purposes, and who would report back by 1/2/2020, and expire on March 2, 2020.) {LC1277/1} 05/31/2019 Placed on House Calendar (06/05/2019)

### House Bill No. 5958 SUB A

**BY** Costantino, Ackerman, Lyle **ENTITLED**, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT (Effectuates the consolidation of the Albion and Saylesville Fire Districts into a newly created Lincoln Fire District.) {LC2261/A/1} 05/31/2019 Placed on House Calendar (06/06/2019)

### House Bill No. 6120

**BY** Donovan, Speakman **ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE CHILDREN'S GROVE (Allows private corporation, Children's Grove, to convey its open space and recreational property to nonprofit third parties or a municipal corporation; provided that, such property shall be held and maintained for public recreation and open space.) {LC2632/1} 05/31/2019 Placed on House Calendar (06/04/2019)

### ADJOURNMENT

At 5:33 o'clock P.M. on motion of Majority Leader Shekarchi and as a further mark of respect to the memory of Barry Thomas Lama; on motion of Representative Cortvriend, and as a further mark of respect to the memory of Kenneth H. Brockway; on motion of Minority Leader Filippi and as a further mark of respect to the memory of Chief Robert Rose; on motion of Representative Hull, and as a further mark of respect to the memory of Sergeant William Merandi; seconded by Majority Whip Edwards and Minority Whip Chippendale the House adjourns, on a unanimous rising vote.

Linda M. McElroy Recording Clerk

### **APPENDIX**

### **INVOCATION**

### **REPRESENTATIVE JOHN G. EDWARDS**

Dear God: Bless the members of the people's house. Guide and encourage them to always strive to use their best judgements when addressing the many needs of all who call Rhode Island Home. Amen.

### APPENDIX

### CALENDAR

### IN ORDER FOR TUESDAY, JUNE 4, 2019:

1. 2019-H 5457 BY Kennedy ENTITLED, AN ACT RELATING TO INSURANCE

Committee on Corporations recommends passage.

2. 2019-Н 5419

### **BY** Diaz

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMMISSION ON THE DEAF AND HARD-OF-HEARING

Committee on Health, Education & Welfare recommends passage.

### 3. 2019-Н 5745

**BY** Canario **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - DOMESTIC ASSAULT

Committee on Judiciary recommends passage.

### 4. 2019-Н 6120

**BY** Donovan

ENTITLED, AN ACT RELATING TO AN ACT TO INCORPORATE CHILDREN'S GROVE

Committee on Municipal Government recommends passage.

### 5. 2019-Н 5925

**BY** Speakman

ENTITLED, AN ACT RELATING TO ELECTIONS -- SECRETARY OF STATE

Committee on Judiciary recommends passage.

### IN ORDER FOR WEDNESDAY, JUNE 5, 2019:

#### 1. 2019-Н 5674

**BY** Jacquard **ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- SERVICE CONTRACTS

Committee on Corporations recommends passage.

### 2. 2019-H 5251 SUB A

### BY Corvese

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - ELECTROLYSIS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

### 3. 2019-Н 5351

**BY** Marszalkowski **ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO BE KNOWN AS THE "RHODE ISLAND CITY AND TOWN REVALUATION STUDY COMMISSION"

Committee on Municipal Government recommends passage.

### IN ORDER FOR THURSDAY, JUNE 6, 2019:

### 1. 2019-H 5475 SUB A

#### BY Shekarchi

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE IN PARTICULAR ACTIONS -- CONTRIBUTION AMONG JOINT TORTFEASORS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

### 2. 2019-S 494 SUB A

**BY** Lynch Prata **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE IN PARTICULAR ACTIONS - CONTRIBUTION AMONG JOINT TORTFEASORS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

### 3. 2019-Н 5827

**BY** Vella-Wilkinson **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RESPONSIBLE RECYCLING, REUSE AND DISPOSAL OF MATTRESSES

Committee on Corporations recommends passage.

### 4. 2019-Н 5433

**BY** Ackerman **ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --SEIZURE OF ANIMALS BEING CRUELLY TREATED

Committee on Health, Education & Welfare recommends passage.

### 5. 2019-H 5958 SUB A

**BY** Costantino **ENTITLED**, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**Francis McCabe** Clerk of the House

Friday, May 31, 2019