

# State of Rhode Island and Providence Plantations

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# JOURNAL

-OF THE-

# HOUSE OF REPRESENTATIVES

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.**

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Volume 146, No. 60

Thursday, June 6, 2019

Sixtieth Day

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The House of Representatives meets at the State House in Providence, Thursday, June 6, 2019 and is called to order at 4:39 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 71 members present and 4 members absent as follows:

**PRESENT** – 71 The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

**ABSENT** – 4 Representatives Ackerman, Kislak, Morin, Ucci,

## INVOCATION

The Honorable Speaker presents Representative Abney who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

## APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, June 5, 2019, is approved.

**ANNOUNCEMENTS**

Representative Rebecca Kislak is unable to attend session today, Thursday, June 6, 2019.

Representative Michael Morin is unable to attend session today, Thursday, June 6, 2019.

**REPORTS OF COMMITTEES****TRANSFER OF BILLS**

**Chairman McNamara, for the Committee on Health, Education, and Welfare, reports back the following measure, with recommendation of transfer to the Committee on Finance:**

**House Bill No. 6180**

**BY** Mattiello, Shekarchi, Craven, McEntee, Phillips

**ENTITLED**, AN ACT RELATING TO THE GOVERNANCE OF THE UNIVERSITY OF RHODE ISLAND (Establishes board of trustees for URI; establishes transfer of URI research foundation authority to board of governors if foundation dissolved; removes authority of council on postsecondary education over URI, requires disclosure of tuition waivers.) {LC2718/1}

06/06/2019 Committee transferred to House Finance

**Chairman Casey, for the Committee on Special Legislation, reports back the following measure, with recommendation of transfer to the Committee on Finance:**

**House Bill No. 5934**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES -- REGISTRATION FEES (Amends the date that a new, fully reflective registration plate would be issued from January 1, 2020 to December 1, 2019. The act would also increase the registration fee for fully reflective plates from \$6.00 to fifteen dollars \$15.00.) {LC2304/1}

06/06/2019 Committee transferred to House Finance

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 84 SUB A as amended**

**BY** Coyne, Lynch Prata, Miller, Conley, Seveney

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS (Prohibits the manufacturing, importation, sale, shipment, delivery, possession, or transfer of any firearm that is undetectable by metal detectors commonly used at airports and public buildings including 3D printed firearms as defined herein.) {LC31/A/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 164****BY** Nesselbush, Lombardi, Sheehan, Conley, Ciccone**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES-MOTOR VEHICLES REPARATIONS ACT (Penalizes a motorist for two (2) separate violations if they are driving an unregistered motor vehicle and without insurance or proof of insurance.) {LC572/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 225****BY** Ruggerio, Ciccone, Goodwin, Archambault, McCaffrey**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DOMESTIC ABUSE PREVENTION (Expands family court jurisdiction to enter protective orders to provide for the safety and welfare of household pets in domestic abuse situations.) {LC1091/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 323****BY** Goldin, Cano, Goodwin, Valverde, Satchell**ENTITLED**, AN ACT RELATING TO ELECTIONS - RHODE ISLAND CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORTING (Permits campaign funds to be used to pay all childcare expenses that are incurred as a direct result of campaign activity.) {LC1134/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 331**

(Governor)

**BY** Metts, Ciccone, Bell, Crowley, Quezada**ENTITLED**, AN ACT RELATING TO PROPERTY -- FAIR HOUSING PRACTICES (Prohibits discrimination in housing against those persons who have a lawful source of income.) {LC1330/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 335****BY** Sheehan, Valverde**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS

(Authorizes detectives, and any rank above, in the town of North Kingstown police department to sign written complaints, under oath, for the issuance of search warrants.) {LC1451/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 476****BY** Quezada, Crowley, Nesselbush, Metts, Ciccone**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - FAMILY COURT (Expands jurisdiction of the family court related to custody or guardianship of immigrant children to include immigrant persons between 18 years and 21 years of age for purposes of abuse and neglect determinations in accordance with federal law.) {LC2018/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 483****BY** Coyne, Conley, Lynch Prata, Lombardi, Archambault**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - CHILD

ADVOCATE OFFICE (Requires the child advocate to review case records of fatalities or near fatalities when there is abuse or neglect present and the family had prior department contacts.) {LC1840/1}

06/06/2019 Referred to House Judiciary

**Senate Bill No. 785**

(Dept. of Transportation)

**BY** Sosnowski

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS

(Provides no person may use wireless handset/personal wireless device for texting while driving.)

{LC2324/1}

06/06/2019 Referred to House Judiciary

**NEW BUSINESS****House Bill No. 6189**

**BY** Mattiello, Shekarchi, Caldwell, Serpa, McNamara

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- OPIOID STEWARDSHIP ACT

{LC2569/1}

06/06/2019 Introduced, referred to House Finance

**House Bill No. 6190**

**BY** Filippi, Place, Nardone, Roberts, Lyle

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES (Exempts from the sales tax scalp hair prosthesis that are necessary due to hair loss from cancer treatment or alopecia areata.) {LC2397/1}

06/06/2019 Introduced, referred to House Finance

**House Bill No. 6191**

**BY** Price

**ENTITLED**, AN ACT RELATING TOWNS AND CITIES -- LOW- AND MODERATE-INCOME HOUSING (Exempts certain residential units on lots in the Preserve at Boulder Hills in Richmond from being considered as year-round housing units when calculating the number of low- and moderate-income housing units.) {LC2739/1}

06/06/2019 Introduced, referred to House Municipal Government

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR THURSDAY, JUNE 6, 2019:****1. 2019-H 5457**

**BY** Kennedy

**ENTITLED**, AN ACT RELATING TO INSURANCE

Committee on Corporations recommends passage.

Read, and by unanimous consent, ordered to be placed on the Calendar for Wednesday, June 12, 2019.

**2. 2019-H 5475 SUB A****BY** Shekarchi**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE IN PARTICULAR ACTIONS -- CONTRIBUTION AMONG JOINT TORTFEASORS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Representative McEntee, Leader Shekarchi, Representatives Millea, Tanzi, McNamara, Jackson, Bennett, Johnston, Blazejewski, Casimiro, Kazarian, Corvese, Abney, Donovan, Carson, Noret, Ruggiero, Hawkins, Cortvriend, Cassar, Costantino, and Williams.

Representative Newberry, Leader Shekarchi, and Representative McLaughlin discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Knight, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Noret, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 10: Representatives Chippendale, Filippi, Hull, Lyle, Nardone, Newberry, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

**3. 2019-S 494 SUB A****BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE IN PARTICULAR ACTIONS - CONTRIBUTION AMONG JOINT TORTFEASORS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Leader Shekarchi, Representatives Johnston, Blazejewski, McEntee, and Millea.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 61 members voting in the affirmative and 10 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins,

Jackson, Jacquard, Johnston, Kazarian, Kennedy, Knight, Lima, Lombardi, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Noret, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 10: Representatives Chippendale, Filippi, Hull, Lyle, Nardone, Newberry, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

**4. 2019-H 5827**

**BY** Vella-Wilkinson

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RESPONSIBLE RECYCLING, REUSE AND DISPOSAL OF MATTRESSES

Committee on Corporations recommends passage.

Chairman Jacquard moves passage of the act, seconded by Representatives Corvese, Leader Shekarchi, Representatives Johnston, Casimiro, Knight, Barros, Blazejewski, Diaz, Tanzi, Bennett, Abney, Carson, and Cortvriend.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**5. 2019-H 5433**

**BY** Ackerman

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- SEIZURE OF ANIMALS BEING CRUELLY TREATED

Committee on Health, Education & Welfare recommends passage.

Chairman McNamara moves passage of the act, seconded by Representatives Corvese, McLaughlin, Jackson, Solomon, Johnston, Blazejewski, Alzate, Casimiro, Costantino, Bennett, Abney, Leader Shekarchi, Representatives Serodio, Amore, and Vella-Wilkinson.

Representatives Carson, Speakman, Cassar, and Ajello discuss the act.

Representative Ajello requests to remove certain words on line 10 and vote without those words. Speaker Mattiello rules it is not divisible, its standard within the paragraph there would be no standard thereafter. It is not a separate section. Representative Ajello requests to make an oral amendment. Speaker Mattiello states no oral amendments are allowed.

Leader Filippi, Representatives McNamara, Price, Leader Shekarchi, Representatives Tanzi, Millea, Walsh, and McLaughlin discuss the act.

Read and passed, on a roll call vote, 49 members voting in the affirmative and 16 members voting in the negative as follows:

YEAS - 49: The Honorable Speaker Mattiello and Representatives Abney, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Donovan, Edwards, Fellela, Handy, Hawkins, Jackson, Jacquard, Johnston, Knight, Lima, Maldonado, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Noret, O'Brien, Phillips, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Solomon, Speakman, Tobon, Vella-Wilkinson, Williams.

NAYS - 16: Representatives Ajello, Chippendale, Filippi, Fogarty, Hull, Lombardi, Lyle, Nardone, Newberry, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Tanzi, Walsh.

RECUSED - 0:

**6. 2019-H 5958 SUB A**

**BY** Costantino

**ENTITLED**, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Solomon moves passage of the act, seconded by Representatives McLaughlin, Corvese, Jackson, Casey, Johnston, Lyle, Leader Shekarchi, Representatives Serodio, Hawkins, Phillips, Craven, and Azzinaro.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

**Senate Bill No. 823 as amended**

**BY** Raptakis, Valverde

**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the town of East Greenwich to adopt a flexible tiered tax classification system regardless of whether it is a revaluation or update year and also to provide an exemption to small businesses for tangible personal property taxes.) {LC2451/1}

With the agreement of the Minority Leader, Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, as amended, in concurrence, on a motion of Leader Shekarchi seconded by Representatives McNamara, Solomon, Johnston, McLaughlin, Caldwell, and Vella-Wilkinson on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Mattiello and Representatives Abney, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Johnston, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

### ADDRESS

Representative Serodio addresses members in recognition of the Celebration of Day of Portugal in RI. Representative Serodio invites all members to the celebration being held this weekend in RI. Representative Serodio offers a toast.



**NEW BUSINESS****House Resolution No. 6192****BY** Serodio, Mattiello, Solomon, Noret, Canario**ENTITLED**, HOUSE RESOLUTION PROCLAIMING JUNE 10, 2019, AS THE "DAY OF PORTUGAL" IN THE STATE OF RHODE ISLAND {LC2728/1}

With the agreement of the majority and the minority, Representative Serodio requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Serodio seconded by Speaker Mattiello, Representatives Solomon, Noret, Canario, Donovan, Leader Filippi, Representatives Lima, Fellela, Amore, Costantino, Barros, Hull, Lombardi, Phillips, O'Brien, and Craven by unanimous consent, on a voice vote.

**NOW PRESIDING**

At 5:39 o'clock P.M. the Honorable Speaker Mattiello yields the rostrum to the Honorable Deputy Speaker Lima.

**ANNOUNCEMENT**

Leader Shekarchi congratulates Carole Dumont on her retirement from Capitol TV after 33 years of service. Deputy Speaker Lima congratulates Carole on a great job and her retirement.

By unanimous consent, the House returns to:

**NEW BUSINESS****House Resolution No. 6193****BY** Mattiello, Shekarchi, Lima, Edwards, Kennedy**ENTITLED**, HOUSE RESOLUTION HONORING AND RECOGNIZING CAROLE DUMONT ON THE OCCASION OF HER RETIREMENT AFTER MORE THAN THIRTY-THREE YEARS OF DEDICATED SERVICE TO THE GENERAL ASSEMBLY AND THE PEOPLE OF THE STATE OF RHODE ISLAND {LC2762/1}

With the agreement of the majority and the minority, Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Leader Shekarchi seconded by Speaker Mattiello, Representatives Lima, Edwards, Kennedy, Leader Filippi, Representatives Noret, Serodio, and Amore by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

### ANNOUNCEMENTS

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 203 of the State House.

Representative McNamara addresses members in recognition of the 54<sup>th</sup> Annual Gaspee Day Celebration this weekend, with Saturday the parade and Sunday the burning of the Gaspee.

Vice Chairman Phillips announces that the Committee on Environment, and Natural Resources will meet today, at the rise of the House, in Room 101 of the State House.

Chairman Casey announces that the Committee on Special Legislation will meet today, at the rise of the House, in Room 205 of the State House.

### RULE 7D

**The following bills were received pursuant to Rule 7D:**

Representative Edwards -An Act relating to Cesspools.

Representative Speakman -An Act relating to Traumatic Brain Injury

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 6194**

**BY** McNamara, Shekarchi, Jackson, Shanley, Bennett

**ENTITLED**, HOUSE RESOLUTION COMMEMORATING THE 54TH ANNUAL GASPEE DAYS CELEBRATION {LC2534/1}

With the agreement of the majority and the minority, Representative McNamara requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative McNamara seconded by Speaker Mattiello, Leader Shekarchi, Representatives Jackson, Solomon, Vella-Wilkinson, Roberts, Noret, Leader Filippi, Representatives Price, Quattrocchi, Newberry, Shanley, and Bennett by unanimous consent, on a voice vote.

#### **House Resolution No. 6195**

**BY** Handy, Mattiello, Jacquard, Millea, Lima

**ENTITLED**, HOUSE RESOLUTION CONGRATULATING MR. JAMES GEMMA, TEACHER, E.S. RHODES ELEMENTARY SCHOOL, ON RECEIVING THE 2019 "FINANCIAL LITERACY EDUCATOR OF THE YEAR AWARD" FROM THE RHODE ISLAND GENERAL TREASURER, THE HONORABLE SETH MAGAZINER {LC2777/1}

With the agreement of the majority and the minority, Representative Handy requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Handy seconded by Speaker Mattiello, Representatives Jacquard, Lima, Millea, and Quattrocchi by unanimous consent, on a voice vote.

**House Resolution No. 6196**

**BY** Walsh, Filippi, Shekarchi, Ajello, Lima

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF MANFRED S. VASILIAUSKAS {LC2784/1}

With the agreement of the majority and the minority, Representative Walsh requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Walsh seconded by Representative Leaders Filippi and Shekarchi, Representatives Ajello, Tanzi, and McLaughlin by unanimous consent, on a rising vote.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

**TRANSFER OF BILLS**

**Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of transfer to the Committee on Finance:**

**House Bill No. 6181**

**BY** Ucci, Mendez, Fellela, Costantino

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- JOHNSTON (Amends the property tax classification for the town of Johnston to be consistent with state law.) {LC2690/1}

06/07/2019 Committee transferred to House Finance

**Senate Bill No. 893**

**BY** Lombardo, Archambault

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- JOHNSTON (Amends the property tax classification for the town of Johnston to be consistent with state law.) {LC2703/1}

06/07/2019 Committee transferred to House Finance

**COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

**Senate Bill No. 27 SUB A**

**BY** Lombardi, McCaffrey, Felag, Ciccone, Lombardo

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - FOOD DONATIONS (Repeals the current chapter of the general laws regarding immunity for food donors to food banks, and would adopt a new chapter with comprehensive immunity provisions for persons involved in donating food to food banks.) {LC467/A/1}

06/07/2019 Referred to House H.E.W.

**Senate Bill No. 69 SUB A**

**BY** DiPalma, Conley, Paolino, Miller, Goldin

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- THE LICENSURE, INSPECTIONS AND INVESTIGATIONS OF DEVELOPMENTAL DISABILITIES FACILITIES (Requires the department of behavioral healthcare, developmental disabilities and hospitals to make or cause to be made annual unannounced inspections and investigations of community residences.) {LC289/A/1}

06/07/2019 Referred to House H.E.W.

**Senate Bill No. 172**

**BY** Goodwin, Goldin

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EQUAL PAY DATA COLLECTION AND REPORTING (Requires employers with 100 employees to yearly submit a form to the department of labor and training, which contains information regarding the compensation and hours worked of employees by age, gender, race, ethnicity, job category and occupation title.) {LC734/1}

06/07/2019 Referred to House Labor

**Senate Bill No. 297 SUB A**

**BY** Miller, Goldin, Archambault, Crowley

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - HARM REDUCTION CENTER ADVISORY COMMITTEE AND PILOT PROGRAM (Authorizes the establishment of harm reduction centers.) {LC1470/A/1}

06/07/2019 Referred to House H.E.W.

**Senate Bill No. 334 SUB A as amended**

**BY** Coyne, Seveney, DiPalma, Valverde, Lynch Prata

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Requires that any use of a premises for marijuana cultivation be disclosed in any real estate transaction.) {LC511/A/1}

06/07/2019 Referred to House Corporations

**Senate Bill No. 410 SUB A as amended**

(Dept. of Environmental Management)

**BY** Ruggerio, Sosnowski, Euer, Coyne, Valverde

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC WASTE REDUCTION ACT (Creates the "Plastic Waste Reduction Act" designed to reduce the use of plastic bags by retail establishments by offering recyclable bag options and providing penalties for violations.) {LC1865/A/1}  
06/07/2019 Referred to House Environment and Natural Resources

**Senate Bill No. 453**

**BY** Euer, McCaffrey

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - LOCAL PLANNING BOARD OR COMMISSION (Requires initial, biennial, and continuing education in land use law and planning for local planning, zoning, or historic board and commission members.) {LC1656/1}  
06/07/2019 Referred to House Municipal Government

**Senate Bill No. 459**

(Judiciary)

**BY** Goodwin, Lynch Prata, Coyne, Valverde, Goldin

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - COURTS - DOMESTIC ASSAULT (Updates the language required to be given by police officers when responding to domestic abuse calls.) {LC1700/1}  
06/07/2019 Referred to House Judiciary

**Senate Bill No. 468**

**BY** Sheehan

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Includes the general assembly elections in the risk-limiting audits within the jurisdiction of the board of elections.) {LC1188/1}  
06/07/2019 Referred to House Judiciary

**Senate Bill No. 496**

**BY** Conley, Goldin, Euer, Lynch Prata, McKenney

**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN FAMILY COURT (Prohibits any questioning of a juvenile who is suspected of delinquent or criminal behavior, unless the parent or guardian of the juvenile is present, or unless an attorney is present or the juvenile and their parents have waived their presence.) {LC2006/1}  
06/07/2019 Referred to House Judiciary

**Senate Bill No. 500 SUB A**

(Attorney General)

**BY** Ruggerio, McCaffrey, Goodwin, Crowley, Ciccone

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - THE HOSPITAL CONVERSIONS ACT (Extends monitoring of hospital conversions from 3 to 5 years/increases fine for violations from \$1,000,000 to \$2,000,000/simplifies judicial review.) {LC1583/A/1}  
06/07/2019 Referred to House Finance

**Senate Bill No. 509****BY** Goldin, Ruggerio, Goodwin, Lawson, Cano**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FAIR EMPLOYMENT PRACTICES (Comprehensively addresses wage discrimination by expanding employee protections and the scope of the remedies available to employees who have experienced wage discrimination.) {LC1251/1}

06/07/2019 Referred to House Labor

**Senate Bill No. 518 SUB A as amended****BY** Lombardi, Archambault, Conley, Lynch Prata, McCaffrey**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - REGULATION OF SALES (Allows license holders to restrict any patron who has not reached his or her twenty first birthday from entering the licensed establishment after ten o'clock (10:00) pm.) {LC1814/A/1}

06/07/2019 Referred to House Special Legislation

**Senate Bill No. 572 SUB A**

(Dept. of Health)

**BY** Satchell, Cano, Archambault, Gallo, Sheehan**ENTITLED**, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS (Includes any "licensed public health dental hygienist" among persons eligible to conduct dental screenings for children in kindergarten, third, and ninth grade.) {LC1413/A/1}

06/07/2019 Referred to House H.E.W.

**Senate Bill No. 577 SUB A**

(OHIC)

**BY** Sheehan, Miller, Goodwin, McCaffrey, Satchell**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - OVERSIGHT OF RISK-BEARING PROVIDER ORGANIZATIONS (Provides the office of the health insurance commissioner with oversight of risk-bearing provider organizations and health care risk contracts.) {LC1874/A/1}

06/07/2019 Referred to House H.E.W.

**Senate Bill No. 590****BY** Lombardi, Ciccone, Lombardo, McCaffrey, Ruggerio**ENTITLED**, AN ACT RELATING TO TAXATION - SURETY BOND REQUIRED FOR TAX CREDITS (Requires an owner or developer of a project valued at or above \$5,000,000 or more to attest by sworn affidavit that the properties have no outstanding liens and to file a surety bond conditioned upon payment for labor and materials of the project.) {LC2088/1}

06/07/2019 Referred to House Finance

**Senate Bill No. 611**

(Board of Elections)

**BY** Metts, Cano, Crowley, Quezada, DiPalma**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Provides that a voter may use proof of identity which expired no more than six (6) months prior to voting.) {LC1947/1}

06/07/2019 Referred to House Judiciary

**Senate Bill No. 689****BY** Euer, McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES (Extends the effective date for the application of the new definition section relative to zoning ordinances and would also extend the current definitions section relative to zoning ordinances.) {LC1778/1}

06/07/2019 Referred to House Municipal Government

**Senate Bill No. 781 SUB A**

(RI Turnpike and Bridge Authority)

**BY** DiPalma, Euer, Seveney, Coyne, Valverde**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY (Reduces the number of infractions for a person to be considered a "toll violator" from twenty (20) to ten (10). The act also reduces the number of infractions for a person to be considered a "toll evader" from one hundred (100) to twenty (20).) {LC2222/A/1}

06/07/2019 Referred to House Finance

**Senate Bill No. 789 as amended****BY** Lynch Prata, Miller, Goldin, Euer, Murray**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- RHODE ISLAND PARENTAGE ACT (Repeals current state law regarding paternity and replaces it with a more comprehensive parentage act that provides procedures establishing parentage, genetic testing, surrogacy agreements and assisted reproduction.) {LC1507/1}

06/07/2019 Referred to House Judiciary

**Senate Bill No. 837****BY** Euer, McCaffrey, Lynch Prata, Murray, Goldin**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RECORDATION OF HONORABLE DISCHARGES (Provides a petition process to have a discharge from service recorded as honorable for members of the armed services separated from service with a general or other than honorable discharge due solely to their sexual orientation/gender identity/expression.) {LC2509/1}

06/07/2019 Referred to House Veterans Affairs

**Senate Bill No. 839****BY** Archambault, McCaffrey**ENTITLED**, AN ACT RELATING TO THE 9/11 MEMORIAL (Amends the language on the 9/11 Memorial in the State House to include all Rhode Islanders.) {LC2490/1}

06/07/2019 Referred to House Veterans Affairs

**Senate Bill No. 872****BY** Ruggerio, Sosnowski, Algiere, Ciccone**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the URI College of Engineering Building as the "Fascitelli Center for Advanced Engineering.") {LC2559/1}

06/07/2019 Referred to House Special Legislation

**Senate Bill No. 898****BY** Seveney, Felag, DiPalma**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE CHILDREN'S GROVE (Allows private corporation, Children's Grove, to convey its open space and recreational property to nonprofit third parties or a municipal corporation; provided that, such property shall be held and maintained for public recreation and open space.) {LC2643/1}

06/07/2019 Referred to House Municipal Government

**Senate Bill No. 899****BY** Ruggerio, Ciccone, Archambault, Paolino, Nesselbush**ENTITLED**, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE (Requires that the purchasing board meeting agenda in the town of North Providence be sent to board members at least five (5) days before the meeting.) {LC2702/1}

06/07/2019 Referred to House Municipal Government

**NEW BUSINESS****House Bill No. 6197****BY** Casey, Phillips**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - CITY HOUSING AUTHORITIES (Adds two (2) additional members to the Woonsocket housing authority to be appointed by the mayor.) {LC2789/1}

06/07/2019 Introduced, referred to House Municipal Government

**House Bill No. 6198****BY** Barros, Tobon, Alzate, Johnston, Messier**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - REBUILD RHODE ISLAND TAX CREDIT (Establishes a Pawtucket-Central Falls station redevelopment district and provides that tax credits may be available for certain projects located in the district for an amount not to exceed 50% of the project cost.) {LC2686/1}

06/07/2019 Introduced, referred to House Finance

**REPORTS OF COMMITTEES****COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

**House Bill No. 5383****BY** Edwards, Bennett, Chippendale, Canario, Mendez**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE DISCHARGE PLANNING (Amends current law so that, as part of a comprehensive discharge plan, a hospital would be allowed to try to contact the patient's emergency contact and the certified peer recovery specialists, in accordance with federal law.) {LC1121/1}

06/07/2019 Placed on House Calendar (06/11/2019)



**House Bill No. 5458 SUB A****BY** Kennedy, Ucci, Azzinaro, Marshall, Johnston**ENTITLED**, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE RATING (Raises amount from \$1,500 to \$3,000 at which insurer may fail to renew private passenger auto policy/assess premium surcharge for property damage claim payment. Eff. 1/1/20.) {LC1214/A/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**House Bill No. 5465 SUB A****BY** Jacquard, Bennett, Solomon, Chippendale**ENTITLED**, AN ACT RELATING TO HIGHWAYS - CONSTRUCTION AND MAINTENANCE OF STATE ROADS (Requires DOT to establish rules and regulations for the use of steel plates on roadway surfaces, and for towns and cities to adopt the same for use on municipal highways.) {LC1201/A/3}

06/07/2019 Placed on House Calendar (06/13/2019)

**COMMITTEE ON FINANCE**

Chairman Abney for the Committee on Finance, reports back the following measures, with recommendation of passage:

**House Bill No. 5580****BY** Lima, Serpa, Shekarchi, Williams, Ucci**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES (Mandates no new initial licenses for nursing facilities to be issued prior to July 1, 2022. Prior to July 1, 2022, licensing agency not allowed to increase licensed bed capacity.) {LC1708/1}

06/07/2019 Placed on House Calendar (06/13/2019)

**House Bill No. 5794**

(Lieutenant Governor)

**BY** Tobon, Alzate, Edwards, Shekarchi**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- PROPER MANAGEMENT OF UNUSED PAINT (Requires that the department of environmental management to request proposals, every two years, to solicit procurement of a representative organization to operate the paint stewardship program.) {LC2009/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**House Bill No. 6080****BY** Morin, Phillips, Casey**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Allows Woonsocket to assess different tax rates upon motor vehicles and ratable tangible personal property to comply with Motor Vehicle/Trailer Tax Elimination Act.) {LC2586/1}

06/07/2019 Placed on House Calendar (06/11/2019)

**House Bill No. 6181****BY** Ucci, Mendez, Fellela, Costantino**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- JOHNSTON (Amends the property tax classification for the town of Johnston to be consistent with state law.) {LC2690/1}

06/10/2019 Placed on House Calendar (06/12/2019)

**Senate Bill No. 893****BY** Lombardo, Archambault**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- JOHNSTON (Amends the property tax classification for the town of Johnston to be consistent with state law.) {LC2703/1}

06/10/2019 Placed on House Calendar (06/12/2019)

**COMMITTEE ON HEALTH, EDUCATION AND WELFARE**

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

**House Bill No. 5289****BY** McNamara, Ajello, Jackson, Ackerman, Amore**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - APPROPRIATE DISABILITY LANGUAGE (Ensures appropriate disability language is used in all job descriptions and statutes.) {LC1158/1}

06/07/2019 Placed on House Calendar (06/13/2019)

**House Bill No. 5549****BY** Vella-Wilkinson, Williams, Morin, Jackson, Carson**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES (Authorizes a pharmacist to prescribe and dispense hormonal contraceptive patches and self-administered oral hormonal contraceptives, provided that the pharmacist has completed a training program approved by the state board of pharmacy.) {LC536/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**House Bill No. 5553 SUB A****BY** Alzate, McNamara, Casimiro, Kazarian, Maldonado**ENTITLED**, AN ACT CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR ENCOURAGING MORE PERSONS OF COLOR TO ENTER THE FIELD OF EDUCATION (Creates a 13 member commission to study and make recommendations for encouraging more persons of color to enter the field of education, and who would report back by April 17, 2020, and expire on June 17, 2020.) {LC1929/A/2}

06/07/2019 Placed on House Calendar (06/11/2019)

**House Resolution No. 5569 SUB A****BY** Ackerman, Ucci, Marszalkowski, McNamara, Shekarchi**ENTITLED**, JOINT RESOLUTION ADOPTION OF THE STATE PLAN ON ALZHEIMER'S DISEASE AND RELATED DISORDERS {LC1983/A/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**House Bill No. 5008 SUB A****BY** McNamara, Casimiro, Ackerman, Amore, Lyle**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM ALIGNMENT AND STANDARDS FOR ALL STUDENTS (Provides for the review of existing and the development of new statewide academic standards by the commissioner of education.) {LC222/A/5}

06/07/2019 Placed on House Calendar (06/13/2019)

**House Bill No. 5887 SUB A****BY** O'Brien, Amore, Corvese, McEntee, Morin**ENTITLED**, AN ACT RELATING TO EDUCATION - RHODE ISLAND CERTIFICATIONS STANDARDS BOARD [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT] (Creates the Right to Read Act to require certain licensed teachers to be proficient in scientific reading instruction.) {LC1688/A/2}

06/07/2019 Placed on House Calendar (06/13/2019)

**House Bill No. 6085 SUB A****BY** Barros, Ackerman, Bennett, Corvese, Shanley**ENTITLED**, AN ACT RELATING TO EDUCATION - CERTIFICATION OF TEACHERS (Allows teachers to obtain fast-track certification as a principal.) {LC2572/A/1}

06/07/2019 Placed on House Calendar (06/13/2019)

**COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 5023****BY** O'Brien, Marshall, Williams, Hawkins, Mendez**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- DOMESTIC ABUSE PREVENTION (Expands family court jurisdiction to enter protective orders to provide for the safety and welfare of household pets in domestic abuse situations.) {LC356/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**House Bill No. 6101****BY** Corvese, Barros, Williams**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT (Amends and expands the definitions of unfair claims practices committed by insurers with regard to physical inspection, performance of appraisals, retail valuation and total loss notification to owner.) {LC2548/1}

06/07/2019 Placed on House Calendar (06/11/2019)

**House Bill No. 6102****BY** Barros, Corvese**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION (An insurer found in violation of the unfair claims settlement practices act can be liable for three (3) times the amount of damages.) {LC2551/1}

06/07/2019 Placed on House Calendar (06/13/2019)

**House Bill No. 5478 SUB A****BY** Craven, Millea, McEntee**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY (Provides that an open and obvious danger or defect is not a complete bar to recovery of damages in personal injury or property damage actions.) {LC1525/A/1}

06/10/2019 Placed on House Calendar (06/13/2019)

**House Bill No. 5489 SUB A****BY** Blazejewski, Kazarian, Casimiro, Alzate, Marszalkowski**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - DOMESTIC ABUSE

PREVENTION (Allows plaintiffs seeking a domestic abuse protective order in family court to include any of their minor children who are not related to the defendant by blood or marriage within the same complaint and restraining order.) {LC1368/A/1}

06/10/2019 Placed on House Calendar (06/13/2019)

**COMMITTEE ON LABOR**

Chairwoman Williams, for the Committee on Labor, reports back the following measure, with recommendation of passage:

**House Bill No. 5892****BY** Edwards, Kennedy, Casimiro, Cortvriend, Cassar**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE

(Expands definition of "employee" to include a caterer licensed by the department of health and division of taxation and food truck.) {LC1240/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**COMMITTEE ON MUNICIPAL GOVERNMENT**

Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

**House Bill No. 5798 SUB A****BY** Serpa, Noret, Jackson, Roberts, Nardone**ENTITLED**, AN ACT RELATING TO COVENTRY SEWER AUTHORITY (Prohibits the town of Coventry from charging its sewage works' users interest charges of no more than five-tenths of one percent (.5%).) {LC2004/A/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**House Bill No. 6143 SUB A****BY** Shekarchi, Vella-Wilkinson, Bennett, Solomon, Jackson**ENTITLED**, AN ACT RELATING TO THE CITY OF WARWICK -- SEWER AUTHORITY

(Modifies Warwick Sewer Authority Act by expanding number of members; increasing number of votes for by-law changes; providing for as many as thirty year installment payments; relieves owners with functioning septic systems from assessments for 20 years.) {LC2642/A/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**COMMITTEE ON SPECIAL LEGISLATION**

Chairman Casey, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

**House Bill No. 6116****BY** Ucci**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Bennett Schiff to join Taylor Burns and Zachary Lafleur in marriage on or about September 21, 2019, within the Town of Burrillville, Rhode Island.) {LC2633/1}

06/07/2019 Placed on the House Consent Calendar (06/11/2019)

**House Bill No. 6163****BY** Mattiello, Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Sean Scanlon and Casey Doherty to join Christina Yurchak and Justin Byrne in marriage on or about November 2, 2019, within the City of Newport, Rhode Island.) {LC2737/1}

06/07/2019 Placed on the House Consent Calendar (06/11/2019)

**House Bill No. 6173****BY** Kazarian**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows James Holland Callahan to join Kellie Callahan Fox and Garrett Michael House in marriage on or about August 3, 2019, within the Town of Bristol, Rhode Island.) {LC2726/1}

06/07/2019 Placed on the House Consent Calendar (06/11/2019)

**House Bill No. 5988****BY** Ucci, Corvese, Fellela, Mendez, Costantino**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the intersection of Hartford Avenue and Reservoir Avenue in the town of Johnston as "The Bernard 'Bernie' Frezza, Jr. Junction.") {LC2245/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**COMMITTEE ON VETERANS' AFFAIRS**

Chairman Azzinaro, for the Committee on Veterans' Affairs, reports back the following measure, with recommendation of passage:

**House Bill No. 6094****BY** Azzinaro, Fellela, Casey, Solomon, Serpa**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE (Changes the name of Gold Star Parents Day to Gold Star Family Day.) {LC2582/1}

06/07/2019 Placed on House Calendar (06/12/2019)

**ADJOURNMENT**

At 5:58 o'clock P.M on motion of Representative Shanley and as a further mark of respect to the memory of Gennaro Faiola; on motion of Representatives Millea, McEntee and Knight, and as a further mark of respect to the memory of David Cannon; on motion of Representative Casimiro, and as a further mark of respect to the memory of Allen Southwick; on motion of Representative Walsh, and as a further mark of respect to the memory of Manfred Vasiliauskas; on motion of Representative Fogarty, and as a further mark of respect to the memory of Christopher Heisler; seconded by Leaders Shekarchi and Filippi the House adjourns, on a unanimous rising vote.

*Linda M. McElroy*  
*Recording Clerk*

**APPENDIX****INVOCATION****REPRESENTATIVE MARVIN L. ABNEY**

Dear Lord: 75 years ago this day tens of thousands of young American warriors, from every nationality, religion, and race, answered the call of their government. Huddling in ships across the boiling seas waiting to invade fortress Europe. Never knowing if the letters they were writing to mothers, fathers, loved ones would be their last. They went to free people's whose cultures they didn't know, and language they didn't speak. Still they answered the call for help. Let us remember to honor the sacrifice of those who went, and always remember in our prayers, those who never came home. Amen

**APPENDIX**

**TRANSMITTED TO THE GOVERNOR**

**Senate Bill No. 311**

**BY** Sheehan, Valverde

**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENTS TO THE HOME RULE CHARTER OF THE TOWN OF NORTH KINGSTOWN (Ratifies amendments to the Home Rule charter of the town of North Kingstown adopted and approved by the electors of the town of North Kingstown on November 6, 2018.) {LC1452/1}

06/06/2019 Transmitted to Governor

**Senate Bill No. 823 as amended**

**BY** Raptakis, Valverde

**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Allows the town of East Greenwich to adopt a flexible tiered tax classification system regardless of whether it is a revaluation or update year and also to provide an exemption to small businesses for tangible personal property taxes.) {LC2451/1}

06/06/2019 Transmitted to Governor



**APPENDIX**

**CONSENT CALENDAR**

**IN ORDER FOR TUESDAY, JUNE 11, 2019:**

1.     **2019-H 6116**  
       **BY Ucci**  
       **ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
       Committee on Special Legislation recommends passage.
  
2.     **2019-H 6163**  
       **BY Mattiello**  
       **ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
       Committee on Special Legislation recommends passage.
  
3.     **2019-H 6173**  
       **BY Kazarian**  
       **ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
       Committee on Special Legislation recommends passage.

**Francis McCabe**  
Clerk of the House

**Friday, June 7, 2019**

**APPENDIX****CALENDAR****IN ORDER FOR TUESDAY, JUNE 11, 2019:**

1.     **2019-H 6080**  
      **BY** Morin  
      **ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF  
      LOCAL TAXES  
  
      Committee on Finance recommends passage.
  
2.     **2019-H 5383**  
      **BY** Edwards  
      **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE  
      DISCHARGE PLANNING  
  
      Committee on Corporations recommends passage.
  
3.     **2019-H 5553 SUB A**  
      **BY** Alzate  
      **ENTITLED**, AN ACT CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY  
      AND PROVIDE RECOMMENDATIONS FOR ENCOURAGING MORE PERSONS OF  
      COLOR TO ENTER THE FIELD OF EDUCATION  
  
      Committee on Health, Education & Welfare recommends indefinite postponement of  
      the original bill and passage of Substitute A.
  
4.     **2019-H 6101**  
      **BY** Corvese  
      **ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT  
      PRACTICES ACT  
  
      Committee on Judiciary recommends passage.

**IN ORDER FOR WEDNESDAY, JUNE 12, 2019:**

- 1. 2019-H 5457**  
**BY Kennedy**  
**ENTITLED, AN ACT RELATING TO INSURANCE**

Committee on Corporations recommends passage.
- 2. 2019-H 5794**  
**BY Tobon**  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PROPER**  
**MANAGEMENT OF UNUSED PAINT**

Committee on Finance recommends passage.
- 3. 2019-H 5458 SUB A**  
**BY Kennedy**  
**ENTITLED, AN ACT RELATING TO INSURANCE - CASUALTY INSURANCE RATING**

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.
- 4. 2019-H 5569 SUB A**  
**BY Ackerman**  
**ENTITLED, JOINT RESOLUTION ADOPTION OF THE STATE PLAN ON ALZHEIMER'S**  
**DISEASE AND RELATED DISORDERS**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.
- 5. 2019-H 5023**  
**BY O'Brien**  
**ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- DOMESTIC ABUSE**  
**PREVENTION**

Committee on Judiciary recommends passage.
- 6. 2019-H 5798 SUB A**  
**BY Serpa**  
**ENTITLED, AN ACT RELATING TO COVENTRY SEWER AUTHORITY**

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

- 7. 2019-H 5892**  
**BY** Edwards  
**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE

Committee on Labor recommends passage.
- 8. 2019-H 5549**  
**BY** Vella-Wilkinson  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

Committee on Health, Education & Welfare recommends passage.
- 9. 2019-H 6143 SUB A**  
**BY** Shekarchi  
**ENTITLED**, AN ACT RELATING TO THE CITY OF WARWICK -- SEWER AUTHORITY

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.
- 10. 2019-H 6094**  
**BY** Azzinaro  
**ENTITLED**, AN ACT RELATING TO HOLIDAYS AND DAYS OF SPECIAL OBSERVANCE

Committee on Veterans` Affairs recommends passage.
- 11. 2019-H 5988**  
**BY** Ucci  
**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage.
- 12. 2019-H 6181**  
**BY** Ucci  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- JOHNSTON

Committee on Finance recommends passage.
- 13. 2019-S 893**  
**BY** Lombardo  
**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- JOHNSTON

Committee on Finance recommends passage in concurrence.

**IN ORDER FOR THURSDAY, JUNE 13, 2019:****1. 2019-H 5580****BY** Lima**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Committee on Finance recommends passage.

**2. 2019-H 5465 SUB A****BY** Jacquard**ENTITLED**, AN ACT RELATING TO HIGHWAYS - CONSTRUCTION AND MAINTENANCE OF STATE ROADS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

**3. 2019-H 5289****BY** McNamara**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - APPROPRIATE DISABILITY LANGUAGE

Committee on Health, Education &amp; Welfare recommends passage.

**4. 2019-H 6102****BY** Barros**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends passage.

**5. 2019-H 5008 SUB A****BY** McNamara**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM ALIGNMENT AND STANDARDS FOR ALL STUDENTS

Committee on Health, Education &amp; Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

**6. 2019-H 5887 SUB A****BY** O'Brien**ENTITLED**, AN ACT RELATING TO EDUCATION - RHODE ISLAND CERTIFICATIONS STANDARDS BOARD [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT]

Committee on Health, Education &amp; Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

- 7. 2019-H 6085 SUB A**  
**BY Barros**  
**ENTITLED, AN ACT RELATING TO EDUCATION - CERTIFICATION OF TEACHERS**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

- 8. 2019-H 5478 SUB A**  
**BY Craven**  
**ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --**  
**PROCEDURE GENERALLY**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

- 9. 2019-H 5489 SUB A**  
**BY Blazejewski**  
**ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS - DOMESTIC ABUSE**  
**PREVENTION**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**Francis McCabe**  
Clerk of the House

**Friday, June 7, 2019**

**Updated: Monday, June 10, 2019**