## **State of Rhode Island and Providence Plantations**

# JOURNAL

#### -OF THE-

## **HOUSE OF REPRESENTATIVES**

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.

Volume 146, No. 63

Thursday, June 13, 2019

Sixty-third Day

The House of Representatives meets at the State House in Providence, Thursday, June 13, 2019 and is called to order at 4:48 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 70 members present and 5 members absent as follows:

**PRESENT** – 70 The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casey, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

ABSENT – 5: Representatives Carson, Cortvriend, Jackson, Morin, Roberts.

#### INVOCATION

The Honorable Speaker presents Representative Casimiro who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

#### APPROVAL OF RECORD

By unanimous consent, the House Journal of Wednesday, June 12, 2019, is approved.

#### ANNOUNCEMENTS

Speaker Mattiello apologies for the late start due to negotiations for the budget.

Representative Michael Morin is unable to attend session today, Thursday, June 13, 2019.

Representative James Jackson is unable to attend session today, Thursday, June 13, 2019.

Representative Terri Cortvriend is unable to attend session today, Thursday, June 13, 2019.

Representative Lauren Carson is unable to attend session today, Thursday, June 13, 2019.

#### COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

#### Senate Resolution No. 59

**BY** DiPalma, Conley, Seveney, Coyne, Paolino **ENTITLED**, JOINT RESOLUTION RESPECTFULLY URGING THE DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS AND THE EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO INCREASE CERTAIN DIRECT WORKER WAGES {LC241/1} 06/13/2019 Referred to House Finance

Senate Bill No. 571

**BY** Miller **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES (Mandates no new initial licenses for nursing facilities to be issued prior to July 1, 2022. Prior to July 1, 2022, licensing agency not allowed to increase licensed bed capacity.) {LC1811/1} 06/13/2019 Referred to House Finance

#### Senate Bill No. 900

**BY** Raptakis **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Charlotte Porter to join Samantha Cole and William Lyons in marriage on or about August 10, 2019, within the City of Pawtucket, Rhode Island.) {LC2662/1} 06/13/2019 Referred to House Special Legislation

Senate Bill No. 902 BY Algiere ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Pinkos to join Jessica Cobb and Alden Gordon in marriage on or about August 3, 2019, within the Town of Bristol, Rhode Island.) {LC2670/1} 06/13/2019 Referred to House Special Legislation

#### Senate Bill No. 903

**BY** Coyne, Seveney, Euer **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert Paul Hasenstab to join Lyndsie Martha Andrade and Christopher Drew Chamberlin in marriage on or about October 13, 2019, within the City of Newport, Rhode Island.) {LC2634/1} 06/13/2019 Referred to House Special Legislation

#### Senate Bill No. 904

**BY** McCaffrey **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Laura Zaniol to join Karen B. Correia and Elden C. DaSilva in marriage on or about September 6, 2019, within the Town of Middletown, Rhode Island.) {LC2664/1} 06/13/2019 Referred to House Special Legislation

#### Senate Bill No. 905

**BY** Goodwin **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Joseph I. Macy to join Vanessa A. Coelho and Michael Travis Kissane in marriage on or about October 6, 2019, within the City of Newport, Rhode Island.) {LC2595/1} 06/13/2019 Referred to House Special Legislation

#### **REPORT OF COMMITTEE**

#### **TRANSFER OF BILL**

Chairwoman Williams, for the Committee on Labor, reports back the following measure, with recommendation of transfer to the Committee on Finance:

#### House Bill No. 6211

**BY** Filippi, Mattiello, Chippendale, Shekarchi, Nardone **ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- MERIT SYSTEM (Creates a hiring freeze for all state positions within a classification, for which a competitive test is required, if no test is given within twelve (12) months of the vacancy.) {LC2536/1} 06/13/2019 Committee transferred to House Finance

#### **NEW BUSINESS**

#### House Bill No. 6214

**BY** Noret, Solomon, Jackson, Serodio, Amore **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Requires that any use of a premises for marijuana cultivation be disclosed in any real estate transaction.) {LC2796/1} 06/13/2019 Introduced, referred to House Corporations

#### House Bill No. 6215

**BY** Jackson, McNamara, Costantino, Lima, McLaughlin **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE (Authorizes building inspectors to affix their signatures to permits that pertain to work they inspect.) {LC2797/1} 06/13/2019 Introduced, referred to House Corporations

#### House Bill No. 6216

**BY** Jackson, McNamara, Costantino, Lima, McLaughlin **ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM LAW - MANAGEMENT OF CONDOMINIUM (Provides that financial and other records be made available for examination by unit owners within thirty (30) days of a request being made.) {LC2792/1} 06/13/2019 Introduced, referred to House Corporations

#### House Bill No. 6217

**BY** Blazejewski **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- PROXIMITY TO SCHOOLS AND CHURCHES {LC2824/1} 06/13/2019 Introduced, referred to House Municipal Government

#### House Bill No. 6218

**BY** Speakman **ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- ASSENT TO FOOD SAFETY MODERNIZATION ACT (Assents to the FDA Food Safety Modernization Act, and empowers the director of DEM to perform those acts necessary, to be in compliance with the provisions of the act for the modernization of the safety of the food supply.) {LC2793/1} 06/13/2019 Introduced, referred to House H.E.W.

#### House Bill No. 6219

**BY** Shanley, Casimiro, Alzate **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES (Expands the definition of "family member" for purposes of zoning ordinances.) {LC2798/1} 06/13/2019 Introduced, referred to House Judiciary

#### House Bill No. 6220

**BY** Abney **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Roxanne Maraziti to join Julie Mara and John G. Genga in marriage on or about August 9, 2019, within the City of Newport, Rhode Island.) {LC2783/1} 06/13/2019 Introduced, referred to House Special Legislation

#### CALENDAR

From the Calendar are taken:

#### IN ORDER FOR THURSDAY, JUNE 13, 2019:

1. 2019-H 5023 BY O'Brien ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- DOMESTIC ABUSE PREVENTION

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Representatives Corvese, McNamara, Slater, Bennett, Hull, Lombardi, McLaughlin, Knight, Messier, Tanzi, Tobon, Casimiro, Kazarian, Johnston, Blazejewski, Edwards, Ajello, Cassar, Lima, Azzinaro, Mendez, Abney, Donovan, Ranglin-Vassell, Ackerman, Serodio, Amore, Almeida, Vella-Wilkinson, and Williams.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Noret, O'Brien, Phillips, Price, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 3: Representatives Newberry, Place, Quattrocchi.

#### RECUSED - 0:

 2019-H 5580 BY Lima ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Representatives Costantino and Tobon.

Representatives Filippi, Abney, and Lima discuss the act.

Read and passed, on a roll call vote, 62 members voting in the affirmative and 7 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Noret, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 7: Representatives Chippendale, Filippi, Nardone, Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

#### 3. 2019-H 5465 SUB A

#### **BY** Jacquard **ENTITLED**, AN ACT RELATING TO HIGHWAYS - CONSTRUCTION AND MAINTENANCE OF STATE ROADS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Jacquard moves passage of the act, seconded by Representatives Corvese, Edwards, Johnston,

Representatives McLaughlin and Jacquard discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

**RECUSED - 0:** 

# 2019-H 5289 BY McNamara ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -

Committee on Health, Education & Welfare recommends passage.

Chairman McNamara moves passage of the act, seconded by Representatives McLaughlin, Corvese, Kislak, Bennett, Diaz, Shanley, Alzate, Casimiro, Kazarian, Ajello, Walsh, Fogarty, Cassar, Abney, Donovan, Ranglin-Vassell, Ackerman, Serodio, Amore, Phillips, Ruggiero, McEntee, Speakman, and Vella-Wilkinson.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

#### 5. 2019-H 6102

#### **BY** Barros **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Representatives Corvese, Almeida, Millea, Vella-Wilkinson, Abney, McLaughlin, and Tobon.

Read and passed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

- 6. 2019-H 5008 SUB A
  - **BY** McNamara

**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM ALIGNMENT AND STANDARDS FOR ALL STUDENTS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives McLaughlin, Kislak, Bennett, Lyle, Messier, Shanley, Alzate, Casimiro, Kazarian, Blazejewski, Corvese, Diaz, Cassar, Abney, Donovan, Ranglin-Vassell, Ackerman, Noret, Serodio, Amore, Phillips, Ruggiero, O'Brien, Vella-Wilkinson, and Azzinaro.

Representatives Chippendale, McNamara, Place, Amore, and Almeida discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Noret, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 4: Representatives Newberry, Place, Price, Quattrocchi.

RECUSED - 0:

7. 2019-H 5887 SUB A

**BY** O'Brien **ENTITLED**, AN ACT RELATING TO EDUCATION - RHODE ISLAND CERTIFICATIONS STANDARDS BOARD [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT]

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives Corvese, Diaz, Bennett, Handy, Alzate, Casimiro, Costantino, Azzinaro, Abney, Donovan, Serodio, Amore, Ackerman, Phillips, Hawkins, Ruggiero, Marszalkowski, McEntee, Craven, Millea, Almeida, Vella-Wilkinson, Fogarty, Solomon, Kazarian, Blazejewski, Williams, and Tanzi.

Representatives Phillips, Place, and McNamara discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

#### 8. 2019-H 6085 SUB A BY Barros

**ENTITLED**, AN ACT RELATING TO EDUCATION - CERTIFICATION OF TEACHERS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives Alzate, Almeida, Amore, Ackerman, Phillips, Ruggiero, Abney, Donovan, Speakman, Cassar, Costantino, Fogarty, Diaz, Ajello, Bennett, Blazejewski, Lyle, O'Brien, and Williams.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 68 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 68: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

9. 2019-H 5478 SUB A BY Craven ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --PROCEDURE GENERALLY

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Leader Shekarchi, Representatives McEntee, Millea, Abney, Almeida, Ruggiero, McLaughlin, McNamara, Bennett, Knight, Casimiro, Maldonado, and Donovan.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

### 10. 2019-H 5489 SUB A

#### **BY** Blazejewski **ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS - DOMESTIC ABUSE PREVENTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Representatives Tanzi, Diaz, Slater, Bennett, Kislak, Casimiro, Johnston, Ajello, Walsh, Fogarty, Cassar, Costantino, Abney, Donovan, Ranglin-Vassell, Ackerman, Noret, Serodio, Amore, Ruggiero, McEntee, O'Brien, Ucci, Vella-Wilkinson, Williams, Hull, McLaughlin, Maldonado, Alzate, Kazarian, Chippendale, and Tobon.

Representative Walsh discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 69 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 69: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Casimiro, Cassar, Chippendale, Corvese, Costantino, Craven, Diaz, Donovan, Edwards, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

#### NOW PRESIDING

At 5:29 o'clock P.M. the Honorable Speaker Mattiello yields the rostrum to the Honorable Speaker Pro Tempore Kennedy.

#### **GUESTS**

Representative Ackerman welcomes to the House Chamber her District 45 Youth Advisory Board for this year: Christian Somyk, Lincoln High School; Daniel Freedman and Adah Anderson juniors at Cumberland High School; and senior and class salutatorian, Jean Ganek from Cumberland High School.

Representative Tobon welcomes to the Chamber his constituent, Jaala Smith a student at Samuel Slater Middle School in Pawtucket. Representative Tobon congratulates Jaala on her run on Fox program "MasterChef Junior". Jaala brought in some of her jam. She is here today along with Laura Lutz, Principal at Samuel Slater Middle School, Jason Smith, Sr., her father; Jessica Smith, her mother; Jason Smith, Jr.; Adriana Smith; James Smith; Jenae Smith; Jazz Smith; and Lorraine Sena. Speaker Pro Tempore Kennedy congratulates her on a great job. Representative Place welcomes to the House members of the Burrillville Police Department who are recognized for their work in combating the opioid crisis: Colonel Stephen Lynch, Gabrie Abbate, Addiction Assistant Coordinator Michelle Harter, Lieutenant William Lacey, and Officer Jennifer Baker. Speaker Pro Tempore Kennedy congratulates them on a great job and for them to keep up their good work.

#### ANNOUNCEMENT

Chairman Abney announces that the Committee on Finance will not meet today, but will meet tomorrow at 7 o'clock PM in Room 35 of the State House to vote on the Budget.

#### **NEW BUSINESS**

House Resolution No. 6221 BY Place, Newberry, Filippi, Shekarchi, Kennedy ENTITLED, HOUSE RESOLUTION CONGRATULATING THE BURRILLVILLE POLICE DEPARTMENT ON THE CREATION AND SUCCESS OF THE "BURRILLVILLE ADDICTION ASSISTANCE PROGRAM (BAAP)" {LC2617/1}

With the agreement of the majority and the minority, Representative Place requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Place seconded by Representatives Newberry, Leaders Shekarchi and Filippi, Representatives Kennedy, O'Brien, and Johnston by unanimous consent, on a voice vote.

#### House Resolution No. 6222

**BY** Tobon, Mattiello, Messier, Johnston, Alzate **ENTITLED**, HOUSE RESOLUTION CONGRATULATING JAALA SMITH ON HER OUTSTANDING PERFOMANCE ON "MASTERCHEF JUNIOR" {LC2830/1}

With the agreement of the majority and the minority, Representative Tobon requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Tobon seconded by Speaker Mattiello, Representatives Messier, Alzate, Johnston, and Kennedy by unanimous consent, on a voice vote.

#### House Resolution No. 6223

**BY** McNamara, Quattrocchi, Filippi, McEntee, Tanzi **ENTITLED**, HOUSE RESOLUTION CELEBRATING THE 5TH ANNUAL "RHODE ISLAND CALAMARI FESTIVAL" ON SEPTEMBER 7TH OF 2019, AND THANKING RHODE ISLAND'S FISHERMEN AND FISHING INDUSTRY WORKERS FOR ALL THEIR HARD WORK {LC2801/1} With the agreement of the majority and the minority, Representative Price requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Price seconded by Representatives McNamara, Place, Quattrocchi, McEntee, Leader Filippi, Representative Tanzi, Leader Shekarchi, Representatives Kennedy, and Azzinaro by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

#### ANNOUNCEMENTS

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 135 of the State House.

Vice Chairwoman Diaz announces that the Committee on Special Legislation will meet today, at the rise of the House, in Room 205 of the State House.

#### RULE 7D

#### The following bill was received pursuant to Rule 7D:

Leader Shekarchi on behalf of Representative Kennedy-An Act relating to Food and Drugs-RI Food & Drug Cosmetic Act

By unanimous consent, the House returns to:

#### ANNOUNCEMENTS

Chairwoman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

Representative Vella-Wilkinson reminds members of the collection for the Military Family Relief Fund.

Representative Lima wishes Jackie and David Hersey a Happy "50<sup>th</sup>" Anniversary and much love and happiness in the future. Speaker Pro Tempore Kennedy congratulates Jackie and Dave.

Representative Kennedy wishes all father figures a Happy Father's Day.

By unanimous consent, the House returns to:

#### **GUEST**

Representative Phillips welcomes Antoine (Tony) Elhosri to the House.

#### TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith. (For Transmittals to Governor, see Appendix of this Journal.)

#### **REPORTS OF COMMITTEES**

#### **TRANSFER OF BILLS**

Chairman Azzinaro, for the Committee on Veterans' Affairs, reports back the following measure, with recommendation of transfer to the Committee on Municipal Government:

#### Senate Bill No. 384 as amended

**BY** de la Cruz, Paolino, Morgan, Rogers, Seveney **ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- THE GOLD STAR FAMILY HIGHWAY (Provides an honorary name to a portion of highway on Chopmist Hill Road from Route 44 in Chepachet to Route 6 in Scituate, now known a Hartford Pike, as the Gold Star Family Highway.) {LC1216/1}

06/14/2019 Committee transferred to House Municipal Government

# Chairman Jacquard, for the Committee on Corporations, reports back the following measure, with recommendation of transfer to the Committee on Health, Education and Welfare:

#### Senate Bill No. 799 SUB A as amended

**BY** Ruggerio, Lynch Prata, Euer, Crowley, Lawson **ENTITLED**, AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES (Prohibits insurer from denying application/exclude/limit coverage under any life insurance policy based solely on prescription to carry or possess naloxone.) {LC2257/A/2} 06/14/2019 Committee transferred to House H.E.W.

## Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of transfer to the Committee on Health, Education and Welfare:

#### Senate Bill No. 603 SUB A

(Dept. of Elderly Affairs) **BY** Coyne, Seveney, DiPalma, Euer, Goldin **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ABUSE IN HEALTH CARE FACILITIES (Makes amendments providing for additional reporting duties and requirements for persons with knowledge of mistreatment or neglect of elders.) {LC1878/A/1} 06/14/2019 Committee transferred to House H.E.W.

#### Senate Bill No. 702 SUB A

**BY** DiPalma, Miller, Conley, Seveney, Euer **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --PRESERVATION OF FAMILIES WITH DISABLED PARENT ACT (Precludes the disability of a parent from serving as a basis for denial or restriction in matters involving a child's welfare, foster care, family law, guardianship and adoption.) {LC1721/A/1} 06/14/2019 Committee transferred to House H.E.W.

#### **COMMUNICATION FROM THE SENATE**

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

#### Senate Bill No. 31 SUB A

BY Satchell, Seveney, Lawson, Nesselbush, Cano **ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- SUPPORTED DECISION-MAKING ACT (Establishes the supported decision-making act which is a less restrictive alternative to guardianship for utilization of the probate courts.) {LC76/A/2} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 54

**BY** Lombardi, Algiere, McCaffrey, Felag, Ciccone ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES--LIABILITY AND COMPUTATION (Adds urns and shrouds, prayer cards and other items customarily sold or provided by a funeral director to those funeral items which are already exempt from sales and use taxes.)  $\{LC475/1\}$ 06/14/2019 Referred to House Finance

#### Senate Bill No. 77 SUB A

BY Miller, DiPalma, Coyne, Conley, Euer

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE UNIFORMED CONTROLLED SUBSTANCES ACT (Expands drug awareness programs to high schools, directs funding from certain civil fines and mandates establishment of criteria for funding.) {LC627/A/1} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 134

**BY** DiPalma, Pearson, Felag, Seveney, Cano

ENTITLED, AN ACT RELATING TO TAXATION - WITHHOLDING OF TAX (Provides that the non-resident withholding requirement for a corporation that sells real estate be consistent with the seven percent (7%) corporate income tax rate.) {LC591/1} 06/14/2019 Referred to House Finance

#### Senate Bill No. 238 SUB A

**BY** Seveney, McCaffrey, Coyne, DiPalma, Satchell ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES-MOTOR VEHICLE OFFENSES (Imposes \$250 substance abuse education assessment for conviction of driving under the influence or a violation for refusal to submit to a breathalyzer. Funds would be allocated to BHDDH and used to fund substance abuse programs.) {LC1211/A/1} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 272

**BY** Conley, Goldin, Euer, Valverde, Miller

ENTITLED, AN ACT RELATING TO TAXATION - PERSONAL INCOME TAX (Raises the earned income tax credit from fifteen percent (15%) to twenty percent (20%) for the tax years 2020 and beyond.) {LC1230/1}

06/14/2019 Referred to House Finance

#### Senate Bill No. 292 SUB A

**BY** Gallo, Ciccone **ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTROLYSIS (Establishes procedures regulating the delegation of non-ablative laser hair removal treatments.) {LC1516/A/1} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 302 SUB A

**BY** Coyne, Miller, Satchell, Lynch Prata, Gallo **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Allows those individuals who do not otherwise meet the requirements, to reside in an Alzheimer's special care unit or program.) {LC1264/A/1} 06/14/2019 Referred to House Finance

#### Senate Bill No. 315 SUB A

**BY** Nesselbush, Cano, Quezada, Conley, Pearson **ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- CAUSES OF ACTION (Statute of limitation for childhood sex abuse claims extended to 35 years.) {LC1190/A/3} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 365

**BY** Nesselbush, Lawson, Bell, Quezada, Lombardi **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES (Makes the owner of any vehicle not inspected as required by §§ 31-38-3 or 31-38-4 responsible for any fines or penalties imposed as a result of non-inspection and would prohibit any law enforcement officer from citing the operator of said vehicle.) {LC1296/1}

06/14/2019 Referred to House Judiciary

#### Senate Bill No. 445 SUB A

BY Sosnowski, Crowley, Goldin, Euer, Valverde

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Prohibits insurance companies from varying the premium rates charged for a health coverage plan based on the gender of the individual policy holder, enrollee, subscriber, or member. Effective 1/1/2021.) {LC1800/A/1} 05/29/2019 Referred to House Corporations

#### Senate Bill No. 458 as amended

**BY** Felag

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - SERVICE CONTRACTS (Defines service contracts and clarifies that consumer service contracts are not insurance and not otherwise subject to the insurance code.) {LC1679/1} 06/14/2019 Referred to House Corporations

#### Senate Bill No. 495

(Judiciary) **BY** Archambault **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Adds the administrator of the supreme court as an individual authorized to perform marriages and would clarify that the current administrators of the superior court, family court, district court, or traffic tribunal are empowered to perform marriages.) {LC1698/1} 06/14/2019 Referred to House Special Legislation

#### Senate Bill No. 568

BY Euer, McCaffrey

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- COASTAL AND RIVERINE HOME PROTECTION (Enables cities and towns to provide property tax relief to individuals who take resiliency measures to rehabilitate their property because of flood hazards) {LC1937/1} 06/14/2019 Referred to House Environment and Natural Resources

#### Senate Bill No. 576 SUB A

**BY** Miller

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF MASSAGE THERAPISTS (Makes sweeping changes to the law on massage therapy licensing.) {LC1511/A/1} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 603 SUB A

(Dept. of Elderly Affairs) **BY** Coyne, Seveney, DiPalma, Euer, Goldin **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ABUSE IN HEALTH CARE FACILITIES (Makes amendments providing for additional reporting duties and requirements for persons with knowledge of mistreatment or neglect of elders.) {LC1878/A/1} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 628

(Board of Elections) BY Goldin, Euer, DiPalma, Algiere, Lynch Prata ENTITLED, AN ACT RELATING TO ELECTIONS - ELECTIVE MEETINGS (Mandates that polls in all cities and towns except New Shoreham open at 7 am and provides time for receipt of ballots cast outside the US.) {LC1945/1} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 667

(by request)

**BY** Algiere

**ENTITLED**, AN ACT AUTHORIZING AN INCREASE IN THE HOLDINGS OF MEMORIAL AND LIBRARY ASSOCIATION OF WESTERLY (Authorizes the Memorial and Library Association of Westerly to take, hold, transmit and convey real and personal estate to an amount not exceeding sixty-five million dollars (\$65,000,000).) {LC2161/1}

06/14/2019 Referred to House Municipal Government

#### Senate Resolution No. 675

(RI Turnpike & Bridge Authority) **BY** DiPalma, Felag, Seveney, Euer **ENTITLED**, JOINT RESOLUTION RELATING TO DEBT MANAGEMENT ACT (Authorizes approval of \$50,000,000 Rhode Island Turnpike and Bridge Authority Revenue Bonds secured by toll, transfers of motor fuel taxes and other revenues to provide funds to maintain and improve certain bridges and projects.) {LC2210/1} 06/14/2019 Referred to House Finance

Senate Bill No. 679

#### BY Goodwin

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Prohibits cost sharing for persons forty-five (45) years or older for colorectal screening examinations, laboratory tests and colonoscopies covered by health insurance policies.) {LC2095/1} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 680 SUB A

BY Miller, Lynch Prata, McCaffrey, Goodwin, Satchell

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- ENSURING ACCESS TO HIGH QUALITY CARE FOR THE TREATMENT OF SUBSTANCE USE DISORDERS (Establishes the medication assisted treatment (MAT) program which uses medications, in combination with counseling and behavioral therapies, to create a comprehensive approach to the treatment of substance use disorders.) {LC1521/A/2} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 698 SUB A

**BY** Goodwin **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- RHODE ISLAND NONCOMPETITION AGREEMENT ACT (Creates a comprehensive statutory scheme to address all aspects of noncompetition agreements.) {LC1774/A/1} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 699 SUB A as amended

**BY** Ruggerio, Ciccone, Pearson, Lombardo, Goodwin **ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY (Prohibits pet shops from offering for sale cats or dogs that are not obtained from an animal shelter, dog pound or animal rescue. Further prohibits any person from selling, exchanging, trading, bartering or displaying any dog or cat in public.) {LC2016/A/1} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 702 SUB A

**BY** DiPalma, Miller, Conley, Seveney, Euer **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --PRESERVATION OF FAMILIES WITH DISABLED PARENT ACT (Precludes the disability of a parent from serving as a basis for denial or restriction in matters involving a child's welfare, foster care, family law, guardianship and adoption.) {LC1721/A/1} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 740

BY Ciccone, Lombardo, Gallo, Lombardi, McCaffrey

**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- INSURANCE BENEFITS (Entitles correctional officers with twenty-five (25) years of service and who are at least fifty-five (55) years of age to receive a non-Medicare-eligible retiree health care insurance benefit.) {LC439/1}

06/14/2019 Referred to House Finance

#### Senate Bill No. 767

#### BY Euer

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS' EXEMPTIONS (Grants the town council of the town of Jamestown the authority to provide for certain exemptions or tax credits for any veteran of the United States armed services.) {LC1615/1}

06/14/2019 Referred to House Municipal Government

#### Senate Bill No. 788

#### **BY** Lynch Prata

**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURERS' REHABILITATION AND LIQUIDATION ACT -- INSURANCE RECEIVERSHIP MODEL ACT (Adopts a portion of the National Association of Insurance Commissioners (NAIC) model act with respect to receiverships, specifically with regards to how derivative contracts are treated in cases of insurance receiverships.) {LC2301/1}

06/14/2019 Referred to House Corporations

#### Senate Bill No. 845 SUB A

BY Coyne, McCaffrey, Lombardi, Conley, Lynch Prata

**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- LIMITED GUARDIANSHIP AND GUARDIANSHIP OF ADULTS (Requires that all persons seeking appointment as a limited guardian or guardian pursuant to chapter 15 of title 33 ("Limited Guardianships and Guardianship of Adults") be required to undergo a criminal background check.) {LC2427/A/2} 06/14/2019 Referred to House Judiciary

#### Senate Bill No. 849

BY Goodwin, Ruggerio, McCaffrey

**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT (Amends and expand the definitions of unfair claims practices committed by insurers with regard to physical inspection, performance of appraisals, retail valuation and total loss notification to owner.) {LC2541/1}

06/14/2019 Referred to House Judiciary

#### Senate Bill No. 850 SUB A

BY Goodwin, Ruggerio, McCaffrey

**ENTITLED**, AN ACT RELATING TO INSURANCE - MOTOR VEHICLE REPLACEMENT PARTS (Requires that the owner of a vehicle be notified in writing or by electronic mail that installation of an aftermarket glass may require re-calibration of safety related systems, or vehicle may not function as designed.) {LC2156/A/1}

06/14/2019 Referred to House Corporations

#### Senate Bill No. 855

**BY** McCaffrey, Lynch Prata, McKenney **ENTITLED**, AN ACT RELATING TO AERONAUTICS -- RHODE ISLAND T.F. GREEN INTERNATIONAL AIRPORT (Renames the state airport in Warwick from "T.F. Green state airport" to "Rhode Island T.F. Green International Airport.") {LC2442/1} 06/14/2019 Referred to House Corporations

#### Senate Bill No. 863 SUB A as amended

BY Gallo, Ruggerio, Goodwin, McCaffrey, Algiere

**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM (Requires the commissioner of education to develop statewide academic standards and curriculum frameworks for the core subjects of mathematics, English language arts, science and technology, history and social studies, world languages, and the arts.) {LC2561/A/1} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 864 SUB A

**BY** Satchell, DiPalma, Pearson, Seveney, Paolino **ENTITLED**, AN ACT RELATING TO EDUCATION -- CURRICULUM (Direct the council on elementary and secondary education to provide professional support and assistance to LEAs regarding effective ways to use data such as the LEA's budget and demographics, school culture, and assessments to improve student performance.) {LC2557/A/1} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 869 SUB A

**BY** Metts, Goodwin, Gallo, Quezada, Pearson **ENTITLED**, AN ACT RELATING TO EDUCATION - CERTIFICATION OF TEACHERS (Allows teachers to obtain certification as a principal in an expedited period of time.) {LC2552/A/2} 06/14/2019 Referred to House H.E.W.

#### Senate Bill No. 897 SUB A

**BY** Paolino, Pearson **ENTITLED**, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT (Effectuates the consolidation of the Albion and Saylesville Fire Districts into a newly created Lincoln Fire District.) {LC2220/A/1} 06/14/2019 Referred to House Municipal Government

#### **NEW BUSINESS**

#### House Bill No. 6224

**BY** Edwards, Canario, Shekarchi, Jacquard, Lima **ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- ABUSE AND EXPLOITATION OF ELDERS--ABUSE AND ISOLATION OF ELDERS OR DEPENDENT ADULTS -- THE PETER FALK CRIMINAL ISOLATION OF ELDERS ACT (Makes it a felony to isolate an elder or dependent adult and would expand the persons entitled to notice when a guardianship or conservatorship petition is filed in the probate court for dependents or elderly adults.) {LC2795/1} 06/14/2019 Introduced, referred to House Judiciary

#### **REPORTS OF COMMITTEES**

#### **COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

#### Senate Bill No. 793

**BY** Archambault, Lynch Prata, Lombardi, Raptakis, McKenney ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ADROIT SOFTWARE INC. {LC2380/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5470

(Dept. of Corrections) BY Canario, Edwards, Kennedy, Shekarchi, Azzinaro ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS (Classifies all vehicles used by the department of corrections in the performance official duties as authorized emergency vehicles.) {LC1396/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### House Bill No. 5880

**BY** Ucci **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - REGULATORY POWERS OF ADMINISTRATION (Public utilities posting rate changes for retail service to notify PUC same day.) {LC2185/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### House Bill No. 5989 SUB A

**BY** Ucci, Corvese **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - NEW BUILDINGS AND STRUCTURES (Allows a contractor or builder to hire a qualified third-party inspector or state inspector to perform an inspection if a building official fails to perform an inspection within forty-eight (48) hours after notification, excluding weekends/holidays.) {LC2376/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 6004 SUB A

BY Phillips, Shekarchi, Corvese, Edwards, Solomon

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Permits division of motor vehicles to suspend registration privileges of motor carriers upon receipt of notice from the department of labor and training that motor carrier has not secured workers' compensation insurance.) {LC2412/A/1}

06/14/2019 Placed on House Calendar (06/19/2019)

#### **COMMITTEE ON FINANCE**

Chairman Abney for the Committee on Finance, reports back the following measure, with recommendation of passage:

House Bill No. 5151 SUB A (Governor) BY Abney ENTITLED, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2020 {LC763/1} 06/14/2019 Placed on House Calendar (06/21/2019)

#### COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

#### House Bill No. 5072

**BY** Serpa, Lima, Shekarchi, McKiernan, Shanley **ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL CARE (Prohibits pet shops from offering for sale cats or dogs that are not obtained from an animal shelter, dog pound or animal rescue. Further prohibits any person from selling, exchanging, trading, bartering or displaying any dog or cat in public.) {LC348/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### House Bill No. 5431

(Dept. of Health) BY Mendez, Alzate, Shanley, Casimiro, Tobon ENTITLED, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS (Includes any "licensed public health dental hygienist" among persons eligible to conduct dental screenings for children in kindergarten, third, and ninth grade.) {LC1394/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5434 SUB A

(by request) **BY** Amore, Serodio, Ruggiero, Kazarian **ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Excludes chronic intractable pain from the definition of "acute pain management", for purposes of prescribing, administering and dispensing controlled substances by a practitioner.) {LC1373/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5537 SUB A

**BY** Mattiello, Caldwell, Serpa, Alzate, Bennett **ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - UNIFORM CONTROLLED SUBSTANCES ACT (Restricts the initial prescription to an adult and all prescriptions to a minor patient for an opiate to a seven (7) day supply with exceptions for certain conditions and medicines designed for substance abuse or opioid dependence treatment.) {LC1484/A/3} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5541 SUB A

(Dept. of Health) **BY** McNamara, Shanley, Solomon, Bennett, Jackson **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (Expands the provisions requiring the reporting of immunization status and any other relevant information to adults, not just children, and requires the department of health to include routine adult immunization in the department's immunization program.) {LC1551/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 6062 SUB A

BY Ackerman, Shekarchi, Bennett, Amore, McNamara

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RESTROOM ACCESS ACT (Requires retail establishments with 3 persons or more on premises without public restrooms to allow customers to use employee restrooms for certain medical conditions upon presentation of documentary proof with violators fined \$250. Effective 1/1/20) {LC2532/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### **COMMITTEE ON JUDICIARY**

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

#### House Bill No. 5714

(Board of Elections) BY Maldonado, Solomon, Slater, Diaz, Bennett ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Provides that a voter may use proof of identity which expired no more than six (6) months prior to voting.) {LC1908/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5751 SUB A

**BY** Casey, Canario, Jacquard, Hull, Morin **ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - EMERGENCY COMMITMENT FOR DRUG INTOXICATION (Authorizes a seventy-two (72) hour hold to be ordered by a physician in certain instances of substance use disorders.) {LC1618/A/2} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5764 SUB A

(Secretary of State) BY Alzate, Casimiro, Kazarian, Mendez, Cassar ENTITLED, AN ACT RELATING TO ELECTION - NOMINATION - DECLARATION OF CANDIDACY - PRIMARY VOTES (Moves the date of primaries to the eighth Tuesday preceding biennial state elections.) {LC1544/A/1} 06/14/2019 Placed on House Calendar (06/20/2019)

#### House Bill No. 5864 SUB A

(Board of Elections) **BY** Phillips, Millea, Hawkins, Shanley, Edwards **ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTING DISTRICTS AND OFFICIALS (Allows local boards of canvassers to combine voting districts in special elections for approval/rejection of questions or when officials will be elected or in primary elections only with board of election approval.) {LC2173/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 6112 SUB A

**BY** Lima, Ucci, Costantino, Corvese, Serpa **ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -ADMINISTRATIVE PROCEDURES (Requires state departments, agencies to promulgate rules and regulations prior to the first day of the next legislative session after passage with general assembly oversight committees to keep public record of same.) {LC2624/A/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### **COMMITTEE ON LABOR**

Chairwoman Williams, for the Committee on Labor, reports back the following measures, with recommendation of passage:

#### House Bill No. 5259

**BY** Craven, O'Brien, McEntee, Caldwell **ENTITLED**, AN ACT RELATING TO LABOR - UNION REPRESENTATION (Clarifies the rights and options of government employees who decide not to join their employer's exclusive bargaining unit.) {LC962/1} 06/14/2019 Placed on House Calendar (06/20/2019)

#### House Bill No. 6134

**BY** Williams, Fellela, Alzate, Millea, McKiernan **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - WORKERS' COMPENSATION (Provides employer pays any excess damages for an injured minor/clarifies liability of employer for violation of continuation of health care benefits for injured employee caused by employer/repeals obsolete/inapplicable workers' compensation laws.) {LC2640/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### COMMITTEE ON MUNICIPAL GOVERNMENT

Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

Senate Bill No. 150 BY Lombardo, Archambault ENTITLED, AN ACT RELATING TO TOWNS AND CITIES - JOHNSTON PLANNING BOARD (Authorizes the Johnston town council to add two (2) alternate members to its planning board.) {LC1004/1} 06/14/2019 Placed on House Calendar (06/20/2019)

#### Senate Bill No. 427

**BY** Morgan, Raptakis, Rogers **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Increases the number of years that the town of West Greenwich may enter into tax stabilization agreements from ten (10) to twelve (12).) {LC1880/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### Senate Bill No. 828

BY Sheehan, Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE CONSTRUCTION, RENOVATIONS, DEMOLITION, REMEDIATION, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT FOR THE TOWN HALL AT 80 BOSTON NECK ROAD AND AT MEMORIAL PARK (PLAT 90 LOT 23) AND TO ISSUE NOT MORE THAN \$7,500,000 BONDS AND NOTES THEREFOR (Authorizes the town of North Kingstown to issue not more than seven million five hundred dollars (\$7,500,000) in bonds and notes to finance improvements and/or related equipment for the town hall.) {LC2390/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### Senate Bill No. 898

**BY** Seveney, Felag, DiPalma

**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE CHILDREN'S GROVE (Allows private corporation, Children's Grove, to convey its open space and recreational property to nonprofit third parties or a municipal corporation; provided that, such property shall be held and maintained for public recreation and open space.) {LC2643/1} 06/14/2019 Placed on House Calendar (06/20/2019)

#### House Bill No. 5453 SUB A

**BY** McEntee, Craven, Almeida, Ucci, Morin **ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES (Exempts from taxation the real property of the surviving spouse of any law enforcement officer or firefighter killed in the line of duty with the provisions applied only prospectively and not retroactively.) {LC1376/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5868

**BY** Roberts, Nardone, Caldwell **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Increases the number of years that the town of West Greenwich may enter into tax stabilization agreements from ten (10) to twelve (12).) {LC2081/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### House Bill No. 5896

#### BY Ruggiero

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS' EXEMPTIONS (Grants the town council of the town of Jamestown the authority to provide for certain exemptions or tax credits for any veteran of the United States armed services.) {LC2205/1}

06/14/2019 Placed on House Calendar (06/20/2019)

#### House Bill No. 6124

**BY** Blazejewski

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Authorizes the board of licenses in the city of Providence to exempt, after application, any proposed retailers' Class B license located at 464-468 Wickenden Street in the city of Providence, regardless of objection to license or statutory prohibition.) {LC2600/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### House Bill No. 6137

**BY** McEntee, Tanzi **ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC RESIDENCE--TAX CREDIT (This act would amend the definition of commission under the Rhode Island historical preservation and heritage commission to include for purposes of historic structure property tax reduction in the town of Narragansett.) {LC2677/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### Senate Bill No. 899

**BY** Ruggerio, Ciccone, Archambault, Paolino, Nesselbush **ENTITLED**, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE (Requires that the purchasing board meeting agenda in the town of North Providence be sent to board members at least five (5) days before the meeting.) {LC2702/1} 06/17/2019 Placed on House Calendar (06/19/2019)

#### **COMMITTEE ON SMALL BUSINESS**

Chairman Amore, for the Committee on Small Business, reports back the following measure, with recommendation of passage:

#### House Bill No. 5455 SUB A

(Dept. of Business Regulation) **BY** Serodio, Amore, Noret **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES (Provides that Class F and F-1 liquor licenses may be issued to corporations, LLCs, and political organizations.) {LC1553/A/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### COMMITTEE ON SPECIAL LEGISLATION

Chairman Casey, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

#### House Bill No. 6182 BY Mattiello, Shekarchi ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Casey Doherty to join Christina Yurchak and Justin Byrne in marriage on or about November 2, 2019, within the City of Newport, Rhode Island.) {LC2755/1} 06/14/2019 Placed on the House Consent Calendar (06/18/2019)

#### House Bill No. 6183

**BY** Donovan, Canario **ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Joseph Bains to join Mikaela Esau and Earl Coppa in marriage on or about August 3, 2019, within the Town of Portsmouth, Rhode Island.) {LC2768/1} 06/14/2019 Placed on the House Consent Calendar (06/18/2019)

#### Senate Bill No. 518 SUB A as amended

**BY** Lombardi, Archambault, Conley, Lynch Prata, McCaffrey **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - REGULATION OF SALES (Allows license holders to restrict any patron who has not reached his or her twenty first birthday from entering the licensed establishment after ten o'clock (10:00) pm.) {LC1814/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5648 SUB A

**BY** Johnston **ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - REGULATION OF SALES (Allows license holders to restrict any person who has not reached his or her twenty first birthday from entering the licensed establishment after ten o'clock (10:00) pm.) {LC1757/A/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### House Bill No. 5888

BY Ucci, Morin

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS (Allows that the year of manufacture plate need only be attached to the rear of the vehicle.) {LC2217/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### House Bill No. 6078

**BY** Corvese, O'Brien, Craven, McEntee **ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the URI College of Engineering Building as the "Fascitelli Center for Advanced Engineering.") {LC2549/1} 06/14/2019 Placed on House Calendar (06/18/2019)

#### Senate Bill No. 741

**BY** Lombardo, Ruggerio, Conley, Lombardi, Archambault **ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS (Names the intersection of Hartford and Reservoir Avenue in the town of Johnston as "The Bernard Frezza, Jr. Corner.") {LC2250/1} 06/17/2019 Placed on House Calendar (06/19/2019)

#### H.J. -- 27

#### **COMMITTEE ON VETERANS' AFFAIRS**

Chairman Azzinaro, for the Committee on Veterans' Affairs, reports back the following measure, with recommendation of passage:

#### Senate Bill No. 837

BY Euer, McCaffrey, Lynch Prata, Murray, Goldin

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- RECORDATION OF HONORABLE DISCHARGES (Provides a petition process to have a discharge from service recorded as honorable for members of the armed services separated from service with a general or other than honorable discharge due solely to their sexual orientation/gender identity/expression.) {LC2509/1} 06/14/2019 Placed on House Calendar (06/19/2019)

#### ADJOURNMENT

At 5:51 o'clock P.M. on motion of Representative Walsh, and as a further mark of respect to the memory of the 32 victims of the 1973 Upstairs Lounge fire; on motion of Representative Ranglin-Vassell, and as a further mark of respect to the memory of David Lumsden; seconded by Leaders Shekarchi and Filippi the House adjourns, on a unanimous rising vote.

Linda M. McElroy Recording Clerk

#### **INVOCATION**

#### **REPRESENTATIVE JULIE A. CASIMIRO**

Eternal God: As the session continues we ask your blessing upon the men and women of this, the people's house. Grant that we be good in thought, gracious in word, and great in spirit. Amen

#### TRANSMITTED TO THE GOVERNOR

Senate Bill No. 893 BY Lombardo, Archambault ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES -- JOHNSTON (Amends the property tax classification for the town of Johnston to be consistent with state law.) {LC2703/1} 06/13/2019 Transmitted to Governor

#### CONSENT CALENDAR

#### IN ORDER FOR TUESDAY, JUNE 18, 2019:

1. 2019-H 6182 BY Mattiello ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

2. 2019-H 6183 BY Donovan ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.

Francis McCabe

Clerk of the House

Friday, June 14, 2019

#### CALENDAR

#### IN ORDER FOR TUESDAY, JUNE 18, 2019:

#### 1. 2019-Н 5470

**BY** Canario **ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS

Committee on Corporations recommends passage.

#### 2. 2019-Н 5072

**BY** Serpa **ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --ANIMAL CARE

Committee on Health, Education & Welfare recommends passage.

#### 3. 2019-H 6112 SUB A

**BY** Lima

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - ADMINISTRATIVE PROCEDURES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

#### 4. 2019-Н 6124

**BY** Blazejewski

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government recommends passage.

#### 5. 2019-H 5455 SUB A

**BY** Serodio

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Small Business recommends indefinite postponement of the original bill and passage of Substitute A.

#### 6. 2019-Н 5888

BY Ucci

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLES - DEFINITIONS AND GENERAL CODE PROVISIONS

Committee on Special Legislation recommends passage.

#### 7. 2019-Н 5868

**BY** Roberts **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government recommends passage.

#### 8. 2019-H 6078

**BY** Corvese **ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage.

#### 9. 2019-Н 6134

**BY** Williams **ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - WORKERS' COMPENSATION

Committee on Labor recommends passage.

#### 10. 2019-Н 5880

**BY** Ucci **ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -REGULATORY POWERS OF ADMINISTRATION

Committee on Corporations recommends passage.

#### IN ORDER FOR WEDNESDAY, JUNE 19, 2019:

 2019-H 5537 SUB A BY Mattiello ENTITLED, AN ACT RELATING TO FOOD AND DRUGS - UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

#### 2. 2019-H 6004 SUB A BY Phillips ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --REGISTRATION OF VEHICLES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

#### 3. 2019-Н 5714

**BY** Maldonado **ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on Judiciary recommends passage.

#### 4. 2019-Н 6137

**BY** McEntee **ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC RESIDENCE--TAX CREDIT

Committee on Municipal Government recommends passage.

#### 5. 2019-H 5864 SUB A

**BY** Phillips **ENTITLED**, AN ACT RELATING TO ELECTIONS - VOTING DISTRICTS AND OFFICIALS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

#### 6. 2019-H 5648 SUB A

#### **BY** Johnston

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - REGULATION OF SALES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A.

#### 7. 2019-H 6062 SUB A

**BY** Ackerman

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RESTROOM ACCESS ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

#### 8. 2019-H 5541 SUB A

BY McNamara

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

#### 9. 2019-H 5453 SUB A

#### BY McEntee

**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

#### 10. 2019-H 5989 SUB A

#### BY Ucci

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - STATE BUILDING CODE - NEW BUILDINGS AND STRUCTURES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

#### 11. 2019-H 5434 SUB A

#### **BY** Amore

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

#### 12. 2019-H 5751 SUB A

BY Casey

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - EMERGENCY COMMITMENT FOR DRUG INTOXICATION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

#### 13. 2019-S 518 SUB A as amended

**BY** Lombardi

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - REGULATION OF SALES

Committee on Special Legislation recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

#### 14. 2019-S 793

**BY** Archambault **ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ADROIT SOFTWARE INC.

Committee on Corporations recommends passage in concurrence.

#### 15. 2019-Н 5431

**BY** Mendez

ENTITLED, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends passage.

#### 16. 2019-S 837

**BY** Euer **ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --RECORDATION OF HONORABLE DISCHARGES

Committee on Veterans' Affairs recommends passage in concurrence.

#### 17. 2019-S 427

**BY** Morgan **ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Municipal Government recommends passage in concurrence.

#### 18. 2019-S 828

**BY** Sheehan

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE CONSTRUCTION, RENOVATIONS, DEMOLITION, REMEDIATION, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT FOR THE TOWN HALL AT 80 BOSTON NECK ROAD AND AT MEMORIAL PARK (PLAT 90 LOT 23) AND TO ISSUE NOT MORE THAN \$7,500,000 BONDS AND NOTES THEREFOR

Committee on Municipal Government recommends passage in concurrence.

#### **19. 2019-S 741**

BY Lombardo

**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage in concurrence.

#### 20. 2019-S 899

**BY** Ruggerio **ENTITLED**, AN ACT AMENDING THE CHARTER OF NORTH PROVIDENCE

Committee on Municipal Government recommends passage in concurrence.

2.

#### IN ORDER FOR THURSDAY, JUNE 20, 2019:

### 2019-H 5764 SUB A BY Alzate ENTITLED, AN ACT RELATING TO ELECTION - NOMINATION - DECLARATION OF CANDIDACY - PRIMARY VOTES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

#### **2019-H 5259 BY** Craven **ENTITLED**, AN ACT RELATING TO LABOR - UNION REPRESENTATION

Committee on Labor recommends passage.

#### 3. 2019-Н 5896

**BY** Ruggiero **ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS' EXEMPTIONS

Committee on Municipal Government recommends passage.

#### 4. 2019-S 150

**BY** Lombardo **ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - JOHNSTON PLANNING BOARD

Committee on Municipal Government recommends passage in concurrence.

#### 5. 2019-S 898

BY Seveney ENTITLED, AN ACT RELATING TO AN ACT TO INCORPORATE CHILDREN'S GROVE

Committee on Municipal Government recommends passage in concurrence.

#### SPECIAL ORDER OF BUSINESS IN ORDER FOR FRIDAY, JUNE 21, 2019 AT 2:00 PM:

#### 1. 2019-H 5151 SUB A

**BY** Abney

**ENTITLED**, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2020 Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13; Article 14; Article 15; Article 16;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Francis McCabe

Clerk of the House

Friday, June 14, 2019 Updated: Monday, June 17, 2019