

**State of Rhode Island and Providence Plantations**

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**JOURNAL**  
**-OF THE-**  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the first day of January in the year of Our Lord two thousand and nineteen.**

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Volume 146, No. 68

Monday, June 24, 2019

Sixty-eighth Day

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The House of Representatives meets at the State House in Providence, Monday, June 24, 2019 and is called to order at 5:00 o'clock P.M., by the Honorable Nicholas A. Mattiello, Speaker.

The roll is called and a quorum is declared present with 74 members present and 1 member absent as follows:

**PRESENT** – 74; The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

**ABSENT** –1 Representative Edwards.

**INVOCATION**

The Honorable Speaker presents Representative Fellela who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Friday, June 21<sup>st</sup> and Saturday, June 22<sup>nd</sup>, 2019, is approved.

**ANNOUNCEMENT**

Whip Jay Edwards is unable to attend session today, Monday, June 24, 2019.

**CONSENT CALENDAR #1****IN ORDER FOR MONDAY, JUNE 24, 2019:**

- 1. 2019-H 6202**  
**BY** Mattiello  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.
- 2. 2019-H 6203**  
**BY** Tobon  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.
- 3. 2019-H 6204**  
**BY** Carson  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.
- 4. 2019-H 6205**  
**BY** Carson  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.
- 5. 2019-H 6220**  
**BY** Abney  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage.
- 6. 2019-S 900**  
**BY** Raptakis  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.
- 7. 2019-S 902**  
**BY** Algieri  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

8. **2019-S 903**  
**BY** Coyne  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

9. **2019-S 904**  
**BY** McCaffrey  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

10. **2019-S 905**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

Leader Shekarchi moves passage of the Consent Calendar #1 (items 6-10, in concurrence, seconded by Leader Filippi. Consent Calendar #1 prevails on a roll call vote, 72 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 72: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

#### CONSENT CALENDAR #2

1. **2019-S 27 SUB A**  
**BY** Lombardi  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS - FOOD DONATIONS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**2. 2019-S 109 SUB A****BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS - MINORITY BUSINESS ENTERPRISE

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**3. 2019-S 171 SUB A****BY** DiPalma**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- APPROPRIATE DISABILITY LANGUAGE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

**4 2019-S 527 SUB A as amended****BY** Felag**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES

Committee on Small Business recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**5. 2019-S 572 SUB A****BY** Satchell**ENTITLED**, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**6. 2019-S 767****BY** Euer**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION - VETERANS' EXEMPTIONS

Committee on Municipal Government recommends passage in concurrence.

**7. 2019-S 872****BY** Ruggiero**ENTITLED**, AN ACT RELATING TO THE GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Committee on Special Legislation recommends passage in concurrence.

**8. 2019-S 897 SUB A****BY** Paolino**ENTITLED**, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**9. 2019-S 909****BY** Ciccone**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - WORKERS' COMPENSATION

Committee on Labor recommends passage in concurrence.

Leader Shekarchi moves passage of the Consent Calendar #2, (in concurrence with exception of item #3), seconded by Leader Filippi, Consent Calendar #2 prevails in concurrence with exception of item #3 on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows.

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**Pursuant to Rule 14(d) of House Rules, the Consent Calendar consists of Senate duplicates of House bills that previously passed, and by such rule, the vote of the members on the House bills is reflected as the same for each Senate bill.**

**See below for House votes for the dual Senate bills:**

**House Consent #2  
Monday, June 24, 2019 4:00 PM**

<b>Item</b>	<b>Bills</b>	<b>House Bill</b>	<b>Vote Date</b>
1	27 A (Lombardi)	5322 aa (Marszalkowski) <i>Health, Education &amp; Welfare</i> 72-0	04/25/2019

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2	109 A (Lynch Prata)	5461 (Williams) <i>Corporations</i> 72-0	03/26/2019
3	171 A (DiPalma)	5289 (McNamara) <i>Health, Education &amp; Welfare</i> 69-0	06/13/2019
4	527 A aa (Felag)	5455 A (Serodio) <i>Small Business</i> 72-0	06/18/2019
5	572 A (Satchell)	5431 aa (Mendez) <i>Health, Education &amp; Welfare</i> 75-0	06/19/2019
6	767 (Euer)	5896 (Ruggiero) <i>Municipal Government</i> 72-0	06/20/2019
7	872 (Ruggerio)	6078 (Corvese) <i>Special Legislation</i> 71-0	06/18/2019
8	897 A (Paolino)	5958 A (Costantino) <i>Municipal Government</i> 64-0	06/06/2019
9	909 (Ciccone)	6134 (Williams) <i>Labor</i> 72-0	06/18/2019

**CALENDAR**

From the Calendar are taken:

**IN ORDER FOR MONDAY, JUNE 24, 2019:**

- 1. 2019-H 5191 SUB A**  
**BY Tobon**  
**ENTITLED, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES**

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Abney moves passage of the act, seconded by Representatives Johnston and Barros.

By unanimous consent, Representative Abney seconded by Representatives Johnston, Carson, Leader Shekarchi, Representatives Canario and Ruggiero offers a written motion to amend.

**FLOOR AMENDMENT  
TO  
2019 -- H 5191 SUBSTITUTE A**

AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Mr. Speaker:

I hereby move to amend 2019 -- H 5191 SUBSTITUTE A, entitled "AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES", as follows:

1. On page 1, line 7, after the word "any", by inserting the language "interest, late fees or penalties on any".

Respectfully submitted,

\_\_\_\_\_  
Representative Abney

=====  
LC000994/2  
=====

Representative Abney discusses the amendment.

The motion to amend prevails on a roll call vote 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

Representatives Newberry, Ucci, Chippendale, McLaughlin, Place, Leader Filippi, Representatives Tobon, Vella-Wilkinson, and Leader Shekarchi discuss the act.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Noret, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 8: Representatives Chippendale, Filippi, Nardone, Newberry, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

**2. 2019-S 65 as amended**

**BY** Conley

**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends passage as amended in concurrence.

Chairman Abney moves passage of the act, as amended seconded by Leader Shekarchi, Representatives Barros, Kazarian, Tobon, Johnston, Cortvriend, and Bennett.

By unanimous consent, Representative Abney seconded by Representatives Leader Shekarchi, Representatives Johnston, Casey, McLaughlin, Morin, Carson, and Tobon, offers a written motion to amend.

**FLOOR AMENDMENT  
TO**

2019 -- S 0065 AS AMENDED

AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Mr. Speaker:

I hereby move to amend 2019 -- S 0065 AS AMENDED, entitled "AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES", as follows:

1. On page 1, line 7, after the word "any", by inserting the language "interest, late fees or penalties on any".

Respectfully submitted,

\_\_\_\_\_  
Representative Abney



Representative Abney discusses the amendment.

The motion to amend prevails on a roll call vote 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

Read and passed, as amended, on a roll call vote, 66 members voting in the affirmative and 8 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Noret, O'Brien, Phillips, Ranglin-Vassell, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 8: Representatives Chippendale, Filippi, Nardone, Newberry, Place, Price, Quattrocchi, Roberts.

RECUSED - 0:

**3. 2019-H 5033 SUB A**

**BY McNamara**

**ENTITLED, AN ACT RELATING TO EDUCATION -- FINANCIAL LITERACY**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives McLaughlin, Tanzi, Kislak, Diaz, Bennett, Handy, Messier, Tobon, Barros, Maldonado, Alzate, Kazarian, Blazejewski, Hull, Lombardi, Ajello, Walsh, Jacquard, Fogarty, Cortvriend, Cassar, Costantino, Corvese, Abney, Donovan, Ranglin-Vassell, Ackerman, Carson, Leader Shekarchi, Representatives Serodio, Amore, Phillips, Ruggiero, Speakman, Vella-Wilkinson, and Casey.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**4. 2019-H 6169 SUB A**

**BY** Fellela

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- EMERGENCY  
MEDICAL TRANSPORTATION SERVICES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives McLaughlin, Fellela, Casimiro, Tanzi, Bennett, Azzinaro, Morin, Ucci, O'Brien, Ackerman, and Casey.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**5. 2019-H 5639**

**BY** Kennedy

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RHODE ISLAND  
RESOURCE RECOVERY CORPORATION

Committee on Municipal Government recommends passage.

Chairman Solomon moves passage of the act, seconded by Representatives Johnston, Kennedy, Cortvriend, Tanzi, Leader Filippi, Representatives Craven, Donovan, Carson, Fellela, and Price.

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**6. 2019-H 6165**

**BY Phillips**

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES**

Committee on Municipal Government recommends passage.

Chairman Solomon moves passage of the act, seconded by Representative Casey, Johnston, Morin, Phillips, and Millea.

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**7. 2019-H 6197**  
**BY** Casey  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - CITY HOUSING  
AUTHORITIES

Committee on Municipal Government recommends passage.

Chairman Solomon moves passage of the act, seconded by Representatives Johnston, Casey, and Phillips.

Read and passed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**8. 2019-H 6206**  
**BY** Edwards  
**ENTITLED**, AN ACT VALIDATING AND RATIFYING AN AMENDMENT TO THE  
HOME RULE CHARTER OF THE TOWN OF TIVERTON

Committee on Municipal Government recommends passage.

Chairman Solomon moves passage of the act, seconded by Representative Johnston.

Read and passed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:



State of Rhode Island and Providence Plantations

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Dan McKiernan, State Representative, District 7, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative, to participate in the consideration of, and/or to vote upon:

H 6217

2. (Nature of the potential conflict) I have the following interest in the matter:

IMPACTS CLIENT

3. (Please select one of the following):

( ) A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively, and in the public interest regarding the matter described in paragraph 1 above for the following reason(s):

() B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]  
REPRESENTATIVE

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this 24 day of June, 2019.

[Signature]  
NOTARY PUBLIC

Representative McKiernan is excused from participating in the consideration of the matter described in paragraph 1, above.

[Signature]  
SPEAKER

Copies: White - RI Ethics Commission Yellow - Representative Pink - House Clerk

9. 2019-H 6217  
BY Blazejewski  
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- PROXIMITY TO SCHOOLS AND CHURCHES

Committee on Municipal Government recommends passage.

Chairman Solomon moves passage of the act, seconded by Representatives Ajello, Walsh, Casimiro, and Kazarian.

Representatives Messier, Solomon, discuss the act.

Read and passed, on a roll call vote, 70 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 70: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McLaughlin, McNamara, Mendez, Messier, Morin, Nardone, Newberry, Noret, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 1: Representative McKiernan.

**10. 2019-H 6184 SUB A**

**BY Caldwell**

**ENTITLED, AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives McLaughlin, Kislak, Bennett, Solomon, Alzate, Mendez, Cassar, Ajello, Cortvriend, Azzinaro, Donovan, Carson, Serodio, Amore, Ruggiero, Hawkins, Phillips, Caldwell, McEntee, Craven, and Speakman.

By unanimous consent, Representative McNamara seconded by Representative McEntee offers a written motion to amend.

**FLOOR AMENDMENT**

**TO**

**2019 -- H 6184 SUBSTITUTE A/2**

**AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES**

Mr. Speaker:

I hereby move to amend 2019 -- H 6184 SUBSTITUTE A, entitled "AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES", as follows:

1. On page 3, line 17, after the language "unpaid indebtedness of the", by inserting the language "debtor to the extent of the payment and any excess of the insurance shall be payable to the estate" as existing law to correct a technical error.

Respectfully submitted,

---

Representative McNamara

=====  
LC002568/2  
=====

Representative McNamara discusses the amendment.

The motion to amend prevails on a roll call vote 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

Leader Filippi, Representatives McNamara, Caldwell, Knight, Lima, and Leader Shekarchi discuss the act.

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 74 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 74: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Donovan, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

**11. 2019-S 799 SUB A as amended**

**BY** Ruggiero

**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIFE INSURANCE POLICIES AND RESERVES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

Chairman McNamara moves passage of the act, as amended, seconded by Representatives Marszalkowski, Ruggiero, and Bennett.

The bill marked Substitute "A" is read and passed, as amended, in concurrence and the original bill indefinitely postponed, on a roll call vote, 73 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 73: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Azzinaro, Barros, Bennett, Blazejewski, Caldwell, Canario, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Costantino, Craven, Diaz, Fellela, Filippi, Fogarty, Handy, Hawkins, Hull, Jackson, Jacquard, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lombardi, Lyle, Maldonado, Marszalkowski, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi, Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

## NEW BUSINESS

### House Bill No. 6243

BY Amore, Shekarchi, Serodio

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Allison Patricia Reid to join Molly Ellen Reid and Andrew George Caruolo in marriage on or about September 14, 2019, within the City of Providence, Rhode Island.) {LC2905/1}

With the agreement of the majority and the minority, Representative Amore requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Amore seconded by Representatives Solomon, Blazejewski, Casey, Corvese, and Costantino on a roll call vote, 64 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Mattiello and Representatives Abney, Ackerman, Ajello, Almeida, Alzate, Amore, Barros, Blazejewski, Caldwell, Carson, Casey, Casimiro, Cassar, Cortvriend, Corvese, Costantino, Craven, Diaz, Fellela, Filippi, Fogarty, Handy, Jackson, Johnston, Kazarian, Kennedy, Kislak, Knight, Lima, Lyle, Maldonado, McEntee, McKiernan, McLaughlin, McNamara, Mendez, Messier, Millea, Morin, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Price, Quattrocchi,



Ranglin-Vassell, Roberts, Ruggiero, Serodio, Serpa, Shanley, Shekarchi, Slater, Solomon, Speakman, Tanzi, Tobon, Ucci, Vella-Wilkinson, Walsh, Williams.

NAYS - 0:

RECUSED - 0:

### NOW PRESIDING

At 5:43 o'clock P.M. the Honorable Speaker Mattiello yields the rostrum to the Honorable Deputy Speaker Lima.

### GUEST

Representative Noret welcomes to the House his nephew Matthew Saulino, a sophomore at Bishop Hendricken.

### ANNOUNCEMENTS

Representative Noret wishes his aunt and uncle of Warwick, Anthony and Helen Polselli a Happy "62<sup>nd</sup>" Wedding Anniversary.

Representative Ucci and Deputy Speaker Lima congratulate Representative Morin and his fiancé, Darlene Boudreau on their engagement on June 22<sup>nd</sup>, 2019. Representative Ucci presents Representative Morin with a citation.

By unanimous consent, the House returns to:

### NEW BUSINESS

#### **House Resolution No. 6244**

**BY** Shekarchi, Filippi

**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC2895/1}

Majority Leader Shekarchi request unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Shekarchi seconded by Minority Leader Filippi by unanimous consent, on a voice vote.

#### **House Resolution No. 6245**

**BY** Shekarchi, Filippi

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC2894/1}

Majority Leader Shekarchi request unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Shekarchi seconded by Minority Leader Filippi by unanimous consent, on a rising vote.

**House Resolution No. 6246**

**BY** Mattiello, Shekarchi, Filippi, Blazejewski, Ucci

**ENTITLED**, HOUSE RESOLUTION EXTENDING PROFOUND SYMPATHY ON THE PASSING OF JIM TARICANI {LC2892/1}

With the agreement of the minority, On behalf of Speaker Mattiello, Leader Shekarchi requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Leader Shekarchi seconded by Speaker Mattiello, Leader Filippi, Representatives Blazejewski, Serodio, Amore, Noret, Ucci, Ruggiero and the entire House of Representatives by unanimous consent, on a rising vote.

**RULE 7D**

**The following bill was received pursuant to Rule 7D:**

Representative Abney -An Act relating to Regulations-Miscellaneous License Procedures

By unanimous consent, the House returns to:

**ANNOUNCEMENT**

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

By unanimous consent, the House returns to:

**RULE 7D**

**The following bill was received pursuant to Rule 7D:**

Representative Corvese-An Act relating to Campaign Finance Reform

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Chairman Solomon announces that the Committee on Municipal Government will meet today, at the rise of the House, in Room 326 of the State House.

Representative Casey also congratulates Representative Michael Morin.

Chairman Casey announces that the Committee on Special Legislation will meet today, at the rise of the House, in the House Lounge of the State House.

By unanimous consent, the House returns to:

#### NEW BUSINESS

##### **House Resolution No. 6247**

**BY** Azzinaro, Kennedy, Filippi, Shekarchi, Lima

**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES ON THE PASSING OF JOSEPH N. CUGINI {LC2889/1}

With the agreement of the majority and the minority, Representative Azzinaro requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Azzinaro seconded by Representatives Kennedy, Leaders Filippi, and Shekarchi by unanimous consent, on a rising vote.

By unanimous consent, the House returns to:

#### RULE 7D

##### **The following bill was received pursuant to Rule 7D:**

Representative Diaz-An Act relating to Suspension or Revocation of License Violations

By unanimous consent, the House returns to:

#### ANNOUNCEMENT

On behalf of Chairwoman Williams, Representative Millea announces that the Committee on Labor will meet today, at the rise of the House, in Room 135 of the State House.

By unanimous consent, the House returns to:

#### RULE 7D

##### **The following bill was received pursuant to Rule 7D:**

Representative Vella-Wilkinson-An Act relating to Taxation-Surety Bond Required for Tax Credits

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Representative Vella-Wilkinson reminds members if they haven't had a chance to write a check for the RI Military Family Relief Fund for the Legislative Leap please do so within the next couple of days.

Representative Morin and Deputy Speaker Lima congratulate Representative Steve Casey and his wife, Debra on receiving an award from the Newport Preservation Society.

By unanimous consent, the House returns to:

**NEW BUSINESS****House Resolution No. 6248**

**BY** Blazejewski, Diaz, McKiernan, Williams, Slater

**ENTITLED**, HOUSE RESOLUTION CONGRATULATING PROVIDENCE SCHOOLS SUPERINTENDENT MR. CHRISTOPHER N. MAHER FOR HIS EXEMPLARY PUBLIC SERVICE {LC2906/1}

With the agreement of the majority and the minority, Representative Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Blazejewski seconded by Representatives Diaz, McKiernan, Williams, Slater, Hull, Lombardi, Ajello, Walsh, Mendez, Lima, Almeida, Ranglin-Vassell, O'Brien, Kislak, Fellela by unanimous consent, on a voice vote.

By unanimous consent, the House returns to:

**ANNOUNCEMENTS**

Chairman Casey announces members of the Labor Committee to report to Labor first then to the Committee on Special Legislation in the House Lounge of the State House.

Representative Carson thanks Representative Casey and his wife for all their hard work in her district in Newport.

Representative Carson also announces the celebration of the 50<sup>th</sup> Anniversary of the opening of the Newport Bridge.

By unanimous consent, the House returns to:

**NEW BUSINESS****House Resolution No. 6249**

**BY** Carson, Abney, Shekarchi, Ruggiero, Filippi

**ENTITLED**, HOUSE RESOLUTION JOYOUSLY CELEBRATING THE 50TH ANNIVERSARY OF

## THE OPENING OF THE CLAIBORNE PELL NEWPORT BRIDGE {LC2899/1}

With the agreement of the majority and the minority, Representative Carson requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Carson seconded by Representatives Leaders Shekarchi and Filippi, Abney, and Ruggiero by unanimous consent, on a voice vote.

**TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to Her Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

**REPORTS OF COMMITTEES****TRANSFER OF BILLS**

**Chairman Craven, for the Committee on Judiciary, reports back the following measure, with recommendation of transfer to the Committee on Labor:**

**Senate Bill No. 698 SUB A**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- RHODE ISLAND NONCOMPETITION AGREEMENT ACT (Creates a comprehensive statutory scheme to address all aspects of noncompetition agreements.) {LC1774/A/1}

06/24/2019 Committee transferred to House Labor

**Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Corporations:**

**Senate Bill No. 500 SUB A**

(Attorney General)

**BY** Ruggiero, McCaffrey, Goodwin, Crowley, Ciccone

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - THE HOSPITAL CONVERSIONS ACT (Extends monitoring of hospital conversions from 3 to 5 years/increases fine for violations from \$1,000,000 to \$2,000,000/simplifies judicial review.) {LC1583/A/1}

06/24/2019 Committee transferred to House Corporations

**COMMITTEE ON CORPORATIONS**

Chairman Jacquard, for the Committee on Corporations, reports back the following measures with recommendation of passage:

**House Bill No. 5328****BY** Roberts, Quattrocchi, Nardone, Chippendale, Price**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS (Requires funeral directors/agents to notify secretary of state and the chairperson of the board of canvassers upon filing death certificate for the purpose of removal from the roles of registered voters.) {LC901/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6055****BY** Costantino, Lyle**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CHECK CASHING

(Exempts persons hosting state-operated video lottery games and state-operated casino gaming from the requirement that they construct and maintain bulletproof glass and steel partitions at check cashing stations, transaction windows, and/or similar areas.) {LC2496/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6209****BY** Lyle, Nardone, Filippi, Roberts, O'Brien**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS (Adds the house and senate minority leaders, or their designees, to the E-911 advisory commission.) {LC2799/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6216****BY** Jackson, McNamara, Costantino, Lima, McLaughlin**ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM LAW - MANAGEMENT OF CONDOMINIUM (Provides that financial and other records be made available for examination by unit owners within thirty (30) days of a request being made.) {LC2792/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 190****BY** Picard**ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM LAW - MANAGEMENT OF CONDOMINIUM (Provides that financial and other records be made available for examination by unit owners within thirty (30) days of a request being made.) {LC1144/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6214****BY** Noret, Solomon, Jackson, Serodio, Amore**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Adds to the disclosure requirements to be made by the sellers of one to four (4) units of residential real estate, any modifications made to the electrical, heating, plumbing, and ventilation systems.) {LC2796/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 334 SUB A as amended****BY** Coyne, Seveney, DiPalma, Valverde, Lynch Prata**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Requires that any use of a premises for marijuana cultivation be disclosed in any real estate transaction.) {LC511/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6215****BY** Jackson, McNamara, Costantino, Lima, McLaughlin**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

(Authorizes building inspectors to affix their signatures to permits that pertain to work they inspect.)

{LC2797/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 688****BY** Lombardo, Goodwin, Pearson, Gallo**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

(Authorizes building inspectors to affix their signatures to permits that pertain to work they inspect.)

{LC1474/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 291 as amended****BY** Valverde, Quezada, Goldin, Miller, Lawson**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

(Requires pharmacies display warning notice regarding use of opioids/schedule II controlled substances compiled by DOH relating to overuse/misuse/mixing with other drugs/alcohol effective 9/1/19.)

{LC1162/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 586**

(Dept. of Administration)

**BY** Lombardo, Ciccone, Lombardi, Lawson, McCaffrey**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS (Eliminates division of planning from evaluation process of future state prop. leases. Eliminates requirement of notice to local planning board's planning program of hearings and zoning changes.) {LC1873/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**COMMITTEE ON FINANCE**

Chairman Abney for the Committee on Finance, reports back the following measures, with recommendation of passage:

**House Bill No. 6236 SUB A****BY** Maldonado, McLaughlin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF MUNICIPAL

EMPLOYEES AND CLOSED MUNICIPAL RETIREMENT PLANS (Would facilitate locally administered retirement plans in Central Falls joining municipal employees retirement system.)

{LC2860/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6242****BY** Ucci, Kennedy, Craven, McKiernan, Place**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - RHODE ISLAND

INFRASTRUCTURE BANK (Expands the definition of "approved project" to include resiliency related infrastructure projects, and further prohibits the award of financial assistance for a water pollution

abatement project.) {LC2872/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

### COMMITTEE ON HEALTH, EDUCATION AND WELFARE

Chairman McNamara, for the Committee on Health, Education and Welfare, reports back the following measures, with recommendation of passage:

#### House Bill No. 6084 SUB A

BY Amore, Mattiello, Shekarchi, Edwards, Blazejewski

**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT

(Provides for greater school-based management at the school level and expands the duties of school improvement teams and establishes a new chapter on education accountability.) {LC2601/A/2}

06/24/2019 Placed on House Calendar (06/26/2019)

#### House Bill No. 5573

(Dept. of Elderly Affairs)

BY Bennett, Jacquard, Edwards, Diaz, Shanley

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ABUSE IN HEALTH CARE

FACILITIES (Makes amendments providing for additional reporting duties and requirements for persons with knowledge of mistreatment or neglect of elders.) {LC1788/1}

06/24/2019 Placed on House Calendar (06/26/2019)

#### Senate Bill No. 603 SUB A

(Dept. of Elderly Affairs)

BY Coyne, Seveney, DiPalma, Euer, Goldin

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ABUSE IN HEALTH CARE

FACILITIES (Makes amendments providing for additional reporting duties and requirements for persons with knowledge of mistreatment or neglect of elders.) {LC1878/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

#### House Bill No. 6033 SUB A

BY Bennett, Edwards, Kennedy, McNamara, Almeida

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF MASSAGE

THERAPISTS (Makes sweeping changes to the law on massage therapy licensing.) {LC2448/A/2}

06/24/2019 Placed on House Calendar (06/26/2019)

#### Senate Bill No. 576 SUB A

BY Miller

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF MASSAGE

THERAPISTS (Makes sweeping changes to the law on massage therapy licensing.) {LC1511/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

#### House Bill No. 5178 SUB A

BY Shekarchi, Noret, Ackerman, McNamara, Jackson

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ESTABLISHING A PROGRAM

WITHIN THE DEPARTMENT OF HEALTH TO ADDRESS ALZHEIMER'S DISEASE (Establishes



the Rhode Island Program to address Alzheimer's disease.) {LC452/A/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 223**

**BY** Coyne, Lynch Prata, Miller, McCaffrey, Satchell

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ESTABLISHING A PROGRAM WITHIN THE DEPARTMENT OF HEALTH TO ADDRESS ALZHEIMER'S DISEASE (Establishes the Rhode Island program to address Alzheimer's disease and would also create a thirteen (13) member advisory council. This act would also establish a training requirement for medical professionals.) {LC1120/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 5867**

**BY** Casimiro, Marszalkowski, Shekarchi, Noret, Shanley

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - PERSONAL CARE ATTENDANT PROGRAM (Requires annual reports to track the number of caregiver assessments given as part of the assessments conducted for Medicaid long-term services and supports the creation of a family caregiver support association by the division of elderly affairs.) {LC1508/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 294**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - FAMILY CAREGIVERS SUPPORT ACT OF 2013 (Requires annual reports to track the number of caregiver assessments given as part of the assessments conducted for Medicaid long term services and supports the creation of a family caregiver support association by the division of elderly affairs.) {LC1404/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 5141 SUB A**

**BY** McNamara, Bennett, Edwards, Canario, Lyle

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Allows some persons, who do not otherwise qualify to reside in a special care unit in an assisted living residence to get into that unit under certain circumstances.) {LC660/A/2}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 302 SUB A**

**BY** Coyne, Miller, Satchell, Lynch Prata, Gallo

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Allows those individuals who do not otherwise meet the requirements, to reside in an Alzheimer's special care unit or program.) {LC1264/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6208**

**BY** Speakman, Cortvriend, Donovan, Fogarty, McEntee

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TRAUMATIC BRAIN INJURIES (Adds six members to the commission on traumatic brain injuries.) {LC2794/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 309****BY** Goodwin, Nesselbush

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TRAUMATIC BRAIN INJURIES (Adds six members to the commission on traumatic brain injuries.) {LC1603/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6218****BY** Speakman

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- ASSENT TO FOOD SAFETY MODERNIZATION ACT (Assents to the FDA Food Safety Modernization Act, and empowers the director of DEM to perform those acts necessary, to be in compliance with the provisions of the act for the modernization of the safety of the food supply.) {LC2793/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 406 SUB A****BY** Sosnowski, Conley, Coyne, DiPalma, Euer

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- ASSENT TO FOOD SAFETY MODERNIZATION ACT (Assents to the FDA Food Safety Modernization Act, and empowers the director of DEM to perform those acts necessary, to be in compliance with the provisions of the act for the modernization of the safety of the food supply.) {LC1642/A/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6168 SUB A****BY** Slater

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY (Prohibits pet shops from offering for sale cats or dogs that are not obtained from an animal shelter, dog pound or animal rescue. Further prohibits any person from selling, exchanging, trading, bartering or displaying any dog or cat in public.) {LC2417/A/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 699 SUB B****BY** Ruggerio, Ciccone, Pearson, Lombardo, Goodwin

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY (Prohibits pet shops from offering for sale cats or dogs that are not obtained from an animal shelter, dog pound or animal rescue. Further prohibits any person from selling, exchanging, trading, bartering or displaying any dog or cat in public.) {LC2016/B/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6240****BY** Bennett, Edwards

**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT] (Exempts those students in grade twelve (12) who are enrolled full-time in a dual enrollment program where the courses are taken on a higher education institution campus from the requirement that they complete health and physical education courses.) {LC2878/1}  
06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 755****BY** Satchell, Picard, Metts, Pearson**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT] (Exempts those students in grade twelve (12) who are enrolled full-time in a dual enrollment program where the courses are taken on a higher education institution campus from the requirement that they complete health and physical education courses.) {LC744/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 305****BY** Crowley, Metts, Nesselbush, Sosnowski, Quezada**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMMISSION ON THE DEAF AND HARD-OF-HEARING (Provides conditions to lawfully permit a state employee to be employed as an interpreter or a CART provider outside of the normal working hours.) {LC1469/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 308 SUB A****BY** Picard**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - EQUAL RIGHTS OF BLIND AND DEAF PERSONS TO PUBLIC FACILITIES (Prohibits misrepresentation of the status of an animal as a service animal in order to acquire any right or privilege afforded disabled persons.) {LC1238/A/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 443****BY** Lynch Prata**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHYSICIAN ASSISTANTS (Updates the laws relating to physician assistants to reflect current standards and terminology.) {LC1806/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 265****BY** Cano, Crowley, Nesselbush, Conley, Metts**ENTITLED**, AN ACT RELATING TO EDUCATION -- AMERICANIZATION OF SCHOOLS (Repeals requirement that persons between 16 and 21 who cannot speak, read or write English to attend classes until they learn (minimum 200 hours). Also repeals fines and institutional commitment for failure to take such classes.) {LC1202/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 818****BY** Gallo, McCaffrey, Lombardo, Conley**ENTITLED**, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS (School boards to establish threat assessment policies and teams. Oversight committee for the teams is established.) {LC2393/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 869 SUB A****BY** Metts, Goodwin, Gallo, Quezada, Pearson**ENTITLED**, AN ACT RELATING TO EDUCATION - CERTIFICATION OF TEACHERS (Allows

teachers to obtain certification as a principal in an expedited period of time.) {LC2552/A/2}  
06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 906**

**BY** McCaffrey, Lynch Prata, McKenney

**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- THE PERMANENT AIR QUALITY MONITORING ACT (Extends the required air quality monitoring program at T.F. Green International Airport for two years to July 31, 2021.) {LC2587/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 953**

**BY** Ruggerio, Algieri, McCaffrey, Goodwin, Coyne

**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN OVERDOSE PREVENTION ACT OF 2016 (Provides that law enforcement personnel, emergency medical personnel, and agencies participating in the HOPE initiative be exempt from civil liability or criminal prosecution as a result of administering opioid antagonists.) {LC2765/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 863 SUB B**

**BY** Gallo, Ruggerio, Goodwin, McCaffrey, Algieri

**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM (Requires the commissioner of education to develop statewide academic standards and curriculum frameworks for the core subjects of mathematics, English language arts, science and technology, history and social studies, world languages, and the arts.) {LC2561/B/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 574 SUB A**

(Dept. of Health)

**BY** Goldin, Valverde, Satchell, Crowley, Lawson

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - OFFICE OF STATE MEDICAL EXAMINERS (Adds the multi-disciplinary maternal mortality review committee to the review of the office of state medical examiners and extend certain immunities and confidentiality agreements to multi-disciplinary teams.) {LC1864/A/2}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 676 SUB A**

(Dept. of Health)

**BY** Crowley

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH (Expands the provisions requiring the reporting of immunization status and any other relevant information to adults, not just children, and requires the department of health to include routine adult immunization in the department's immunization program.) {LC1604/A/4}

06/24/2019 Placed on House Calendar (06/26/2019)

## COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

**House Bill No. 5700**

(Board of Elections)

**BY** Craven, McEntee, O'Brien, McKiernan

**ENTITLED**, AN ACT RELATING TO ELECTIONS - REGISTRATION OF VOTERS (Allows voters to file state form designating party affiliation rather than in person and change affiliation within 30 days prior to primary election with local canvassing board.) {LC1914/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 5709**

(Board of Elections)

**BY** Vella-Wilkinson, Morin, Almeida, Williams, Ucci

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES (Amends several election statutes to require votes received by declared write-in candidates to be reported, requires a declaration to be filed by candidates to be elected by write-in and considers ballots cast for no office to be "irregular ballots".) {LC1915/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 5765**

(Board of Elections)

**BY** Jacquard, Noret, Edwards, Kennedy, Bennett

**ENTITLED**, AN ACT RELATING TO ELECTIONS - ELECTIVE MEETINGS (Mandates that polls in all cities and towns except New Shoreham open at 7 am and provides time for receipt of ballots cast outside the US.) {LC1926/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 5758**

(Board of Elections)

**BY** Slater, Diaz

**ENTITLED**, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES (Allows voters making a mark rather than signature to vote with proof of identity by affirming their mark to the electronic pollbook without need for an affidavit by election supervisors.) {LC1910/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 628**

(Board of Elections)

**BY** Goldin, Euer, DiPalma, Algieri, Lynch Prata

**ENTITLED**, AN ACT RELATING TO ELECTIONS - ELECTIVE MEETINGS (Mandates that polls in all cities and towns except New Shoreham open at 7 am and provides time for receipt of ballots cast outside the US.) {LC1945/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 5763****BY** Casimiro, Craven**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS

(Authorizes detectives, and any rank above, in the town of North Kingstown police department to sign written complaints, under oath, for the issuance of search warrants.) {LC1939/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 335****BY** Sheehan, Valverde**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS

(Authorizes detectives, and any rank above, in the town of North Kingstown police department to sign written complaints, under oath, for the issuance of search warrants.) {LC1451/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6219****BY** Shanley, Casimiro, Alzate**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES (Expands the definition of "family member" for purposes of zoning ordinances.) {LC2798/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 691 SUB A****BY** Lombardi, McCaffrey**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES (Expands the definition of "family member" for purposes of zoning ordinances.) {LC1286/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 327****BY** Goodwin**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - OPEN

MEETINGS (Amends the definition of "public body" to include the board of directors of any library which has funded at least twenty-five percent (25%) of its operational budget in the prior budget year with public funds.) {LC1338/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 5884 SUB A as amended****BY** Lima, Solomon, Ucci, Corvese, Casey**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS (Provides that a person twenty-one (21) years of age or older may purchase or possess a stun gun, and makes it a felony to use a stun gun in certain circumstances.) {LC2202/A/3}

06/24/2019 Placed on House Calendar (06/28/2019)

**COMMITTEE ON LABOR**

Chairwoman Williams, for the Committee on Labor, reports back the following measures, with recommendation of passage:

**House Bill No. 5259 SUB A****BY** Craven, O'Brien, McEntee, Caldwell**ENTITLED**, AN ACT RELATING TO LABOR - UNION REPRESENTATION (Clarifies the rights and options of government employees who decide not to join their employer's exclusive bargaining unit.) {LC962/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**House Bill No. 6117 SUB A****BY** Costantino, Hawkins**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES (Provides employers who permit employees to report to work shall pay the employee for not less than 3 hrs wages. An exception would be provided for agreed work shifts scheduled for less than 3 hrs and for college student employees working for the college.) {LC2613/A/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**COMMITTEE ON MUNICIPAL GOVERNMENT**

Chairman Solomon, for the Committee on Municipal Government, reports back the following measures, with recommendation of passage:

**House Bill No. 6166****BY** Azzinaro, Kennedy, Filippi**ENTITLED**, AN ACT AUTHORIZING AN INCREASE IN THE HOLDINGS OF MEMORIAL AND LIBRARY ASSOCIATION OF WESTERLY (Authorizes the Memorial and Library Association of Westerly to take, hold, transmit and convey real and personal estate to an amount not exceeding sixty-five million dollars (\$65,000,000).) {LC2749/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 667**

(by request)

**BY** Algieri**ENTITLED**, AN ACT AUTHORIZING AN INCREASE IN THE HOLDINGS OF MEMORIAL AND LIBRARY ASSOCIATION OF WESTERLY (Authorizes the Memorial and Library Association of Westerly to take, hold, transmit and convey real and personal estate to an amount not exceeding sixty-five million dollars (\$65,000,000).) {LC2161/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 928****BY** Valverde, Sheehan**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC RESIDENCE--TAX CREDIT (This act would amend the definition of commission under the Rhode Island historical preservation and heritage commission to include for purposes of historic structure property tax reduction in the town of Narragansett.) {LC2721/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 952****BY** Paolino, Pearson**ENTITLED**, AN ACT RELATING TO THE MANVILLE FIRE DISTRICT -- AMENDMENT OF CORPORATE CHARTER (Repeals the existing provisions of the Corporate Charter and replaces them in their entirety.) {LC2667/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**House Bill No. 6235****BY** Amore, Serodio, Kazarian, Cassar**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENT TO SECTION 2-1 OF THE HOME RULE CHARTER OF THE CITY OF EAST PROVIDENCE (Ratifies and confirms the amendment to Section 2-1 of the Home Rule Charter of the city of East Providence establishing four (4) year terms for members of the city council.) {LC2869/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**COMMITTEE ON SPECIAL LEGISLATION**

Chairman Casey, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

**House Bill No. 5291****BY** Nardone, Filippi, Lyle, Quattrocchi, Price**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE REGISTER (Requires secretary of state to collect/publish governor's executive orders on website arranged by topic rather than in numerical/chronological order.) {LC986/1}

06/24/2019 Placed on House Calendar (06/26/2019)

**Senate Bill No. 932****BY** Euer**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Jodi Blankstein to join Jessica Biren and Jason Magid in marriage on or about August 18, 2019, within the City of Newport, Rhode Island.) {LC2746/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 945****BY** Archambault**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert F. McNelis to join Tammi L. Hottes and Eric C. Amato in marriage on or about July 28, 2019, within the City of Cranston, Rhode Island.) {LC2711/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 961****BY** Goodwin**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Nicholas J. Hemond to join Ashley Silvestri and Fred Hannon in marriage on or about October 19, 2019, within the



City of Providence, Rhode Island.) {LC2779/1}  
06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 972****BY** Lombardi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Casey Doherty to join Christina Yurchak and Justin Byrne in marriage on or about November 2, 2019, within the City of Newport, Rhode Island.) {LC2832/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 973****BY** Lombardi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Sean Scanlon and Casey Doherty to join Christina Yurchak and Justin Byrne in marriage on or about November 2, 2019, within the City of Newport, Rhode Island.) {LC2825/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 974****BY** de la Cruz

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Kelly Bouteiller to join Denise Guilmain and Warren Alper in marriage on or about July 27, 2019, within the Town of North Providence, Rhode Island.) {LC2827/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 975****BY** DiPalma

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Carmela Geer to join Erica Silvia and Anthony Geer in marriage on or about July 13, 2019, within the Town of Middletown, Rhode Island.) {LC2807/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**Senate Bill No. 976****BY** DiPalma

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Tina L. Spears to join Reign Spears and Brent Dunn in marriage on or about August 10, 2019, within the Town of Charlestown, Rhode Island.) {LC2806/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**House Bill No. 6229****BY** Handy, Shekarchi

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Collin Berglund to join Julia Dearden and Thomas Kerr-Vanderslice in marriage on or about August 30, 2019, within the Town of Jamestown, Rhode Island.) {LC2838/1}

06/24/2019 Placed on the House Consent Calendar (06/26/2019)

**House Bill No. 6230****BY** McEntee

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows William F.

Dougherty, Esq., to join Ashley A. Morris and Andrew P. Flaherty in marriage on or about August 23, 2019, within the Town of Narragansett, Rhode Island.) {LC2847/1}  
06/24/2019 Placed on the House Consent Calendar (06/26/2019)

#### ADJOURNMENT

At 6:02 o'clock P.M. on motion of Representatives Kennedy and Azzinaro, and as a further mark of respect to the memory of David L. DeAngelis Jr.; on behalf of Speaker Mattiello and on motion of Leader Shekarchi, and as a further mark of respect to the memory of Jim Taricani; on motion of Representative Azzinaro, and as a further mark of respect to the memory of Joseph N. Cugini; seconded by Deputy Majority Whip Blazejewski and Minority Leader Filippi the House adjourns, on a unanimous rising vote.

*Linda M. McElroy*  
*Recording Clerk*

**APPENDIX**

**INVOCATION**

**REPRESENTATIVE DEBORAH A. FELLELA**

Almighty God we pray for the gifts of wisdom and patience. Guide us as we work together dedicating ourselves to bring hope to those less fortunate. Amen

APPENDIX

## TRANSMITTED TO THE GOVERNOR

**Senate Bill No. 828****BY** Sheehan, Valverde

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO FINANCE CONSTRUCTION, RENOVATIONS, DEMOLITION, REMEDIATION, ALTERATIONS, ADDITIONS AND OTHER IMPROVEMENTS AND/OR RELATED EQUIPMENT FOR THE TOWN HALL AT 80 BOSTON NECK ROAD AND AT MEMORIAL PARK (PLAT 90 LOT 23) AND TO ISSUE NOT MORE THAN \$7,500,000 BONDS AND NOTES THEREFOR (Authorizes the town of North Kingstown to issue not more than seven million five hundred dollars (\$7,500,000) in bonds and notes to finance improvements and/or related equipment for the town hall.) {LC2390/1}  
06/24/2019 Transmitted to Governor

**Senate Bill No. 846****BY** Goodwin

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$160,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS OF THE CITY OF PROVIDENCE TO FUND THE SCHOOL CAPITAL IMPROVEMENTS PLAN FOR THE FISCAL YEARS 2019-2024 {LC2535/1}  
06/24/2019 Transmitted to Governor

**Senate Bill No. 898****BY** Seveney, Felag, DiPalma

**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE CHILDREN'S GROVE (Allows private corporation, Children's Grove, to convey its open space and recreational property to nonprofit third parties or a municipal corporation; provided that, such property shall be held and maintained for public recreation and open space.) {LC2643/1}  
06/24/2019 Transmitted to Governor

**Senate Bill No. 900****BY** Raptakis

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Charlotte Porter to join Samantha Cole and William Lyons in marriage on or about August 10, 2019, within the City of Pawtucket, Rhode Island.) {LC2662/1}  
06/24/2019 Transmitted to Governor

**Senate Bill No. 902****BY** Algieri

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows John Pinkos to join Jessica Cobb and Alden Gordon in marriage on or about August 3, 2019, within the Town of Bristol, Rhode Island.) {LC2670/1}  
06/24/2019 Transmitted to Governor

**Senate Bill No. 903**

**BY** Coyne, Seveney, Euer

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Robert Paul Hasenstab to join Lyndsie Martha Andrade and Christopher Drew Chamberlin in marriage on or about October 13, 2019, within the City of Newport, Rhode Island.) {LC2634/1}

06/24/2019 Transmitted to Governor

**Senate Bill No. 904**

**BY** McCaffrey

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Laura Zaniol to join Karen B. Correia and Elden C. DaSilva in marriage on or about September 6, 2019, within the Town of Middletown, Rhode Island.) {LC2664/1}

06/24/2019 Transmitted to Governor

**Senate Bill No. 905**

**BY** Goodwin

**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Joseph I. Macy to join Vanessa A. Coelho and Michael Travis Kissane in marriage on or about October 6, 2019, within the City of Newport, Rhode Island.) {LC2595/1}

06/24/2019 Transmitted to Governor

APPENDIX

## CONSENT CALENDAR #1

## IN ORDER FOR WEDNESDAY, JUNE 26, 2019:

1. **2019-H 6229**  
**BY Handy**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
Committee on Special Legislation recommends passage.
2. **2019-H 6230**  
**BY McEntee**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
Committee on Special Legislation recommends passage.
3. **2019-S 932**  
**BY Euer**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
Committee on Special Legislation recommends passage in concurrence.
4. **2019-S 945**  
**BY Archambault**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
Committee on Special Legislation recommends passage in concurrence.
5. **2019-S 961**  
**BY Goodwin**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
Committee on Special Legislation recommends passage in concurrence.
6. **2019-S 972**  
**BY Lombardi**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
Committee on Special Legislation recommends passage in concurrence.
7. **2019-S 973**  
**BY Lombardi**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**  
  
Committee on Special Legislation recommends passage in concurrence.

- 8. 2019-S 974**  
**BY de la Cruz**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Special Legislation recommends passage in concurrence.

- 9. 2019-S 975**  
**BY DiPalma**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Special Legislation recommends passage in concurrence.

- 10. 2019-S 976**  
**BY DiPalma**  
**ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES**

Committee on Special Legislation recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Monday, June 24, 2019**

## CONSENT #2

## IN ORDER FOR WEDNESDAY, JUNE 26, 2019:

**1. 2019-S 291 as amended****BY** Valverde**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
PHARMACIES

Committee on Corporations recommends passage as amended in concurrence.

**2. 2019-S 305****BY** Crowley**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- COMMISSION ON THE  
DEAF AND HARD-OF-HEARING

Committee on Health, Education &amp; Welfare recommends passage in concurrence.

**3. 2019-S 308 SUB A****BY** Picard**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - EQUAL RIGHTS OF BLIND  
AND DEAF PERSONS TO PUBLIC FACILITIESCommittee on Health, Education & Welfare recommends indefinite postponement of the original  
bill and passage of Substitute A in concurrence.**4. 2019-S 586****BY** Lombardo**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on Corporations recommends passage in concurrence.

**5. 2019-S 818****BY** Gallo**ENTITLED**, AN ACT RELATING TO EDUCATION - HEALTH AND SAFETY OF PUPILS

Committee on Health, Education &amp; Welfare recommends passage in concurrence.

**6. 2019-S 869 SUB A****BY** Metts**ENTITLED**, AN ACT RELATING TO EDUCATION - CERTIFICATION OF TEACHERSCommittee on Health, Education & Welfare recommends indefinite postponement of the original  
bill and passage of Substitute A in concurrence.



- 7. 2019-S 906**  
**BY** McCaffrey  
**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- THE PERMANENT AIR  
QUALITY MONITORING ACT

Committee on Health, Education & Welfare recommends passage in concurrence.

- 8. 2019-S 928**  
**BY** Valverde  
**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC RESIDENCE--TAX  
CREDIT

Committee on Municipal Government recommends passage in concurrence.

- 9. 2019-S 952**  
**BY** Paolino  
**ENTITLED**, AN ACT RELATING TO THE MANVILLE FIRE DISTRICT -- AMENDMENT  
OF CORPORATE CHARTER

Committee on Municipal Government recommends passage in concurrence.

- 10. 2019-S 953**  
**BY** Ruggiero  
**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- THE GOOD SAMARITAN  
OVERDOSE PREVENTION ACT OF 2016

Committee on Health, Education & Welfare recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Monday, June 24, 2019**

**APPENDIX****CALENDAR****IN ORDER FOR TUESDAY, JUNE 25, 2019:**

- 1. 2019-H 5909 SUB A**  
**BY Craven**  
**ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE --**  
**SUPPORTED DECISION-MAKING ACT**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.
- 2. 2019-S 31 SUB A**  
**BY Satchell**  
**ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE --**  
**SUPPORTED DECISION-MAKING ACT**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
- 3. 2019-H 5168**  
**BY Edwards**  
**ENTITLED, AN ACT RELATING TO EDUCATION -- AMERICANIZATION OF**  
**SCHOOLS**

Committee on Health, Education & Welfare recommends passage.
- 4. 2019-H 5131 SUB A**  
**BY Chippendale**  
**ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- THE GOLD STAR**  
**FAMILY HIGHWAY**

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.
- 5. 2019-S 384 as amended**  
**BY de la Cruz**  
**ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- THE GOLD STAR**  
**FAMILY HIGHWAY**

Committee on Municipal Government recommends passage as amended in concurrence.

- 6. 2019-H 6046**  
**BY Kazarian**  
**ENTITLED, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION**

Committee on Municipal Government recommends passage.
- 7. 2019-S 892**  
**BY Conley**  
**ENTITLED, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION**

Committee on Municipal Government recommends passage in concurrence.
- 8. 2019-S 201 SUB A**  
**BY Raptakis**  
**ENTITLED, AN ACT RELATING TO COVENTRY SEWER AUTHORITY**

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
- 9. 2019-S 253 SUB A**  
**BY Cano**  
**ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LOCAL OWNERSHIP OPPORTUNITY ACT**

Committee on Small Business recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
- 10. 2019-S 292 SUB A**  
**BY Gallo**  
**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTROLYSIS**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
- 11. 2019-S 625 SUB A**  
**BY Picard**  
**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - RHODE ISLAND UNIFORM COMMERCIAL DRIVER'S LICENSE ACT**

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.
- 12. 2019-S 689 SUB A**  
**BY Euer**  
**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES**

Committee on Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

13. **2019-S 712 SUB A**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO LABOR - UNION REPRESENTATION

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

14. **2019-S 728**  
**BY** Ciccone  
**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - MERIT SYSTEM

Committee on Labor recommends passage in concurrence.

15. **2019-S 840**  
**BY** Ciccone  
**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF 61 PILSUDSKI ST., LLC

Committee on Corporations recommends passage in concurrence.

16. **2019-S 936**  
**BY** Picard  
**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government recommends passage in concurrence.

**IN ORDER FOR WEDNESDAY, JUNE 26, 2019:**

1. **2019-H 5328**  
**BY** Roberts  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

Committee on Corporations recommends passage.

2. **2019-H 6055**  
**BY** Costantino  
**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- CHECK CASHING

Committee on Corporations recommends passage.

3. **2019-H 6209**  
**BY** Lyle  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS

Committee on Corporations recommends passage.

4. **2019-H 6236 SUB A**  
**BY** Maldonado  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - RETIREMENT OF MUNICIPAL EMPLOYEES AND CLOSED MUNICIPAL RETIREMENT PLANS

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2019-H 6242**  
**BY** Ucci  
**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION - RHODE ISLAND INFRASTRUCTURE BANK

Committee on Finance recommends passage.

6. **2019-H 6084 SUB A**  
**BY** Amore  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2019-H 5700**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO ELECTIONS - REGISTRATION OF VOTERS

Committee on Judiciary recommends passage.

8. **2019-H 5709**  
**BY** Vella-Wilkinson  
**ENTITLED**, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES

Committee on Judiciary recommends passage.

9. **2019-H 5259 SUB A**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO LABOR - UNION REPRESENTATION

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**10. 2019-H 6117 SUB A****BY** Costantino**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - MINIMUM WAGES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**11. 2019-H 5291****BY** Nardone**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - STATE REGISTER

Committee on Special Legislation recommends passage.

**12. 2019-H 6235****BY** Amore**ENTITLED**, AN ACT VALIDATING AND RATIFYING AMENDMENT TO SECTION 2-1 OF THE HOME RULE CHARTER OF THE CITY OF EAST PROVIDENCE

Committee on Municipal Government recommends passage.

**13. 2019-H 6216****BY** Jackson**ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM LAW - MANAGEMENT OF CONDOMINIUM

Committee on Corporations recommends passage.

**14. 2019-S 190****BY** Picard**ENTITLED**, AN ACT RELATING TO PROPERTY - CONDOMINIUM LAW - MANAGEMENT OF CONDOMINIUM

Committee on Corporations recommends passage in concurrence.

**15. 2019-H 6214****BY** Noret**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Corporations recommends passage.

**16. 2019-S 334 SUB A as amended****BY** Coyne**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**17. 2019-H 6215****BY** Jackson**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Corporations recommends passage.

**18. 2019-S 688****BY** Lombardo**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Corporations recommends passage in concurrence.

**19. 2019-H 5573****BY** Bennett**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ABUSE IN HEALTH CARE FACILITIES

Committee on Health, Education & Welfare recommends passage.

**20. 2019-S 603 SUB A****BY** Coyne**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ABUSE IN HEALTH CARE FACILITIES

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**21. 2019-H 6033 SUB A****BY** Bennett**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF MASSAGE THERAPISTS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

22. **2019-S 576 SUB A**  
**BY** Miller  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - LICENSING OF MASSAGE THERAPISTS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

23. **2019-H 5178 SUB A**  
**BY** Shekarchi  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ESTABLISHING A PROGRAM WITHIN THE DEPARTMENT OF HEALTH TO ADDRESS ALZHEIMER'S DISEASE

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

24. **2019-S 223**  
**BY** Coyne  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ESTABLISHING A PROGRAM WITHIN THE DEPARTMENT OF HEALTH TO ADDRESS ALZHEIMER'S DISEASE

Committee on Health, Education & Welfare recommends passage in concurrence.

25. **2019-H 5867**  
**BY** Casimiro  
**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - PERSONAL CARE ATTENDANT PROGRAM

Committee on Health, Education & Welfare recommends passage.

26. **2019-S 294**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - FAMILY CAREGIVERS SUPPORT ACT OF 2013

Committee on Health, Education & Welfare recommends passage in concurrence.

27. **2019-H 5141 SUB A**  
**BY** McNamara  
**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.



**28. 2019-S 302 SUB A****BY** Coyne**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**29. 2019-H 6208****BY** Speakman**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TRAUMATIC BRAIN INJURIES

Committee on Health, Education & Welfare recommends passage.

**30. 2019-S 309****BY** Goodwin**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TRAUMATIC BRAIN INJURIES

Committee on Health, Education & Welfare recommends passage in concurrence.

**31. 2019-H 6218****BY** Speakman**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- ASSENT TO FOOD SAFETY MODERNIZATION ACT

Committee on Health, Education & Welfare recommends passage.

**32. 2019-S 406 SUB A****BY** Sosnowski**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- ASSENT TO FOOD SAFETY MODERNIZATION ACT

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**33. 2019-H 6168 SUB A****BY** Slater**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A.

**34. 2019-S 699 SUB B****BY** Ruggiero**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY

Committee on Health, Education & Welfare<sup>698</sup> recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**35. 2019-H 6240**

**BY Bennett**

**ENTITLED, AN ACT RELATING TO EDUCATION - CURRICULUM [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT]**

Committee on Health, Education & Welfare recommends passage.

**36. 2019-S 755**

**BY Satchell**

**ENTITLED, AN ACT RELATING TO EDUCATION - CURRICULUM [SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT]**

Committee on Health, Education & Welfare recommends passage in concurrence.

**37. 2019-H 5765**

**BY Jacquard**

**ENTITLED, AN ACT RELATING TO ELECTIONS - ELECTIVE MEETINGS**

Committee on Judiciary recommends passage.

**38. 2019-S 628**

**BY Goldin**

**ENTITLED, AN ACT RELATING TO ELECTIONS - ELECTIVE MEETINGS**

Committee on Judiciary recommends passage in concurrence.

**39. 2019-H 5758**

**BY Slater**

**ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES**

Committee on Judiciary recommends passage.

**40. 2019-H 5763**

**BY Casimiro**

**ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS**

Committee on Judiciary recommends passage.

**41. 2019-S 335**

**BY Sheehan**

**ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- SEARCH WARRANTS**

Committee on Judiciary recommends passage in concurrence.

42. **2019-H 6219**  
**BY** Shanley  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES

Committee on Judiciary recommends passage.

43. **2019-S 691 SUB A**  
**BY** Lombardi  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - ZONING ORDINANCES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

44. **2019-H 6166**  
**BY** Azzinaro  
**ENTITLED**, AN ACT AUTHORIZING AN INCREASE IN THE HOLDINGS OF MEMORIAL AND LIBRARY ASSOCIATION OF WESTERLY

Committee on Municipal Government recommends passage.

45. **2019-S 667**  
**BY** Algieri  
**ENTITLED**, AN ACT AUTHORIZING AN INCREASE IN THE HOLDINGS OF MEMORIAL AND LIBRARY ASSOCIATION OF WESTERLY

Committee on Municipal Government recommends passage in concurrence.

46. **2019-S 265**  
**BY** Cano  
**ENTITLED**, AN ACT RELATING TO EDUCATION -- AMERICANIZATION OF SCHOOLS

Committee on Health, Education & Welfare recommends passage in concurrence.

47. **2019-S 327**  
**BY** Goodwin  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - OPEN MEETINGS

Committee on Judiciary recommends passage in concurrence.

48. **2019-S 443**  
**BY** Lynch Prata  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHYSICIAN ASSISTANTS

Committee on Health, Education & Welfare recommends passage in concurrence.

**49. 2019-S 574 SUB A**

**BY** Goldin

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**50. 2019-S 676 SUB A**

**BY** Crowley

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**51. 2019-S 863 SUB B**

**BY** Gallo

**ENTITLED**, AN ACT RELATING TO EDUCATION - CURRICULUM

Committee on Health, Education & Welfare recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**IN ORDER FOR FRIDAY, JUNE 28, 2019:**

**1. 2019-H 5884 SUB A as amended**

**BY** Lima

**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A as amended.

**Francis McCabe**  
Clerk of the House

**Monday, June 24, 2019**