

State of Rhode Island

Journal of the Senate

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Seventh day of January in the year of Our Lord Two Thousand and Twenty.

Volume 147, No. 25

Thursday, July 16, 2020

Twenty-Fifth Legislative Day

The Senate meets pursuant to adjournment and is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, at 5:46 o'clock P.M.

ROLL CALL

The roll is called and a quorum is declared present with 35 Senators present and 3 Senators absent as follows:

PRESENT – 35: The Honorable President Dominick Ruggerio, and Senators Algiere, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, and Valverde.

ABSENT – 3: Senators de la Cruz, Satchell, and Sheehan.

INVOCATION

The Honorable President, by unanimous consent, presents Senator Goodwin, to deliver the invocation.

(See Appendix for Invocation)

PLEDGE OF ALLEGIANCE TO THE FLAG

The Honorable President, by unanimous consent, presents Senator Goodwin, to lead the Senate in the pledge of allegiance to the flag.

NEW BUSINESS**Senate Bill No. 2920****BY** Paolino, Pearson

ENTITLED, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT (Extends the deadline for the merger of the Albion and Saylesville Fire Districts into the New Lincoln Fire District until December 31, 2021.)
{LC5512/1}

Placed on Senate Calendar

Senate Resolution No. 2921**BY** Euer, Goodwin, DiPalma, Seveney, Bell

ENTITLED, SENATE RESOLUTION EXTENDING DEEPEST SYMPATHY ON THE PASSING OF THE HONORABLE PAUL L. GAINES, SR., THE FIRST AFRICAN AMERICAN MAYOR IN NEW ENGLAND
{LC5484/1}

Placed on the Senate Consent Calendar.

Senate Resolution No. 2922**BY** Cano

ENTITLED, SENATE RESOLUTION CELEBRATING THE 210TH ANNIVERSARY OF COLOMBIAN INDEPENDENCE DAY ON JULY 20TH OF 2020
{LC5497/1}

Placed on the Senate Consent Calendar.

Senate Bill No. 2923**BY** Goodwin, Ruggerio, Metts, Ciccone, Quezada

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$140,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 75% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes City of Providence to issue \$140,000,000 in general obligation bonds to finance, improvements to school buildings and facilities.)
{LC5531/1}

Introduced, referred to Senate Finance.

Senate Bill No. 2924**BY** Archambault

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - CLASS A LIQUOR LICENSES (Eliminates the provision authorizing the town of Smithfield to issue a total of five (5) Class A liquor store licenses.)
{LC5552/1}

Introduced, referred to Senate Judiciary.

Senate Bill No. 2925**BY** Pearson

ENTITLED, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$2,500,000 TO FINANCE THE DEVELOPMENT, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR AND EQUIPPING OF RECREATIONAL AREAS AND FACILITIES IN THE TOWN (Authorizes the Cumberland to issue \$2,500,000 of general obligation bonds and notes in order to finance the development, construction, renovation, improvement, alteration, repair and equipping of recreational areas and facilities in the town.)
{LC5554/1}

Introduced, referred to Senate Finance on 08/17/2020.

Senate Bill No. 2926**BY** Conley, Cano, Euer, Metts, Crowley

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT (Imposes a moratorium on non-essential evictions/mortgage foreclosures during a state of emergency declared by the governor relating to residential property and establishes an eviction diversion program to resolve landlord-tenant eviction disputes.)
{LC5557/1}

Introduced, referred to Senate Judiciary on 08/21/2020.

Senate Resolution No. 2927**BY** Lawson

ENTITLED, SENATE RESOLUTION RESPECTFULLY REQUESTING THE MEMBERS OF THE EAST PROVIDENCE CITY COUNCIL TO CONSIDER PURCHASING THE METACOMET GOLF CLUB AS OPEN SPACE
{LC5595/1}

Introduced, referred to Senate Judiciary on 09/30/2020.

Senate Bill No. 2928**BY** Gallo, Felag, Sosnowski, Lombardi, Archambault

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES (Authorizes a holder of a Class B license to sell alcoholic beverages with take-out food orders and would sunset on December 31, 2021.)

{LC5577/1}

Introduced, referred to Senate Special Legislation and Veterans Affairs on 09/30/2020.

Senate Bill No. 2929

BY Lombardi

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - RIGHTS OF NURSING HOME PATIENTS (Department of health to promulgate rules and regulations for essential caregivers at nursing homes during a declared emergency.)

{LC5600/1}

Introduced, referred to Senate Health and Human Services on 10/30/2020.

REPORTS FROM COMMITTEES

COMMITTEE ON HOUSING AND MUNICIPAL GOVERNMENT

Chairman Lombardo, from the Committee on Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

Senate Bill No. 2812

BY Raptakis, Rogers, Morgan

ENTITLED, AN ACT RELATING TO THE CENTRAL COVENTRY FIRE DISTRICT (Amends the procedures for the holding the annual meeting/special meetings/the election/recall/duties of the board of directors/officers/tax assessor/district clerk/finance director-treasurer/tax collector/borrowing funds/installation/lighting repair.)

{LC5199/1}

Placed on Senate Calendar.

COMMITTEE ON JUDICIARY

Chairwoman Lynch Prata, from the Committee on Judiciary, reports back, with recommendation of passage of the following measures:

Senate Bill No. 2598 SUB A

(Board of Elections)

BY Lynch Prata

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Requires that electors that cast emergency ballots in the 12 day period prior to any election day sign an electronic pollbook giving a reason why they cannot get to the polls and vote be cast immediately into a voting machine.)

{LC5043/A/1}

Placed on Senate Calendar.

FROM THE HOUSE OF REPRESENTATIVES

A message from the House of Representatives transmits with announcement of passage, of the following measures:

Senate Bill No. 2136 SUB B as amended

BY Lynch Prata, McCaffrey, Goodwin, Conley, Nesselbush

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- UNIFORM LAW ON PATERNITY -- UNIFORM PARENTAGE ACT (Repeals current state law regarding paternity and replaces it with a more comprehensive parentage act that provides procedures establishing parentage, genetic testing, surrogacy agreements and assisted reproduction.)
{LC3601/B/1}

Placed on Senate Calendar.

House Bill No. 8102 SUB A

BY Shanley

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Permits emergency mail ballot applications to be processed at voter's board of canvassers in person on electronic poll pads allowing the voter to then cast his or her ballot and place the ballot in the state-approved voting machine.)
{LC5515/A/1}

Placed on the Senate Consent Calendar.

House Bill No. 7652

(Attorney General)

BY Bennett, Solomon, Kazarian, Casimiro, Mendez

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT (Amends the Hospital Conversion Act to add the transaction's compliance with the Rhode Island Antitrust Act to the list of criteria for review by the Attorney General.)
{LC4705/1}

Placed on the Senate Consent Calendar.

House Bill No. 7947 SUB A

BY Slater, Diaz, Edwards, Craven, Blazejewski

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION -- LICENSING (Creates a new process with standards to be utilized when deciding whether an applicant's past conviction of a crime should disqualify the applicant from receiving an occupational license, permit, certificate, or registration issued by the state.)
{LC5186/A/1}

Placed on the Senate Consent Calendar.

House Bill No. 8039**BY** Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$147,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Cranston to issue \$147,000,000 general obligation bonds for school facility improvements upon voter approval.)
{LC5446/1}

Placed on the Senate Consent Calendar.

House Bill No. 8040**BY** Abney, Carson, Ruggiero

ENTITLED, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$106,500,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE ALL COSTS RELATING TO THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF: (I) AN ADDITION TO THE CLAIBORNE PELL ELEMENTARY SCHOOL, INCLUDING, BUT NOT LIMITED TO, CLASSROOMS AND ASSOCIATED SUPPORT SPACE, SITE IMPROVEMENTS, AND PARKING AND (II) A NEW SCHOOL FACILITY FOR THE WILLIAM S. ROGERS HIGH SCHOOL, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Newport to issue not more than \$106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to school improvements.)
{LC5382/1}

Placed on the Senate Consent Calendar.

House Bill No. 8041**BY** McNamara, Shanley, Vella-Wilkinson, Bennett, Solomon

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$56,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2022 THROUGH 2026, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes Warwick to issue up to fifty-six million dollars (\$56,000,000) in bonds/notes for schools/school facilities upon voter approval.)

{LC5410/1}

Placed on the Senate Consent Calendar.

House Bill No. 8042**BY** Place, Newberry

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO ISSUE NOT TO EXCEED \$7,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the town of Burrillville to issue not more than \$7,000,000 bonds and notes to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities.)

{LC5387/1}

Placed on the Senate Consent Calendar.

House Bill No. 8096**BY** Edwards

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$65,900,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the town of Portsmouth to issue bonds and notes to finance the construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.)
{LC5507/1}

Placed on the Senate Consent Calendar.

House Bill No. 8101**BY** Shekarchi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LAWRENCE-SUNSET COVE ASSOCIATION
{LC5514/1}

Placed on the Senate Consent Calendar.

CONSENT CALENDAR

In order for the day is taken up as follows:

IN ORDER FOR THURSDAY, JULY 16, 2020:**1. 2020-S 2921****BY** Euer, DiPalma, Seveney, Bell

ENTITLED, SENATE RESOLUTION EXTENDING DEEPEST SYMPATHY ON THE PASSING OF THE HONORABLE PAUL L. GAINES, SR., THE FIRST AFRICAN AMERICAN MAYOR IN NEW ENGLAND

Ordered on the Consent Calendar.

2. 2020-S 2922**BY** Cano

ENTITLED, SENATE RESOLUTION CELEBRATING THE 210TH ANNIVERSARY OF COLOMBIAN INDEPENDENCE DAY ON JULY 20TH OF 2020

Ordered on the Consent Calendar.

Upon motion of Senator McCaffrey, seconded by Senator Algieri, the following measures on today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

YEAS – 37: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 0:

NOT VOTING – 1: Senator de la Cruz.

CALENDAR

In order for the day is taken up as follows:

IN ORDER FOR THURSDAY, JULY 16, 2020:

1. 2020-S 2317 SUB A

BY Goodwin

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Goodwin moves passage of the act, seconded by Senators Algieri, McCaffrey, Miller, Gallo, Ciccone, Lombardo, Sosnowski, Nesselbush, Quezada, Felag, Pearson, Lawson, Lynch Prata, Morgan, Archambault, Paolino, Valverde, Murray, Euer, Coyne, and Seveney.

Senator Goodwin, seconded by Senator McCaffrey, offers the following written motion to amend:

FLOOR AMENDMENT**TO****2020 – S 2317 SUBSTITUTE A****AN ACT RELATING TO INSURANCE – ACCIDENT AND SICKNESS INSURANCE
POLICIES**

Mr. President:

I hereby move to amend 2020 -- S 2317 SUBSTITUTE A, entitled “AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES”, as follows:

1. On page 1, line 19, by inserting the language "when the services are delivered within the health insurer's provider network", after the word "section".

2. On page 2, line 14, by inserting the language "when the services are delivered within the health insurer's provider network", after the word "section".

3. On page 2, line 28, by inserting the language "when the services are delivered within the health insurer's provider network", after the word "section".

4. On page 3, line 8, by inserting the language "when the services are delivered within the health insurer's provider network", after the word "section".

5. On page 3, line 10, by deleting the language "September 1, 2020", and by inserting in place thereof the language "January 1, 2021".

Respectfully submitted,

SENATOR GOODWIN

The motion to amend prevails upon a roll call vote with 34 members voting in the affirmative, 1 member voting in the negative, and 3 members not voting as follows:

YEAS – 34: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, and Valverde.

NAYS – 1: Senator Bell.

NOT VOTING – 3: Senators de la Cruz, Satchell, and Sheehan.

Senator Goodwin moves passage of the act, as amended, seconded by Senators Lynch Prata, Conley, Nesselbush, Quezada, Gallo, Paolino, and Cano.

The act is read and passed, by unanimous consent, as amended, upon a roll call vote with 35 members voting in the affirmative, 0 members voting in the negative, and 3 members not voting as follows:

YEAS – 35: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, and Valverde.

NAYS – 0:

NOT VOTING – 3: Senators dela Cruz, Satchell, and Sheehan.

2. 2020-S 2519

BY Goodwin

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- NURSING HOME STAFFING AND QUALITY CARE ACT

Committee on Health & Human Services recommends passage.

Senator Goodwin moves passage of the act, seconded by Senators Miller, Gallo, Conley, Lombardi, Crowley, Quezada, Metts, Lawson, Archambault, Bell, Murray, Seveney, Goldin, and Euer.

Senators Crowley, Morgan, Bell, Lawson, Nesselbush, Metts, and Miller discuss the act.

The act is read and passed, upon a roll call vote, with 31 members voting in the affirmative, 2 members voting in the negative, 2 members abstaining, and 3 members not voting as follows:

YEAS – 31: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Seveney, Sosnowski, and Valverde.

NAYS – 2: Senators Morgan, and Rogers.

RECUSED – 2: Senator Crowley.

NOT VOTING – 3: Senators de la Cruz, Satchell, and Sheehan.

3. 2020-S 2919

BY Ruggerio

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
VIDEO-LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING

Committee on Finance recommends passage.

Senator Conley moves passage of the act, seconded by Senators McCaffrey, Goodwin, Ciccone, Sosnowski, Cano, Murray, and Seveney.

Senator Bell discusses the act.

The act is read and passed, upon a roll call vote, with 33 members voting in the affirmative, 4 members voting in the negative, and 1 member not voting as follows:

YEAS – 33: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Cano, Ciccone, Conley, Coyne, Crowley, de la Cruz, DiPalma, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, and Sosnowski.

NAYS – 4: Senators Bell, Euer, Metts, and Valverde.

NOT VOTING – 1: Senator Morgan.

4. 2020-S 2920

BY Paolino

ENTITLED, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND
SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT

Ordered on the Calendar

Senator Paolino moves passage of the act, seconded by Senator McCaffrey.

The act is read and passed, by unanimous consent, upon a roll call vote, with 36 members voting in the affirmative, 0 members voting in the negative, and 2 members not voting as follows:

YEAS – 36: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 0:

NOT VOTING – 2: Senators de la Cruz, and Satchell.

5. 2020-S 2598 SUB A

BY Lynch Prata

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Senator Lynch Prata moves passage of the act, seconded by Senators McCaffrey, Goodwin, Nesselbush, Cano, Coyne, and Seveney.

Senators Lombardi, Bell, and Goldin discuss the act.

The bill marked Substitute “A” is read and passed and the original bill indefinitely postponed, by unanimous consent, upon a roll call vote, with 37 members voting in the affirmative, 0 members voting in the negative, and 1 member not voting as follows:

YEAS – 37: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 0:

NOT VOTING – 1: Senator de la Cruz.

6. 2020-S 2812

BY Raptakis

ENTITLED, AN ACT RELATING TO THE CENTRAL COVENTRY FIRE DISTRICT

Committee on Housing & Municipal Government recommends passage.

Upon Suggestion of Senator Goodwin, seconded by Senator Lombardo, and without objection, item number six is ordered to be placed on the desk.

7. 2020-S 2136 SUB B as amended

BY Lynch Prata

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- UNIFORM LAW ON PATERNITY -- UNIFORM PARENTAGE ACT

Ordered to be placed on the Calendar for passage in concurrence.

Senator Lynch Prata moves passage of the act, seconded by Senators McCaffrey, and Goodwin.

Senators Euer, Conley, McKenney, Nesselbush, Bell, Lombardi, Cano, and Archambault discuss the act.

The bill marked Substitute “B” is read and passed in concurrence, and the original bill indefinitely postponed, upon a roll call vote, with 34 members voting in the affirmative, 1 member voting in the negative, and 3 members not voting as follows:

YEAS – 34: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, and Valverde.

NAYS – 1: Senator Morgan.

NOT VOTING – 3: Senators de la Cruz, Satchell, and Sheehan.

Upon suggestion by Senator Goodwin, the Senate stands at ease at 6:50 o'clock P.M.

FROM THE HOUSE OF REPRESENTATIVES

A message from the House of Representatives transmits with announcement of passage, of the following measures:

House Bill No. 8051

BY Amore

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of the Heritage Harbor Foundation located at 1445 Wampanoag Trail, Suites 103 and 201 within the city of East Providence.)

{LC5409/1}

Placed on Senate Calendar

House Bill No. 8082**BY** Nardone, Roberts, Chippendale**ENTITLED**, AN ACT RELATING TO THE CENTRAL COVENTRY FIRE DISTRICT

(Amends the procedures for the holding the annual meeting/special meetings/the election/recall/duties of the board of directors/officers/tax assessor/district clerk/finance director-treasurer/tax collector/borrowing funds/installation/lighting repair.)

{LC5261/1}

Placed on Senate Calendar.

House Bill No. 8097**BY** Mattiello, Abney**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO-

LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING (Provides that a server-based gaming system would utilize a mechanism to detect the physical location of a player at the time the player is wagering.)

{LC5504/1}

Placed on Senate Calendar.

House Bill No. 8095**BY** Mattiello**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Frank Montanaro to join Nicole Alexis Powrie and Joseph William Pronk in marriage on or about August 8, 2020, within the Town of Lincoln, Rhode Island.)

{LC5503/1}

Placed on Senate Calendar.

House Bill No. 8103**BY** Kennedy, Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows

Jonathan Silva to join Angela Elena Silva and John McVey Tully in marriage on or about September 18, 2020, within the Town of Westerly, Rhode Island.)

{LC5520/1}

Placed on Senate Calendar.

House Bill No. 8104**BY** Ucci, Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows

Benjamin Wilcox to join Emily Elizabeth Ward and Sean David McFarland in marriage on or about October 31, 2020, within the City of Cranston, Rhode Island.)

{LC5525/1}

Placed on Senate Calendar.

House Bill No. 7541 SUB A as amended**BY** McEntee, Mattiello, Craven, Caldwell, Shekarchi

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- UNIFORM LAW ON PATERNITY -- UNIFORM PARENTAGE ACT (Repeals current state law regarding paternity and replaces it with a uniform parentage act that provides procedures establishing parentage, genetic testing, surrogacy agreements and assisted reproduction.)
{LC4441/A/2}

Placed on Senate Calendar.

House Bill No. 7449 SUB A**BY** Morin, O'Brien, Casimiro, Amore, Vella-Wilkinson

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIREFIGHTERS (Clarifies a presumption applying to firefighters that if any type of cancer is found in a firefighter with three (3) exceptions would be conclusively presumed to be an occupational cancer arising out of their employment.)
{LC3962/A/1}

Placed on Senate Calendar.

House Bill No. 8094**BY** Shekarchi

ENTITLED, AN ACT RELATING TO STATUTORY CONSTRUCTION (This act makes a number of technical amendments to the general laws, prepared at the recommendation of the Law Revision Office.)
{LC5455/1}

Placed on Senate Calendar.

House Bill No. 8053**BY** McEntee, Fogarty, Tanzi

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE TOWN'S CAPITAL IMPROVEMENT PLAN FOR THE FISCAL YEARS 2020-2026, INCLUDING, BUT NOT LIMITED TO, THE ACQUISITION, CONSTRUCTION, REPLACEMENT, REPAIR, IMPROVEMENT, FURNISHING AND EQUIPPING OF MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS, BY THE ISSUANCE OF NOT MORE THAN \$6,500,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR (Authorizes the town of South Kingstown to issue not more than \$6,500,000 bonds and notes to finance the town's capital improvement plan for the fiscal years 2020-2026.)
{LC5457/1}

Placed on the Senate Consent Calendar.

House Bill No. 8056**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, and notes to finance the planning, evaluation, design, construction, equipping and reconstruction of the sewer and sanitation system.)

{LC5345/1}

Placed on the Senate Consent Calendar.

House Bill No. 8057**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements and traffic control devices.)

{LC5357/1}

Placed on the Senate Consent Calendar.

House Bill No. 8058**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$4,000,000 general obligation bonds, notes and other indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.)

{LC5347/1}

Placed on the Senate Consent Calendar.

House Bill No. 8059**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, and notes to finance design, construction, reconstruction and repair of sidewalks including, drainage and landscaping.)
{LC5359/1}

Placed on the Senate Consent Calendar.

House Bill No. 8060**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$4,000,000 general obligation bonds, notes for the renovation, construction, reconstruction and equipping of public recreation facilities of indebtedness to finance and all costs related thereto.)
{LC5361/1}

Placed on the Senate Consent Calendar.

House Bill No. 8061**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets.)
{LC5363/1}

Placed on the Senate Consent Calendar.

House Resolution No. 8077

Resolution 239

BY Williams, Almeida, Solomon, Alzate, Hull**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH, AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGE THE NAME OF THE STATE)

{LC5463/1}

Placed on the Senate Consent Calendar.

House Bill No. 8088**BY** Mattiello, Lima, Millea, Handy**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, IMPROVEMENT, RENOVATION AND REPAIR OF FIRE AND PUBLIC SAFETY EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes the city of Cranston to issue not more than Two Million Dollars (\$2,000,000) general obligation bonds and temporary notes for the acquisition, improvement, renovation and repair of fire and public safety equipment.)

{LC5468/1}

Placed on the Senate Consent Calendar.

House Bill No. 8089**BY** Mattiello, Lima, Millea, Handy**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes the city of Cranston to issue not more than One Million Dollars (\$1,000,000) general obligation bonds and temporary notes for the construction, improvement, renovation, repair, alteration, furnishing and equipping of public buildings.)

{LC5469/1}

Placed on the Senate Consent Calendar.

House Bill No. 8090**BY** Mattiello, Lima, Millea, Handy**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR AND ALTERATION OF PLAYGROUNDS, ATHLETIC FIELDS AND RELATED EQUIPMENT IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than \$2,000,000 general obligation bonds and temporary notes for the acquisition, construction, improvement, renovation, repair and alteration of playgrounds, athletic fields and related equipment.)

{LC5471/1}

Placed on the Senate Consent Calendar.

House Bill No. 8091

BY Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY, INCLUDING BUT NOT LIMITED TO, PAVING, DRAINAGE, TRAFFIC CONTROL DEVICES, ROAD MAINTENANCE EQUIPMENT, SAFETY IMPROVEMENTS AND LANDSCAPING AND ALL COSTS INCIDENTAL OR RELATED THERETO BY THE ISSUANCE OF NOT MORE THAN \$10,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than Ten Million Dollars (\$10,000,000) general obligation bonds and temporary notes for the design, construction, repair, rehabilitation and improvement of streets, sidewalks and bridges.){LC5470/1}

Placed on the Senate Consent Calendar.

House Bill No. 8092 SUB A

BY Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, EQUIPPING AND INSTALLATION OF RENEWABLE ENERGY AND ENERGY CONSERVATION IMPROVEMENTS THAT REDUCE ENERGY COSTS AND/OR USE OF FOSSIL FUELS IN PUBLIC BUILDINGS AND FACILITIES IN THE CITY AND ALL ATTENDANT EXPENSES, INCLUDING BUT NOT LIMITED TO, ENGINEERING COSTS BY THE ISSUANCE OF NOT MORE THAN \$5,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than Five Million Dollars (\$5,000,000) bonds and notes for the acquisition, equipping and installation of renewable energy and energy conservation improvements in public buildings.){LC5467/A/1}

Placed on the Senate Consent Calendar.

House Bill No. 8093

BY Serpa

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Bradford N. Lombardi to join Lauren E. Gablinske and Brett K. Meader in marriage on or about September 19, 2020, within the Town of Warren, Rhode Island.){LC5495/1}

Placed on the Senate Consent Calendar.

House Bill No. 8098

BY Azzinaro

ENTITLED, AN ACT RELATING TO TOWN AND CITIES -- MINIMUM HOUSING STANDARDS (Repeals the selection and organization of a housing board of review for the Town of Westerly.){LC5508/1}

Placed on the Senate Consent Calendar.

House Bill No. 8099

BY Costantino

ENTITLED, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT (Extends the deadline for the merger of the Albion and Saylesville Fire Districts into the New Lincoln Fire District until December 31, 2021.)
{LC5511/1}

Placed on the Senate Consent Calendar.

House Bill No. 8105

BY Edwards, Shekarchi, Filippi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MIGRANT, LLC
{LC5524/1}

Placed on the Senate Consent Calendar.

House Bill No. 8102 SUB A

BY Shanley

ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Permits emergency mail ballot applications to be processed at voter's board of canvassers in person on electronic poll pads allowing the voter to then cast his or her ballot and place the ballot in the state-approved voting machine.)
{LC5515/A/1}

Placed on the Senate Consent Calendar.

House Bill No. 7652

(Attorney General)

BY Bennett, Solomon, Kazarian, Casimiro, Mendez

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT (Amends the Hospital Conversion Act to add the transaction's compliance with the Rhode Island Antitrust Act to the list of criteria for review by the Attorney General.)
{LC4705/1}

Placed on the Senate Consent Calendar.

House Bill No. 7947 SUB A

BY Slater, Diaz, Edwards, Craven, Blazejewski

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION -- LICENSING (Creates a new process with standards to be utilized when deciding whether an applicant's past conviction of a crime should

disqualify the applicant from receiving an occupational license, permit, certificate, or registration issued by the state.)
{LC5186/A/1}

Placed on the Senate Consent Calendar.

House Bill No. 8039

BY Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$147,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Cranston to issue \$147,000,000 general obligation bonds for school facility improvements upon voter approval.)
{LC5446/1}

Placed on the Senate Consent Calendar.

House Bill No. 8040

BY Abney, Carson, Ruggiero

ENTITLED, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$106,500,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE ALL COSTS RELATING TO THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF: (I) AN ADDITION TO THE CLAIBORNE PELL ELEMENTARY SCHOOL, INCLUDING, BUT NOT LIMITED TO, CLASSROOMS AND ASSOCIATED SUPPORT SPACE, SITE IMPROVEMENTS, AND PARKING AND (II) A NEW SCHOOL FACILITY FOR THE WILLIAM S. ROGERS HIGH SCHOOL, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Newport to issue not more than \$106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to school improvements.)
{LC5382/1}

Placed on the Senate Consent Calendar.

House Bill No. 8041**BY** McNamara, Shanley, Vella-Wilkinson, Bennett, Solomon

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$56,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2022 THROUGH 2026, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes Warwick to issue up to fifty-six million dollars (\$56,000,000) in bonds/notes for schools/school facilities upon voter approval.)

{LC5410/1}

Placed on the Senate Consent Calendar.

House Bill No. 8042**BY** Place, Newberry

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO ISSUE NOT TO EXCEED \$7,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the town of Burrillville to issue not more than \$7,000,000 bonds and notes to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities.)

{LC5387/1}

Placed on the Senate Consent Calendar.

House Bill No. 8096**BY** Edwards

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$65,900,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the town of Portsmouth to issue bonds and notes to finance the construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.)

{LC5507/1}

Placed on the Senate Consent Calendar.

House Bill No. 8101**BY** Shekarchi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LAWRENCE-SUNSET COVE ASSOCIATION

{LC5514/1}

Placed on the Senate Consent Calendar.

CALL TO ORDER

The Senate is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, at 7:13 o'clock P.M.

CALENDAR # 2

In order for the day is taken up as follows:

IN ORDER FOR THURSDAY, JULY 16, 2020:**1. 2020-H 8051****BY** Amore

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

Senator Lawson moves passage of the act, seconded by Senators McCaffrey, and Goodwin.

The act is read and passed, in concurrence, upon a roll call vote, with 37 members voting in the affirmative, and 1 members voting in the negative as follows:

YEAS – 37: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Cano, Ciccone, Conley, Coyne, Crowley, de la Cruz, DiPalma, Euer, Felag, Gallo, Goldin, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 1: Senator Bell.

2. 2020-H 8082

BY Nardone

ENTITLED, AN ACT RELATING TO THE CENTRAL COVENTRY FIRE DISTRICT

Ordered to be placed on the Calendar for passage in concurrence.

Upon suggestion of Senator Goodwin, item number is two is ordered to be placed on the Desk.

3. 2020-H 8097

BY Mattiello

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO-LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING

Ordered to be placed on the Calendar for passage in concurrence.

Senator Conley moves passage of the act, seconded by Senators McCaffrey, and Goodwin.

The act is read and passed, in concurrence, upon a roll call vote, with 32 members voting in the affirmative, 5 members voting in the negative, and 1 member not voting as follows:

YEAS – 32: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Cano, Ciccone, Conley, Coyne, Crowley, de la Cruz, DiPalma, Felag, Gallo, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, and Sosnowski.

NAYS – 5: Senators Bell, Euer, Metts, Morgan, and Valverde.

NOT VOTING – 1: Senator Goldin.

BUNDLE BILLS #1

Senator Goodwin moves to bundle the following bills, seconded by Senator McCaffrey:

4. **2020-H 8095**
 BY Mattiello
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Calendar for passage in concurrence.

5. **2020-H 8103**
 BY Kennedy
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Calendar for passage in concurrence.

6. **2020-H 8104**
 BY Ucci
 ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Calendar for passage in concurrence.

Senator Goodwin moves passage of the bundle, seconded by Senator McCaffrey.

The bundle is read and passed, by unanimous consent, upon a roll call vote, with 34 members voting in the affirmative, 0 members voting in the negative, and 4 members not voting as follows:

YEAS – 34: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Morgan, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sosnowski, and Valverde.

NAYS – 0:

NOT VOTING – 4: Senators de la Cruz, Goldin, Satchell, and Sheehan.

7. **2020-H 7541 SUB A as amended**
 BY McEntee
 ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- UNIFORM LAW
 ON PATERNITY -- UNIFORM PARENTAGE ACT

Ordered to be placed on the Calendar for passage in concurrence.

Senator Lynch Prata moves passage of the act, seconded by Senator McCaffrey.

The bill marked Substitute “A” is read and passed, as amended, in concurrence, and the original bill indefinitely postponed, upon a roll call vote, with 33 members voting in the affirmative, 1 member voting in the negative, and 4 members not voting as follows:

YEAS – 33: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Seveney, Sheehan, and Valverde.

NAYS – 1: Senator Morgan.

NOT VOTING – 4: Senators de la Cruz, Goldin, Satchell, and Sosnowski.

8. 2020-H 7449 SUB A

BY Morin

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIREFIGHTERS

Ordered to be placed on the Calendar for passage in concurrence.

Senator Lombardi moves passage of the act, seconded by Senator McCaffrey.

The act is read and passed, in concurrence, upon a roll call vote, with 32 members voting in the affirmative, 4 members voting in the negative, 1 member abstaining, and 1 member not voting as follows:

YEAS – 32: The Honorable President Dominick Ruggerio, and Senators Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Satchell, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 4: Senators de la Cruz, Morgan, Raptakis, and Rogers.

RECUSED -1: Senator Algieri.

NOT VOTING – 1: Senator Goldin.

9. 2020-H 8094

BY Shekarchi

ENTITLED, AN ACT RELATING TO STATUTORY CONSTRUCTION

Ordered to be placed on the Calendar for passage in concurrence.

Senator Lynch Prata moves passage of the act, seconded by Senators Archambault, McCaffrey, Felag, and Lombardi.

The act is read and passed, in concurrence, upon a roll call vote, with 36 members voting in the affirmative, 1 member voting in the negative, and 1 member not voting as follows:

YEAS – 36: The Honorable President Dominick Ruggerio, and Senators Algieri, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, de la Cruz, DiPalma, Euer, Felag, Gallo, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 1: Senator Goldin.

NOT VOTING – 1: Senator Morgan.

Upon suggestion by Senator Goodwin, the Senate stands at ease at 7:26 o'clock P.M.

FROM THE HOUSE OF REPRESENTATIVES

A message from the House of Representatives transmits with announcement of passage, of the following measures:

House Bill No. 8085

BY Williams

ENTITLED, AN ACT RELATING TO LABOR AND LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION (This is the annual workers' compensation omnibus bill. It would slightly alter the process and type of benefits for which work-related injured employees of uninsured employers may seek compensation.)
{LC5502/1}

Placed on Senate Calendar.

House Bill No. 7330

BY O'Brien, Craven, McEntee, Caldwell, Corvese

ENTITLED, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN (Terminates all parental rights of any person convicted of sexual assault which results in the birth of a child from that assault.)
{LC4024/1}

Referred to Senate Judiciary.

CALL TO ORDER

The Senate is called to order by the Honorable Dominick J. Ruggerio, President of the Senate, at 7:37 o'clock P.M.

CONSENT CALENDAR # 2

In order for the day is taken up as follows:

IN ORDER FOR THURSDAY, JULY 16, 2020:**1. 2020-H 8053**

BY McEntee

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE TOWN'S CAPITAL IMPROVEMENT PLAN FOR THE FISCAL YEARS 2020-2026, INCLUDING, BUT NOT LIMITED TO, THE ACQUISITION, CONSTRUCTION, REPLACEMENT, REPAIR, IMPROVEMENT, FURNISHING AND EQUIPPING OF MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS, BY THE ISSUANCE OF NOT MORE THAN \$6,500,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

2. 2020-H 8056

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023

Ordered to be placed on the Consent Calendar for passage in concurrence.

3. 2020-H 8057

BY Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023

Ordered to be placed on the Consent Calendar for passage in concurrence.

4. 2020-H 8058**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023

Ordered to be placed on the Consent Calendar for passage in concurrence.

5. 2020-H 8059**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023

Ordered to be placed on the Consent Calendar for passage in concurrence.

6. 2020-H 8060**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023

Ordered to be placed on the Consent Calendar for passage in concurrence.

7. 2020-H 8061**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023

Ordered to be placed on the Consent Calendar for passage in concurrence.

8. **2020-H 8077**
 BY Williams
 ENTITLED, JOINT RESOLUTION TO APPROVE AND PUBLISH, AND SUBMIT
 TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE
 CONSTITUTION OF THE STATE (CHANGE THE NAME OF THE STATE)

Ordered to be placed on the Consent Calendar for passage in concurrence.

9. **2020-H 8088**
 BY Mattiello
 ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE
 THE ACQUISITION, IMPROVEMENT, RENOVATION AND REPAIR OF FIRE
 AND PUBLIC SAFETY EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN
 \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

10. **2020-H 8089**
 BY Mattiello
 ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE
 THE CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION,
 FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY BY THE
 ISSUANCE OF NOT MORE THAN \$1,000,000 GENERAL OBLIGATION BONDS
 AND NOTES THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

11. **2020-H 8090**
 BY Mattiello
 ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE
 THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR
 AND ALTERATION OF PLAYGROUNDS, ATHLETIC FIELDS AND RELATED
 EQUIPMENT IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$2,000,000
 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

12. 2020-H 8091**BY** Mattiello

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY, INCLUDING BUT NOT LIMITED TO, PAVING, DRAINAGE, TRAFFIC CONTROL DEVICES, ROAD MAINTENANCE EQUIPMENT, SAFETY IMPROVEMENTS AND LANDSCAPING AND ALL COSTS INCIDENTAL OR RELATED THERETO BY THE ISSUANCE OF NOT MORE THAN \$10,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

13. 2020-H 8092 SUB A**BY** Mattiello

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, EQUIPPING AND INSTALLATION OF RENEWABLE ENERGY AND ENERGY CONSERVATION IMPROVEMENTS THAT REDUCE ENERGY COSTS AND/OR USE OF FOSSIL FUELS IN PUBLIC BUILDINGS AND FACILITIES IN THE CITY AND ALL ATTENDANT EXPENSES, INCLUDING BUT NOT LIMITED TO, ENGINEERING COSTS BY THE ISSUANCE OF NOT MORE THAN \$5,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

14. 2020-H 8093**BY** Serpa

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Ordered to be placed on the Consent Calendar for passage in concurrence.

15. 2020-H 8098**BY** Azzinaro

ENTITLED, AN ACT RELATING TO TOWN AND CITIES -- MINIMUM HOUSING STANDARDS

Ordered to be placed on the Consent Calendar for passage in concurrence.

16. 2020-H 8099**BY** Costantino

ENTITLED, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT

Ordered to be placed on the Consent Calendar for passage in concurrence.

17. 2020-H 8105**BY** Edwards**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MIGRANT, LLC

Ordered to be placed on the Consent Calendar for passage in concurrence.

18. 2020-H 8102 SUB A**BY** Shanley**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Ordered to be placed on the Consent Calendar for passage in concurrence.

19. 2020-H 7652**BY** Bennett**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT

Ordered to be placed on the Consent Calendar for passage in concurrence.

20. 2020-H 7947 SUB A**BY** Slater**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION -- LICENSING

Ordered to be placed on the Consent Calendar for passage in concurrence.

21. 2020-H 8039**BY** Mattiello**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$147,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Consent Calendar for passage in concurrence.

22. 2020-H 8040**BY** Abney

ENTITLED, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$106,500,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE ALL COSTS RELATING TO THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF: (I) AN ADDITION TO THE CLAIBORNE PELL ELEMENTARY SCHOOL, INCLUDING, BUT NOT LIMITED TO, CLASSROOMS AND ASSOCIATED SUPPORT SPACE, SITE IMPROVEMENTS, AND PARKING AND (II) A NEW SCHOOL FACILITY FOR THE WILLIAM S. ROGERS HIGH SCHOOL, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Consent Calendar for passage in concurrence.

23. 2020-H 8041**BY** McNamara

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$56,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2022 THROUGH 2026, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Consent Calendar for passage in concurrence.

24. 2020-H 8042**BY** Place

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO ISSUE NOT TO EXCEED \$7,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Consent Calendar for passage in concurrence.

25. 2020-H 8096**BY** Edwards

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$65,900,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Ordered to be placed on the Consent Calendar for passage in concurrence.

26. 2020-H 8101**BY** Shekarchi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LAWRENCE-SUNSET COVE ASSOCIATION

Ordered to be placed on the Consent Calendar for passage in concurrence.

Upon motion of Senator McCaffrey, seconded by Senator Algieri, the following measures on today's Consent Calendar, by unanimous consent, are read and passed, upon a roll call vote:

YEAS – 35: The Honorable President Dominick Ruggerio, and Senators Algiere, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, DiPalma, Euer, Felag, Gallo, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 0:

NOT VOTING – 3: Senators de la Cruz, Goldin, and Morgan.

CALENDAR # 2

10. 2020-H 8085

BY Williams

ENTITLED, AN ACT RELATING TO LABOR AND LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION

Ordered to be placed on the Calendar for passage in concurrence.

Senator Ciccone moves passage of the act, seconded by Senator McCaffrey.

The act is read and passed, by unanimous consent, in concurrence, upon a roll call vote, with 36 members voting in the affirmative, 0 members voting in the negative, and 2 members not voting as follows:

YEAS – 36: The Honorable President Dominick Ruggerio, and Senators Algiere, Archambault, Bell, Cano, Ciccone, Conley, Coyne, Crowley, de la Cruz, DiPalma, Euer, Felag, Gallo, Goodwin, Lawson, Lombardi, Lombardo, Lynch Prata, McCaffrey, McKenney, Metts, Miller, Murray, Nesselbush, Paolino, Pearson, Picard, Quezada, Raptakis, Rogers, Satchell, Seveney, Sheehan, Sosnowski, and Valverde.

NAYS – 0:

NOT VOTING – 2: Senators Goldin, and Morgan.

TRANSMITTAL

By unanimous consent, all matters on the Secretary's desk are ordered to be transmitted to her Excellency, the Governor, the Honorable Secretary of State, and to the Honorable House of Representatives forthwith.

ADJOURNMENT

Upon the Motion of Senator Goodwin, seconded by Senator Algiere, Senate adjourns at 7:45 o'clock P.M.

ROBERT L. RICCI
Secretary of the Senate

Appendix

INVOCATION

SENATOR MARYELLEN GOODWIN

We ask, that you guide us Lord, in our service to our constituents, during these difficult times.
May we better understand their concerns and needs and do our best to assist them. Amen.

Appendix**TRANSMITTED TO THE GOVERNOR ON FRIDAY, JULY 17, 2020****Senate Bill No. 2136 SUB B as amended****BY** Lynch Prata, McCaffrey, Goodwin, Conley, Nesselbush**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- UNIFORM LAW ON PATERNITY -- UNIFORM PARENTAGE ACT (Repeals current state law regarding paternity and replaces it with a more comprehensive parentage act that provides procedures establishing parentage, genetic testing, surrogacy agreements and assisted reproduction.)

{LC3601/B/1}

Transmitted to Governor.

House Bill No. 7449 SUB A**BY** Morin, O'Brien, Casimiro, Amore, Vella-Wilkinson**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIREFIGHTERS (Clarifies a presumption applying to firefighters that if any type of cancer is found in a firefighter with three (3) exceptions would be conclusively presumed to be an occupational cancer arising out of their employment.)

{LC3962/A/1}

Transmitted to Governor.

House Bill No. 7541 SUB A as amended**BY** McEntee, Mattiello, Craven, Caldwell, Shekarchi**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- UNIFORM LAW ON PATERNITY -- UNIFORM PARENTAGE ACT (Repeals current state law regarding paternity and replaces it with a uniform parentage act that provides procedures establishing parentage, genetic testing, surrogacy agreements and assisted reproduction.)

{LC4441/A/2}

Transmitted to Governor.

House Bill No. 7652

(Attorney General)

BY Bennett, Solomon, Kazarian, Casimiro, Mendez**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE HOSPITAL CONVERSIONS ACT (Amends the Hospital Conversion Act to add the transaction's compliance with the Rhode Island Antitrust Act to the list of criteria for review by the Attorney General.)

{LC4705/1}

Transmitted to Governor.

House Bill No. 7947 SUB A**BY** Slater, Diaz, Edwards, Craven, Blazejewski**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION -- LICENSING (Creates a new process with standards to be utilized when deciding whether an applicant's past conviction of a crime should disqualify the applicant from receiving an occupational license, permit, certificate, or registration issued by the state.)

{LC5186/A/1}

Transmitted to Governor.

House Bill No. 8039**BY** Mattiello, Lima, Millea, Handy**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$147,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Cranston to issue \$147,000,000 general obligation bonds for school facility improvements upon voter approval.)

{LC5446/1}

Transmitted to Governor.

House Bill No. 8040**BY** Abney, Carson, Ruggiero**ENTITLED**, AN ACT AUTHORIZING THE CITY OF NEWPORT TO ISSUE NOT TO EXCEED \$106,500,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE ALL COSTS RELATING TO THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF: (I) AN ADDITION TO THE CLAIBORNE PELL ELEMENTARY SCHOOL, INCLUDING, BUT NOT LIMITED TO, CLASSROOMS AND ASSOCIATED SUPPORT SPACE, SITE IMPROVEMENTS, AND PARKING AND (II) A NEW SCHOOL FACILITY FOR THE WILLIAM S. ROGERS HIGH SCHOOL, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the city of Newport to issue not more than \$106,500,000 general obligation bonds, notes and other evidences of indebtedness to finance all costs relating to school improvements.)

{LC5382/1}

Transmitted to Governor.

House Bill No. 8041**BY** McNamara, Shanley, Vella-Wilkinson, Bennett, Solomon

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$56,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE FISCAL YEARS 2022 THROUGH 2026, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes Warwick to issue up to fifty-six million dollars (\$56,000,000) in bonds/notes for schools/school facilities upon voter approval.)

{LC5410/1}

Transmitted to Governor.

House Bill No. 8042**BY** Place, Newberry

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BURRILLVILLE TO ISSUE NOT TO EXCEED \$7,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the town of Burrillville to issue not more than \$7,000,000 bonds and notes to finance the construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities.)

{LC5387/1}

Transmitted to Governor.

House Bill No. 8051**BY** Amore

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of the Heritage Harbor Foundation located at 1445 Wampanoag Trail, Suites 103 and 201 within the city of East Providence.)
{LC5409/1}

Transmitted to Governor.

House Bill No. 8053**BY** McEntee, Fogarty, Tanzi

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE TOWN'S CAPITAL IMPROVEMENT PLAN FOR THE FISCAL YEARS 2020-2026, INCLUDING, BUT NOT LIMITED TO, THE ACQUISITION, CONSTRUCTION, REPLACEMENT, REPAIR, IMPROVEMENT, FURNISHING AND EQUIPPING OF MUNICIPAL TRANSPORTATION SAFETY AND ROAD IMPROVEMENTS, PUBLIC SAFETY INFRASTRUCTURE IMPROVEMENTS AND OTHER MUNICIPAL PROJECTS, BY THE ISSUANCE OF NOT MORE THAN \$6,500,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR (Authorizes the town of South Kingstown to issue not more than \$6,500,000 bonds and notes to finance the town's capital improvement plan for the fiscal years 2020-2026.)
{LC5457/1}

Transmitted to Governor.

House Bill No. 8056**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE PLANNING, EVALUATION, DESIGN, CONSTRUCTION, EQUIPPING AND RECONSTRUCTION OF THE SANITARY SEWERS AND STORM SEWERS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, and notes to finance the planning, evaluation, design, construction, equipping and reconstruction of the sewer and sanitation system.)
{LC5345/1}

Transmitted to Governor.

House Bill No. 8057**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD SAFETY IMPROVEMENTS AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the improvement and replacement of road safety improvements and traffic control devices.)

{LC5357/1}

Transmitted to Governor.

House Bill No. 8058**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION, RENOVATION AND IMPROVEMENT, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$4,000,000 general obligation bonds, notes and other indebtedness to finance the construction, renovation, improvement, repair, alteration, furnishing and equipping of public buildings.)

{LC5347/1}

Transmitted to Governor.

House Bill No. 8059**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE DESIGN, CONSTRUCTION, RECONSTRUCTION AND REPAIR OF SIDEWALKS AND OTHER TRANSPORTATION INFRASTRUCTURE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, DRAINAGE AND LANDSCAPING AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$1,000,000 general obligation bonds, and notes to finance design, construction, reconstruction and repair of sidewalks including, drainage and landscaping.)

{LC5359/1}

Transmitted to Governor.

House Bill No. 8060**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION, CONSTRUCTION, RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY INCLUDING LAND ACQUISITION AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$4,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$4,000,000 general obligation bonds, notes for the renovation, construction, reconstruction and equipping of public recreation facilities of indebtedness to finance and all costs related thereto.)

{LC5361/1}

Transmitted to Governor.

House Bill No. 8061**BY** Messier

ENTITLED, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE REPAVING OF STREETS IN THE CITY AND ALL COSTS RELATED THERETO AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2022 AND 2023 (Authorizes the city of Pawtucket to issue not more than \$3,000,000 general obligation bonds, notes and other evidences of indebtedness to finance the repaving of streets.)

{LC5363/1}

Transmitted to Governor.

House Bill No. 8085**BY** Williams

ENTITLED, AN ACT RELATING TO LABOR AND LABOR AND LABOR RELATIONS -- WORKERS' COMPENSATION (This is the annual workers' compensation omnibus bill. It would slightly alter the process and type of benefits for which work-related injured employees of uninsured employers may seek compensation.)

{LC5502/1}

Transmitted to Governor.

House Bill No. 8088**BY** Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, IMPROVEMENT, RENOVATION AND REPAIR OF FIRE AND PUBLIC SAFETY EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes the city of Cranston to issue not more than Two Million Dollars (\$2,000,000) general obligation bonds and temporary notes for the acquisition, improvement, renovation and repair of fire and public safety equipment.) {LC5468/1}

Transmitted to Governor.

House Bill No. 8089**BY** Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$1,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes the city of Cranston to issue not more than One Million Dollars (\$1,000,000) general obligation bonds and temporary notes for the construction, improvement, renovation, repair, alteration, furnishing and equipping of public buildings.) {LC5469/1}

Transmitted to Governor.

House Bill No. 8090**BY** Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR AND ALTERATION OF PLAYGROUNDS, ATHLETIC FIELDS AND RELATED EQUIPMENT IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than \$2,000,000 general obligation bonds and temporary notes for the acquisition, construction, improvement, renovation, repair and alteration of playgrounds, athletic fields and related equipment.) {LC5471/1}

Transmitted to Governor.

House Bill No. 8091**BY** Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY, INCLUDING BUT NOT LIMITED TO, PAVING, DRAINAGE, TRAFFIC CONTROL DEVICES, ROAD MAINTENANCE EQUIPMENT, SAFETY IMPROVEMENTS AND LANDSCAPING AND ALL COSTS INCIDENTAL OR RELATED THERETO BY THE ISSUANCE OF NOT MORE THAN \$10,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than Ten Million Dollars (\$10,000,000) general obligation bonds and temporary notes for the design, construction, repair, rehabilitation and improvement of streets, sidewalks and bridges.)

{LC5470/1}

Transmitted to Governor.

House Bill No. 8092 SUB A**BY** Mattiello, Lima, Millea, Handy

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, EQUIPPING AND INSTALLATION OF RENEWABLE ENERGY AND ENERGY CONSERVATION IMPROVEMENTS THAT REDUCE ENERGY COSTS AND/OR USE OF FOSSIL FUELS IN PUBLIC BUILDINGS AND FACILITIES IN THE CITY AND ALL ATTENDANT EXPENSES, INCLUDING BUT NOT LIMITED TO, ENGINEERING COSTS BY THE ISSUANCE OF NOT MORE THAN \$5,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR (Authorizes Cranston to issue not more than Five Million Dollars (\$5,000,000) bonds and notes for the acquisition, equipping and installation of renewable energy and energy conservation improvements in public buildings.)

{LC5467/A/1}

Transmitted to Governor.

House Bill No. 8093**BY** Serpa

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Bradford N. Lombardi to join Lauren E. Gablinske and Brett K. Meader in marriage on or about September 19, 2020, within the Town of Warren, Rhode Island.)

{LC5495/1}

Transmitted to Governor.

House Bill No. 8094**BY** Shekarchi

ENTITLED, AN ACT RELATING TO STATUTORY CONSTRUCTION (This act makes a number of technical amendments to the general laws, prepared at the recommendation of the Law Revision Office.)

{LC5455/1}

Transmitted to Governor.

House Bill No. 8095**BY** Mattiello**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Frank Montanaro to join Nicole Alexis Powrie and Joseph William Pronk in marriage on or about August 8, 2020, within the Town of Lincoln, Rhode Island.)

{LC5503/1}

Transmitted to Governor.

House Bill No. 8096**BY** Edwards**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$65,900,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the town of Portsmouth to issue bonds and notes to finance the construction, additions, renovation, improvement, alteration, repair, furnishing and equipping of schools and school facilities throughout the town.)

{LC5507/1}

Transmitted to Governor.

House Bill No. 8097**BY** Mattiello, Abney**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO-LOTTERY GAMES, TABLE GAMES AND SPORTS WAGERING (Provides that a server-based gaming system would utilize a mechanism to detect the physical location of a player at the time the player is wagering.)

{LC5504/1}

Transmitted to Governor.

House Bill No. 8098**BY** Azzinaro**ENTITLED**, AN ACT RELATING TO TOWN AND CITIES -- MINIMUM HOUSING STANDARDS (Repeals the selection and organization of a housing board of review for the Town of Westerly.)

{LC5508/1}

Transmitted to Governor.

House Bill No. 8099**BY** Costantino**ENTITLED**, AN ACT RELATING TO CONSOLIDATION OF THE ALBION AND SAYLESVILLE FIRE DISTRICTS INTO THE NEW LINCOLN FIRE DISTRICT (Extends the deadline for the merger of the Albion and Saylesville Fire Districts into the New Lincoln Fire District until December 31, 2021.)

{LC5511/1}

Transmitted to Governor.

House Bill No. 8101**BY** Shekarchi**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LAWRENCE-SUNSET COVE ASSOCIATION

{LC5514/1}

Transmitted to Governor.

House Bill No. 8102 SUB A**BY** Shanley**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Permits emergency mail ballot applications to be processed at voter's board of canvassers in person on electronic poll pads allowing the voter to then cast his or her ballot and place the ballot in the state-approved voting machine.)

{LC5515/A/1}

Transmitted to Governor.

House Bill No. 8103**BY** Kennedy, Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Jonathan Silva to join Angela Elena Silva and John McVey Tully in marriage on or about September 18, 2020, within the Town of Westerly, Rhode Island.)

{LC5520/1}

Transmitted to Governor.

House Bill No. 8104**BY** Ucci, Shekarchi**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Benjamin Wilcox to join Emily Elizabeth Ward and Sean David McFarland in marriage on or about October 31, 2020, within the City of Cranston, Rhode Island.)

{LC5525/1}

Transmitted to Governor.

House Bill No. 8105

BY Edwards, Shekarchi, Filippi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE
CHARTER OF MIGRANT, LLC
{LC5524/1}

Transmitted to Governor.

PROXY VOTES JULY 16, 2020

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☐ 2020-H☒ 2020-S

2919

(Bill Number)

/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

J de la Cruz
 Senator Jessica de la Cruz
 Senate District 23

Date

7/16/20

NOTARY

State of Rhode Island

County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Jessica de la Cruz, personally known to me to be the person whose name is signed on this document in my presence.

Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7-16-20
 Date

plm
 Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

RcR
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020

J. B. B.
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H

□ 2020-S **8051**
(Bill Number)

(Bill Number)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ **APPROVE**☐ **DISAPPROVE**

Respectfully Submitted,

J de la Cruz
Senador Jessica de la Cruz
Senate District 23

Senate District 23

Date _____

7/14/20


NOTARY

State of Rhode Island

County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Jessica de la Cruz, personally known to me to be the person whose name is signed on this document in my presence.

name is signed on this document



Notary Public Signature

Stephen S. Iannazzi
Notary Public Printed

Notary Public Printed

751711
Notary ID

Notary ID

06/22/2022

Commission Expiration

RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7-16-20
Date

Date _____

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Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20
Date

Date _____

Initials

Initials

IN THE SENATE
Read and Ordered to be
PLACE ON FILE

Read and Ordered to be
PLACE ON FILE

PLACE ON FILE

JUL 16 2020

John B. Taylor
Reading

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H

☐ 2020-S 8097
(Bill Number)

/ _____
(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE

☐ DISAPPROVE

Respectfully Submitted,

J de la Cruz
Senator Jessica de la Cruz
Senate District 23

7/16/20
Date

NOTARY

State of Rhode Island
County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Jessica de la Cruz, personally known to me to be the person whose name is signed on this document in my presence.

[Signature]
Notary Public Signature

Stephen S. Iannazzi
Notary Public Printed

751711
Notary ID

06/22/2022
Commission Expiration



RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7-16-20 plm
Date Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20 RLR
Date Initials

IN THE SENATE
Read and Ordered to be
PLACE ON FILE

JUL 16 2020

[Signature]
Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H☐ 2020-S7449 SUB A

(Bill Number)

/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☐ APPROVE☒ DISAPPROVE

Respectfully Submitted,

J de la Cruz
 Senator Jessica de la Cruz
 Senate District 23

7/16/20
 Date

NOTARY

State of Rhode Island

County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Jessica de la Cruz, personally known to me to be the person whose name is signed on this document in my presence.

[Signature]
 Notary Public Signature

Stephen S. Iannazzi

Notary Public Printed

751711

Notary ID

06/22/2022

Commission Expiration

NOTARY SEAL



RECEIVED BY THE OFFICE OF THE
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7-16-20
 Date

plm
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RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

PR
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020

[Signature]
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H

☐ 2020-S 8094
(Bill Number)

/ _____
(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE

☐ DISAPPROVE

Respectfully Submitted,

J de la Cruz
Senator Jessica de la Cruz
Senate District 23

7/16/20
Date

NOTARY

NOTARY SEAL

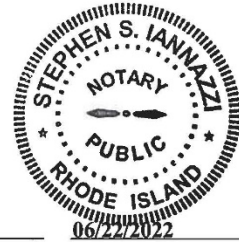
State of Rhode Island
County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Jessica de la Cruz, personally known to me to be the person whose name is signed on this document in my presence.

[Signature]
Notary Public Signature

Stephen S. Iannazzi
Notary Public Printed

751711
Notary ID



06/22/2022
Commission Expiration

RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7-16-20 [Initials]
Date Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20 [Initials]
Date Initials

IN THE SENATE
Read and Ordered to be
PLACE ON FILE

JUL 16 2020

[Signature]
Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H

□ 2020-S **8085**
(Bill Number)

(Bill Number)

(Advice & Consent or Order of Business)

*** If voting on a Consent Calendar or Bill Bundle, please attach a copy**

☒ **APPROVE**☐ **DISAPPROVE**

Respectfully Submitted,

Senator Jessica de la Cruz
Senate District 23

Senate District 23

Date _____

7/16/20

NOTARY

State of Rhode Island

County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Jessica de la Cruz, personally known to me to be the person whose name is signed on this document in my presence.

Notary Public Signature

Stephen S. Iannazzi
Notary Public Printed

Notary Public Printed

751711
Notary ID

Notary ID

06/22/2022

Commission Expiration

RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7-16-20
Date

Date _____

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Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20
Date

Date _____

PWR
Initials

Initials

IN THE SENATE
Read and Ordered to be
PLACE ON FILE

JUL 16 2020

John B. Taylor

The seal of the Rhode Island Senate is a circular emblem. It features a central shield with an anchor, a banner above it reading "HOPE", and a banner below it reading "1792". The shield is surrounded by a wreath. The words "RHODE ISLAND" are arched across the top, and "SENATE" is arched across the bottom, separated by two stars on each side.

VOTE BY PROXY

7/16/20
Date

06/22/2022
Commission Expiration

J. A. B. L.
Reading

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☐ 2020-H

☑ 2020-S 2919
(Bill Number)


(Bill Number)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ **APPROVE**☐ **DISAPPROVE**

Respectfully Submitted,


Senator Adam J. Satchell
Senate District 9

7/16/20
Date

Date _____

NOTARY

State of Rhode Island
County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.


Notary Public Signature

Stephen S. Iannazzi
Notary Public Printed

Notary Public Printed

751711

Notary ID

06/22/2022

Commission Expiration

RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7/16/20
Date

Date _____

JS
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RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20
Date

Date _____

Initials

Initials

IN THE SENATE
Read and Ordered to be
PLACE ON FILE

JUL 16 2020

J. A. B. L.
Reading

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☐ 2020-H

☒ 2020-S

2598 SUB A

(Bill Number)

/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE

☐ DISAPPROVE

Respectfully Submitted,

Adam J. Satchell
 Senator Adam J. Satchell
 Senate District 9

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20 JS
 Date Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20 RLR
 Date Initials

IN THE SENATE
 Read and Ordered to be
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JUL 16 2020

John B. Satchell
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H☐ 2020-S 8051

(Bill Number)

/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

Adam J. Satchell
 Senator Adam J. Satchell
 Senate District 9

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20 JD
 Date Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20 PLR
 Date Initials

IN THE SENATE
 Read and Ordered to be
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JUL 16 2020

J. B. Stetson
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H

☐ 2020-S

8097

(Bill Number)

/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE

☐ DISAPPROVE

Respectfully Submitted,

Adam J. Satchell
 Senator Adam J. Satchell
 Senate District 9

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20 Jrs
 Date Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20 RJR
 Date Initials

IN THE SENATE
 Read and Ordered to be
 PLACE ON FILE

JUL 16 2020

John B. Satchell
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H☐ 2020-S 7449 SUB A /

(Bill Number)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

Adam J. Satchell
 Senator Adam J. Satchell
 Senate District 9

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

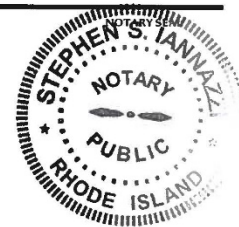
On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

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RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

RJR
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACE ON FILE

JUL 16 2020

John D. B. [Signature]
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H

☐ 2020-S 8094
(Bill Number)

(Bill Number)


(Advice & Consent or Order of Business)

*** If voting on a Consent Calendar or Bill Bundle, please attach a copy**

☒ **APPROVE**

☐ **DISAPPROVE**

Respectfully Submitted,


 Senator Adam J. Satchell
 Senate District 9

Date 7/16/20

NOTARY

State of Rhode Island
County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.

Notary Public Signature

Stephen S. Iannazzi
Notary Public Printed

751711
Notary ID

06/22/2022
Commission Expiration

RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7/16/20 JH
Date Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20 RLR
Date Initials

IN THE SENATE
Read and Ordered to be
PLACE ON FILE

JUL 16 2020

[Signature]
Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H

☐ 2020-S

8085

(Bill Number)

/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE

☐ DISAPPROVE

Respectfully Submitted,

Adam J. Satchell
 Senator Adam J. Satchell
 Senate District 9

7/16/20
 Date

NOTARY

State of Rhode Island

County of Providence

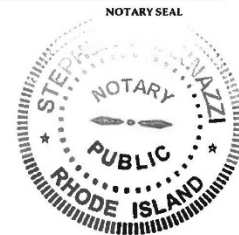
On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

JS
 Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

BS
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020

J. B. S.
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☐ 2020-H☐ 2020-S

(Bill Number)

/

Senate Consent Calendar (7/16/2020)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

Senator Adam J. Satchell
Senate District 9

7/16/20
Date

NOTARY

State of Rhode Island
County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator Adam J. Satchell, personally known to me to be the person whose name is signed on this document in my presence.

Notary Public Signature

Stephen S. Iannazzi

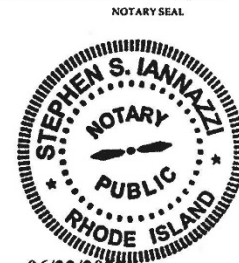
Notary Public Printed

751711

Notary ID

06/22/2022

Commission Expiration



RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7/16/20
Date

JS
Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20
Date

RLR
Initials

IN THE SENATE
Read and Ordered to be
PLACE ON FILE

JUL 16 2020

Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

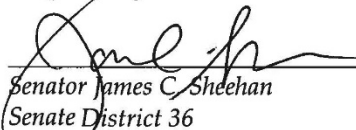
☐ 2020-H
☒ 2020-S 2519 / _____
 (Bill Number)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

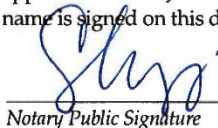

 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.


 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

JS
 Initials

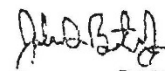
RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

DR
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020



State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☐ 2020-H☒ 2020-S

2919

(Bill Number)

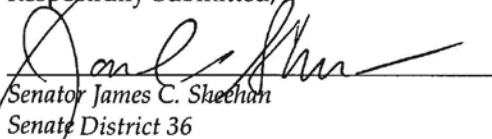
/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,


 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.


 Notary Public Signature

Stephen S. Iannazzi

Notary Public Printed

751711

Notary ID

06/22/2022

Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

JS
 Initials

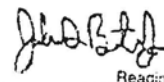
RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

RJR
 Initials

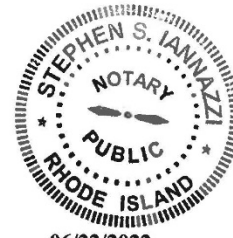
IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020


 Reading Clerk

The seal of the Rhode Island Senate is a circular emblem. It features a central shield with an anchor, a banner above it, and a banner below it. The words "RHODE ISLAND" are arched across the top, and "SENATE" is arched across the bottom. Two stars are positioned on the left and right sides of the seal.

VOTE BY PROXY



John B. Taylor

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☐ 2020-H
☒ 2020-S 2598 SUB A /
(Bill Number)
(Advice & Consent or Order of Business)* If voting on a Consent Calendar or Bill Bundle, please attach a copy☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

James C. Sheehan
 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
Notary Public Signature
Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration
RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

JS
 Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20
 Date

RJR
 Initials

 IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020

John B. ...

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H☐ 2020-S

8051

(Bill Number)

/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

James C. Sheehan
 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi

Notary Public Printed

751711

Notary ID

06/22/2022

Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

JCS
 Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

ROR
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020

John B. ...
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H
☐ 2020-S 8097 /
 (Bill Number)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

James C. Sheehan
 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

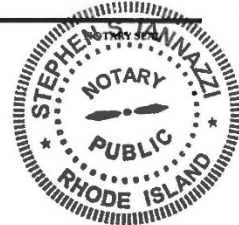
On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20 JB
 Date Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20 RJR
 Date Initials

IN THE SENATE
 Read and Ordered to be
 PLACE ON FILE

JUL 16 2020

John B. Stoj
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H
☐ 2020-S 7449 SUB A / _____
 (Bill Number)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

James C. Sheehan
 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

State of Rhode Island
 County of Providence

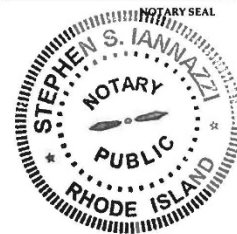
On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20 JS
 Date Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7/16-20 RS
 Date Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020

John B. ...
 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H
☐ 2020-S 8094
 (Bill Number)
/ _____
 (Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,

James C. Sheehan
 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

NOTARY SEAL

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.

Stephen S. Iannazzi
 Notary Public Signature

Stephen S. Iannazzi
 Notary Public Printed

751711
 Notary ID

06/22/2022
 Commission Expiration

RECEIVED BY THE OFFICE OF THE
MAJORITY LEADER/MINORITY LEADER

7/16/20 JN
 Date Initials

RECEIVED BY THE OFFICE OF THE
SECRETARY OF THE SENATE

7-16-20 RS
 Date Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020

John B....
 Recording Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☒ 2020-H☐ 2020-S

8085

(Bill Number)

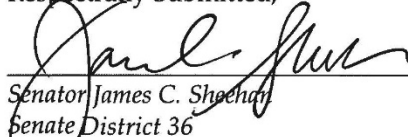
/

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,


 Senator James C. Sheehan
 Senate District 36

7/16/20
 Date

NOTARY

NOTARY SEAL

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.

Notary Public Signature

Stephen S. Iannazzi

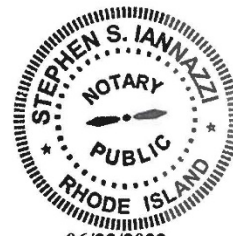
Notary Public Printed

751711

Notary ID

06/22/2022

Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

JN
 Initials

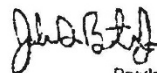
RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

RSC
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020


 Reading Clerk

State of Rhode Island



Senate Chamber

VOTE BY PROXY

To the Honorable President of the Senate:

Pursuant to Rule 10.7.1 of the Amended Rules of the Senate for the Years 2019-2020, and with your consent, I hereby cast my vote by proxy on the following matter before the Senate:

☐ 2020-H☐ 2020-S

(Bill Number)

/

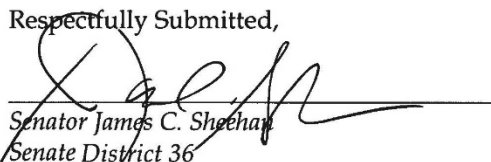
☒ Senate Consent Calendar (7/16/2020)

(Advice & Consent or Order of Business)

* If voting on a Consent Calendar or Bill Bundle, please attach a copy

☒ APPROVE☐ DISAPPROVE

Respectfully Submitted,


 Senator James C. Sheehan
 Senate District 36

Date

7/16/20

NOTARY

State of Rhode Island
 County of Providence

On this 16th day of July, 2020, before me the undersigned notary public, personally appeared Senator James C. Sheehan, personally known to me to be the person whose name is signed on this document in my presence.

Notary Public Signature

Stephen S. Iannazzi

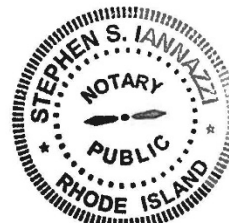
Notary Public Printed

751711

Notary ID

06/22/2022

Commission Expiration



RECEIVED BY THE OFFICE OF THE
 MAJORITY LEADER/MINORITY LEADER

7/16/20
 Date

JS
 Initials

RECEIVED BY THE OFFICE OF THE
 SECRETARY OF THE SENATE

7-16-20
 Date

PLR
 Initials

IN THE SENATE
 Read and Ordered to be
 PLACED ON FILE

JUL 16 2020