

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Third Day of January in the year of Our Lord Two Thousand and Twenty-Three.

Volume 150, No. 39

Thursday, June 1, 2023

Thirty-ninth Day

The House of Representatives meets at the State House in Providence, Thursday, June 1, 2023, and is called to order at 4:17 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 66 members present and 9 members absent as follows:

PRESENT – 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson and Voas.

ABSENT – 9: Representatives Ackerman, Donovan, Fellela, Fogarty, Henries, Kislak, Lima, Perez and Solomon.

INVOCATION

The Honorable Speaker presents Representative John J. Lombardi who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, May 30, 2023, is approved.

COMMUNICATIONS

Representative Joseph J. Solomon, Jr., is unable to attend session today, Thursday, June 1, 2023.
Representative Kathleen A. Fogarty is unable to attend session today, Thursday, June 1, 2023.
Representative Deborah A. Fellela is unable to attend session today, Thursday, June 1, 2023.
Representative Rebecca M. Kislak is unable to attend session today, Thursday, June 1, 2023.
Representative Susan R. Donovan is unable to attend session today, Thursday, June 1, 2023.

GUESTS

Speaker Pro Tempore Kennedy welcomes to the House Chamber Senator Mark Daly, Chairman of the Senate of Ireland and his Chief of Staff, Grace Coyle. Speaker Shekarchi welcomes them to the House Chamber.

ADDRESS

Senator Mark Daly, Chairman of the Senate of Ireland addresses the House members regarding the 25th Anniversary of Ireland's Good Friday Peace Agreement.

GUESTS

Representative Alzate welcomes to the House Chamber Rhode Island College administration: Interim President, Jack Warner, Interim Provost / Vice President of Academic Affairs, Dr. Carolynn Masters, Interim Vice President of External Relations & Diversity, Anna Cano Morales, Director of Athletics and Executive Director of the Anchor Fund, Don Tencher, Interim VP of College Advancement and Executive Director of the Rhode Island College Foundation, Clark Greene, Interim Executive Director of Strategic Initiatives, Kim Bright and General Counsel, Margaret Lynch-Gadaleta in recognition of RIC at the State House Day.

Majority Whip Kazarian welcomes to the House Chamber Gina Moura, husband and former State Representative and State Senator Paul Moura, their children Pauly and Nina, mother Avis Castro, their nephew Niko Freeman, longtime friends and caretakers for their daughter, Suzel Candido and Priscilla Richards. Majority Whip Kazarian congratulates Gina Moura on her retirement after serving more than 37 years of distinguished service to the State of Rhode Island General Assembly. Speaker Shekarchi wishes her the best in her retirement and future endeavors.

CONSENT CALENDAR

From the Consent Calendar are taken:

IN ORDER FOR THURSDAY, JUNE 1, 2023:

- 2023-S 747**
BY Raptakis
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Ordered to be placed on the Consent Calendar for passage in concurrence.

2. 2023-S 979 SUB A**BY** McKenney**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Ordered to be placed on the Consent Calendar for passage in concurrence.

3. 2023-S 993**BY** Raptakis**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF COVENTRY TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT, FURNISHING AND/OR EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE SCHOOL HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 49.2 % FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Ordered to be placed on the Consent Calendar for passage in concurrence.

4. 2023-S 1018**BY** Ujifusa**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Ordered to be placed on the Consent Calendar for passage in concurrence.

Majority Leader Blazejewski moves passage of the Consent Calendar, seconded by Minority Leader Chippendale.

The Consent Calendar prevails in concurrence, on a roll call vote, 62 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 62: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Craven, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

CALENDAR

From the Calendar are taken:

IN ORDER FOR THURSDAY, JUNE 1, 2023:

Majority Leader Blazejewski moves to recommit. There is no objection.

14. 2023-H 5282 SUB A

BY Vella-Wilkinson

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --
PHARMACIES**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Read and recommitted to the Committee on Health & Human Services.

1. 2023-H 5435 SUB A

BY Edwards

**ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA DETECTION
OF SEXUAL AND VIOLENT OFFENDERS**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives McEntee, Caldwell, Edwards and Bennett.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

2. 2023-H 5955 SUB A**BY Dawson****ENTITLED, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Ajello, Cortvriend, Abney, Shallcross Smith, Spears, Carson, Felix, Tanzi, Casey, Bennett, Edwards and McEntee.

Chairman Shanley and Chairwoman Diaz discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

3. 2023-H 5960 SUB A**BY Vella-Wilkinson****ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT AND SUPPLIES**

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Shanley, Representatives Carson, Bennett, Sanchez, Newberry, Tanzi and Minority Leader Chippendale discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote 39 members voting in the affirmative and 26 members voting in the negative as follows:

YEAS - 39: The Honorable Speaker Shekarchi and Representatives Abney, Alzate, Azzinaro, Baginski, Batista, Bennett, Blazejewski, Boylan, Caldwell, Casey, Casimiro, Corvese, Craven, Dawson, DeSimone, Diaz, Edwards, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Marszalkowski, McEntee, McGaw, McNamara, Messier, Noret, O'Brien, Phillips, Serpa, Shallcross Smith, Shanley, Spears, Vella-Wilkinson, Voas.

NAYS - 26: Representatives Ajello, Biah, Brien, Cardillo, Carson, Chippendale, Cortvriend, Costantino, Cotter, Cruz, Felix, Fenton-Fung, Knight, Lombardi, Morgan, Nardone, Newberry, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Speakman, Stewart, Tanzi.

RECUSED - 0:

4. 2023-H 6204 SUB A

BY Perez

ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, and Representative Diaz.

Chairman Shanley discusses the act.

By unanimous consent, Chairman Shanley seconded by Majority Leader Blazejewski offers a written motion to amend.

**FLOOR AMENDMENT
TO
2023 -- H 6204 SUBSTITUTE A**

AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE

Mr. Speaker:

I hereby move to amend 2023 -- H 6204 SUBSTITUTE A, entitled "AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE", as follows:

1. On page 1, line 1, by deleting the word "Section", and by inserting in place thereof the language "Sections 17-12.1-3 and".

1. On page 1 between lines 3 and 4, by inserting the following language:

"17-12.1-3. Declaration of candidacy — Delegates.

During the ~~sixty-first (61st)~~ seventieth (70th) and ~~sixty-second (62nd)~~ seventy-first (71st) day preceding a primary for election of delegates to a national convention, each voter desiring to be a delegate at the forthcoming convention shall, on the form that shall be provided by the secretary of state, sign his or her name as it appears on the voting list and file, not later than four (4:00) p.m. of the date of filing with the secretary of state, a declaration of candidacy which shall include the following information:

(1) His or her name and address as they appear on the voting list, party designation, place and date of birth, and length of residence in the state and in the town or city where he or she resides.

(2) A statement that, if elected, he or she would comply with all party rules of the national committee of the party designated in subdivision (1) of this section relating to delegates to national

conventions and conducting of national conventions.

(3) At the same time as the declaration of candidacy is filed, the appropriate pledge of support form provided to the secretary of state by the political parties must be filed by the candidate for delegate.

(4) If any candidate for delegate does not thereafter wish his or her name to appear on the ballot, the candidate shall, at least forty-nine (49) days prior to the date for the primary, file an affidavit with the secretary of state stating his or her name may not be placed on the ballot and the secretary of state shall not place that candidate's name on the ballot."

Respectfully submitted,

Representative Shanley

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LC002648/2
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Chairman Shanley discusses the amendment.

The motion to amend prevails on a roll call vote 63 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 63: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

The bill marked Substitute "A" is read and passed, as amended, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 3 members voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 3: Representatives Ajello, Cortvriend, Knight.

RECUSED - 0:

5. 2023-H 6240
BY Baginski
ENTITLED, AN ACT RELATING TO ELECTIONS -- VOTING DISTRICTS AND OFFICIALS

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Corvese, McEntee, McGaw, Carson, Ajello, Cortvriend, Shallcross Smith, Noret and Edwards.

Chairman Shanley discusses the act.

Read and passed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

6. 2023-H 5758 SUB A
BY Noret
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CERTIFICATES OF TITLE AND SECURITY INTERESTS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Corvese, Cardillo, Azzinaro and McEntee.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 67 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 67: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

7. 2023-H 6067

BY Cortvriend

ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- LIMITED GUARDIANSHIP AND GUARDIANSHIP OF ADULTS

Committee on Judiciary recommends passage.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Morales McEntee, Cortvriend, Potter, Carson, Corvese, Bennett and Handy.

Chairman Craven discusses the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casey, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

8. 2023-H 5222 SUB A

BY Casimiro

ENTITLED, AN ACT RELATING TO EDUCATION -- THE NATHAN BRUNO AND JASON FLATT ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman McNamara moves passage of the act, seconded by Representatives Abney, Ajello, Alzate, Azzinaro, Bennett, Biah, Blazejewski, Caldwell, Carson, Casimiro, Cortvriend, Corvese, Cotter, Craven, Dawson, DeSimone, Diaz, Felix, Finkelman, Giraldo, Handy, Hull, Kazarian, Kennedy, Lombardi, McEntee, McGaw, Messier, Morales, Noret, O'Brien, Phillips, Potter, Serpa, Shallcross Smith, Shanley, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

Chairman McNamara discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

9. 2023-H 5424

BY Messier

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC ELEMENTARY SCHOOL STUDENTS

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman McNamara discusses the act.

By unanimous consent, Chairman McNamara, seconded by Majority Leader Blazejewski, offers a written motion to amend.

FLOOR AMENDMENT

TO

2023 -- H 5424

HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC ELEMENTARY SCHOOL STUDENTS

Mr. Speaker:

I hereby move to amend 2023 -- H 5424, entitled "HOUSE RESOLUTION CREATING A

SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC ELEMENTARY SCHOOL STUDENTS”, as follows:

- 1. On page 2, line 13, by deleting the number "2023" and by inserting in place thereof the number "2024".
- 2. On page 2, line 14, by deleting the number "2023" and by inserting in place thereof the number "2024".

Respectfully submitted,

Representative McNamara

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LC000822/2
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Chairman McNamara and Representative Phillips discuss the amendment.

The motion to amend prevails on a roll call vote 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

Read and passed, as amended, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

10. 2023-H 5294 SUB A**BY Hull****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPEED RESTRICTIONS**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Noret and Bennett.

Chairman Craven, Representative Sanchez and Deputy Speaker Hull discuss the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

11. 2023-S 88 SUB A**BY Tikoian****ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPEED RESTRICTIONS**

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Craven moves passage of the act, seconded by Majority Leader Blazejewski.

Chairman Craven discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Jennifer Boyer, State Representative, District 66, hereby under oath depose and say:

1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: H 6256

2. (Nature of the potential conflict) I have the following interest in the matter: Coventry Fire District is a client

3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

Jennifer Boyer
REPRESENTATIVE

State of Rhode Island
County of: PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this 1 day of June, 2023

Michael R. Egan
Notary Public
State of Rhode Island
MY COMMISSION EXPIRES 02/30/2026
Commission # 57678
NOTARY PUBLIC

Representative Boyer is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

[Signature]
SPEAKER

12. 2023-H 6256**BY** Noret**ENTITLED**, AN ACT RELATING TO AN ACT TO INCORPORATE THE COVENTRY FIRE DISTRICT

Committee on Municipal Government & Housing recommends passage.

Vice-Chairwoman Speakman moves passage of the act, seconded by Majority Leader Blazejewski.

Vice-Chairwoman Speakman discusses the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 1: Representative Boylan.

13. 2023-H 6166 SUB A**BY** Place**ENTITLED**, AN ACT RELATING TO THE CONSOLIDATION OF THE OAKLAND--MAPLEVILLE #4 AND THE NASONVILLE FIRE DISTRICTS INTO THE EAST BURRILLVILLE FIRE DISTRICT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Vice-Chairwoman Speakman moves passage of the act, seconded by Majority Leader Blazejewski, Minority Whip Place and Representative Newberry.

Vice-Chairwoman Speakman discusses the act.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote, 64 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 64: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Edwards.

RECUSED – 0:

15. 2023-H 6276

BY McEntee

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski, Representatives McEntee, Spears and Tanzi.

Chairman Abney discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

16. 2023-H 6335**BY** Quattrocchi

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$1,000,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE A WATER PROJECT AT THE SCITUATE HIGH SCHOOL/MIDDLE SCHOOL INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND INFRASTRUCTURE BANK

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski, Representative Quattrocchi and Minority Leader Chippendale.

Chairman Abney discusses the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 1 member voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 1: Representative Edwards.

RECUSED - 0:

17. 2023-H 6376**BY** Caldwell

ENTITLED, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$180,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

Chairman Abney moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Caldwell, Marszalkowski, Shanley and McEntee.

Chairman Abney discusses the act.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:

18. 2023-H 6385

BY Knight

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends passage.

Vice-Chairwoman Speakman moves passage of the act, seconded by Majority Leader Blazejewski and Representative Knight.

Vice-Chairwoman Speakman discusses the act.

Read and passed, on a roll call vote 66 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 0:



State of Rhode Island

HOUSE OF REPRESENTATIVES

STATEMENT OF CONFLICT OF INTEREST PURSUANT TO RIGL § 36-14-6

I, Brian C. Newberry State Representative, District 48, hereby under oath depose and say:

- 1. (Matter requiring action: i.e. Bill number) I expect to be called upon, in my capacity as State Representative to participate in the consideration of, and/or to vote upon: H 6386
- 2. (Nature of the potential conflict) I have the following interest in the matter: Avoid the appearance of impropriety
- 3. (Please select one of the following):

A. In compliance with Section 36-14-6(1) of the General Laws I hereby state that, despite the potential conflict stated above, I am able to vote and otherwise participate fairly, objectively and in the public interest regarding the matter described in paragraph 1 above for the following reason(s).

B. In compliance with Section 36-14-6(1) & (2)A of the General Laws, I hereby request the Speaker of the House of Representatives to excuse me from voting on or participating in the consideration of the matter described in paragraph 1 above.

B. C.
REPRESENTATIVE

State of Rhode Island
County of: PROVIDENCE

Subscribed and sworn to under the penalties for perjury before me this

Michael R. Egan
Notary Public
State of Rhode Island
MY COMMISSION EXPIRES 03-30-2026
Commission # 57678
[Signature]
NOTARY PUBLIC

Representative Newberry is excused from voting on or participating in the consideration of the matter described in paragraph 1 above.

SPEAKER

19. 2023-H 6386**BY** Edwards**ENTITLED**, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM

Committee on Municipal Government & Housing recommends passage.

Vice-Chairwoman Speakman moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Cortvriend and Edwards.

Vice-Chairwoman Speakman discusses the act.

Read and passed, on a roll call vote, 65 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 65: The Honorable Speaker Shekarchi and Representatives Abney, Ajello, Alzate, Azzinaro, Baginski, Batista, Bennett, Biah, Blazejewski, Boylan, Brien, Caldwell, Cardillo, Carson, Casimiro, Chippendale, Cortvriend, Corvese, Costantino, Cotter, Craven, Cruz, Dawson, DeSimone, Diaz, Edwards, Felix, Fenton-Fung, Finkelman, Fogarty, Giraldo, Handy, Hull, Kazarian, Kennedy, Knight, Lombardi, Marszalkowski, McEntee, McGaw, McNamara, Messier, Morales, Morgan, Nardone, Noret, O'Brien, Phillips, Place, Potter, Quattrocchi, Rea, Roberts, Sanchez, Serpa, Shallcross Smith, Shanley, Slater, Speakman, Spears, Stewart, Tanzi, Vella-Wilkinson, Voas.

NAYS - 0:

RECUSED - 1: Representative Newberry.

By unanimous consent, the House returns to:

GUESTS

Representative Caldwell welcomes to the House Chamber South Kingstown Councilwoman Patti Alley, in recognition of National Gun Violence Awareness Day. Speaker Shekarchi and Chairwoman McEntee welcome her to the House Chamber.

Representative Boylan welcomes to the House Chamber an Everytown Survivor Fellow, Pam Schlomann, and Amy Herlihy in recognition of Gun Violence Awareness Day. Speaker Shekarchi welcomes them to the House Chamber.

ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet tomorrow, at 4:00 p.m., in Room 35 of the State House.

Vice-Chairman Giraldo announces that the Committee on Health, & Human Services will meet today, at the rise of the House, in Room 135 of the State House.

Vice-Chairwoman Caldwell announces that the Committee on Judiciary will meet today, at the rise of the House, in the House Lounge of the State House.

Vice-Chairwoman Caldwell announces that the Committee on Corporations will meet today, at the rise of the House, in Room 101 of the State House.

PROXY VOTES

Majority Leader Blazejewski announces pursuant to rule 33(e) authorizing Proxy Votes, he has Proxy Votes from Representative Fogarty to be recorded in the affirmative for items #1 through #19.

ANNOUNCEMENTS

Majority Leader Blazejewski announces that the next House Session will be Tuesday, June 6th, as the final weeks of session approach committees and floor calendars postings will be updated more frequently than usual.

IMMEDIATE CONSIDERATION

House Resolution No. 6470

BY Shekarchi, Blazejewski, Chippendale, Tanzi, Ajello, Corvese, McNamara, Phillips, McGaw, Felix

ENTITLED, HOUSE RESOLUTION EXTENDING DEEPEST CONDOLENCES ON THE PASSING OF WILLIAM E. MCKENNEY, III {LC3137/1}

With the agreement of the majority and the minority, on behalf of Speaker Shekarchi, Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Majority Leader Blazejewski and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by many others, by unanimous consent, on a rising vote.

House Resolution No. 6471

BY Vella-Wilkinson, Shekarchi, Blazejewski, Kislak, Carson, Boylan, Henries, Cardillo, Caldwell, Perez

ENTITLED, HOUSE RESOLUTION HONORING AND CELEBRATING JUNE OF 2023, AS "GAY PRIDE MONTH" IN THE STATE OF RHODE ISLAND {LC3115/1}

With the agreement of the majority and the minority, Chairwoman Vella-Wilkinson requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Vella-Wilkinson discusses the resolution.

Read and passed, on a motion of Chairwoman Vella-Wilkinson, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 6472

BY Shekarchi, Blazejewski, Kennedy, Chippendale, Azzinaro, Dawson, Casimiro, Kazarian, Tanzi, Ajello

ENTITLED, HOUSE RESOLUTION CONGRATULATING REGINA "GINA" MOURA ON THE OCCASION OF HER RETIREMENT AFTER MORE THAN 37 YEARS OF DISTINGUISHED SERVICE TO THE STATE OF RHODE ISLAND {LC3065/1}

With the agreement of the majority and the minority, Majority Whip Kazarian requests unanimous consent for immediate consideration.

There is no objection.

Majority Whip Kazarian and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Majority Whip Kazarian, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 6473

BY Alzate, Shekarchi, Blazejewski, Chippendale, Messier, Potter, Bennett, Felix, McNamara, Sanchez

ENTITLED, HOUSE RESOLUTION CELEBRATING JUNE 1, 2023, AS "RHODE ISLAND COLLEGE DAY" IN THE STATE OF RHODE ISLAND {LC3023/1}

With the agreement of the majority and the minority, Chairwoman Alzate requests unanimous consent for immediate consideration.

There is no objection.

Chairwoman Alzate and Speaker Shekarchi discuss the resolution.

Read and passed, on a motion of Chairwoman Alzate, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 6474

BY Blazejewski, Chippendale

ENTITLED, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC3123/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a rising vote.

House Resolution No. 6475**BY** Blazejewski, Chippendale**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC3122/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Chippendale, by unanimous consent, on a voice vote.

RULE 7D**The following bills were received pursuant to Rule 7D:**

Representative McEntee-An Act relating to Towns and Cities-Permanent Solution to the Take It Outside Program

Representative Newberry-An Act relating to Public Finance-Budget

Representative Phillips-An Act relating to Commercial Law-Unfair Sales Practices

By unanimous consent, the House returns to:

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 14 SUB A**BY** Miller, Valverde, Kallman, Gu, DiMario, Lauria**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- DISPOSABLE FOOD SERVICE CONTAINERS (Prohibits a covered establishment from preparing, selling, processing or providing food or beverages in or on a disposable food service container that is composed in whole or in part of polystyrene foam.) {LC272/A/2}

06/02/2023 Referred to House Environment and Natural Resources

Senate Bill No. 145

BY Cano, DiMario, Quezada, Euer, Lawson, Pearson, Burke, McKenney, DiPalma, LaMountain
ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- RHODE ISLAND PARENTAL AND FAMILY MEDICAL LEAVE ACT (Increases the amount of parental or family leave available to an employee from thirteen (13) weeks to twenty-four (24) weeks in any two (2) calendar years.) {LC266/1}

06/02/2023 Referred to House Finance

Senate Bill No. 171 SUB A

BY Euer, Felag, Lawson, DiMario, Acosta, Ruggerio, Lauria, Cano, Quezada, Zurier
ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES (Requires businesses that offer automatic subscription renewals/continuous service offers to provide consumers with notice to the consumer prior to their engagement in the contract along with notice of renewal of subscription/cancellation info. eff. 1/1/24) {LC1616/A/1}

06/02/2023 Referred to House Corporations

Senate Bill No. 226

BY Sosnowski, Pearson, Valverde, Gu

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CANCER BENEFITS FOR FIRE FIGHTERS (Defines a fire fighter as a member of a fire department or a city, town, or fire district emergency services unit for the purposes of cancer benefits for firefighters.) {LC1055/1}

06/02/2023 Referred to House Municipal Government & Housing

Senate Bill No. 423

BY Acosta, Ciccone, Murray, Quezada, Kallman, Pearson, Zurier, Picard, Gu, Burke

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- WORKERS' COOPERATIVES (Clarifies the role of a workers' cooperative to allow it to operate as a hiring hall under certain circumstances.) {LC1231/1}

06/02/2023 Referred to House Labor

Senate Bill No. 425

BY DiPalma, Zurier, Burke, Sosnowski, Kallman, Euer, Acosta, Britto, de la Cruz, Ujifusa

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- IDENTITY THEFT PROTECTION ACT OF 2015 (Provides identity theft protections by requiring reporting of breaches by certain municipal and state agencies, and requires notice to collective bargaining agents where required and requires an explanation of remediation services.) {LC523/1}

06/02/2023 Referred to House Innovation, Internet, & Technology

Senate Bill No. 465

BY Zurier, Euer, Lauria, Sosnowski

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIES -- MICROGRIDS DOCKET (Mandates the public utilities commission to establish a microgrid services tariff on a microgrid project) {LC2161/1}

06/02/2023 Referred to House Corporations

Senate Bill No. 469**BY** DiMario**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Includes the Block Island Utility District as one of the electric companies that are exempt from offering retail access from nonregulated power producers to all customers.) {LC2340/1}

06/02/2023 Referred to House Corporations

Senate Bill No. 576 SUB A**BY** Miller, Lawson, Lauria, DiMario, DiPalma, Valverde, Murray**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Authorizes emergency medical service agencies to transport individuals to alternative facilities for treatment and permits licensed providers for mental health disorders to treat patients within the community.) {LC1384/A/3}

06/02/2023 Referred to House Health & Human Services

Senate Bill No. 583 SUB A as amended**BY** Lawson, Miller, DiMario, Acosta, Euer, Britto, Lauria, Murray, DiPalma, Felag**ENTITLED**, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES (Provides all Medicare recipients over sixty-five (65) years of age applying for Medicare supplement plan guaranteed issue rights regardless of medical or health or receipt of health care by the applicant.) {LC2104/A/1}

06/02/2023 Referred to House Health & Human Services

Senate Bill No. 660**BY** Euer, DiMario, Ruggerio, Lawson, Lombardi F, Murray, Lauria, Quezada, Burke, Cano**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES (Provides that certain public works renovation projects that include glazing work would have that work performed by North American contractor certification certified companies.) {LC2119/1}

06/02/2023 Referred to House Corporations

Senate Bill No. 703 SUB A

(Dept. of Environmental Management)

BY Sosnowski, DiMario**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- GENERAL PROVISIONS (Provides amendments to multiple sections of law related to the marine fisheries council.) {LC1853/A/1}

06/02/2023 Referred to House Environment and Natural Resources

Senate Bill No. 723 SUB A as amended

(Dept. of BHDDH)

BY DiMario, Miller, Lawson, Lauria**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- MENTAL HEALTH LAW (Includes licensed advanced practice registered nurses (APRN), certified in psychiatric/mental health, as qualified to certify the need for mental health treatment in certain patients.) {LC2292/A/1}

06/02/2023 Referred to House Health & Human Services

Senate Bill No. 773**BY** Ruggerio, McKenney, Pearson, Gallo, Lawson, Tikoian, Raptakis**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY (Requires that procurement of certain services by quasi-public corporations be approved by the board of directors or a competitive bidding process.) {LC2580/1}

06/02/2023 Referred to House Finance

Senate Bill No. 793 SUB A**BY** Lawson, DiMario, Miller, Lauria, Murray, Euer, Britto, Cano**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT (Replaces 2016 opioids guidelines with the 2022 opioid guidelines. Exempts medical professionals from criminal and civil liability or disciplinary action for prescribing medically appropriate opioids.) {LC1724/A/1}

06/02/2023 Referred to House Health & Human Services

Senate Bill No. 828**BY** Goodwin, Lawson**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- PAYMENT OF WAGES (Eliminates repealed statute references and create a mechanism for employees to enforce their existing right to continuation of medical benefits.) {LC2610/1}

06/02/2023 Referred to House Labor

Senate Bill No. 856**BY** LaMountain, Britto, Burke, Tikoian**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS (Amends the utility base rate statute to make clean transportation, clean heating, and energy storage.) {LC2698/1}

06/02/2023 Referred to House Finance

Senate Bill No. 873 SUB A**BY** Lawson, Lauria, LaMountain, Miller, Kallman, Cano, Euer, DiMario, Valverde, Mack**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE MEDICAID REENTRY ACT (Requires that Medicaid enrollment be maintained or provided to all inmates in the first 30 days of incarceration at the adult correctional institutions within the department of corrections and the last 30 days of incarceration when possible.) {LC2676/A/1}

06/02/2023 Referred to House Finance

Senate Bill No. 927 SUB A as amended**BY** McKenney, Ruggerio**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF NURSING SERVICE AGENCIES (Establishes a cap on the rates that nursing service agencies can charge; protects clients from having their staff recruited/hired by a nursing service agency while providing services to them; updates training, report and other administrative details.) {LC2689/A/1}

06/02/2023 Referred to House Health & Human Services

Senate Bill No. 928 SUB A

BY Murray, Ruggerio, Valverde, DiPalma, DiMario, Picard, Felag, Euer, Lauria, Miller
ENTITLED, AN ACT RELATING TO TAXATION -- STATEWIDE TANGIBLE PROPERTY TAX EXEMPTION (Creates a tax exemption of one hundred thousand dollars (\$100,000) relating to assessment of municipal tangible property commencing with the December 31, 2024 tax assessment for taxes payable in calendar year 2025.) {LC2716/A/1}
06/02/2023 Referred to House Finance

Senate Bill No. 991 SUB A as amended

BY Ruggerio, Tikoian, Gallo, DiPalma, Lombardo, Pearson, Britto, Felag
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND PUBLIC TRANSIT AUTHORITY (Authorizes the state department of transportation to efficiently operate a single, integrated intermodal transportation system and to address unrealized funding opportunities.) {LC2917/A/2}
06/02/2023 Referred to House Finance

Senate Bill No. 436 SUB A

BY Felag, DiPalma, Lawson, Raptakis, Lauria, Murray, Valverde
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Unifies the weight limit of vehicles with special plates, including P.O.W. plates, National Guard plates, and disabled veteran plates, to 12,000 pounds.) {LC1809/A/1}
06/02/2023 Placed on the House Consent Calendar (06/06/2023)

Senate Bill No. 721 SUB A

(Dept. of Health)
BY Miller
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS (Provides DOH multidisciplinary team review of drug overdose deaths may gather info of deaths from family willing to do so to help identify prevention/intervention strategies.) {LC1642/A/1}
06/02/2023 Placed on the House Consent Calendar (06/06/2023)

Senate Bill No. 981

BY Valverde
ENTITLED, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$180,000,000 BONDS AND/OR NOTES THEREFOR (Authorizes the town of East Greenwich to issue not more than \$180,000,000 bonds and notes to finance the acquisition, construction, improvement, renovation, alteration, furnishing and equipping of public .schools and school facilities in the town.) {LC2892/1}
06/02/2023 Placed on the House Consent Calendar (06/06/2023)

Senate Bill No. 986**BY** Felag

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Repeals a section of the general laws that restricts the ability of the town of Warren to enact an ordinance in order to adopt the more favorable tax classification provisions of § 44-5-11.8.) {LC2987/1}

06/02/2023 Placed on the House Consent Calendar (06/06/2023)

Senate Bill No. 994**BY** Sosnowski, Gu, Valverde

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes South Kingstown to issue up to \$125,000,000 bonds and notes to finance the acquisition, construction, improvement, renovation, furnishing and equipping of a new high school, athletic facility, and other school facilities in the town.) {LC2749/1}

06/02/2023 Placed on the House Consent Calendar (06/06/2023)

Senate Bill No. 568 SUB A**BY** Lombardi F, Felag, Britto, Burke, LaMountain, Ciccone

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS (Amends the retention of x-ray statute by eliminating retention for the life of the individual to retention for whatever period is required by the Centers for Medicare and Medicaid Services.) {LC2311/A/1}

06/02/2023 Placed on House Calendar (06/06/2023)

Senate Bill No. 718

(Dept. of Health)

BY Lauria, Miller, Euer, Murray, Ujifusa

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES (Provides that no employee or agent of the department of health participate in any healthcare facility inspection if the employee or agent has, in the past two (2) years, had an ownership or employment or consultant interest in the facility.) {LC1643/1}

06/02/2023 Placed on House Calendar (06/06/2023)

Senate Bill No. 101

BY Lombardi F, Raptakis, Felag, Tikoian, Miller, LaMountain, DiPalma, Ciccone, DiMario, Lawson
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS (Extends authority of physical therapists to order x-rays until December 31, 2025.) {LC518/1}

06/02/2023 Placed on House Calendar (06/06/2023)

Senate Bill No. 165

BY Lombardi F, Ciccone

ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP (Provides that a condo unit owners policy would be the primary insurance policy with respect to any loss covered by the association's policy but not payable under the association's policy because of the application of the deductible.) {LC1563/1}

06/02/2023 Placed on House Calendar (06/08/2023)

Senate Bill No. 658

BY Ciccone, DiPalma, Lombardi F, Burke, Tikoian, LaMountain

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS (Provides for a registration process for private elevators to include a database of all private elevators to be maintained by the chief inspector.) {LC2540/1}

06/02/2023 Placed on House Calendar (06/08/2023)

Senate Bill No. 982

BY Felag, DiPalma

ENTITLED, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM (Authorizes the Stone Bridge Fire District in the town of Tiverton to issue bonds to an amount not exceeding one million two hundred fifty thousand dollars (\$1,250,000).) {LC3001/1}

06/02/2023 Placed on House Calendar (06/06/2023)

Senate Bill No. 995

BY Rogers

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$1,000,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE A WATER PROJECT AT THE SCITUATE HIGH SCHOOL/MIDDLE SCHOOL INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND INFRASTRUCTURE BANK (In accordance with § 16-7-44 approving the issuance of \$1,000,000 bonds by the town of Scituate to finance a water project at the Scituate high school/middle school.) {LC2846/1}

06/03/2023 Placed on House Calendar (06/06/2023)

**REPORTS OF COMMITTEES
COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 5411

BY Morales, Slater, Cruz, Kazarian, Felix, McEntee, Sanchez, Potter, Cotter, McGaw
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION (Directs PUC to extend utility termination moratorium for gas/electricity from April 15 to May 1, of each year with discretion to respond to emergency/ economic conditions/customers' needs.) {LC553/1}
06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5416

BY Serpa
ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP (Provides that a condo unit owners policy would be the primary insurance policy with respect to any loss covered by the association's policy but not payable under the association's policy because of the application of the deductible.) {LC1414/1}
06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 5487 SUB A

BY Dawson, O'Brien, Cardillo, Craven, Shanley, McEntee, Solomon
ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE (Provides for mandatory uninsured motorist coverage.) {LC995/A/1}
06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 5535

BY Bennett, Corvese, Noret, Morales, Henries, Costantino, Hull, Cardillo, Slater, Diaz
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS (Provides for a registration process for private elevators to include a database of all private elevators to be maintained by the chief inspector.) {LC1288/1}
06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 5838

BY Kennedy, Azzinaro, Diaz, Ackerman, Casimiro, Bennett
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER ACT OF 2023 (Provides thresholds for establishing presence, residency or doing business in the state for out-of-state employees and businesses during a state of emergency declared by either the Governor or the President of the United States.) {LC2095/1}
06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5840 SUB A

(Dept. of Revenue)

BY Kennedy, Azzinaro, Diaz, Ackerman, Casimiro, Bennett

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION (Streamlines tax incentive reporting by eliminating certain division of taxation reporting requirements and using alternative methods of reporting such as the tax division website.) {LC2073/A/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6027 SUB A

BY Corvese

ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE -- RENTAL VEHICLE COVERAGE (Provides that if liability is accepted by causing a total loss of the other party's vehicle, coverage for a rental vehicle for no less than an additional ten (10) days be provided.) {LC2061/A/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6411

BY Place, Newberry, Azzinaro

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF KEEGAN DINAGEN POST 1023 VETERANS OF FOREIGN WARS {LC3018/1}

06/02/2023 Placed on House Calendar (06/07/2023)

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of passage:

House Bill No. 5671 SUB A

BY Baginski, Solomon

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Repeals the requirement that the school committee policy manual be kept in the school library, public library and administrative building and requires that the manual be made available on a school or school district website.) {LC1985/A/1}

06/02/2023 Placed on House Calendar (06/07/2023)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measures, with recommendation of passage:

House Bill No. 5550 SUB A

BY Handy, Bennett, Edwards, Craven, McNamara, Morales, Cortvriend, Fogarty

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT (Prohibits the sale: eff. 1/1/24 of screw/bayonet base compact fluorescent lamps; eff. 1/1/25 of pin-base type compact and linear fluorescent lamps with civil penalties for violations.) {LC841/A/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 5861

(Dept. of Health)

BY Speakman, Cortvriend

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER (Provides that water supply systems that have PFAS contaminants that exceed the interim drinking water standard be required to enter into a consent agreement with department of health to implement treatment to reduce the levels of PFAS contaminants.) {LC2186/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 5864

BY Slater

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- FIELD TRIALS AND SHOOTING PRESERVES -- CAPTIVE HUNTING PROHIBITED (Prohibits captive hunting for domestic or wild animals. This act does not prohibit the release of upland game birds for hunting on licensed shooting preserves.) {LC2236/1}

06/02/2023 Placed on House Calendar (06/07/2023)

COMMITTEE ON FINANCE

Chairman Abney, for the Committee on Finance, reports back the following measures, with recommendation of passage:

House Bill No. 5200 SUB A

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2024 {LC715/A/1}

06/02/2023 Placed on House Calendar (06/10/2023)

House Bill No. 5191

BY Casimiro, Noret, McEntee, Spears, Cotter, Kazarian, Solomon, Alzate, Potter, McGaw

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

(Provides that starting December 2024, renewal fee for a pharmacist shall not be more than \$250, that fee for nonresident pharmacy license not be less than \$625 and pharmacy intern licenses valid for 5 years and technician licenses valid for 2 years.) {LC534/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6404

BY Knight, Boylan

ENTITLED, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, ATHLETIC FIELDS, PLAYGROUNDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$250,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35 PERCENT AT THE TIME OF

ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY (Authorizes the town of Barrington to issue not more than \$250,000,000 bonds and notes to finance the construction, improvement, renovation, alteration, furnishing and equipping of public schools and school facilities in the town.) {LC2993/1}
06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6429**BY** Casimiro, Craven

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$222,460,000 OF BOND AND NOTES OF WHICH (1) UP TO \$167,460,000 IS FOR SCHOOL PURPOSES, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION OF A NEW MIDDLE SCHOOL, AND (2) UP TO \$55,000,000 IS FOR A NEW PUBLIC SAFETY COMPLEX (Authorizes the town of North Kingstown to issue bonds in the amount of \$222,460,000 for the construction of a new middle school.) {LC3012/1}
06/02/2023 Placed on House Calendar (06/06/2023)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairwoman Donovan, for the Committee on Health, and Human Services, reports back the following measures, with recommendation of passage:

Senate Bill No. 722 SUB B

(Dept. of BHDDH)

BY Acosta, Miller, DiPalma

ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES -- STATUTES AND STATUTORY CONSTRUCTION (Replaces terms "mentally retarded"/"retarded" or "alcoholic"/"drug abuser" used in general laws with "intellectual or developmental disability" or "person with an intellectual or developmental disability" or "person with substance use disorder.") {LC1646/B/1}
06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 5552

(Dept. of Health)

BY Serpa, Cardillo

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES (Provides that no employee or agent of the department of health participate in any healthcare facility inspection if the employee or agent has, in the past two (2) years, had an ownership or employment or consultant interest in the facility.) {LC1621/1}
06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 5558

BY Edwards, McGaw, Serpa, Kennedy, Chippendale, Kazarian, Casimiro, Casey, Potter, Alzate
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS (Provides that the trapping and subsequent release of any unowned feral or free roaming cat for the purpose of spaying or neutering of the cat would not be considered abandonment.) {LC380/1}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5676 SUB A

BY Fogarty, Shallcross Smith, Tanzi, Hull, Lombardi J, Bennett, Morales, Marszalkowski, Carson, Cotter

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS (Amends the retention of x-ray statute by eliminating retention for the life of the individual to retention for whatever period is required by the Centers for Medicare and Medicaid Services.) {LC1351/A/1}

06/02/2023 Placed on House Calendar (06/06/2023)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 5117

BY Solomon, Edwards, Bennett, Casey

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES (Establishes separate disclosure requirements for the sale of vacant land and for the sale of real property and improvements consisting of a house or building containing one to four (4) dwelling units.) {LC566/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 5437

BY Potter, Serpa, Kislak, Craven, Messier, Cruz, Bennett, Donovan, DeSimone, Caldwell

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY PRODUCTS (Prohibits force-feeding to create a force-fed poultry product nor hire another to engage in force feeding of a poultry product. Violations subject to a civil penalty.) {LC1163/1}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5564 SUB A

BY Craven, O'Brien, Dawson

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE - PROCEDURE GENERALLY -- CAUSES OF ACTION (Adds immunity from liability and provide compensation for certain injuries for employees whose position within school directly involves work with students.) {LC1125/A/2}

06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 5757

BY Roberts, Kazarian, Craven, Chippendale, Casimiro, Donovan, Cortvriend, Speakman, McNamara, Hull

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT (Increases minimum sentence for first and second degree sexual assault and provides first 10 years of a sentence for first degree sexual assault and first 5 years for second degree sexual assault, not be subject to a suspension or deferment of sentence.) {LC710/1}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5898

(Judiciary)

BY Slater

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- PROCEEDINGS IN THE FAMILY COURT (Amends the definition of a wayward offense in the Family Court to conform to current statutory penalties for possession of marijuana offenses, promulgated in the Rhode Island cannabis act.) {LC2418/1}

06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 5907

(Judiciary)

BY Dawson, Craven, O'Brien, McEntee

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--PROCEDURE GENERALLY -- DISTRICT COURT PRACTICE (Amends the filing fees and time frame for certain claims of appeal to superior court.) {LC2413/1}

06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 5908

(Judiciary)

BY Donovan

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE IN PARTICULAR ACTIONS -- SMALL CLAIMS AND CONSUMER CLAIMS (Provides a set filing fee to the parties, allow for a party to be made financially whole depending upon who files an appeal, and allow for electronic filing.) {LC2414/1}

06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 6068

(Judiciary)

BY Slater

ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- TREATMENT OF JUVENILES FOR CHEMICAL DEPENDENCY (Amends the statute so as to conform to current statutory penalties for possession of marijuana offenses promulgated in The Rhode Island cannabis act allowing for possession up to two (2) ounces of marijuana.) {LC2463/1}

06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 6371**BY** Blazejewski, Chippendale**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION

(Makes a number of technical amendments to the general laws, prepared at the recommendation of the law revision office. Article I contains the reenactment of titles 7 and 27 of the general laws.

Article II includes the statutory construction provisions) {LC2603/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6400**BY** Dawson, O'Brien, Carson**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE ON

LEGISLATIVE SERVICES (Requires the law revision director to report to the general assembly, sections of law that are amended by multiple bills and which amendments are unable to be conflated.)

{LC2552/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6198**BY** Caldwell, Speakman, Donovan, Cortvriend, Edwards, O'Brien, Knight, Craven, McEntee**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS --

FAMILY COURT (Gives statewide juvenile hearing boards the authority to refer a juvenile offender to a rehabilitative driving course, as part of a disposition of an offense before the board. The order may be enforced by the traffic tribunal.) {LC2620/1}

06/03/2023 Placed on House Calendar (06/07/2023)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Casey, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

House Bill No. 5942 SUB A**BY** Speakman, Donovan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

(Amends the state building code with regard to buildings and structures owned by a municipality upon any land owned by the state.) {LC1693/A/1}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 6356**BY** Carson, Abney**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES-NEWPORT (Provides that the property tax rate for each classification in Newport be uniform, except for non-owner occupied and owner-occupied properties.) {LC2936/1}

06/02/2023 Placed on House Calendar (06/07/2023)

COMMITTEE ON SPECIAL LEGISLATION

Chairwoman Alzate, for the Committee on Special Legislation, reports back the following measures, with recommendation of passage:

Senate Bill No. 1012**BY** Miller**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Socrates Barbosa to join Theresa Matos Agonia and Alexander David Miller in marriage on or about July 15, 2023, within the City of Warwick, Rhode Island.) {LC2786/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6412**BY** Chippendale**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Brian Rea to join Monique Diana Belisle and Angelo Anthony Riccitelli in marriage on or about August 18, 2023, within the Town of Exeter, Rhode Island.) {LC3002/1}

06/02/2023 Placed on House Calendar (06/06/2023)

House Bill No. 6425**BY** Craven**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows the Honorable Arkadiusz Z. Smigielski to join Danielle St. Pierre and Michael Smigielski in marriage on or about October 27, 2023, within the City of Newport, Rhode Island.) {LC3036/1}

06/02/2023 Placed on House Calendar (06/06/2023)

COMMITTEE ON STATE GOVERNMENT AND ELECTIONS

Chairman Shanley, for the Committee on State Government and Elections, reports back the following measures, with recommendation of passage:

Senate Bill No. 667 SUB A**BY** Tikoian, Burke, LaMountain, Raptakis, Britto, Sosnowski, Gallo**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Requires curriculum related to the dangers of marijuana-impaired driving such as the course provided by AAA or similar equivalent to be added to the curriculum for driver education once it has been approved by the state board of education.) {LC2546/A/1}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5055 SUB A**BY** Boylan, Serpa, Cortvriend, Kislak, Stewart, Cruz, Tanzi, Craven, Knight, Fogarty**ENTITLED**, AN ACT RELATING TO ELECTIONS -- GENERAL PROVISIONS (Allows individuals, who have not reached the age of eighteen (18) years, to vote in a primary election, as long as the voter will be eighteen (18), as of the date of the general or special election.) {LC121/A/1}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5235**BY** Solomon**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS (Prohibits any development of land contiguous to the State House unless approved by the general assembly.) {LC427/1}

06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 5384 SUB A**BY** Baginski, Shanley, Potter, Fenton-Fung**ENTITLED**, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS (Permits the municipality to post on a website voter designation of voter registration deadline on the website for ten (10) consecutive days prior to deadline instead of a newspaper.) {LC825/A/1}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 5768 SUB A**BY** Casimiro, Shallcross Smith, Noret, Alzate, Solomon, Kazarian**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES (Requires curriculum related to the dangers of marijuana-impaired driving such as the course provided by AAA or similar equivalent to be added to the curriculum for driver education once it has been approved by the state board of education.) {LC1188/A/2}

06/02/2023 Placed on House Calendar (06/07/2023)

House Bill No. 6033

(Board of Elections)

BY Shanley**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS (Allows the first Tuesday after the first Monday in the month preceding the special election to be available to hold the special primary.) {LC2087/1}

06/02/2023 Placed on House Calendar (06/08/2023)

House Bill No. 6104 SUB A

(Board of Elections)

BY Carson**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS (Allows mail ballot drop boxes to be opened thirty-five (35) days prior to election day.) {LC2091/A/1}

06/02/2023 Placed on House Calendar (06/08/2023)

NEW BUSINESS**House Bill No. 6476****BY** Tanzi**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF NARRAGANSETT LITTLE LEAGUE {LC3135/1}

06/02/2023 Introduced, referred to House Corporations

House Bill No. 6477**BY** McNamara, Giraldo, Sanchez, Potter, Cruz, Boylan**ENTITLED**, AN ACT RELATING TO EDUCATION -- APPRENTICESHIP PATHWAYS TO EARNING A BACHELOR'S DEGREE ACT (Creates the Apprenticeship Pathways to Earning a Bachelor's Degree Act, to enable an individual to earn a bachelor's degree at public higher education institutions throughout the state by earning credits through apprenticeships.) {LC3125/1}

06/02/2023 Introduced, referred to House Education

House Bill No. 6478**BY** Kazarian**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts the Brain Injury Association of Rhode Island, Inc., a nonprofit corporation, located at 1017 Waterman Avenue within the city of East Providence on tax assessor's map 607, Block 11, Parcel 4) {LC3096/1}

06/02/2023 Introduced, referred to House Municipal Government & Housing

House Bill No. 6479**BY** Voas, Marszalkowski, Phillips**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF CUMBERLAND TO ISSUE NOT TO EXCEED \$52,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF A NEW ELEMENTARY SCHOOL AND OTHER RELATED SCHOOL FACILITIES AND THE DEMOLITION OF AN EXISTING ELEMENTARY SCHOOL ON LAND PRESENTLY OCCUPIED BY THE B.F. NORTON SCHOOL IN THE TOWN PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND (Authorizes the town of Cumberland to issue bonds and notes in an amount not exceeding \$52,000,000 to finance construction, renovation, improvement, alteration, repair, furnishing, & equipping of a new elementary school and other related school facilities.) {LC3114/1}

06/02/2023 Introduced, referred to House Finance

ADJOURNMENT

At 5:26 o'clock P.M. on behalf of Speaker Shekarchi, on motion of Leader Blazejewski, and as a further mark of respect to the memory of William McKenny seconded by Majority Whip Kazarian and Minority Leader Chippendale the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX

INVOCATION

REPRESENTATIVE JOHN J. LOMBARDI

Lord our God: We humbly ask that you provide us with great resolve and a sense of purpose. Help us to execute honorably the responsibilities entrusted to us by the citizens of Rhode Island. Amen

APPENDIX**TRANSMITTED TO GOVERNOR****Senate Bill No. 747**

(Dept. of Revenue)

BY Raptakis, DiPalma, Lauria, Euer, Lawson, Ujifusa, Burke, McKenney, Murray, Quezada
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Amends the contents of what is to be displayed on a motor vehicle registration plate.) {LC2282/1}

06/01/2023 Transmitted to Governor

Senate Bill No. 979 SUB A

BY McKenney, LaMountain, DeLuca

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Amends Warwick's ration of Class 1 and Class 2 property tax rates by reducing the minimum ratio of the Class 1 property tax rates from 75% to 57% of Class 2 property tax rates.) {LC2963/A/1}

06/01/2023 Transmitted to Governor

Senate Bill No. 993

BY Raptakis, Rogers, Morgan E, Burke, LaMountain

ENTITLED, AN ACT AUTHORIZING THE TOWN OF COVENTRY TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT, FURNISHING AND/OR EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE SCHOOL HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 49.2 % FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT (Authorizes Coventry to vote to approve a bond referendum for up to \$25,000,000.) {LC2940/1}

06/01/2023 Transmitted to Governor

Senate Bill No. 1018

BY Ujifusa, Felag, Lauria

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Exempts any proposed retailers' Class BV license to be located at 499 Hope Street, Map 9, Lot 75 in the town of Bristol from the two hundred feet (200') requirement from the premises of schools or places of worship.) {LC2881/1}

06/01/2023 Transmitted to Governor

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, JUNE 6, 2023:****1. 2023-H 6042 SUB A****BY** Cortvriend**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - LAND SURVEYORS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2023-H 5418**BY** Solomon**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT

Committee on Corporations recommends passage.

3. 2023-H 5861**BY** Speakman**ENTITLED**, AN ACT RELATING TO WATERS AND NAVIGATION -- PFAS IN DRINKING WATER, GROUNDWATER, AND SURFACE WATER

Committee on Environment and Natural Resources recommends passage.

4. 2023-H 5550 SUB A**BY** Handy**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- MERCURY REDUCTION AND EDUCATION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2023-H 6371**BY** Blazejewski**ENTITLED**, AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION

Committee on Judiciary recommends passage.

6. 2023-H 6400**BY** Dawson**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE

ON LEGISLATIVE SERVICES

Committee on Judiciary recommends passage.

7. **2023-H 5117**
BY Solomon
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- REAL ESTATE SALES DISCLOSURES

Committee on Judiciary recommends passage.

8. **2023-H 5840 SUB A**
BY Kennedy
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2023-H 5487 SUB A**
BY Dawson
ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2023-H 6027 SUB A**
BY Corvese
ENTITLED, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE -- RENTAL VEHICLE COVERAGE

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2023-H 5676 SUB A**
BY Fogarty
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2023-S 568 SUB A**
BY F. Lombardi
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS

Ordered to be placed on the Calendar for passage in concurrence.

13. **2023-H 5552**
BY Serpa
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Health & Human Services recommends passage.

14. **2023-S 718**
BY Lauria
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Ordered to be placed on the Calendar for passage in concurrence.

15. **2023-S 722 SUB B**
BY Acosta
ENTITLED, AN ACT RELATING TO EDUCATION -- CHILDREN WITH DISABILITIES -- STATUTES AND STATUTORY CONSTRUCTION

Committee on Health & Human Services recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

16. **2023-H 5191**
BY Casimiro
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES

Committee on Finance recommends passage.

17. **2023-H 6404**
BY Knight
ENTITLED, AN ACT AUTHORIZING THE TOWN OF BARRINGTON TO FINANCE THE CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, ATHLETIC FIELDS, PLAYGROUNDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$250,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 35 PERCENT AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

18. **2023-H 6429**
BY Casimiro
ENTITLED, AN ACT AUTHORIZING THE TOWN OF NORTH KINGSTOWN TO ISSUE NOT MORE THAN \$222,460,000 OF BOND AND NOTES OF WHICH (1) UP TO \$167,460,000 IS FOR SCHOOL PURPOSES, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION OF A NEW MIDDLE SCHOOL, AND (2) UP TO \$55,000,000 IS FOR A NEW PUBLIC SAFETY COMPLEX
- Committee on Finance recommends passage.
19. **2023-H 6412**
BY Chippendale
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES
- Committee on Special Legislation recommends passage.
20. **2023-H 6425**
BY Craven
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES
- Committee on Special Legislation recommends passage.
21. **2023-S 1012**
BY Miller
ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES
- Committee on Special Legislation recommends passage in concurrence.
22. **2023-S 101**
BY F. Lombardi
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS
- Ordered to be placed on the Calendar for passage in concurrence.
23. **2023-S 982**
BY Felag
ENTITLED, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM
- Ordered to be placed on the Calendar for passage in concurrence.

24. 2023-S 995**BY** Rogers

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$1,000,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE A WATER PROJECT AT THE SCITUATE HIGH SCHOOL/MIDDLE SCHOOL INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND INFRASTRUCTURE BANK

Ordered to be placed on the Calendar for passage in concurrence.

IN ORDER FOR WEDNESDAY, JUNE 7, 2023:**1. 2023-H 5411****BY** Morales

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION

Committee on Corporations recommends passage.

2. 2023-H 5838**BY** Kennedy

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- FACILITATING BUSINESS RAPID RESPONSE TO STATE DECLARED DISASTER ACT OF 2023

Committee on Corporations recommends passage.

3. 2023-H 5757**BY** Roberts

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- SEXUAL ASSAULT

Committee on Judiciary recommends passage.

4. 2023-H 5671 SUB A**BY** Baginski

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

5. 2023-H 5864**BY** Slater

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- FIELD TRIALS AND SHOOTING PRESERVES -- CAPTIVE HUNTING PROHIBITED

Committee on Environment and Natural Resources recommends passage.

6. **2023-H 5558**
BY Edwards
ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY --
CRUELTY TO ANIMALS

Committee on Health & Human Services recommends passage.

7. **2023-H 5437**
BY Potter
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY
PRODUCTS

Committee on Judiciary recommends passage.

8. **2023-H 5768 SUB A**
BY Casimiro
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2023-S 667 SUB A**
BY Tikoian
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2023-H 5055 SUB A**
BY Boylan
ENTITLED, AN ACT RELATING TO ELECTIONS -- GENERAL PROVISIONS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2023-H 5384 SUB A**
BY Baginski
ENTITLED, AN ACT RELATING TO ELECTIONS -- REGISTRATION OF VOTERS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

12. 2023-H 5942 SUB A**BY** Speakman**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

13. 2023-H 6356**BY** Carson**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-NEWPORT

Committee on Municipal Government & Housing recommends passage.

14. 2023-H 6411**BY** Place**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF KEEGAN DINAGEN POST 1023 VETERANS OF FOREIGN WARS

Committee on Corporations recommends passage.

15. 2023-H 6198**BY** Caldwell**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- FAMILY COURT

Committee on Judiciary recommends passage.

IN ORDER FOR THURSDAY, JUNE 8, 2023:**1. 2023-H 6104 SUB A****BY** Carson**ENTITLED**, AN ACT RELATING TO ELECTIONS -- MAIL BALLOTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2023-H 6033**BY** Shanley**ENTITLED**, AN ACT RELATING TO ELECTIONS -- PRIMARY ELECTIONS

Committee on State Government & Elections recommends passage.

3. **2023-H 5235**
BY Solomon
ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on State Government & Elections recommends passage.

4. **2023-H 5564 SUB A**
BY Craven
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -
PROCEDURE GENERALLY -- CAUSES OF ACTION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2023-H 5898**
BY Slater
ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --
PROCEEDINGS IN THE FAMILY COURT

Committee on Judiciary recommends passage.

6. **2023-H 6068**
BY Slater
ENTITLED, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --
TREATMENT OF JUVENILES FOR CHEMICAL DEPENDENCY

Committee on Judiciary recommends passage.

7. **2023-H 5907**
BY Dawson
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--
PROCEDURE GENERALLY -- DISTRICT COURT PRACTICE

Committee on Judiciary recommends passage.

8. **2023-H 5908**
BY Donovan
ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
PROCEDURE IN PARTICULAR ACTIONS -- SMALL CLAIMS AND CONSUMER
CLAIMS

Committee on Judiciary recommends passage.

9. **2023-H 5535**
BY Bennett
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS

Committee on Corporations recommends passage.

10. **2023-S 658**
BY Ciccone
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ELEVATORS, ESCALATORS AND DUMBWAITERS

Ordered to be placed on the Calendar for passage in concurrence.

11. **2023-H 5416**
BY Serpa
ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP

Committee on Corporations recommends passage.

12. **2023-S 165**
BY F. Lombardi
ENTITLED, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP

Ordered to be placed on the Calendar for passage in concurrence.

SPECIAL ORDER OF BUSINESS IN ORDER FOR FRIDAY, JUNE 9, 2023 AT 2:30 PM:

1. **2023-H 5200 SUB A**
BY Abney
ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2024
Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13;

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

IN ORDER FOR SATURDAY, JUNE 10, 2023 AT 1:00 PM:

1. **2023-H 5200 SUB A**
BY Abney
ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2024
Article 1; Article 2; Article 3; Article 4; Article 5; Article 6; Article 7; Article 8; Article 9; Article 10; Article 11; Article 12; Article 13;

Ordered on the Calendar

Francis McCabe
Clerk of the House

Friday, June 2, 2023

APPENDIX

CONSENT CALENDAR

IN ORDER FOR TUESDAY, JUNE 6, 2023:

1. **2023-S 436 SUB A****BY** Felag**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Ordered to be placed on the Consent Calendar for passage in concurrence.

2. **2023-S 721 SUB A****BY** Miller**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE
MEDICAL EXAMINERS

Ordered to be placed on the Consent Calendar for passage in concurrence.

3. **2023-S 981****BY** Valverde**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO
FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION,
ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL
FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING,
BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS,
LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE
THAN \$180,000,000 BONDS AND/OR NOTES THEREFOR

Ordered to be placed on the Consent Calendar for passage in concurrence.

4. **2023-S 986****BY** Felag**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF
LOCAL TAXES

Ordered to be placed on the Consent Calendar for passage in concurrence.

5. **2023-S 994****BY** Sosnowski**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO
ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS AND NOTES
TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT,
RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL,
ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL
EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF

DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Ordered to be placed on the Consent Calendar for passage in concurrence.

Francis McCabe
Clerk of the House

Friday, June 2, 2023