

State of Rhode Island and Providence Plantations

JOURNAL
-OF THE-
HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.

Volume 131, No.11

Thursday, January 29, 2004

Eleventh Day

The House of Representatives meets at the State House in Providence, Thursday, January 29, 2004 and is called to order at 4:40 o'clock P.M., by the Honorable William J. Murphy, Speaker

The roll is called and a quorum is declared present with 69 members present and 5 members absent as follows:

PRESENT – 69: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Carter, Cerra, Coderre, Coogan, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Ginaitt, Gorham, Handy, Jacquard, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Long, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Smith, Story, Tejada, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

ABSENT – 5: Representatives Caprio, Crowley, Harwood, Kilmartin, Lowe

INVOCATION

The Honorable Speaker presents Representative Enos who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, January 27, 2004, is approved as printed.

ANNOUNCEMENT

Representative Kilmartin gives notice he will be out of state on Thursday, January 29, 2004 and Tuesday, February 3, 2004.

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measures:

Senate Bill No. 2169**BY** McCaffrey**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF WARWICK NATIONAL LITTLE LEAGUE, INC. {LC1262/1}

Representative Flaherty requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, in concurrence, on a motion of Representative Flaherty seconded by Representative Watson, and the entire Warwick Delegation and by unanimous consent, on a roll call vote, 59 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 59: Representatives Ajello, Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Carter, Cerra, Coderre, Costantino, Dennigan, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Gorham, Handy, Jacquard, Kennedy, Lally, Laroche, Lewiss, Lima, Long, McCauley, McHugh, McManus, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Story, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson, Winfield.

NAYS - 0.

House Bill No. 7004 SUB A**BY** Menard, Petrarca, Winfield, Gallison, Malik**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

{LC53/1/A}

01/29/2004 House held on desk

REPORTS OF COMMITTEES

TRANSFER OF BILLS

Representative Flaherty, for the Committee on Judiciary, reports back the following measures, with recommendation of transfer to the Committee on Veterans Affairs:

House Bill No. 7190

BY Gallison, Carter, Anguilla, Brien T, Cerra

ENTITLED, AN ACT RELATING TO RHODE ISLAND VETERANS' HOME {LC748/1}

01/29/2004 House voted to recommit to House Veterans Affairs

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Veterans Affairs:

House Bill No. 7273

BY Dennigan, Anguilla, Lewiss, Slater, Williams

ENTITLED, AN ACT RELATING TO TAXATION {LC376/1}

01/29/2004 House voted to recommit to House Veterans Affairs

House Bill No. 7089

BY Fox, Carter, Benson, Gallison, Slater

ENTITLED, AN ACT RELATING TO MILITARY SERVICE -- MILITARY SERVICE DEBT RELIEF ACT {LC313/1}

01/29/2004 House voted to recommit to House Veterans Affairs

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Finance:

House Bill No. 7283 (by request)

BY Callahan, Gallison

ENTITLED, AN ACT RELATING TO PROPERTY TAXES - LEVY AND ASSESSMENT OF LOCAL TAXES {LC755/1}

01/29/2004 House voted to recommit to House Finance

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Environment and Natural Resources:

House Bill No. 7130

BY Naughton

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS {LC635/1}

01/29/2004 House voted to recommit to House Environment and Natural Resources

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Labor:

House Bill No. 7285**BY** Corvese**ENTITLED**, AN ACT RELATING TO POLICE AND FIRE FIGHTERS OPTIONAL RETIREMENT {LC840/1}

01/29/2004 House voted to recommit to House Labor

NEW BUSINESS**House Resolution No. 7377****BY** McCauley, Almeida, Moura, Shanley, Schadone**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY PREDATORY MORTGAGE LENDING PRACTICES {LC813/1}

Representative McCauley requests unanimous consent for immediate consideration.

Representative Reilly objects.

Representative Reilly withdraws his objection.

Read and passed, on a motion of Representative McCauley seconded by Representatives Palumbo and Brien and by unanimous consent, on a voice vote.

House Resolution No. 7378**BY** Savage, Rose, Dennigan, Coogan, Moura**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE PUBLIC UTILITIES COMMISSION AND THE NARRAGANSETT ELECTRIC COMPANY TO FAVORABLY CONSIDER THOSE PROPOSALS CONTAINING PROVISION FOR BURIAL OF THE E-183 TRANSMISSION LINE FROM FRANKLIN SQUARE IN PROVIDENCE TO BOLD POINT IN EAST PROVIDENCE {LC1291/1}

Representative Savage requests unanimous consent to place (04 H 7378) on the Calendar for Wednesday, February 4, 2004.

There is no objection.

Read and ordered on the Calendar for Wednesday, February 4, 2004.

House Bill No. 7379**BY** Watson**ENTITLED**, AN ACT REGARDING THE AUTHORITY OF THE TOWN OF EAST GREENWICH TO ISSUE BONDS AND NOTES PURSUANT TO SECTION 45-12-2 OF THE RHODE ISLAND GENERAL LAWS AND CERTAIN FINANCIAL TOWN MEETING RESOLUTIONS {LC667/1}

Representative Watson requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Watson seconded by Representative Moffitt, on a roll call vote, 61 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 61: The Honorable Speaker Murphy and Representatives Ajello, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Carter, Cerra, Coderre, Corvese, Costantino, Dennigan, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Gorham, Handy, Jacquard, Kennedy, Lally, Laroche, Lewiss, Lima, Long, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Story, Trillo, Voccola, Wasylyk, Watson, Williams, Williamson.

NAYS - 0.

House Resolution No. 7380

BY Fox, Watson

ENTITLED, JOINT RESOLUTION INVITING HIS HONOR, THE PRESIDENT OF THE SENATE, AND THE HONORABLE SENATE TO JOIN THE HOUSE OF REPRESENTATIVES IN JOINT SESSION FOR THE PURPOSE OF RECEIVING THE STATE OF THE STATE ADDRESS OF HIS EXCELLENCY, THE GOVERNOR {LC1413/1}

01/29/2004 House read and passed

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a voice vote.

House Bill No. 7381

BY Winfield, Petrarca

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF DAN SLEBODA EXCAVATING, INC. {LC1260/1}

01/29/2004 Ordered on the Consent House Calendar

House Bill No. 7382

BY Gallison, Enos, Malik, Naughton, Anguilla

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION {LC815/1}

01/29/2004 Introduced, referred to House Environment and Natural Resources

House Bill No. 7383

BY Shanley, Enos, Scott

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RIGHT TO FARM {LC1160/1}

01/29/2004 Introduced, referred to House Environment and Natural Resources

House Resolution No. 7384**BY** Tejada, Slater, Almeida, Williams, Kilmartin**ENTITLED**, HOUSE RESOLUTION RESPECTFULLY REQUESTING TO MOVE THE TRAFFIC SIGNAL LOCATED AT ELMWOOD AVENUE AND SACKETT STREET TO ELMWOOD AVENUE AND LONGFELLOW STREET IN PROVIDENCE {LC745/1}

01/29/2004 Introduced, referred to Jt. Committee on Highway Safety

House Bill No. 7385**BY** Ajello, Handy, Almeida, Dennigan, Callahan**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- INFORMED CONSENT FOR ABORTION {LC966/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7386**BY** Gorham, Mumford, Trillo, Watson, Callahan**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- CODE OF ETHICS {LC1316/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7387**BY** Dennigan, Anguilla, Almeida, Williams, Ajello**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS {LC1034/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7388**BY** Trillo, Moffitt, Rose, Scott, Malik**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- CODE OF ETHICS {LC1181/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7389**BY** Dennigan, Anguilla, Almeida, Williams, Ajello**ENTITLED**, AN ACT RELATING TO PUBLIC RECORDS {LC1035/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7390**BY** Flaherty, Voccola**ENTITLED**, AN ACT RELATING TO INCOMPETENCY TO STAND TRIAL AND PERSONS ADJUDGED NOT GUILTY**BY** REASON OF INSANITY {LC1329/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7391**BY** Tejada, Slater, Williams, Shavers, Almeida**ENTITLED**, AN ACT RELATING TO PROPERTY -- ESCROW OF RENT -- CERTAIN LANDLORDS {LC718/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7392**BY** Petrarca, McHugh**ENTITLED**, AN ACT RELATING TO HOUSING APPEALS BOARD {LC870/1}

01/29/2004 Introduced, referred to House Judiciary

House Resolution No. 7393**BY** Voccola, Palumbo, Moran**ENTITLED**, JOINT RESOLUTION TO APPROVE AND PUBLISH AND SUBMIT TO THE ELECTORS A PROPOSITION OF AMENDMENT TO THE CONSTITUTION OF THE STATE (GENERAL ASSEMBLY) {LC881/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7394**BY** Tejada, Almeida, Slater, Williams**ENTITLED**, AN ACT RELATING TO MOTOR VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC715/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7395**BY** Moffitt, Gallison, Rose, Carter, Corvese**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- MARRIAGE ELIGIBILITY {LC1228/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7396**BY** Tejada, Slater, Williams, Shavers, Almeida**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE {LC709/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7397 (Attorney General)**BY** Winfield, Montanaro, Lima, Smith**ENTITLED**, AN ACT RELATING TO EDUCATION {LC195/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7398**BY** Giannini, Shavers, Cerra, Aubin, Williams**ENTITLED**, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS {LC404/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7399**BY** Giannini, Cerra, Shavers, Coderre E, Aubin**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - HEALTH CARE ACCESS PLAN ACT {LC503/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7400**BY** Giannini, Cerra, Shavers, Coderre E, Aubin**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS -- ADOPTION OF CHILDREN {LC414/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7401**BY** Giannini, Shavers, Cerra, Coderre E, Aubin**ENTITLED**, AN ACT RELATING TO HEALTH -- CANCER TREATMENT FUND {LC406/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7402**BY** Amaral, Scott, Gallison, Story, Savage**ENTITLED**, AN ACT RELATING TO EDUCATION {LC1224/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7403**BY** Dennigan, Lewiss, Anguilla, Almeida, Williams**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - NURSES {LC1030/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7404**BY** Naughton, Giannini, Ginaitt, Rose, Cerra**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES {LC861/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7405**BY** Coderre E, Williams, Faria, Slater, Handy**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- THE FAMILY INDEPENDENCE ACT {LC1311/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7406**BY** Dennigan, Lewiss, Almeida, Williams, Coderre E**ENTITLED**, AN ACT IMPLEMENTING AN AMENDMENT TO THE TOBACCO MASTER SETTLEMENT AGREEMENT AND RELATING TO ENFORCEMENT OF THE TOBACCO MANUFACTURERS' MASTER SETTLEMENT AGREEMENT AND FUNDS ESCROW {LC1029/1}

01/29/2004 Introduced, referred to House Finance

House Resolution No. 7407**BY** Dennigan, Lewiss, Giannini, Anguilla, Almeida**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$100,000 TO THE CHILD ABUSE AND NEGLECT PREVENTION PROJECT {LC1032/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7408**BY** Callahan, Ajello, Fox, Almeida, Dennigan**ENTITLED**, AN ACT RELATING TO GENERAL PUBLIC ASSISTANCE, MEDICAL ASSISTANCE AND ABORTIONS {LC1142/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7409**BY** Slater, Williams, Tejada, Almeida, Coderre E**ENTITLED**, AN ACT RELATING TO THE DEPARTMENT OF ADMINISTRATION -- RHODE ISLAND STATE ENERGY OFFICE (RISEO) {LC979/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7410**BY** Slater, Williams, Ajello, Tejada, Almeida**ENTITLED**, AN ACT RELATING TO MENTAL HEALTH, RETARDATION, AND HOSPITALS - DIVISION OF MENTAL HEALTH {LC975/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7411**BY** Handy, Giannini, Slater, Almeida, Rose**ENTITLED**, AN ACT RELATING TO TAXES -- LEAD PAINT MITIGATION TAX CREDIT {LC1301/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7412**BY** Lewiss, Fox, Naughton, Gallison, Slater**ENTITLED**, AN ACT RELATING TO TAXATION -- ADULT AND CHILD DAY CARE ASSISTANCE AND DEVELOPMENT TAX CREDIT {LC489/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7413**BY** Lewiss, Dennigan, Lima, Anguilla, Carter**ENTITLED**, AN ACT RELATING TO THE RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC480/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7414**BY** Costantino, Slater, Dennigan, Anguilla, Naughton**ENTITLED**, AN ACT RELATING TO NURSES {LC1255/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7415**BY** Costantino, Slater**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS {LC1264/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7416**BY** Costantino, Slater, Anguilla, Malik, Carter**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT {LC1259/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7417**BY** Kennedy, Giannini, Naughton, Laroche, Montanaro**ENTITLED**, AN ACT RELATING TO INSURANCE {LC1414/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7418**BY** Brien T, Rose, Laroche, Moura, Picard**ENTITLED**, AN ACT RELATING TO SUNDAY SALE OF ALCOHOLIC BEVERAGES

{LC1104/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7419**BY** San Bento, Shavers, Gallison**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES - REGULATION OF SALES

{LC1328/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7420**BY** Flaherty, McCauley, San Bento**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- WHOLESALE LICENSES

{LC1332/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7421 (Attorney General)**BY** Malik, Lewiss, Shanley, Rose, Carter**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- REGULATION OF SALES

{LC1047/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7422**BY** Petrarca, McHugh**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME

HOUSING {LC869/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7423**BY** Kennedy**ENTITLED**, AN ACT RELATING TO LIABILITY INSURANCE - RENTAL VEHICLE

COVERAGE {LC1195/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7424 (Attorney General)**BY** Kennedy, Giannini, San Bento, Lewiss, Anguilla**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - UNFAIR SALES PRACTICES {LC1313/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7425 (by request)**BY** Kennedy**ENTITLED**, AN ACT RELATING TO INSURANCE {LC1188/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7426**BY** Handy, Giannini, Moffitt, Naughton, Slater**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - HEALTH CARE FOR FAMILIES {LC945/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7427**BY** Flaherty, Coogan**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- UNIFORM AERONAUTICAL REGULATORY ACT {LC1334/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7428**BY** Enos, Shanley, Gallison, Laroche, Lally**ENTITLED**, AN ACT RELATING TO ELECTIONS -- LOCAL CANVASSING AUTHORITY {LC1324/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7429**BY** Slater, Reilly, Williams, Tejada, Almeida**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- UTILITY PAYMENT PLANS {LC977/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7430**BY** Menard, Petrarca, McManus**ENTITLED**, AN ACT RELATING TO HOMESTEAD EXEMPTIONS IN THE TOWN OF LINCOLN {LC924/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7431 (by request)**BY** Shanley**ENTITLED**, AN ACT RELATING TO APTITUDE AND PSYCHOLOGICAL TEST FOR LAW ENFORCEMENT CANDIDATES {LC181/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7432**BY** Slater, Tejada, Reilly, Williams, Almeida**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PRICE SECURITY {LC982/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7433**BY** Slater, Williams, Tejada, Almeida, Coderre E**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PRICE SECURITY {LC972/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7434**BY** Slater, Williams, Tejada, Almeida, Coderre E**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - TERMINATION OF SERVICE TO PERSONS WHO ARE DISABLED AND SERIOUSLY ILL {LC974/1}

01/29/2004 Introduced, referred to House Corporations

House Resolution No. 7435**BY** Moffitt**ENTITLED**, HOUSE RESOLUTION CREATING A SPECIAL HOUSE COMMISSION TO STUDY THE FEASIBILITY OF SELLING ALL OR ANY PORTION OF THE BIG RIVER MANAGEMENT AREA BACK TO THE PRIOR OWNERS OR THEIR HEIRS {LC1171/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7436**BY** Naughton, Flaherty, Ginaitt, McNamara, Costantino**ENTITLED**, AN ACT RELATING TO THE PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS {LC1308/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7437**BY** Menard, Petrarca, Winfield, Gallison, Malik**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING {LC1416/1}

Representative Menard requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Menard seconded by Representatives Gallison, Carter, Moura, Petrarca, McHugh, Faria, Enos, Reilly, Kennedy, Amaral, Long, Shanley, Lima, Carter, and Moran on a roll call vote, 53 members voting in the affirmative and 2 members voting in the negative as follows:

YEAS - 53: The Honorable Speaker Murphy and Representatives Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Carter, Cerra, Coderre, Corvese, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Ginaitt, Gorham, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Long, Malik, McHugh, McManus, McNamara, Menard, Moran, Moura, Mumford, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, Savage, Scott, Shavers, Slater, Smith, Trillo, Wasylyk, Watson, Williamson, Winfield.

NAYS - 2: Representatives Ajello, Handy.

House Bill No. 7438

BY Lima, Naughton, Handy

ENTITLED, AN ACT RELATING TO DECEPTIVE TRADE PRACTICES --MODEL FAIR CONSUMER CONTRACTS ACT {LC1094/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7439

BY Lima, Cerra, Wasylyk

ENTITLED, AN ACT RELATING TO INSURANCE -- HMO'S {LC1107/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7440

BY Lima, Cerra

ENTITLED, AN ACT RELATING TO CITIES AND TOWNS -- UNFUNDED PENSION LIABILITY {LC1120/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7441

BY Lima, Cerra, Kennedy, Giannini, Benson

ENTITLED, AN ACT RELATING TO TRUTH IN LENDING AND RETAIL SELLING {LC1101/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7442

BY Lima, Ajello, Cerra, Shavers, Williams

ENTITLED, AN ACT RELATING TO UNFAIR SALES PRACTICES {LC1106/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7443

BY Lima, Cerra, Wasylyk

ENTITLED, AN ACT RELATING TO INSURANCE {LC1109/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7444

BY Lima, Cerra, Wasylyk

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- MILK CONTENT {LC1119/1}

01/29/2004 Introduced, referred to House Corporations

House Bill No. 7445**BY** Lima**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- VETERINARY PRACTICE {LC1239/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7446**BY** Lima**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE {LC1102/1}

01/29/2004 Introduced, referred to House H.E.W.

House Bill No. 7447**BY** Lima, Williams, Smith, Anderson R, Montanaro**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC1096/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7448**BY** Lima, Williams, Smith, Anderson R, DeSimone**ENTITLED**, AN ACT RELATING TO THE RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC1113/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7449**BY** Lima, Handy, Cerra, Wasylyk, Almeida**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC1092/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7450**BY** McNamara**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT LEGISLATIVE OVERSIGHT AND REVIEW COMMISSION {LC294/1}

01/29/2004 Introduced, referred to House Finance

House Bill No. 7451**BY** McNamara, Fox, Benson, Williams, Almeida**ENTITLED**, AN ACT RELATING TO EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION {LC282/1}

01/29/2004 Introduced, referred to House Judiciary

House Bill No. 7452 (Attorney General)**BY** McNamara, Ginaitt, Kilmartin**ENTITLED**, AN ACT RELATING TO MOTOR VEHICLE OFFENSES {LC292/1}

01/29/2004 Introduced, referred to House Judiciary

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, and the Honorable Senate forthwith.

CALENDAR

From the Calendar are taken:

1 2004-H 7340**BY Lima****ENTITLED,** HOUSE RESOLUTION STRONGLY URGING THE RHODE ISLAND PUBLIC TRANSIT AUTHORITY TO IMMEDIATELY REINSTATE RIPTA ROUTE #31

Ordered on the Calendar

Representative Lima moves passage of the act, seconded by Representatives Slater, Handy, Montanaro, Williams, Moffitt, Mumford, Cerra, Shavers, and McNamara.

Representative Montanaro discusses the resolution.

The resolution passes by unanimous consent on a voice vote.

2 2004-S 2139**BY Tassoni****ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Ordered on the Calendar

Representative Menard moves passage of the act, seconded by Representatives Aubin, Gallison, Moran, McHugh, Winfield, Laroche, Landroche, Kennedy, Malik, Coderre, Reilly, Shanley and several other members of the House.

By unanimous consent, Representative Menard, offers a written motion to amend, seconded by Representatives Kennedy, Gallison, and Aubin.

FLOOR AMENDMENT**TO****2004 -- S 2139**

AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING
Mr. Speaker:

I hereby move to amend 2004 -- S 2139, entitled "AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING", as follows:

By deleting all of the language following the enactment clause and inserting in place thereof the following:

“SECTION 1. Section 45-53-4 of the General Laws in Chapter 45-53 entitled "Low and Moderate Income Housing" is hereby amended to read as follows:

45-53-4. Procedure for approval of construction of low or moderate income housing. – (a) Any public agency, nonprofit organization, or limited equity housing cooperative proposing to build low or moderate income housing may submit to the zoning board of review, established under section 45-24-56, a single application for a comprehensive permit to build that housing in lieu of separate applications to the applicable local boards. In the case of a private developer, this procedure is only available for low or moderate income housing proposals which remain as low or moderate income housing for a period of not less than thirty (30) years from initial occupancy. The zoning board of review shall immediately notify each local board, as applicable, of the filing of the application, by sending a copy to the local boards and to other parties entitled to notice of hearings on applications under the zoning ordinance and shall, within thirty (30) days of the receipt of the application, hold a public hearing on the application. The chair of the state housing appeals board shall, by regulation, provide for review by planning boards in cases of applications involving land development projects or subdivisions. The zoning board of review has the same power to issue permits or approvals that any local board or official who would otherwise act with respect to the application, including, but not limited to, the power to attach to the permit or approval, conditions, and requirements with respect to height, site plan, size, or shape, or building materials, as are consistent with the terms of this section. In reviewing the comprehensive permit request, the zoning board may deny the request for any of the following reasons: if the proposal is inconsistent with local needs, including, but not limited to, the needs identified in an approved comprehensive plan, and local zoning ordinances and procedures promulgated in conformance with the comprehensive plan; if the proposal is not in conformance with the comprehensive plan; if the community has met or has plans to meet the standard of ten percent (10%) of the units or, in the case of an urban town or city, fifteen percent (15%) of the occupied rental housing units as defined in section 45-53-3(2)(i) being low and moderate income housing; or if concerns for the environment and the health and safety of current residents have not been adequately addressed. The zoning board shall render a decision, based upon a majority vote of the board, within forty (40) days after the termination of the public hearing and, if favorable to the applicant, shall immediately issue a decision approving the application. If the hearing is not convened or a decision is not rendered within the time allowed, unless the time has been extended by mutual agreement between the zoning board and the applicant, the application is deemed to have been allowed and the approval shall issue immediately. Any person aggrieved by the issuance of an approval may appeal to the supreme court.

(b) The general assembly finds and declares that in January 2004 towns throughout Rhode Island have been confronted by an unprecedented volume and complexity of development applications as a result of private for-profit developers using the provisions of this chapter and that in order to protect the public health and welfare in communities and to provide sufficient time to establish a reasonable and orderly process for the consideration of applications made under the provisions of this chapter, and to have communities prepare plans to meet low and moderate income housing goals, that it is necessary to impose a moratorium on the use of comprehensive permit applications as herein provided by private for-profit developers; a moratorium is hereby imposed on the use of the provisions of this chapter by private for-profit developers, which moratorium shall be effective on passage and shall expire on January 31, 2005 and may be revisited prior to expiration and extended to such other date as may be established by law.

Notwithstanding the provisions of subsection (a) of this section, private for-profit developers

may not utilize the procedure of this chapter until the expiration of the moratorium.

(c) Towns and cities that are not in conformity with the provisions of section 45-53-3(2)(i) shall prepare by December 31, 2004, a comprehensive plan housing element for low and moderate income housing as specified by section 45-53-3(2)(ii), consistent with applicable law and regulation. That the secretary of the planning board or commission of each city or town subject to the requirements of this paragraph shall report in writing the status of the preparation of the housing element for low and moderate income housing on or before June 30, 2004, and on or before December 31, 2004, to the secretary of the state planning council, to the chair of the house committee on corporations and to the chair of the senate committee on commerce, housing and municipal government. The state housing appeals board shall use said plan elements in making determinations provided for in subsection 45-53-6(b)(2).

SECTION 2. This act shall take effect upon passage.”

Respectfully submitted,

REPRESENTATIVE RENE MENARD

Representatives Menard, Kennedy, and, Gorham discuss the amendment. Representative Gorham requests to vote Sub-Sections B and C separately. The Honorable Speaker Murphy rules it can be voted in sections.

Representatives Gorham, Menard, Fox, Petrarca, Benson, Mumford, Watson, Montanaro, Palumbo, Ajello, Savage, Kennedy, and Scott continue to discuss the amendment.

Sub-Section C of the amendment prevails on a roll call vote 49 members voting in the affirmative and 13 members voting in the negative as follows:

YEAS - 49: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anderson, Anguilla, Aubin, Brien, Carter, Cerra, Coderre, Corvese, Costantino, Dennigan, DeSimone, Faria, Flaherty, Fox, Gallison, Giannini, Handy, Jacquard, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Malik, McCauley, McHugh, McNamara, Menard, Montanaro, Moran, Moura, Naughton, Palumbo, Petrarca, Picard, Reilly, Rose, Schadone, Shavers, Slater, Smith, Wasylyk, Williams, Williamson, Winfield.

NAYS - 13: Representatives Amaral, Callahan, Enos, Gorham, Long, McManus, Moffitt, Mumford, Savage, Scott, Shanley, Story, Watson

The remainder of the amendment prevails, on a roll call vote, 58 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 58: The Honorable Speaker Murphy and Representatives Almeida, Amaral, Anderson, Anguilla, Aubin, Brien, Carter, Cerra, Coderre, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Gorham, Jacquard, Kennedy, Lally, Landroche, Laroche, Lewiss, Lima, Long, Malik, McCauley, McHugh, McManus, McNamara, Menard, Moffitt, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, Savage, Schadone, Scott, Shanley, Shavers, Slater, Smith, Story, Trillo, Wasylyk, Watson, Williams, Williamson, Winfield.

NAYS - 5: Representatives Ajello, Callahan, Handy, Montanaro, Palumbo.

By unanimous consent, Representative Gorham, seconded by Representative Mumford offers a written motion to amend.

F L O O R A M E N D M E N T
TO
2004 -- S 2139

AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING

Mr. Speaker:

I hereby move to amend 2004 -- S 2139, entitled "AN ACT AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING", as follows:

By deleting all the language after the enactment clause and substituting in place thereof the following:

“45-53-4. Procedure for approval of construction of low or moderate income housing. -- Any public agency, nonprofit organization, or limited equity housing cooperative proposing to build low or moderate income housing may submit to the zoning board of review, established under section 45-24-56, a single application for a ~~comprehensive permit~~ special exception to build that housing in lieu of separate applications to the applicable local boards. In the case of a private developer, this procedure is only available for low or moderate income rental housing proposals which remain as low or moderate income housing for a period of not less than thirty (30) years from initial occupancy. The Rhode Island Housing and Mortgage Finance Corporation shall not issue letters of eligibility to for-profit developers for any application under this section unless such letter or letters shall be for low or moderate income rental housing proposals which will remain as low or moderate income housing for a period of not less than thirty (30) years from initial occupancy. The zoning board of review shall immediately notify each local board, as applicable, of the filing of the application, by sending a copy to the local boards and to other parties entitled to notice of hearings on applications under the zoning ordinance for special exceptions and shall, within thirty (30) days of the receipt of the application, hold a public hearing on the application. The chair of the state housing appeals board shall, by regulation, provide for review by planning boards in cases of applications involving land development projects or subdivisions. The zoning board of review has the same power to issue permits or approvals that any local board or official who would otherwise act with respect to the application, including, but not limited to, the power to attach to the permit or approval, conditions, and requirements with respect to height, site plan, size, or shape, or building materials, as are consistent with the terms of this section. In reviewing the ~~comprehensive permit~~ special exception request, the zoning board may deny the request for any of the following reasons: if the proposal is inconsistent with local needs, including, but not limited to, the needs identified in an approved comprehensive plan, and local zoning ordinances and procedures promulgated in conformance with the comprehensive plan; if the proposal is not in conformance with the comprehensive plan; if the community has met or has plans to meet the standard of ten percent (10%) of the units or, in the case of an urban town or city, fifteen percent (15%) of the occupied rental housing units as defined in section 45-53-3(2)(i) being low and moderate income housing; or if concerns for the environment and the health and safety of current residents have not been adequately addressed. The zoning board shall render a decision, based upon a majority vote of the board, within forty (40) days after the termination of the public hearing and, if favorable to the applicant, shall immediately issue a

decision approving the application. If the hearing is not convened or a decision is not rendered within the time allowed, unless the time has been extended by mutual agreement between the zoning board and the applicant, the application is deemed to have been allowed and the approval shall issue immediately. Any person aggrieved by the issuance of an approval may appeal to the supreme court.

SECTION 2. This act shall take effect upon passage.”

Respectfully submitted,

REPRESENTATIVE GORHAM

Representatives Gorham, Watson, Fox, Palumbo, Menard, Smith, Enos, Shanley, Williams, Jacquard, Giannini, Montanaro, and Trillo discuss the amendment. The motion to amend fails on a roll call vote 15 members voting in the affirmative and 47 members voting in the negative as follows:

YEAS - 15: Representatives Amaral, Callahan, Enos, Gorham, Kennedy, Long, McHugh, McManus, Moffitt, Mumford, Petrarca, Savage, Story, Trillo, Watson.

NAYS - 47: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Anguilla, Aubin, Benson, Brien, Carter, Cerra, Coderre, Corvese, Costantino, Dennigan, DeSimone, Faria, Flaherty, Fox, Gallison, Giannini, Ginaitt, Handy, Jacquard, Lally, Landroche, Laroche, Lewiss, Lima, Malik, McCauley, McNamara, Menard, Moran, Moura, Naughton, Palumbo, Picard, Reilly, Rose, Schadone, Shanley, Shavers, Slater, Smith, Wasylyk, Williams, Williamson, Winfield.

REQUESTS

Representative Montanaro requests the journal to reflect that if he had voted on Representative Gorham's amendment he would have voted in the negative. There is no objection.

Representative Scott requests the journal to reflect that if he had voted on Representative Gorham's amendment, he would have voted in the affirmative. There is no objection

By unanimous consent, Representative Gorham is seconded by Representatives Trillo and Mumford offers

FLOOR AMENDMENT TO 2004 -- S 2139

AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING
Mr. President:

I hereby move to amend 2004 -- S 2139, entitled "AN ACT AN ACT RELATING TO TOWNS AND CITIES -- LOW AND MODERATE INCOME HOUSING", as follows:

45-53-4. Procedure for approval of construction of low or moderate income housing. -- Any public agency, nonprofit organization, or limited equity housing cooperative proposing to build low or moderate income housing may submit to the zoning board of review, established under section 45-24-56, a single application for a ~~comprehensive permit~~ special exception to build that housing in lieu of separate applications to the applicable local boards. In the case of a private developer, this procedure is

only available for low or moderate income rental housing proposals which remain as low or moderate income housing for a period of not less than thirty (30) years from initial occupancy. The Rhode Island Housing and Mortgage Finance Corporation shall not issue letters of eligibility or letters of commitment to for-profit developers for any application under this section that involves the subdivision of land. The zoning board of review shall immediately notify each local board, as applicable, of the filing of the application, by sending a copy to the local boards and to other parties entitled to notice of hearings on applications ~~under the zoning ordinance~~ for special exceptions and shall, within thirty (30) days of the receipt of the application, hold a public hearing on the application. ~~The chair of the state housing appeals board shall, by regulation, provide for review by planning boards in cases of applications involving land development projects or subdivisions.~~ The zoning board of review has the same power to issue permits or approvals that any local board or official who would otherwise act with respect to the application, including, but not limited to, the power to attach to the permit or approval, conditions, and requirements with respect to height, site plan, size, or shape, or building materials, as are consistent with the terms of this section. In reviewing the ~~comprehensive permit~~ special exception request, the zoning board may deny the request for any of the following reasons: if the proposal is inconsistent with local needs, including, but not limited to, the needs identified in an approved comprehensive plan, and local zoning ordinances and procedures promulgated in conformance with the comprehensive plan; if the proposal is not in conformance with the comprehensive plan; if the community has met or has plans to meet the standard of ten percent (10%) of the units or, in the case of an urban town or city, fifteen percent (15%) of the occupied rental housing units as defined in section 45-53-3(2)(i) being low and moderate income housing; or if concerns for the environment and the health and safety of current residents have not been adequately addressed. The zoning board shall render a decision, based upon a majority vote of the board, within forty (40) days after the termination of the public hearing and, if favorable to the applicant, shall immediately issue a decision approving the application. If the hearing is not convened or a decision is not rendered within the time allowed, unless the time has been extended by mutual agreement between the zoning board and the applicant, the application is deemed to have been allowed and the approval shall issue immediately. Any person aggrieved by the issuance of an approval may appeal to the supreme court.

SECTION 2. This act shall take effect upon passage.”

Respectfully submitted,

REPRESENTATIVE GORHAM

Representative Gorham discusses the amendment.

The motion to amend fails on a roll call vote 15 members voting in the affirmative and 44 members voting in the negative as follows:

YEAS - 15: Representatives Amaral, Anderson, Callahan, Gorham, Lewiss, Long, Malik, McHugh, McManus, Mumford, Petrarca, Reilly, Savage, Scott, Watson.

NAYS - 44: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Aubin, Benson, Brien, Carter, Cerra, Coderre, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Handy, Jacquard, Lally, Landroche, Laroche, Lima, McCauley, McNamara, Menard, Montanaro, Moura, Naughton, Palumbo, Picard, Rose, Schadone, Shanley, Shavers, Slater, Smith, Trillo, Wasylyk, Williams, Williamson, Winfield.

Read and passed, as amended, on a roll call vote, 57 members voting in the affirmative and 4 members voting in the negative as follows:

YEAS - 57: The Honorable Speaker Murphy and Representatives Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Carter, Cerra, Coderre, Corvese, Costantino, Dennigan, DeSimone, Enos, Faria, Flaherty, Fox, Gallison, Giannini, Ginaitt, Gorham, Jacquard, Lally, Landroche, Laroche, Lewiss, Lima, Long, Malik, McHugh, McManus, McNamara, Menard, Montanaro, Moran, Moura, Mumford, Naughton, Petrarca, Picard, Reilly, Rose, Savage, Schadone, Scott, Shanley, Shavers, Slater, Smith, Trillo, Wasyluk, Watson, Williams, Williamson, Winfield.

NAYS - 4: Representatives Ajello, Callahan, Handy, Palumbo.

REQUESTS

Representative Kennedy requests the journal to reflect that if he had voted on (04 H 2139,as amended) he would have voted in the affirmative. There is no objection

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, the Honorable Secretary of State, and the Honorable Senate forthwith.

ANNOUNCEMENTS

Representative Kennedy announces that the Committee on Corporations will meet today, at the rise of the House, in Room 205 of the State House.

Representative Giannini announces that the Committee on Health Education and Welfare will meet today, at the rise of the House, in Room 135 of the State House.

Representative Corvese announces that the Committee on Labor will meet today, at the rise of the House, in Room 201 of the State House.

Representative Shanley announces that the Committee on Finance will meet tomorrow, Friday, January, 30, 2004, at 3 o'clock P.M. in Room 35 of the State House.

Majority Leader Fox announces the House will reconvene on Tuesday February 3, 2004 at 6 o'clock P.M. for the State of the State Address.

ADJOURNMENT

At 6:32 o'clock P.M. on motion of Representative Palumbo, and as a further mark of respect to the memory of Konstantinos Psikakos; seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

Linda M. McElroy

Recording Clerk

APPENDIX

INVOCATION

Thank you God for Your presence here with us and Your blessings on this Assembly today and every day. Amen.

TRANSMITTED TO THE GOVERNOR

Senate Bill No. 2169

BY McCaffrey

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF WARWICK NATIONAL LITTLE LEAGUE, INC. {LC1262/1}

APPENDIX

CONSENT CALENDAR

IN ORDER FOR THURSDAY, FEBRUARY 5, 2004:

1 2004-H 7381

BY Winfield

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF
THE CHARTER OF DAN SLEBODA EXCAVATING, INC.

Ordered on the Calendar

Louis D'Antuono
Clerk of the House

Thursday, January 29, 2004

APPENDIX

CALENDAR

IN ORDER FOR WEDNESDAY, FEBRUARY 4, 2004:

1 2004-H 7378

BY Savage

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE PUBLIC UTILITIES COMMISSION AND THE NARRAGANSETT ELECTRIC COMPANY TO FAVORABLY CONSIDER THOSE PROPOSALS CONTAINING PROVISION FOR BURIAL OF THE E-183 TRANSMISSION LINE FROM FRANKLIN SQUARE IN PROVIDENCE TO BOLD POINT IN EAST PROVIDENCE

Ordered on the Calendar

Louis D'Antuono
Clerk of the House

Thursday, January 29, 2004