

**State of Rhode Island and Providence Plantations**

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**JOURNAL**  
-OF THE-  
**HOUSE OF REPRESENTATIVES**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.**

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Volume 131, No. 15

Tuesday, February 10, 2004

Fifteenth Day

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The House of Representatives meets at the State House in Providence, Tuesday, February 10, 2004 and is called to order at 4:13 o'clock P.M., by the Honorable William J. Murphy, Speaker

The roll is called and a quorum is declared present with 66 members present and 8 members absent as follows:

**PRESENT** – 66: The Honorable Speaker Murphy and Representatives Ajello, Almeida, Amaral, Anderson, Anguilla, Aubin, Benson, Brien, Callahan, Caprio, Cerra, Coderre, Corvese, Costantino, Crowley, Dennigan, DeSimone, Enos, Flaherty, Fox, Gallison, Giannini, Ginaitt, Gorham, Handy, Harwood, Jacquard, Kennedy, Kilmartin, Lally, Landroche, Laroche, Lewiss, Lima, Long, Lowe, Malik, McHugh, McManus, McNamara, Menard, Moffitt, Montanaro, Moran, Moura, Mumford, Naughton, Palumbo, Picard, Reilly, Rose, San Bento, Savage, Schadone, Scott, Shanley, Shavers, Slater, Story, Tejada, Voccola, Wasylyk, Watson, Williamson, Winfield.

**ABSENT** – 8: Representatives Carter, Coogan, Faria, McCauley, Petrarca, Smith, Trillo, Williams.

**INVOCATION**

The Honorable Speaker presents Representative Moffitt who delivers the Invocation and leads the membership in the Pledge of Allegiance to the Flag.

(For Invocation, see Appendix, this Journal.)

**APPROVAL OF RECORD**

By unanimous consent, the House Journal of Thursday, February 5, 2004, is approved as printed.

**COMMUNICATION**

February, 4, 2004

The Honorable William J. Murphy  
Speaker of the House of Representatives  
323 State House  
Providence, RI 02903

Dear Speaker Murphy:

I will be out of state on business from February 9<sup>th</sup> through February 20<sup>th</sup> and therefore unable to attend the General Assembly session the week of February 9<sup>th</sup> through February 13<sup>th</sup>.

Sincerely,  
Joseph A. Trillo  
State Representative

Received and placed on file

**ANNOUNCEMENTS**

Representative Slater welcomes to the House his intern, Brett Samuels, who attends the University of Rhode Island.

Representative Lima wishes Representative Trillo a Happy Birthday.

**REPORTS OF COMMITTEES****TRANSFER OF BILLS**

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Finance:

**House Bill No. 7122**

**BY** Lewiss, San Bento, Shanley, Carter, Kennedy

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC499/1}

Read and referred to the Committee on Finance

Representative Kennedy, for the Committee on Corporations, reports back the following measures, with recommendation of transfer to the Committee on Veterans Affairs:

**House Bill No. 7318****BY** Scott, Moffitt, Carter, Shanley**ENTITLED**, AN ACT RELATING TO RENAMING ROUTE 2, EXETER {LC820/1}

Read and referred to the Committee on Veterans Affairs

**COMMITTEE ON CORPORATIONS**

Representative Kennedy, for the Committee on Corporations, reports back the following measure, with recommendation of passage:

**House Bill No. 7191****BY** Winfield, Lewiss, Malik, Lally, Enos**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - LOW AND MODERATE INCOME HOUSING {LC819/1}

02/10/2004 Placed on House Calendar

**House Bill No. 7326****BY** Shanley, Lally, Caprio D, Slater**ENTITLED**, AN ACT RELATING TO PROPERTY SUBJECT TO TAXATION -- SOUTH KINGSTOWN {LC1023/1}

02/10/2004 Placed on House Calendar

**Senate Bill No. 2124****BY** Ruggiero**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF G. PAOLINO, INC. {LC492/1}

02/10/2004 Placed on House Calendar

**NEW BUSINESS****House Resolution No. 7591****BY** Long, Callahan**ENTITLED**, HOUSE RESOLUTION CONGRATULATING "THE RED SHADOW TEAM" OF THE GAUDET MIDDLE SCHOOL IN MIDDLETOWN ON WINNING THE RHODE ISLAND ROBOTICS FIRST LEGO LEAGUE CHAMPIONSHIP {LC2262/1}

Representative Long requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Long seconded by Representative Callahan and by unanimous consent, on a voice vote.

**House Resolution No. 7592****BY** Almeida**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL HOUSE COMMISSION TO STUDY THE CREATION AND BENEFITS OF A PERMANENT OVERSIGHT COMMISSION FOR THE DEPARTMENT OF CORRECTIONS {LC1401/1}

Representative Almeida requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Almeida seconded by Representative Shavers, Ajello, Dennigan, Giannini, Handy, and Benson and by unanimous consent, on a voice vote.

**House Resolution No. 7593****BY** Handy, Lima**ENTITLED**, HOUSE RESOLUTION EXTENDING THE REPORTING DATE OF THE SPECIAL HOUSE COMMISSION TO STUDY THE ROLE OF THE DEPARTMENT OF BUSINESS REGULATION REGARDING COMMERCIAL HEALTH INSURANCE COMPANIES {LC1617/1}

Representative Handy requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Handy seconded by Representatives Lima, Giannini, Ajello, and Brien and by unanimous consent, on a voice vote.

**House Resolution No. 7594****BY** Fox, Watson**ENTITLED**, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC2247/1}

Representative Fox requests unanimous consent for immediate consideration

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a voice vote.

**House Resolution No. 7595****BY** Fox, Watson**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC2246/1}

Representative Fox requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Representative Fox seconded by Representative Watson and by unanimous consent, on a rising voice vote.

**House Bill No. 7596****BY** Schadone, Brien T, Malik, Winfield, Anguilla**ENTITLED**, AN ACT RELATING TO INSURANCE -- INTERSTATE INSURANCE PRODUCT REGULATION COMPACT {LC874/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7597****BY** Menard, Winfield, Laroche, Lowe, Brien T**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES {LC1865/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7598****BY** Gorham**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - COMMUNITY ANTENNA TELEVISION SYSTEMS {LC1895/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7599****BY** Flaherty, San Bento**ENTITLED**, AN ACT RELATING TO INSURANCE -- INDIVIDUAL DEFERRED ANNUITIES {LC1711/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7600****BY** Menard, Laroche, Corvese, Brien T, Lowe**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- RENTAL VEHICLES -- INSURANCE {LC1882/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7601****BY** Brien T, Laroche, Lowe, Picard**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS {LC2080/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7602****BY** Brien T, Winfield, Lowe, Schadone, Palumbo**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- BENEFITS FOR FIRE FIGHTERS {LC922/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7603****BY** Gorham**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES --CABLE ACCESS {LC1769/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7604****BY** Anguilla, Ajello, Handy, Lewiss, Dennigan**ENTITLED**, AN ACT RELATING TO NONPROFIT HOSPITAL SERVICE CORPORATIONS {LC1974/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7605****BY** Anguilla, Lewiss, Rose, Gallison**ENTITLED**, AN ACT RELATING TO STATE AID {LC2211/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7606****BY** Shavers, Crowley, Fox, Gallison, Callahan**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DISTRESSED AREAS ECONOMIC REVITALIZATION ACT {LC1946/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7607****BY** Handy, McNamara, Almeida**ENTITLED**, AN ACT RELATING TO HIGHWAY MAINTENANCE -- BICYCLE LANE {LC1564/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7608****BY** McHugh, Lewiss, Kennedy**ENTITLED**, AN ACT RELATING TO PRIZES AND GIFT ACT {LC2122/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7609****BY** McHugh, Lewiss, Kennedy**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC2120/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7610****BY** Montanaro**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES - RETIREMENT SYSTEM-CONTRIBUTIONS AND BENEFITS {LC823/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7611 (General Treasurer)****BY** Rose, Anguilla, Savage, Dennigan, Amaral**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE MANAGEMENT BOARD {LC1873/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7612****BY** Mumford, Moffitt, Story, Scott**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT {LC1996/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7613** (Lieutenant Governor)**BY** Slater, Ginaitt, Giannini, Lewiss, Dennigan**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- ESTABLISHING A LONG TERM-CARE IMPROVEMENT FUND {LC1474/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7614** (Lieutenant Governor)**BY** Slater, Ginaitt, Giannini, Dennigan, Anguilla**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY {LC1472/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7615** (General Treasurer)**BY** Anguilla, Lewiss, Malik, Story, Ginaitt**ENTITLED**, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC1847/1}

02/10/2004 Introduced, referred to House Finance

**House Resolution No. 7616****BY** Slater, Williams, Tejada, Ajello, Almeida**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$500,000 FOR THE RHODE ISLAND COMMUNITY FOOD BANK {LC970/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7617****BY** Slater, Williams, Tejada, Ajello, Almeida**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - CHILD CARE - STATE SUBSIDIES {LC1302/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7618****BY** Slater, Williams, Ajello, Almeida, Dennigan**ENTITLED**, AN ACT RELATING TO CAPITAL DEVELOPMENT -- RHODE ISLAND HEALTH CENTERS AND FACILITIES PROGRAM {LC1866/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7619****BY** Slater, Williams, Ajello, Tejada, Almeida**ENTITLED**, AN ACT RELATING TO MEDICAL ASSISTANCE {LC1304/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7620****BY** Montanaro, Kilmartin, Anderson R**ENTITLED**, AN ACT RELATING TO THE RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC949/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7621****BY** Menard, Winfield, Cerra, Corvese, Crowley**ENTITLED**, AN ACT RELATING TO PROPERTY -- CONDOMINIUM OWNERSHIP {LC1860/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7622****BY** Menard, Crowley, Shavers**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - VIDEO LOTTERY TERMINAL {LC923/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7623****BY** Menard, Crowley, Shavers**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT {LC925/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7624****BY** Menard, Crowley, Shavers**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO LOTTERY TERMINAL {LC921/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7625****BY** Winfield, Menard, Brien T, Shavers, Shanley**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT {LC2123/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7626****BY** Costantino, Anguilla, Slater**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- GENERIC DRUGS {LC2264/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7627****BY** Costantino, Malik, Slater, Lewiss, San Bento**ENTITLED**, AN ACT RELATING TO TAXATION - - WORKSITE WELLNESS {LC1892/1}

02/10/2004 Introduced, referred to House Finance



**House Bill No. 7628****BY** Costantino, Slater, Lewiss**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE  
{LC1891/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7629****BY** Costantino, Slater, Mumford, Lewiss, San Bento**ENTITLED**, AN ACT RELATING TO THE BOARD OF GOVERNORS FOR HIGHER  
EDUCATION -- NURSING EDUCATION PROGRAM {LC2185/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7630****BY** Costantino, Anguilla, Slater, Lewiss, San Bento**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -  
PHARMACEUTICAL ASSISTANCE TO THE ELDERLY {LC2179/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7631****BY** Story, Ajello, Dennigan**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES - CHILD CARE - STATE SUBSIDIES  
{LC1903/1}

02/10/2004 Introduced, referred to House Finance

**House Bill No. 7632****BY** Moffitt, Handy, Savage, Mumford, Amaral**ENTITLED**, AN ACT RELATING TO COMMERCIAL -- GENERAL REGULATING  
PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC1828/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7633****BY** Scott, Kennedy, McHugh**ENTITLED**, AN ACT RELATING TO EDUCATION - ESTABLISHMENT OF REGIONAL  
SCHOOL DISTRICTS {LC2054/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7634****BY** Slater, Williams, Ajello, Tejada, Lewiss**ENTITLED**, AN ACT RELATING TO INSURANCE {LC1306/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7635****BY** Anguilla, Schadone, Kilmartin**ENTITLED**, AN ACT RELATING TO INSURANCE {LC1978/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7636****BY** Anguilla, Lewiss, Schadone, Kilmartin**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR COMPETITION AND PRACTICES {LC1859/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7637****BY** Gorham, Moffitt, Mumford, Trillo, Anderson R**ENTITLED**, AN ACT RELATING TO THE REGULATION OF EARTH REMOVAL AND GRAVEL PROCESSING IN THE TOWN OF COVENTRY {LC314/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7638****BY** Slater, Williams, Tejada, Ajello, Dennigan**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS {LC1503/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7639****BY** Lally, Caprio D**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE AND OCCUPANCY CODE {LC1227/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7640****BY** Corvese**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ARCHITECTS, ENGINEERS, LAND SURVEYORS AND LANDSCAPE ARCHITECTS {LC1396/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7641****BY** Montanaro, Kilmartin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND {LC2220/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7642****BY** Malik, Schadone**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES - GOVERNMENT EMPLOYEES - DISABILITY {LC217/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7643****BY** Corvese**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OPTIONAL RETIREMENT FOR POLICE AND FIREFIGHTERS {LC1830/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7644****BY** Schadone, Corvese, Malik, Winfield**ENTITLED**, AN ACT RELATING TO TAXATION -- REAL ESTATE EVALUATION ASSESSMENTS {LC1230/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7645****BY** Montanaro, Kilmartin**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- OPTIONAL RETIREMENT FOR MEMBERS OF POLICE FORCE AND FIRE FIGHTERS {LC866/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7646****BY** Aubin, Lowe**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- BURRILLVILLE {LC1103/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7647****BY** Fox, Naughton, Moura, Ajello, Costantino**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- INDUSTRIAL PROPERTY REMEDIATION AND REUSE ACT {LC2158/1}

02/10/2004 Introduced, referred to House Corporations

**House Bill No. 7648****BY** Corvese**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - WEAPONS {LC1039/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7649****BY** Menard, Winfield, Voccola, Moran, Picard**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES - CHILDREN {LC1868/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7650****BY** Winfield, Menard, Gallison, Aubin, Schadone**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- CHILDREN {LC2126/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7651****BY** Brien T, Moran, Kilmartin, San Bento, Picard**ENTITLED**, AN ACT RELATING TO WEAPONS {LC1952/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7652****BY** Amaral, Jacquard, Landroche, Savage, McHugh**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS {LC2096/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7653****BY** Palumbo**ENTITLED**, AN ACT RELATING TO CRIMINALS -- CORRECTIONAL INSTITUTIONS -- PAROLE {LC878/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7654****BY** Palumbo**ENTITLED**, AN ACT RELATING TO STATE BOARD OF ELECTIONS {LC186/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7655** (Attorney General)**BY** Lally, Lima, Shanley, Enos, Caprio D**ENTITLED**, AN ACT RELATING TO CRIMINAL OFFENSES {LC1309/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7656****BY** Mumford, Moffitt, Savage, Story, Scott**ENTITLED**, AN ACT RELATING TO THE AGE OF MAJORITY (must be 21 to gamble/ purchase lottery tickets) {LC1997/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7657****BY** Giannini, Aubin, Gallison, Benson, Naughton**ENTITLED**, AN ACT RELATING TO CRIMINAL LAWS -- DESTRUCTION OF PROPERTY {LC1586/1}

02/10/2004 Introduced, referred to House Judiciary

**House Bill No. 7658****BY** Giannini, Aubin, Gallison**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - BOARD OF RADIOLOGIC TECHNOLOGY {LC1563/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7659****BY** Giannini, McNamara, Cerra, Corvese, Naughton**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN -- O'ROURKE CHILDREN'S CENTER {LC1159/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7660****BY** Palumbo, Ginaitt, Caprio D**ENTITLED**, AN ACT RELATING TO ANIMALS {LC876/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7661****BY** Menard, Laroche, Corvese, Gallison, Aubin**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY {LC2188/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7662****BY** Anguilla, Lewiss**ENTITLED**, AN ACT RELATING TO MOTOR VEHICLES - OPERATORS' AND CHAUFFEURS' LICENSES {LC1500/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7663****BY** Lally, Amaral, Aubin**ENTITLED**, AN ACT RELATING TO PSYCHOLOGISTS {LC2044/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7664****BY** Handy, Coderre E, Anderson R, Savage, Moffitt**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- RIGHTS OF NURSING HOME PATIENTS {LC1560/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7665****BY** Handy, Giannini, McHugh, Petrarca, Lima**ENTITLED**, AN ACT RELATING TO PHYSICIAN ASSISTANTS {LC1602/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7666****BY** Handy, Coderre E, Anderson R, Anguilla, Ajello**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS {LC1404/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7667****BY** Giannini, Cerra, Aubin, Gallison**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS-PHYSICAL THERAPISTS {LC1562/1}

02/10/2004 Introduced, referred to House H.E.W.

**House Bill No. 7668****BY** Landroche, Montanaro**ENTITLED**, AN ACT RELATING TO FIREFIGHTERS' ARBITRATION {LC2174/1}

02/10/2004 Introduced, referred to House Labor

**House Bill No. 7669****BY** Montanaro, Anderson R, Winfield, Lowe, Menard**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- EXPLOSIVES -- SEISMIC LIMITS {LC2151/1}

02/10/2004 Introduced, referred to House Labor

**House Bill No. 7670****BY** Fox**ENTITLED**, AN ACT RELATING TO SPORTS RACING AND ATHLETICS -- BOXING AND WRESTLING {LC2141/1}

02/10/2004 Introduced, referred to House Labor

**House Bill No. 7671****BY** Handy, Gallison, Coderre E, Laroche, Aubin**ENTITLED**, AN ACT RELATING TO LABOR ARBITRATION {LC1186/1}

02/10/2004 Introduced, referred to House Labor

**House Bill No. 7672****BY** Corvese**ENTITLED**, AN ACT RELATING TO INSURANCE - WORKERS' COMPENSATION INSURANCE FUND {LC1814/1}

02/10/2004 Introduced, referred to House Labor

**House Bill No. 7673****BY** Moura**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES {LC121/1}

02/10/2004 Introduced, referred to House Labor

**House Bill No. 7674****BY** Gallison, Anguilla, Lewiss, Rose, Benson**ENTITLED**, AN ACT RELATING TO RESOLUTION OF SCHOOL TEACHER DISPUTES {LC40/1}

02/10/2004 Introduced, referred to House Labor

**CONSENT CALENDAR**

From the Consent Calendar are taken:

**1 House Bill No. 7280****BY** Menard, Petrarca, McManus**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC926/1}

Read and passed, on a motion of Majority Leader Fox, seconded by Minority Leader Watson, by unanimous consent on a voice vote.

**2 House Bill No. 7465****BY** Moura**ENTITLED**, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES {LC1582/1}

Representative Flaherty objects to #2 (04 H 7465).

Read and transferred to the committee on Judiciary.

Representative Flaherty objects to #1 (04 H 7529) on the calendar for Wednesday, February 11, 2004

### **IN ORDER FOR WEDNESDAY, FEBRUARY 11, 2004**

#### **1 House Bill            No. 7529**

**BY** Shavers, Crowley, Gallison, Carter, Dennigan

**ENTITLED**, AN ACT RELATING TO THE SOLEMNIZATION OF MARRIAGES {LC1405/1}

Read and transferred to the committee on Judiciary.

### **TRANSMITTAL**

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Secretary of State, and the Honorable Senate forthwith.

### **ANNOUNCEMENTS**

Representative Kennedy announces that the Committee on Corporations will meet today, at the rise of the House, in Room 201 of the State House.

Representative Naughton announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Representative Flaherty announces that the Committee on Judiciary will meet today, at the rise of the House, in Room 205 of the State House.

Representative Kilmartin announces that the Committee on House Rules will meet today, at the rise of the House, in Room 135 of the State House.

### **GUESTS**

At 4:16 o'clock P.M. the Honorable Speaker yields the rostrum to Representatives Long and Callahan.

By unanimous consent, Representative Long addresses the members of the House and welcomes to the House Chambers as guests The Red Shadow Team of the Gaudet Middle School in Middletown along with their families as follows Kyle Nelson, Jeff Thompson, Jenni Thompson, Patrick Fogerty, Jim Fogerty, Terry Fogarty, Cailin Fogarty, Ryan MacGowan, Barby MacGowan, Jordan Watson, Deborah Watson, LaVaz Watson.

Representatives Long and Callahan congratulates them on winning the Rhode Island Robotics First Lego League Championship. Representatives Long and Callahan presents them with citations from the House of Representatives.

By unanimous consent, Jordan Watson addresses the members of the House.

At 4:25 o'clock P.M. the Honorable Speaker returns to the rostrum.

**POINT OF PERSONAL PRIVILEGE**

Representative Moura rises on a point of personal privilege in regards to an article in the Providence Journal.

**ADJOURNMENT**

At 4:39 o'clock P.M. on motion of Representative Shanley on behalf of Representative Carter and as a further mark of respect to the memory of Margaret Accrino seconded by Representatives Fox and Watson the House adjourns, on a unanimous rising vote.

**Linda M. McElroy**

**Recording Clerk**



APPENDIX

INVOCATION

REPRESENTATIVE VICTOR G. MOFFITT

Lord, we have been sent to these positions of responsibility by the people. Make us mindful that we are their servants. Give us the wisdom and energy to serve them honestly and well. Amen.

**APPENDIX**

**CALENDAR**

**IN ORDER FOR WEDNESDAY, FEBRUARY 11, 2004:**

**1 2004-H 7185**

**BY Ginaitt**

**ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- CITY OF WARWICK -- HARBOR MASTER

Committee on Environment and Natural Resources recommends passage.

**IN ORDER FOR THURSDAY, FEBRUARY 12, 2004:**

**1 2003-H 5808 SUB B**

**BY Carter**

**ENTITLED,** AN ACT RELATING TO STATUTES AND STATUTORY CONSTRUCTION

Ordered on the Calendar

**IN ORDER FOR TUESDAY, FEBRUARY 24, 2004:**

**1 2004-H 7191**

**BY Winfield**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES - LOW AND MODERATE INCOME HOUSING

Committee on Corporations recommends passage.

**2 2004-H 7326**

**BY Shanley**

**ENTITLED,** AN ACT RELATING TO PROPERTY SUBJECT TO TAXATION -- SOUTH KINGSTOWN

Committee on Corporations recommends passage.

3 2004-S 2124

BY Ruggiero

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF  
THE CHARTER OF G. PAOLINO, INC.

Committee on Corporations recommends passage in concurrence.

Louis D'Antuono  
Clerk of the House

Tuesday, February 10, 2004