

**State of Rhode Island and Providence Plantations**

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**Journal of the Senate**

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**JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the sixth day of January in the year of Our Lord two thousand and four.**

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Volume 131, No. 49

Thursday, May 27, 2004

Forty-ninth Day

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The Senate meets pursuant to adjournment and is called to order by the Honorable Joseph A. Montalbano, President of the Senate, at 4:25 o'clock P.M.

The roll is called and a quorum is declared present with 36 Senators present and 0 Senator absent as follows:

**PRESENT** – 36: The Honorable President Montalbano and Senators Algieri, Alves, Badeau, Bates, Blais, Breene, Caprio, Ciccone, Connors, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisen, Raptakis, Revens, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

**ABSENT** – 0:

**INVOCATION**

The Honorable President, by unanimous consent, presents Senator Sheehan, to deliver the invocation.

(See Appendix for Invocation)

**PLEDGE OF ALLEGIANCE TO THE FLAG**

The Honorable President, by unanimous consent, presents Senator Sheehan, to lead the Senate in the pledge of allegiance to the flag.

**APPROVAL OF RECORD**

The Senate Journal of Wednesday, May 26, 2004 proceedings is read in part.

Upon suggestion of Senator Sheehan, and by unanimous consent, further reading of the Journal is dispensed with and the Journal approved as recorded.

**GUESTS**

Upon suggestion of Senators Polisená, Pichardo, McCaffrey, McBurney, Felag and Paiva-Weed and by unanimous consent, the Honorable President welcomes to the Chamber Sharon Pietros – 2004 winner from Rhode Island College writing contest in “ Why I chose a career in nursing”, along with Mark Pietros, Ryan Pistros, Richard Lyons, and Glovia Saylor, Robin Taylor- from University of Rhode Island 2004 writing contest “ Why I chose a career in nursing”, Alice Brady- past President of Rhode Island school nurse teachers association, Marcia Bless, Project Director of Colleagues in Caring, Dr Jane Williams- Chair-Department of Nursing at Rhode Island College, Senator Catherine Graziano, Al Murphy, Contest Winner Tim Harkin, Sandra Solem Chair Department of Nursing – Salve Regina College, Jane McCool Registered Nurse Program Coordinator – Salve Regina College, Christina Rosa, President of Hispanic Nursing Association and on the Board of Nursing.

**REPORTS OF COMMITTEES****COMMITTEE ON COMMERCE, HOUSING AND MUNICIPAL GOVERNMENT**

Senator Caprio, from the Committee on Commerce, Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2675**

**BY** Senators Gibbs, Perry, Roberts, Parella, Bates

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 3022**

**BY** Senators Paiva-Weed, Gibbs

**ENTITLED**, AN ACT RELATING TO CITIES AND TOWNS

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 3116**

**BY** Senator Tassoni

**ENTITLED**, AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 3118**

**BY** Senator Parella

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL

Read and ordered to be placed on the Calendar

**COMMITTEE ON ENVIRONMENT AND AGRICULTURE**

Senator Sosnowski, from the Committee on Environment and Agriculture, reports back, with recommendation of passage of the following measures:

**House Bill No. 7383**

**BY** Shanley, Enos, Scott

**ENTITLED**, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- RIGHT TO FARM

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7913**

**BY** Kennedy, Moffitt, Moura

**ENTITLED**, AN ACT RELATING TO DEER HUNTING

Read and ordered to be placed on the Calendar

**COMMITTEE ON FINANCE**

Senator Alves, from the Committee on Finance, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2016 SUB A (Lt. Governor)**

**BY** Senators Roberts, Paiva-Weed, Perry, Goodwin, Gibbs

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- PHARMACEUTICAL ASSISTANCE TO THE ELDERLY ACT

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 2222**

**BY** Senators Lanzi, Ciccone, Badeau, Polisena, DaPonte

**ENTITLED**, AN ACT RELATING TO DISABILITY BUSINESS ENTERPRISES

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7480**

**BY** Carter, Scott, Anderson R

**ENTITLED**, AN ACT RELATING TO THE EXETER - WEST GREENWICH SCHOOL DISTRICT

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7611** (General Treasurer)

**BY** Rose, Anguilla, Savage, Dennigan, Amaral

**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE MANAGEMENT BOARD

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7679** (General Treasurer)

**BY** Rose, Savage, Dennigan, Moura, Story

**ENTITLED**, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY

Read and ordered to be placed on the Calendar

**COMMITTEE ON FINANCIAL SERVICES, TECHNOLOGY AND REGULATORY ISSUES**

Senator Walaska, from the Committee on Financial Services, Technology and Regulatory Issues, reports back, with recommendation of passage of the following measures:

**House Bill No. 7194** SUB A

**BY** San Bento, Gallison, Shanley, Flaherty, Lowe

**ENTITLED**, AN ACT RELATING TO INSURANCE - FIRE INSURANCE APPLICATIONS

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7423** as amended

**BY** Kennedy

**ENTITLED**, AN ACT RELATING TO LIABILITY INSURANCE - RENTAL VEHICLE COVERAGE

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8159**

**BY** Watson

**ENTITLED**, AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8165** (Dept. of Business Regulation)

**BY** Story

**ENTITLED**, AN ACT RELATING TO INSURANCE -- MANDATORY PRELICENSING EDUCATION REQUIREMENTS

Read and ordered to be placed on the Calendar

**COMMITTEE ON LABOR**

Senator Badeau, from the Committee on Labor, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2749** SUB A as amended

**BY** Senator Badeau

**ENTITLED**, AN ACT RELATING TO WORKERS' COMPENSATION -- PROCEDURE

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 2784** SUB A

**BY** Senators Ruggiero, DaPonte, Ciccone, Lanzi, Goodwin

**ENTITLED**, AN ACT RELATING TO ELECTRICAL TRADES

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 2787**

**BY** Senators Ruggiero, DaPonte, Ciccone, Lanzi, Goodwin

**ENTITLED**, AN ACT RELATING TO ELECTRICIANS

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7308 SUB B**

**BY** Moura, Montanaro

**ENTITLED**, AN ACT RELATING TO LABOR AND PAYMENT OF DEBTS

**BY** Senators CONTRACTORS

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7792 SUB A** as amended

**BY** Winfield, Menard, Slater, Reilly

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8063 SUB A**

**BY** Palumbo

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PLUMBERS AND IRRIGATORS

Read and ordered to be placed on the Calendar

**FROM THE HOUSE OF REPRESENTATIVES**

A message from the House of Representatives transmits with announcement of passage, of the following measures:

**House Bill No. 8268**

**BY** Menard, Petrarca, McManus

**ENTITLED**, AN ACT RELATING TO HOMESTEAD EXEMPTIONS IN THE TOWN OF LINCOLN

Received and referred to the Senate Committee on Commerce, Housing and Municipal Government

Also:

**House Bill No. 8560**

**BY** Flaherty, Gemma, McNamara, Naughton, Trillo

**ENTITLED**, AN ACT RELATING TO TAX CREDIT IN THE CITY OF WARWICK

Received and referred to the Senate Committee on Commerce, Housing and Municipal Government

Also:

**House Bill No. 7298** SUB A**BY** McNamara, Giannini, Cerra, Aubin**ENTITLED**, AN ACT RELATING TO THE RHODE ISLAND STUDENT INVESTMENT INITIATIVE

Received and referred to the Senate Committee on Education

Also:

**House Bill No. 7305** SUB A (Attorney General)**BY** Anguilla, Amaral, Dennigan, Malik**ENTITLED**, AN ACT RELATING TO EDUCATION - - HEALTH AND SAFETY OF PUPILS

Received and referred to the Senate Committee on Education

Also:

**House Bill No. 7397** SUB A as amended (Attorney General)**BY** Winfield, Montanaro, Lima, Smith**ENTITLED**, AN ACT RELATING TO EDUCATION

Received and referred to the Senate Committee on Education

Also:

**House Bill No. 7476** SUB A**BY** Ajello, Anguilla, Moura, Giannini, Handy**ENTITLED**, AN ACT RELATING TO THE RHODE ISLAND EDUCATIONAL RECORDS BILL OF RIGHTS

Received and referred to the Senate Committee on Education

Also:

**House Bill No. 7647** SUB A as amended**BY** Fox, Naughton, Moura, Ajello, Costantino**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- INDUSTRIAL PROPERTY REMEDIATION AND REUSE ACT

Received and referred to the Senate Committee on Environment and Agriculture

Also:

**House Bill No. 7051** SUB A**BY** Giannini, McNamara, Kennedy, Wasylyk, Gallison**ENTITLED**, AN ACT RELATING TO HEALTH INSURANCE COVERAGE

Received and referred to the Senate Committee on Health and Human Services

Also:

**House Bill No. 7404 SUB A**

**BY** Naughton, Giannini, Ginaitt, Rose, Cerra

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Received and referred to the Senate Committee on Health and Human Services

Also:

**House Bill No. 7665 SUB A**

**BY** Handy, Giannini, McHugh, Petrarca, Lima

**ENTITLED**, AN ACT RELATING TO PHYSICIAN ASSISTANTS

Received and referred to the Senate Committee on Health and Human Services

### NEW BUSINESS

**Senate Bill No. 3142**

**BY** Senator Tassoni

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RETIREMENT OF MUNICIPAL EMPLOYEES.

Read and referred to the Senate Committee on Finance

Also:

**Senate Bill No. 3143**

**BY** Senators Breene, Algieri

**ENTITLED**, AN ACT IN AMENDMENT OF CHAPTER 55 OF THE PUBLIC LAWS, 1958, AS AMENDED, ENTITLED "AN ACT AUTHORIZING THE TOWNS OF CHARLESTOWN, RICHMOND AND HOPKINTON, TO JOIN A REGIONAL SCHOOL DISTRICT, INCORPORATING SAID REGIONAL SCHOOL DISTRICT, AND PROVIDING FOR THE ISSUANCE OF BONDS, CONSTRUCTION AND OPERATION OF A REGIONAL SCHOOL SYSTEM FOR THE JOINT USE OF THE PARTICIPATING TOWNS, WITHIN SAID REGIONAL SCHOOL DISTRICT ESTABLISHED BY THIS ACT."

Read and referred to the Senate Committee on Finance

Also:



**Senate Bill No. 3144**

**BY** Senators Alves, Raptakis

**ENTITLED**, AN ACT RELATING TO TAXATION.

Read and referred to the Senate Committee on Finance

Also:

**Senate Bill No. 3145**

**BY** Senator McBurney

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY.

Read and referred to the Senate Committee on Judiciary

Also:

**Senate Bill No. 3146**

**BY** Senator Felag

**ENTITLED**, AN ACT RELATING TO FISH AND WILDLIFE -- SHELLFISH AND AQUACULTURE.

Read and referred to the Senate Committee on Environment and Agriculture

Also:

**Senate Resolution No. 3147**

**BY** Senators Polisena, Damiani

**ENTITLED**, SENATE RESOLUTION CELEBRATING THE 6TH ANNUAL "BROWN AVENUE HEALTHY KID'S DAY" ON MAY 27, 2004.

Senator Polisena requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Polisena moves passage, seconded by the entire Senate.

The resolution is read and passed, upon a voice vote.

Also:

**Senate Bill No. 3148**

**BY** Senators Tassoni, Caprio F, Polisena, Fogarty P, Connors

**ENTITLED**, AN ACT RELATING TO HOUSING.

Read and referred to the Senate Committee on Commerce, Housing and Municipal Government

## CALENDAR

## IN ORDER FOR THURSDAY, MAY 27, 2004:

**1. 2004-S 3113****BY McCaffrey****ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- THE RHODE ISLAND BAYS, RIVERS, AND WATERSHEDS COORDINATION TEAM

Committee on Environment &amp; Agriculture recommends passage.

Senator Sosnowski moves passage, seconded by Senators McCaffrey, Damiani and Walaska.

The act is read and passed, by unanimous consent, upon a roll call vote with 36 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 36: The Honorable President Montalbano and Senators Algieri, Alves, Badeau, Bates, Blais, Breene, Caprio, Ciccone, Connors, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisen, Raptakis, Revens, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

NAYS- 0:

**2. 2004-S 2554 SUB A as amended****BY Goodwin****ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES

Committee on Constitutional &amp; Gaming Issues recommends indefinite postponement of the original bill and passage of Substitute A as amended.

Senator Goodwin moves passage, seconded by Senators Tassoni, Polisen, Walaska, Ciccone and Paiva-Weed.

Senator Goodwin seconded by Senators Tassoni, Ruggerio and Damiani, offers the following written motion to amend.

**F L O O R   A M E N D M E N T**

TO

2004 -- S 2554 SUBSTITUTE A As Amended

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES

Mr. President:

I hereby move to amend 2004 -- S 2554 SUBSTITUTE A As Amended, entitled "AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES", as follows:

(1) On page 3, between lines 7 and 8, insert the following:

“Notwithstanding anything contained in this chapter to the contrary, this act shall not be construed so as to prevent the utilization of duly licensed professionals rendering services as independent contractors.”

(2) On page 3, line 8, delete “upon passage” and insert “November 1, 2004”.

Respectfully submitted,  
SENATOR GOODWIN

The motion to amend prevails upon a roll call vote with 33 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 33: The Honorable President Montalbano and Senators Algieri, Alves, Badeau, Bates, Blais, Breene, Ciccone, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisena, Raptakis, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

NAYS-0:

Senator Fogarty seconded by Senators Gallo and Sheehan, offers the following written motion to amend.

**F L O O R   A M E N D M E N T**

TO

2004 -- S 2554 SUBSTITUTE A AS AMENDED

AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES

Mr. President:

I hereby move to amend 2004 -- S 2554 SUBSTITUTE A AS AMENDED, entitled "AN ACT RELATING TO ALCOHOLIC BEVERAGES -- LICENSES", as follows:

(1) On page 2, line 1, by inserting after the word "business" the language ", unless the relationship is that

of an immediate family, "immediate family" being defined to include mother, father, sister, brother, son, daughter, husband or wife".

(2) On page 2, line 6, by inserting after the word "entity" the language ", unless on the effective date of this act, the relationship of existing Class A licensees is that of an immediate family, "immediate family" being defined to include mother, father, sister, brother, son, daughter, husband or wife".

Respectfully submitted,  
SENATOR FOGARTY

Senators Goodwin and Fogarty discuss the amendment.

The motion to amend fails of passage upon a roll call vote with 6 Senators voting in the affirmative and 25 Senators voting in the negative as follows:

YEAS- 6: Senators Blais, Breene, Fogarty, Pichardo, Raptakis, Sheehan.

NAYS- 25: The Honorable President Montalbano and Senators Algieri, Alves, Badeau, Bates, Ciccone, Cote, Damiani, DaPonte, Felag, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Perry, Polisena, Roberts, Ruggerio, Sosnowski, Tassoni, Walaska.

The act is read and passed, as amended, upon a roll call vote with 30 Senators voting in the affirmative and 3 Senators voting in the negative as follows:

YEAS- 30: The Honorable President Montalbano and Senators Algieri, Alves, Badeau, Bates, Breene, Ciccone, Cote, Damiani, DaPonte, Felag, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisena, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

NAYS- 3: Senators Blais, Fogarty, Raptakis.

**3. 2004-S 2551 SUB A**

**BY Goodwin**

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES**

Committee on Constitutional & Gaming Issues recommends indefinite postponement of the original bill and passage of Substitute A.

Upon suggestion of Senator Damiani and without objection, ordered to be placed on the Calendar for Wednesday, June 6, 2004.

**5. 2004-S 3089**

**BY Fogarty P**

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -  
MILL BUILDING AND ECONOMIC REVITALIZATION ACT**

Committee on Finance recommends passage.

Senator Fogarty moves passage, seconded by Senators Gallo, Walaska, Goodwin and Sheehan.

The act is read and passed, by unanimous consent, upon a roll call vote with 34 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 34: The Honorable President Montalbano and Senators Algieri, Alves, Bates, Blais, Breene, Caprio, Ciccone, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisena, Raptakis, Revens, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

NAYS- 0:

### Statement of Potential Conflict

TO THE HONORABLE SENATE:

I Leo R. Blais hereby under oath depose and say:

1. I am a duly elected member of the Rhode Island Senate.
2. This statement is made in accord with Rhode Island General Law section 36-14-6
3. In my official capacity, I may be expected or required to vote or participate in the deliberations of bill(s) 04-H 7875 now pending before the Senate or a committee thereof.
4. I request that I be excused from voting, deliberating or taking action on the matter.
5. I do not desire to vote or deliberate because I have a potential conflict of interest as follows:  
I am a pharmacist and owner of the Pawtuxet Valley Prescription and Surgical Center, Inc.
6. This statement is true to the best of my knowledge.

Leo R. Blais

Signed and sworn to before me this 27th day of May, 2004

Raymond T. Hoyas, Jr.

### CALENDAR

**6. 2004-H 7875 SUB A as amended**

**BY Winfield**

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
SUNDAY BUSINESS**

Committee on Labor recommends indefinite postponement of the original bill and passage

of Substitute A as amended in concurrence.

Senator DaPonte moves passage, seconded by Senators Badeau and Ciccone.

The bill marked Substitute "A" is read and passed, as amended, in concurrence, and the original bill indefinitely postponed, by unanimous consent, upon roll call vote with 33 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 33: The Honorable President Montalbano and Senators Algieri, Alves, Badeau, Bates, Breene, Caprio, Ciccone, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisena, Raptakis, Revens, Roberts, Ruggerio, Sosnowski, Tassoni, Walaska.

NAYS- 0:

**7. 2004-H 7910 SUB A**

**BY Moura**

**ENTITLED, AN ACT RELATING TO LABOR -- PAYMENT OF WAGES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

Senator Ruggerio moves passage, seconded by Senators Badeau, Polisena, Ciccone, DaPonte Tassoni and Damiani.

The bill marked Substitute "A" is read and passed, in concurrence, and the original bill indefinitely postponed, by unanimous consent, upon roll call vote with 33 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 33: The Honorable President Montalbano and Senators Algieri, Alves, Badeau, Breene, Caprio, Ciccone, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisena, Raptakis, Revens, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

NAYS- 0:

**4. 2004-S 2921**

**BY Damiani**

**ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- DNA  
DETECTION OF FELONY OFFENDERS**

Committee on Judiciary recommends passage.

Senator Damiani moves passage, seconded by Senators Polisena, Sosnowski, DaPonte, Raptakis, McCaffrey and others.

Senators Perry, Blais, and Polisena discuss the act.

The act is read and passed, upon a roll call vote with 32 Senators voting in the affirmative and 2 Senators voting in the negative as follows:

YEAS- 32: The Honorable President Montalbano and Senators Algieri, Alves, Bates, Blais, Breene, Caprio, Ciccone, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Polisena, Raptakis, Revens, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

NAYS- 2: Senators Perry, Pichardo.

### Statement of Potential Conflict

TO THE HONORABLE SENATE:

I Leo R. Blais hereby under oath depose and say:

1. I am a duly elected member of the Rhode Island Senate.
2. This statement is made in accord with Rhode Island General Law section 36-14-6
3. In my official capacity, I may be expected or required to vote or participate in the deliberations of bill(s) 04-S 2926 now pending before the Senate or a committee thereof.
4. I request that I be excused from voting, deliberating or taking action on the matter.
5. I do not desire to vote or deliberate because I have a potential conflict of interest as follows: I am a pharmacist and owner of the Pawtuxet Valley Prescription and Surgical Center, Inc.
6. This statement is true to the best of my knowledge.

Dennis L. Algieri

Signed and sworn to before me this 1st day of April, 2004

Raymond T. Hoyas, Jr.

### FROM THE DESK

Upon suggestion of Senator DaPonte, and without objection, the following item is removed from the desk and acted on as follows:

**Senate Bill No. 2926** SUB A as amended

**BY** Senators DaPonte, Damiani, Caprio F

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SUNDAY BUSINESS

Senator DaPonte requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator DaPonte moves passage, seconded by Senators Polisena, Damiani, Ciccone and Paiva-Weed.

Senator DaPonte seconded by Senator Lanzi, offers the following written motion to amend.

## FLOOR AMENDMENT

TO

2004 -- S 2926 SUBSTITUTE A

AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SUNDAY BUSINESS

Mr. President:

I hereby move to amend 2004 -- S 2926 SUBSTITUTE A, entitled "AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SUNDAY BUSINESS", as follows:

(1) On page 1, line 8, after the word "title" by adding the following language: "provided, however, that no drug (as defined in section 5-19.1-2) or controlled substance (as defined in section 5-19.1-2) requiring a prescription (as defined in section 5-19.1-2) shall be dispensed or sold unless a licensed pharmacist-in-charge (as defined in section 5-19.1-2) is available on the premises".

Respectfully submitted,

SENATOR DAPONTE

The motion to amend prevails upon a roll call vote with 32 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 32: The Honorable President Montalbano and Senators Algieri, Alves, Bates, Breene, Caprio, Ciccone, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisen, Raptakis, Revens, Roberts, Ruggerio, Sosnowski, Tassoni, Walaska.

NAYS- 0:

Senator DaPonte moves passage of the act as amended, seconded by Senator Lanzi.

The act is read and passed, by unanimous consent, as amended, upon a roll call vote with 32 Senators voting in the affirmative and 0 Senators voting in the negative as follows:



YEAS- 32: The Honorable President Montalbano and Senators Algieri, Alves, Bates, Breene, Caprio, Ciccone, Cote, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, Lenihan, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisen, Revens, Roberts, Ruggerio, Sosnowski, Tassoni, Walaska.

NAYS- 0:

### FROM THE HOUSE OF REPRESENTATIVES

A message from the House of Representatives transmits with announcement of passage, of the following measures:

**House Bill No. 8498 SUB A**

**BY** Fox

**ENTITLED**, AN ACT RELATING TO PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Senator Ruggerio requests unanimous consent for immediate consideration.

Unanimous consent for immediate consideration is granted.

Senator Ruggerio moves passage, seconded by Senator Alves.

The act is read and passed, in concurrence, by unanimous consent, upon a roll call vote with 31 Senators voting in the affirmative and 0 Senators voting in the negative as follows:

YEAS- 31: The Honorable President Montalbano and Senators Algieri, Alves, Bates, Blais, Breene, Caprio, Ciccone, Damiani, DaPonte, Felag, Fogarty, Gallo, Gibbs, Goodwin, Issa, Lanzi, McBurney, McCaffrey, Paiva-Weed, Parella, Perry, Pichardo, Polisen, Revens, Roberts, Ruggerio, Sheehan, Sosnowski, Tassoni, Walaska.

NAYS- 0:

### ANNOUNCEMENTS

Senator Fogarty announces that the Committee on Commerce, Housing and Municipal Government will meet today, at the rise of the Senate, in Room 212 of the State House.

Senator Raptakis announces that the Committee on Judiciary will meet today, at the rise of the Senate, in Room 313 of the State House.

### TRANSMITTAL

By unanimous consent, all matters on the Clerk's desk are ordered to be transmitted to His Excellency, the Governor or to the Honorable House of Representatives forthwith, with the exception of H-7875 and H-7910.

**REPORTS OF COMMITTEES  
COMMITTEE ON HEALTH AND HUMAN SERVICES**

Senator Roberts, from the Committee on Health and Human Services, reports back, with recommendation of passage of the following measure:

**House Bill No. 7240**

**BY** Gallison, Giannini, Winfield, Anguilla, Enos

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LYME DISEASE AND TREATMENT

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7717** (Lieutenant Governor)

**BY** Senators Ginaitt, McNamara, Lewiss, Long

**ENTITLED**, AN ACT RELATING TO ASSISTED LIVING RESIDENCES.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7798** SUB A

**BY** Kennedy, Winfield

**ENTITLED**, AN ACT RELATING TO INSURANCE -- NONPROFIT DENTAL SERVICE CORPORATIONS

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8021**

**BY** Wasylyk, Dennigan

**ENTITLED**, AN ACT RELATING TO INSURANCE.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8167** SUB A (Dept. of Business Regulation)

**BY** Story

**ENTITLED**, AN ACT RELATING TO INSURANCE

Read and ordered to be placed on the Calendar

**RECESS**

Upon suggestion of Senator DaPonte and by unanimous consent the Senate stands at recess at 5:06 o'clock P.M. until the call of the chair.

**CALL TO ORDER**

The Senate is called to order at 4:18 o'clock P.M. on Tuesday June 1, 2004.

**REPORTS OF COMMITTEES**

**COMMITTEE ON COMMERCE, HOUSING AND MUNICIPAL GOVERNMENT**

Senator Caprio, from the Committee on Commerce, Housing and Municipal Government, reports back, with recommendation of passage of the following measures:

**Senate Bill No. 2035**

**BY** Senators Blais, Breene, Raptakis

**ENTITLED**, AN ACT RELATING TO THE REGULATION OF EARTH REMOVAL AND GRAVEL PROCESSING IN THE TOWN OF COVENTRY

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 2176**

**BY** Senators Tassoni, Fogarty P

**ENTITLED**, AN ACT RELATING TO TAXATION -- MUNICIPAL LIEN CERTIFICATES.

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 2510 SUB A**

**BY** Senators Caprio F, Damiani, Raptakis

**ENTITLED**, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNIT PRICING

Read and ordered to be placed on the Calendar

Also:

**Senate Bill No. 3133**

**BY** Senator Caprio F

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7182** as amended

**BY** Lowe, San Bento

**ENTITLED**, AN ACT RELATING TO TAXATION -- MUNICIPAL LIEN CERTIFICATES

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7457**

**BY** Flaherty, Williamson

**ENTITLED**, AN ACT RELATING TO AERONAUTICS - UNIFORM AERONAUTICAL REGULATORY ACT.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7504** (Attorney General)

**BY** Montanaro, Kilmartin, Anderson R, Jacquard

**ENTITLED**, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE - EMERGENCY MANAGEMENT

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7640**

**BY** Corvese

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ARCHITECTS, ENGINEERS, LAND SURVEYORS AND LANDSCAPE ARCHITECTS.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7700**

**BY** Anderson R, Scott, Watson

**ENTITLED**, AN ACT RELATING TO REGIONAL SCHOOL DISTRICTS - EXETER - WEST GREENWICH.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 7767**

**BY** Lewiss

**ENTITLED**, AN ACT IN AMENDMENT OF SECTION 2 OF AN ACT

**ENTITLED** "AN ACT TO INCORPORATE THE WATCH HILL FIRE DISTRICT", APPROVED  
MAY 2, 1941.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8032 SUB A**

**BY** Lowe, Aubin

**ENTITLED**, AN ACT RELATING TO TAXES -- BURRILLVILLE

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8034**

**BY** Lowe, Aubin

**ENTITLED**, AN ACT RELATING TO TAXATION.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8039 SUB A**

**BY** Fox

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PROFESSIONAL  
LAND SURVEYORS

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8117** (by request)

**BY** Gallison, Enos, Amaral, Callahan

**ENTITLED**, AN ACT IN AMENDMENT TO AN ACT RELATING TO THE PORTSMOUTH  
WATER AND FIRE DISTRICT.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8303**

**BY** Corvese, Schadone, San Bento

**ENTITLED**, AN ACT AMENDING AN ACT TO INCORPORATE THE TOWN OF NORTH PROVIDENCE.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8330** (by request)

**BY** Anguilla, Gallison

**ENTITLED**, AN ACT AMENDING AN ACT EXEMPTING FROM TAXATION AND AUTHORIZING THE HERRESHOFF MARINE MUSEUM TO INCREASE ITS HOLDINGS FROM AN AMOUNT NOT EXCEEDING ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000) TO AN AMOUNT NOT EXCEEDING FOUR MILLION SIX HUNDRED THOUSAND DOLLARS (\$4,600,000).

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8340**

**BY** Crowley, Shavers

**ENTITLED**, AN ACT RELATING TO CITIES AND TOWNS.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8341**

**BY** Enos

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF DIXIE WAREHOUSING INC..

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 8343**

**BY** Winfield

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ST. THOMAS CHURCH, GREENVILLE, IN THE TOWN OF SMITHFIELD, RHODE ISLAND.

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 8372****BY** Coderre E, Kilmartin, Dennigan, Rose, McManus**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,025,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8373****BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8374****BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND EQUIPPING OF PUBLIC SCHOOL BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8375****BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RECONSTRUCTION OF BRIDGES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$50,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8377**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$125,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8378**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$300,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8379**

**BY** Coderre E, Kilmartin, San Bento, Dennigan, Rose

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8404**

**BY** Malik

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION.

Read and ordered to be placed on the Calendar

Also:



**House Bill No. 8417**

**BY** Anguilla, Gallison

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF BRISTOL TO FINANCE ROAD AND SIDEWALK IMPROVEMENT PROJECTS BY ISSUANCE OF NOT MORE THAN \$5,000,000 BONDS THEREFOR.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8433**

**BY** Anguilla, Gallison

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PEDY CASH PROPERTIES, INC..

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 8462**

**BY** Aubin

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PASCOAG HOSE COMPANY NO. 2.

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 8467**

**BY** Anguilla

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF EAGLE ENTERPRISES INC..

Read and ordered to be placed on the Consent Calendar

Also:

**House Bill No. 8472**

**BY** Shanley, McHugh, Lally, Caprio D

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE CAPITAL TRANSPORTATION IMPROVEMENT PROJECTS AND TO ISSUE NOT MORE THAN \$200,000 BONDS THEREFOR.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8473**

**BY** Shanley, McHugh, Lally, Caprio D

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE CONSTRUCTION OF A SCHOOL/COMMUNITY GYMNASIUM AND TO ISSUE NOT MORE THAN \$1,550,000 BONDS THEREFOR.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8474**

**BY** Shanley, McHugh, Lally, Caprio D

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE ACQUISITION OF LAND FOR OPEN SPACE, RECREATION AND AGRICULTURAL PURPOSES AND TO ISSUE NOT MORE THAN \$2,000,000 BONDS THEREFOR.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8475**

**BY** Menard, McManus, Petrarca

**ENTITLED**, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8483**

**BY** Menard, Petrarca, McManus

**ENTITLED**, AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT NOT TO EXCEED \$5,000,000 FOR THE IMPROVEMENT, REPAIR, AND RENOVATIONS TO PUBLIC MUNICIPAL BUILDINGS (OTHER THAN SCHOOLS) AND FOR REPAIRS AND IMPROVEMENTS TO SEWER INFRASTRUCTURE IN THE TOWN.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8490 SUB A**

**BY** Malik

**ENTITLED**, AN ACT RELATING TO CITIES AND TOWNS -- WARREN {LC3308/1/A}

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8544**

**BY** Flaherty, Gemma, Naughton, McNamara, Trillo

**ENTITLED**, AN ACT RELATING TO THE CITY OF WARWICK TO PLACE ON THE BALLOT A QUESTION AUTHORIZING \$2,000,000 IN BONDS TO PURCHASE OPEN SPACE.

Read and ordered to be placed on the Calendar

Also:

**House Bill No. 8526**

**BY** Williams, Almeida, Slater

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SONDRAS TOTAL CONCEPT SALON, INC..

Read and ordered to be placed on the Consent Calendar.

**FROM THE HOUSE OF REPRESENTATIVES**

A message from the House of Representatives transmits with announcement of passage, of the following measures:

**House Bill No. 8120**

**BY** Gallison, Anguilla

**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Received and referred to the Senate Committee on Commerce, Housing and Municipal Government

Also:

**House Bill No. 8237** SUB A as amended

**BY** Moura, Schadone, Long

**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNFAIR COMPETITION AND PRACTICES

Received and referred to the Senate Committee on Commerce, Housing and Municipal Government

Also:

**House Bill No. 8395**

**BY** Gorham, Moffitt, Anderson R, Landroche

**ENTITLED**, AN ACT ESTABLISHING A BOUNDARY (A PORTION THEREOF) BETWEEN THE TOWNS OF COVENTRY AND WEST GREENWICH

Received and referred to the Senate Committee on Commerce, Housing and Municipal Government

Also:

**House Bill No. 8489**

**BY** McHugh

**ENTITLED**, AN ACT RELATING TO THE BLOCK ISLAND HOUSING BOARD

Received and referred to the Senate Committee on Commerce, Housing and Municipal Government

Also:

**House Bill No. 8499**

**BY** Winfield

**ENTITLED**, AN ACT EXEMPTING FROM TAXATION PROPERTY OF HARMONY HILL SCHOOL, INC. TO AN AMOUNT NOT EXCEEDING TEN MILLION DOLLARS (\$10,000,000)

Received and referred to the Senate Committee on Commerce, Housing and Municipal Government

Also:

**House Bill No. 7917 SUB A**

**BY** Fox, Williams, Slater, Costantino, Almeida

**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- CONSTRUCTION AND MAINTENANCE OF STATE ROADS

Received and referred to the Senate Committee on Environment and Agriculture

Also:

**House Resolution No. 7566** as amended

**BY** Carter, Gallison, Cerra, Rose, Montanaro

**ENTITLED**, HOUSE RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN VETERANS' BONUSES

Received and referred to the Senate Committee on Finance

Also:

**House Bill No. 7806** (Lieutenant Governor)

**BY** Senators Coderre E, Lowe, Moura, Kilmartin

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Received and referred to the Senate Committee on Financial, Technology and Regulatory Issues

Also:

**House Bill No. 7670** as amended

**BY** Fox

**ENTITLED**, AN ACT RELATING TO SPORTS RACING AND ATHLETICS -- BOXING AND WRESTLING

Received and referred to the Senate Committee on Constitutional and Gaming Issues

Also:

**House Resolution No. 7887** SUB A

**BY** McNamara, Handy

**ENTITLED**, JOINT RESOLUTION CREATING A SPECIAL COMMISSION TO STUDY TRANSIT SERVICE IN THE STATE OF RHODE ISLAND

Received and referred to the Senate Committee on Constitutional and Gaming Issues

Also:

**House Bill No. 7896** (Lieutenant Governor)

**BY** Fox, Gallison, Malik, Brien T, Cerra

**ENTITLED**, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS

Received and referred to the Senate Committee on Constitutional and Gaming Issues

Also:

**House Bill No. 7626**

**BY** Costantino, Anguilla, Slater

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- GENERIC DRUGS

Received and referred to the Senate Committee on Health and Human Services

Also:

**House Bill No. 7368** as amended

**BY** Giannini, Handy, Cerra, Gallison, Ajello

**ENTITLED**, AN ACT RELATING TO DOMESTIC RELATIONS-DOMESTIC ABUSE PREVENTION

Received and referred to the Senate Committee on Judiciary

Also:

**House Bill No. 7369** as amended

**BY** Giannini, Lima, Cerra, Gallison, Ajello

**ENTITLED**, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- DOMESTIC ASSAULT

Received and referred to the Senate Committee on Judiciary

**ADJOURNMENT**

Upon motion of Senator DaPonte, seconded by Senator Paiva-Weed, the Senate adjourns at 4:19 o'clock P.M.

RAYMOND T. HOYAS, JR.  
Secretary of the Senate

**Appendix**

**INVOCATION**

**SENATOR JAMES C. SHEEHAN**

Open our minds, Lord, to the wisdom in others. Help us to work in a unified effort towards harmony and peace for all the people of our State. Amen.

## Appendix

## CONSENT CALENDAR

## IN ORDER FOR TUESDAY, JUNE 1, 2004:

**1 2004-H 8341****BY Enos****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF DIXIE WAREHOUSING INC.

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**2 2004-H 8343****BY Winfield****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ST. THOMAS CHURCH, GREENVILLE, IN THE TOWN OF SMITHFIELD, RHODE ISLAND

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**3 2004-H 8433****BY Anguilla****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PEDY CASH PROPERTIES, INC.

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**4 2004-H 8462****BY Aubin****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF PASCOAG HOSE COMPANY NO. 2

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**5 2004-H 8467****BY Anguilla****ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF EAGLE ENTERPRISES INC.

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.



**6 2004-H 8526**

**BY Williams**

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF  
THE CHARTER OF SONDRAS TOTAL CONCEPT SALON, INC.

Committee on Commerce, Housing & Municipal Government recommends passage in  
concurrence.

**7 2004-H 8569**

**BY Crowley**

**ENTITLED,** JOINT RESOLUTION COMMEMORATING THE 50TH  
ANNIVERSARY OF THE FATAL EXPLOSION ON THE U.S.S.  
BENNINGTON AND THE TRAGIC LOSS OF 103 CREWMEN

Ordered to be placed on the Consent Calendar

**Appendix****CALENDAR****IN ORDER FOR TUESDAY, JUNE 1, 2004:****1 2004-S 2294 SUB A as amended****BY Lanzi****ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS --  
GOVERNMENT OVERSIGHT AND FISCAL ACCOUNTABILITY  
REVIEW ACT

Committee on Government Oversight recommends indefinite postponement of the original bill and passage of Substitute A as amended.

**2 2004-S 3083****BY Sosnowski****ENTITLED,** AN ACT RELATING TO THE BLOCK ISLAND HOUSING BOARD

Committee on Commerce, Housing & Municipal Government recommends passage.

**3 2004-S 2725 as amended****BY Ciccone****ENTITLED,** AN ACT RELATING TO MOTOR VEHICLES - ABANDONED CARS

Committee on Commerce, Housing & Municipal Government recommends passage as amended.

**4 2004-S 2791****BY Goodwin****ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS --  
TOWING STORAGE ACT

Committee on Commerce, Housing & Municipal Government recommends passage.

**5 2004-S 2032 SUB A****BY Blais****ENTITLED,** AN ACT RELATING TO HUMAN SERVICES - ABUSED AND  
NEGLECTED CHILDREN

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

**6 2004-S 2051****BY Blais****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Judiciary recommends passage.

**7 2004-S 2249**

**BY Blais**

**ENTITLED,** AN ACT RELATING TO CHILDREN, YOUTH AND FAMILIES  
DEPARTMENT -- CONFIDENTIALITY OF RECORDS

Committee on Judiciary recommends passage.

**8 2004-H 7359**

**BY Anguilla**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT

Committee on Judiciary recommends passage in concurrence.

**9 2004-H 7427**

**BY Flaherty**

**ENTITLED,** AN ACT RELATING TO AERONAUTICS -- UNIFORM  
AERONAUTICAL REGULATORY ACT

Committee on Judiciary recommends passage in concurrence.

**10 2004-H 7600**

**BY Menard**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
RENTAL VEHICLES -- INSURANCE

Committee on Judiciary recommends passage in concurrence.

**11 2004-H 7702**

**BY Coderre E**

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -  
DOGS - CITY OF PAWTUCKET

Committee on Judiciary recommends passage in concurrence.

**12 2004-H 8037 SUB A**

**BY Kilmartin**

**ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS - -  
FAIR EMPLOYMENT PRACTICES

Committee on Judiciary recommends indefinite postponement of the original bill and  
passage of Substitute A in concurrence.

**13 2004-H 8312 SUB A**

**BY Malik**

**ENTITLED,** AN ACT RELATING TO WATERS AND NAVIGATION -- UNIFORM  
BOAT TITLE ACT

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**IN ORDER FOR WEDNESDAY, JUNE 2, 2004:**

**1 2004-S 2551 SUB A**

**BY Goodwin**

**ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES**

Committee on Constitutional & Gaming Issues recommends indefinite postponement of the original bill and passage of Substitute A.

**2 2004-S 2035**

**BY Blais**

**ENTITLED, AN ACT RELATING TO THE REGULATION OF EARTH REMOVAL AND GRAVEL PROCESSING IN THE TOWN OF COVENTRY**

Committee on Commerce, Housing & Municipal Government recommends passage.

**3 2004-S 2176**

**BY Tassoni**

**ENTITLED, AN ACT RELATING TO TAXATION -- MUNICIPAL LIEN CERTIFICATES**

Committee on Commerce, Housing & Municipal Government recommends passage.

**4 2004-S 2510 SUB A**

**BY Caprio F**

**ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNIT PRICING**

Committee on Commerce, Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**5 2004-S 2675**

**BY Gibbs**

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES**

Committee on Commerce, Housing & Municipal Government recommends passage.

**6 2004-S 3022**

**BY Paiva-Weed**

**ENTITLED, AN ACT RELATING TO CITIES AND TOWNS**

Committee on Commerce, Housing & Municipal Government recommends passage.

**7 2004-S 3116****BY Tassoni****ENTITLED,** AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Commerce, Housing &amp; Municipal Government recommends passage.

**8 2004-S 3118****BY Parella****ENTITLED,** AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED \$3,500,000 TO CONSTRUCT A GYMNASIUM, FOR PORTSMOUTH HIGH SCHOOL

Committee on Commerce, Housing &amp; Municipal Government recommends passage.

**9 2004-S 3133****BY Caprio F****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS

Committee on Commerce, Housing &amp; Municipal Government recommends passage.

**10 2004-S 2016 SUB A****BY Roberts****ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- PHARMACEUTICAL ASSISTANCE TO THE ELDERLY ACT

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

**11 2004-S 2222****BY Lanzi****ENTITLED,** AN ACT RELATING TO DISABILITY BUSINESS ENTERPRISES

Committee on Finance recommends passage.

**12 2004-S 2749 SUB A as amended****BY Badeau****ENTITLED,** AN ACT RELATING TO WORKERS' COMPENSATION -- PROCEDURE

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended.

**13 2004-S 2784 SUB A****BY Ruggerio****ENTITLED,** AN ACT RELATING TO ELECTRICAL TRADES

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A.

**14 2004-S 2787**

**BY Ruggiero**

**ENTITLED, AN ACT RELATING TO ELECTRICIANS**

Committee on Labor recommends passage.

**15 2004-H 7182 as amended**

**BY Lowe**

**ENTITLED, AN ACT RELATING TO TAXATION -- MUNICIPAL LIEN  
CERTIFICATES**

Committee on Commerce, Housing & Municipal Government recommends passage as amended in concurrence.

**16 2004-H 7194 SUB A**

**BY San Bento**

**ENTITLED, AN ACT RELATING TO INSURANCE - FIRE INSURANCE  
APPLICATIONS**

Committee on Financial, Technology, Regulatory recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**17 2004-H 7240**

**BY Gallison**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LYME  
DISEASE AND TREATMENT**

Committee on Health & Human Services recommends passage in concurrence.

**18 2004-H 7308 SUB B**

**BY Moura**

**ENTITLED, AN ACT RELATING TO LABOR AND PAYMENT OF DEBTS BY  
CONTRACTORS**

Committee on Labor recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

**19 2004-H 7383**

**BY Shanley**

**ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY --  
RIGHT TO FARM**

Committee on Environment & Agriculture recommends passage in concurrence.

**20 2004-H 7423 as amended****BY Kennedy****ENTITLED,** AN ACT RELATING TO LIABILITY INSURANCE - RENTAL VEHICLE COVERAGE

Committee on Financial, Technology, Regulatory recommends passage as amended in concurrence.

**21 2004-H 7480****BY Carter****ENTITLED,** AN ACT RELATING TO THE EXETER - WEST GREENWICH SCHOOL DISTRICT

Committee on Finance recommends passage in concurrence.

**22 2004-H 7457****BY Flaherty****ENTITLED,** AN ACT RELATING TO AERONAUTICS - UNIFORM AERONAUTICAL REGULATORY ACT

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**23 2004-H 7504****BY Montanaro****ENTITLED,** AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE - EMERGENCY MANAGEMENT

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**24 2004-H 7611****BY Rose****ENTITLED,** AN ACT RELATING TO PUBLIC FINANCE MANAGEMENT BOARD

Committee on Finance recommends passage in concurrence.

**25 2004-H 7640****BY Corvese****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ARCHITECTS, ENGINEERS, LAND SURVEYORS AND LANDSCAPE ARCHITECTS

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**26 2004-H 7679****BY Rose****ENTITLED,** AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY

Committee on Finance recommends passage in concurrence.

**27 2004-H 7700****BY Anderson R****ENTITLED,** AN ACT RELATING TO REGIONAL SCHOOL DISTRICTS - EXETER - WEST GREENWICH

Committee on Commerce, Housing &amp; Municipal Government recommends passage in concurrence.

**28 2004-H 7717****BY Ginaitt****ENTITLED,** AN ACT RELATING TO ASSISTED LIVING RESIDENCES

Committee on Health &amp; Human Services recommends passage in concurrence.

**29 2004-H 7767****BY Lewiss****ENTITLED,** AN ACT IN AMENDMENT OF SECTION 2 OF AN ACT ENTITLED "AN ACT TO INCORPORATE THE WATCH HILL FIRE DISTRICT", APPROVED MAY 2, 1941

Committee on Commerce, Housing &amp; Municipal Government recommends passage in concurrence.

**30 2004-H 7792 SUB A as amended****BY Winfield****ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

**31 2004-H 7798 SUB A****BY Kennedy****ENTITLED,** AN ACT RELATING TO INSURANCE -- NONPROFIT DENTAL SERVICE CORPORATIONS

Committee on Health &amp; Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**32 2004-H 7913****BY Kennedy****ENTITLED,** AN ACT RELATING TO DEER HUNTING



Committee on Environment & Agriculture recommends passage in concurrence.

**33 2004-H 8021**

**BY Wasylyk**

**ENTITLED, AN ACT RELATING TO INSURANCE**

Committee on Health & Human Services recommends passage in concurrence.

**34 2004-H 8032 SUB A**

**BY Lowe**

**ENTITLED, AN ACT RELATING TO TAXES -- BURRILLVILLE**

Committee on Commerce, Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**35 2004-H 8034**

**BY Lowe**

**ENTITLED, AN ACT RELATING TO TAXATION**

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**36 2004-H 8039 SUB A**

**BY Fox**

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -  
PROFESSIONAL LAND SURVEYORS**

Committee on Commerce, Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**37 2004-H 8048 SUB A**

**BY Ginaitt**

**ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- CERTIFICATION  
OF CHILD CARE AND YOUTH WORKERS**

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**38 2004-H 8063 SUB A**

**BY Palumbo**

**ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --  
PLUMBERS AND IRRIGATORS**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**39 2004-H 8117****BY Gallison****ENTITLED,** AN ACT IN AMENDMENT TO AN ACT RELATING TO THE PORTSMOUTH WATER AND FIRE DISTRICT

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**40 2004-H 8159****BY Watson****ENTITLED,** AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH INSURANCE GUARANTY ASSOCIATION ACT

Committee on Financial, Technology, Regulatory recommends passage in concurrence.

**41 2004-H 8165****BY Story****ENTITLED,** AN ACT RELATING TO INSURANCE -- MANDATORY PRELICENSING EDUCATION REQUIREMENTS

Committee on Financial, Technology, Regulatory recommends passage in concurrence.

**42 2004-H 8167 SUB A****BY Story****ENTITLED,** AN ACT RELATING TO INSURANCE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**43 2004-H 8303****BY Corvese****ENTITLED,** AN ACT AMENDING AN ACT TO INCORPORATE THE TOWN OF NORTH PROVIDENCE

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**44 2004-H 8330****BY Anguilla****ENTITLED,** AN ACT AMENDING AN ACT EXEMPTING FROM TAXATION AND AUTHORIZING THE HERRESHOFF MARINE MUSEUM TO INCREASE ITS HOLDINGS FROM AN AMOUNT NOT EXCEEDING ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000) TO AN AMOUNT NOT EXCEEDING FOUR MILLION SIX HUNDRED THOUSAND DOLLARS (\$4,600,000)

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**45 2004-H 8340****BY Crowley****ENTITLED,** AN ACT RELATING TO CITIES AND TOWNS

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**46 2004-H 8372****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND IMPROVEMENT OF PUBLIC BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,025,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**47 2004-H 8373****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$500,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**48 2004-H 8374****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RENOVATION AND EQUIPPING OF PUBLIC SCHOOL BUILDINGS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**49 2004-H 8375****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE RECONSTRUCTION OF BRIDGES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$50,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**50 2004-H 8377****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE IMPROVEMENT AND REPLACEMENT OF ROAD AND TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$125,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**51 2004-H 8378****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$300,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**52 2004-H 8379****BY Coderre E**

**ENTITLED,** AN ACT AUTHORIZING THE CITY OF PAWTUCKET TO PROVIDE FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN THE CITY OF PAWTUCKET AND AUTHORIZING THE FINANCING THEREOF, INCLUDING THE ISSUE OF NOT MORE THAN \$1,000,000 BONDS AND NOTES THEREFOR, TO FUND THE CAPITAL IMPROVEMENT PROGRAM FOR THE TWO FISCAL YEARS 2005 AND 2006

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**53 2004-H 8404**

**BY Malik**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**54 2004-H 8417**

**BY Anguilla**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF BRISTOL TO FINANCE ROAD AND SIDEWALK IMPROVEMENT PROJECTS BY ISSUANCE OF NOT MORE THAN \$5,000,000 BONDS THEREFOR

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**55 2004-H 8472**

**BY Shanley**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE CAPITAL TRANSPORTATION IMPROVEMENT PROJECTS AND TO ISSUE NOT MORE THAN \$200,000 BONDS THEREFOR

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**56 2004-H 8473**

**BY Shanley**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE CONSTRUCTION OF A SCHOOL/COMMUNITY GYMNASIUM AND TO ISSUE NOT MORE THAN \$1,550,000 BONDS THEREFOR

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**57 2004-H 8474**

**BY Shanley**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO FINANCE THE ACQUISITION OF LAND FOR OPEN SPACE, RECREATION AND AGRICULTURAL PURPOSES AND TO ISSUE NOT MORE THAN \$2,000,000 BONDS THEREFOR

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**58 2004-H 8475**

**BY Menard**

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY  
-- DOGS

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**59 2004-H 8483**

**BY Menard**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF LINCOLN TO ISSUE  
GENERAL OBLIGATION BONDS AND NOTES IN AN AMOUNT  
NOT TO EXCEED \$5,000,000 FOR THE IMPROVEMENT,  
REPAIR, AND RENOVATIONS TO PUBLIC MUNICIPAL  
BUILDINGS (OTHER THAN SCHOOLS) AND FOR REPAIRS  
AND IMPROVEMENTS TO SEWER INFRASTRUCTURE IN THE  
TOWN

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**60 2004-H 8490 SUB A**

**BY Malik**

**ENTITLED,** AN ACT RELATING TO CITIES AND TOWNS -- WARREN

Committee on Commerce, Housing & Municipal Government recommends indefinite postponement of the original bill and passage of Substitute A.

**61 2004-H 8544**

**BY Flaherty**

**ENTITLED,** AN ACT RELATING TO THE CITY OF WARWICK TO PLACE ON  
THE BALLOT A QUESTION AUTHORIZING \$2,000,000 IN  
BONDS TO PURCHASE OPEN SPACE

Committee on Commerce, Housing & Municipal Government recommends passage in concurrence.

**IN ORDER FOR THURSDAY, JUNE 3, 2004:**

**1 2004-H 8150 SUB A**

**BY Trillo**

**ENTITLED, AN ACT RELATING TO MECHANICAL TRADES**

Committee on Labor recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

**Raymond T. Hoyas, Jr.**  
**Secretary of the Senate**